

Section 00 9113 Addendum No. 1

CONNECTION OF 18 RESIDENTIAL HOMES TO MUNICIPAL WATER EAST BAY CHARTER TOWNSHIP, GRAND TRAVERSE COUNTY, MICHIGAN

To all prospective bidders and others concerned, YOU ARE HEREBY ADVISED THAT the Contract Documents for the above referenced Project are revised in the following manner:

PROJECT MANUAL

Table of Contents

- Please add “Exhibit G - Water Service Lead Reports” to the end of the Table of Contents

Section 01 1100 Summary of Work

- Paragraph 1.01.4, Water Service Leads - Please add the following paragraph:

“All water meter locations shall be sheltered from the weather either interior to the home or in a meter pit as required by the Grand Traverse County DPW.

A copy of the service lead reports for the existing water service leads is included as Exhibit G.”

- Paragraph 1.06, OWNER-Furnished Items - Delete the second sentence and replace with the following paragraph:

“The DPW will supply the meter horn to the Contractor for installation. The DPW shall provide the meter horn and the Contractor shall install the horn in a location approved by the DPW. The DPW will supply and install the meter once requested by the Contractor.”

General Information/Clarifications

1. Please insert the attached Water Service Lead Reports as “Exhibit G.”
2. The Township has approved supplying the bidders the contact information (name, phone number, and email address) of the property owners that can be used by the Contractor to request access to the property prior to bidding. This list can be obtained by sending an email containing the bidding company name, contact information, and list request to Wade Trim at: bsousa@wadetrim.com.

This Addendum is hereby incorporated into the original Contract Documents for the bidding referred to above and is considered as binding as though originally appearing therein. RECEIPT OF THIS ADDENDUM MUST BE NOTED in the place provided on the Proposal Section 00 4243, Addendum No. 1, dated December 9, 2020.

28-03-207-074-00

812 MUNSON AVE

9-24-82

SHORT TAP

20" MAIN 5' DEEP

SOUTH SIDE OF MUNSON

6" OF 1" COPPER

5' MAIN TO CURB STOP

1- 1" CORP.

COPPER

1- 1" CURB STOP

COPPER TO COPPER

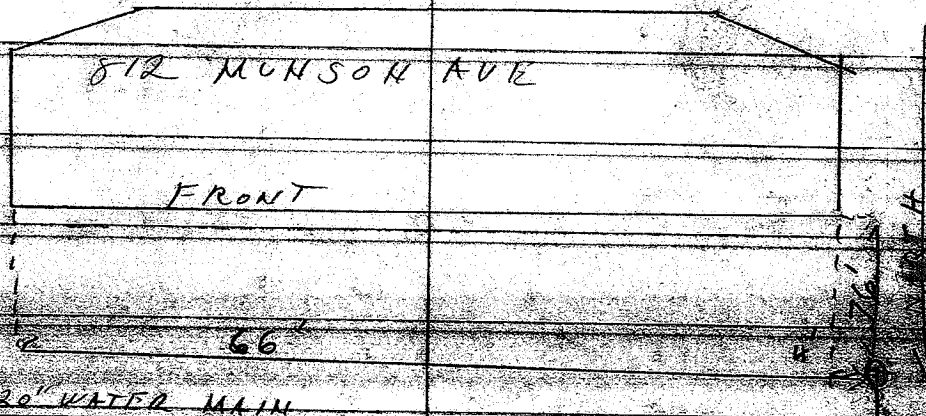
1- SERVICE 130 X

74
100 - E

4' WEST OF WEST SIDE OF HOUSE

66' WEST OF EAST SIDE OF HOUSE

76' NORTH OF NORTH SIDE OF HOUSE
(FRONT)



MUNSON AVE

(BS)

