**PROJECT LOCATION**
(road / street)

**PROPERTY OWNER**
(please print)

**PROPERTY OWNER’S ADDRESS**
(number)   (road / street)
_______________________                  ____________________________       ___________       ________________________________        ____ / ____ / _____
(city)                                                         (state)     (zip code)                  (phone)                                                (date)

**SIGNATURE:** ________________________________________  **CONTRACTOR INFORMATION:** _______________________

---

**THIS APPLICATION MUST BE ACCOMPANIED BY:**
- A SITE PLAN (DIMENSIONED)
- FLOOR PLAN (DIMENSIONED)
- A MATERIALS LIST (INCLUDING INSULATION AND R-VALUES)
- FRAMING PLAN (LABELED/DIMENSIONED)
- SPECIFICATIONS FOR ANY ENGINEERED PRODUCTS (TRUSS, I-JOIST, ETC.)
- FOUNDATION PLAN (TYPE/SPECIFICATIONS)
- SUBSURFACE WASTEWATER DESIGN (HHE-220)

MAINE UNIFORM BUILDING AND ENERGY CODE TO BE COMPLETED BY CITY STAFF

---

**TOTAL COST**

<table>
<thead>
<tr>
<th>TYPE OF IMPROVEMENT</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEW BUILDING</td>
<td></td>
</tr>
<tr>
<td>ADDITION</td>
<td></td>
</tr>
<tr>
<td>ALTERATION</td>
<td></td>
</tr>
<tr>
<td>REPAIR, REPLACE</td>
<td></td>
</tr>
<tr>
<td>MOVING</td>
<td></td>
</tr>
<tr>
<td>FOUNDATION</td>
<td></td>
</tr>
</tbody>
</table>

---

**PROPOSED USE**
(check one)
- ONE FAMILY HOME
- TWO FAMILY HOME

---

**TYPE OF FRAME**
(choose one)
- WOOD FRAME
- STRUCTURAL STEEL
- CONCRETE
- OTHER

---

**TYPE OF HEATING FUEL**
(choose one)
- COAL / WOOD
- ELECTRIC
- GAS
- OIL
- OTHER (Specify)

---

**TYPE OF SEWAGE DISPOSAL**
(choose one)
- PUBLIC SYSTEM
- PRIVATE SYSTEM

---

**TYPE OF WATER SUPPLY**
(choose one)
- PUBLIC SYSTEM
- PRIVATE SYSTEM

---

**DIMENSIONS**

<table>
<thead>
<tr>
<th>NUMBER OF STORIES</th>
<th>(sq. ft.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNFINISHED BASEMENT</td>
<td></td>
</tr>
<tr>
<td>FINISHED BASEMENT</td>
<td></td>
</tr>
<tr>
<td>FINISHED LIVING SPACE</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># OF BEDROOMS</th>
</tr>
</thead>
<tbody>
<tr>
<td># OF FULL BATHS</td>
</tr>
<tr>
<td># OF ½ BATHS</td>
</tr>
</tbody>
</table>

---

**Fees**

<table>
<thead>
<tr>
<th>FINISHED AREAS</th>
<th>$ .05 x p/sq. ft.</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEW CONSTRUCTION</td>
<td>$ .12 x p/sq. ft.</td>
</tr>
<tr>
<td>RENOVATION</td>
<td>$ .07 x p/sq. ft.</td>
</tr>
<tr>
<td>ACCESSORY</td>
<td>$ .05 x p/sq. ft.</td>
</tr>
<tr>
<td>LATE</td>
<td>DOUBLED</td>
</tr>
<tr>
<td>REVIEW FEE</td>
<td>$ 15.00</td>
</tr>
</tbody>
</table>

**TOTAL FEE**

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**APPROVALS**
(choose one)
- SANITARY DISTRICT
- WATER DISTRICT
- CITY ENGINEER
- CEO / LPI
- HDRB
- PB CONDITIONS OK

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UPDATED 7/16/2020