Nomination Form Honors Park Induction

Instructions

The nomination form must be filled out completely. Please print clearly or type. Nominations must be received by 4:00 p.m. on August 9, 2019. Nominations may be submitted by fax, email, or mail. All nominees must have either lived in or owned or a business in Cumberland. Applicants not chosen during this cycle must be resubmitted the next year to be considered again.

- *There is no limit to the number of submittals a person or group may submit.
- *Nominees shall not include any sitting elected official.
- *Decisions by the Parks Advisory Council are final.

Helpful Hints

- Nominations must be as specific and concise as possible.
- Focus on one or two items or examples that best illustrate the nominee's service to the town.
- Assume the judges do not have knowledge about the nominee or their community involvement. Please provide enough clear information for the Parks Advisory Council to make well informed decisions.

Contact

Questions on completing this form may be directed to Renee Garard, Executive Assistant at (317) 894-6203 or via email at rgarard@town-cumberland.com.

To submit by mail: Attn: Renee Garard

Honors Park Nominations To submit by email: rgarard@town-cumberland.com Subject: "Honors Park Nominations"

C/o Parks Advisory Council 11501 E. Washington St. Cumberland, IN 46229

Selection Criteria

1. Must be a current or past resident of Cumberland or own or owned a business in Cumberland.

Email:

- 2. Must have served the community through business, religious, education or public service activities.
- 3. Must not be a sitting elected official.

Person Submitting Nomination

Please complete this section with Contact information for the individual completing the form. This is the person that will be contacted with questions or to request additional information resulting from this submittal.			
Name:			
Address:			
Phone Number:			
Person to be Nominated (contact information			
Name:			

Reasons for Nomination

Address:_____

Please explain your reasons for nominating this individual in the area provided. If you need more room, please attach additional pages of 8 ½ x 11 paper to this page.

Signature	
Signature	Date
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