Munson Side

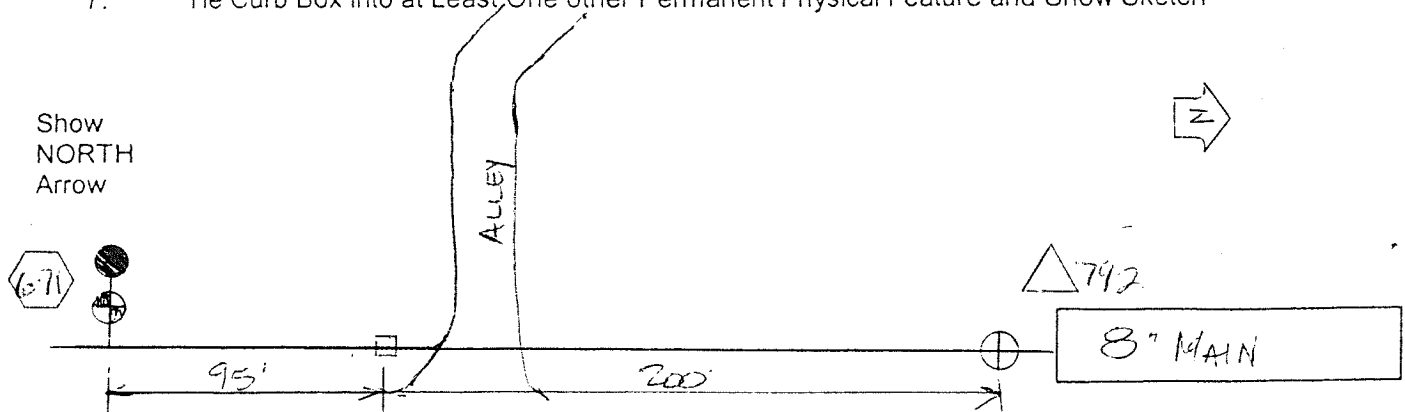
WATER SERVICE LEAD REPORT

PROJECT: ALCOA RESCET / AVE. B DATE: 10/7/03
 PLAN SHEET NO.: 4 SERVICE LEAD NO.: 14
 STREET ADDRESS: 916 Ave B SUBDIVISION AND LOT NUMBER: _____
 CONTRACTOR: BUSCH & SONS REPRESENTATIVE: K. MOORE
 PIPE TYPE: K COPPER DIAMETER: 1"
 LENGTH OF SERVICE LEAD FROM MAIN _____ FEET
 NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

SHOW THE FOLLOWING INFORMATION ON DRAWING BELOW:

1. North Arrow
2. Main Size
3. Location of Service Lead and Curb Box
4. Hydrant Numbers
5. Distance from Corporation to each hydrant
6. Distance from Main to Curb Box at Property Line
7. Tie Curb Box into at Least One other Permanent Physical Feature and Show Sketch



* This only a Corp. No Valve Box is off of this
 Because the guy was on well water. Talked to
 Bill from Busch and asked him about it. He said
 Harry only wanted to put a Corp in for this one.

Ave B
 Street Name

WATER SERVICE LEAD REPORT

PROJECT: ALHCEA RESORT / AVE B. DATE: 10/7/03

PLAN SHEET NO.: 4 SERVICE LEAD NO.: 15

STREET ADDRESS: 919 Ave B SUBDIVISION AND LOT NUMBER: _____

CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE

PIPE TYPE: COPPER TYPE K DIAMETER: 1"

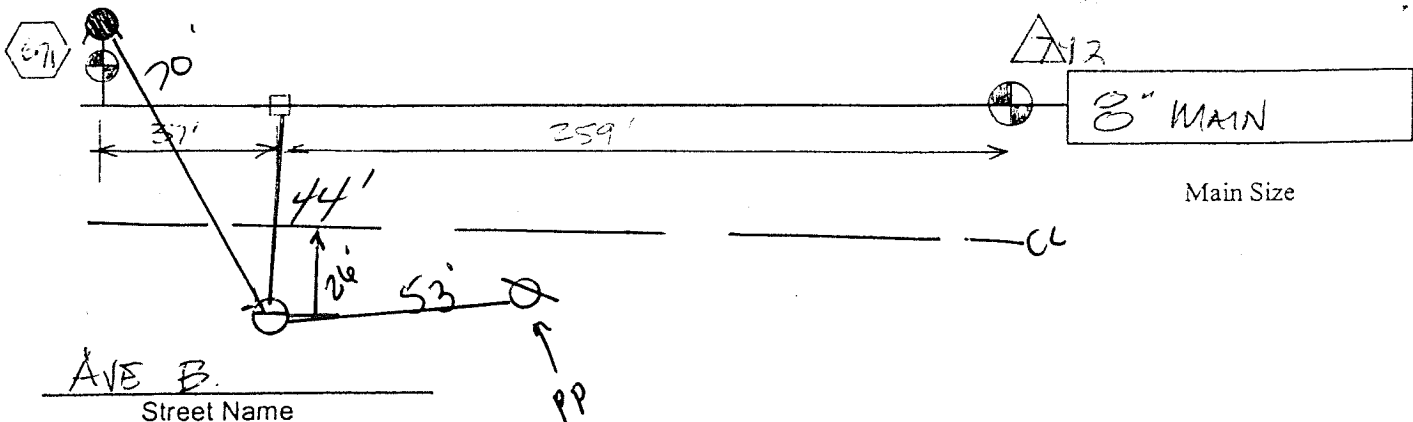
LENGTH OF SERVICE LEAD FROM MAIN 44' FEET
NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

SHOW THE FOLLOWING INFORMATION ON DRAWING BELOW:

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2. Main Size
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Show
NORTH
Arrow



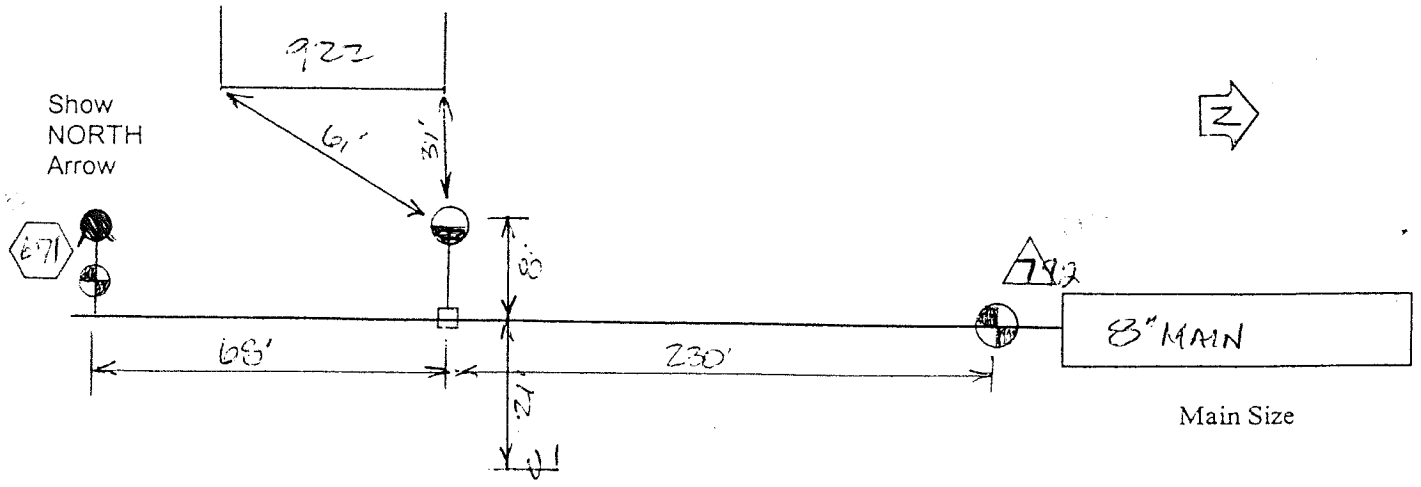
WATER SERVICE LEAD REPORT

PROJECT: ALHOGA RESORT / AVE. B DATE: 10/7/03
 PLAN SHEET NO.: 4 SERVICE LEAD NO: 16
 STREET ADDRESS: 922 Ave B SUBDIVISION AND LOT NUMBER:
 CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE
 PIPE TYPE: K COPPER DIAMETER: 1"
 LENGTH OF SERVICE LEAD FROM MAIN 3' FEET
 NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

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5. Distance from Corporation to each hydrant
6. Distance from Main to Curb Box at Property Line
7. Tie Curb Box into at Least One other Permanent Physical Feature and Show Sketch



Ave. B
Street Name

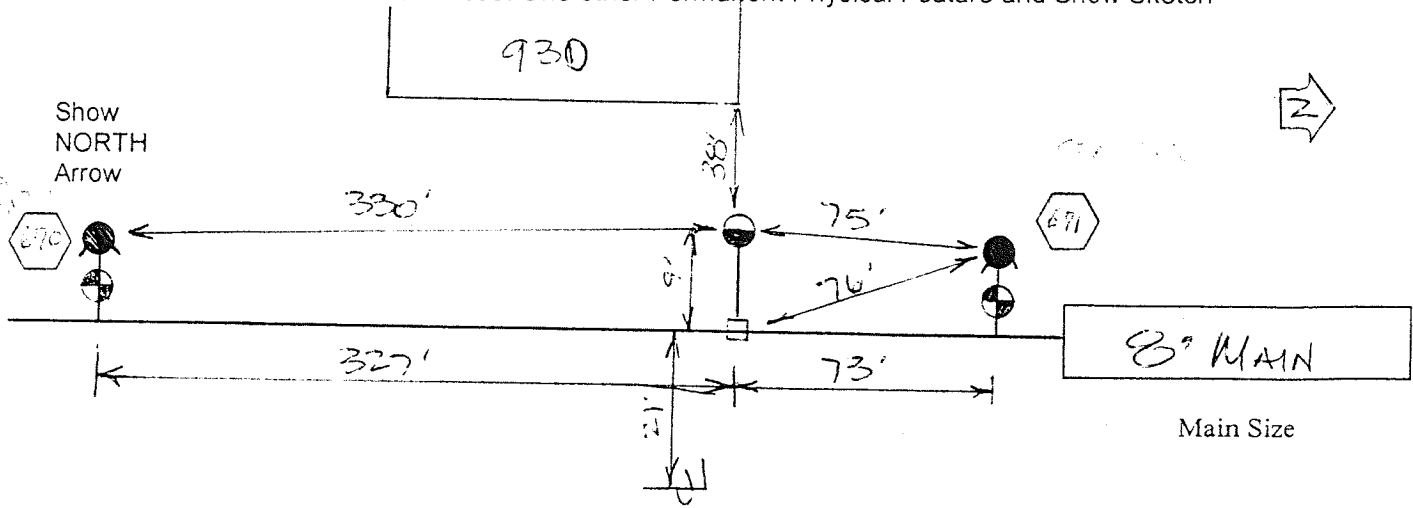
WATER SERVICE LEAD REPORT

PROJECT: ALGIA RESORT / AVE B DATE: 10/6/03
 PLAN SHEET NO.: 4 SERVICE LEAD NO.: 19
 STREET ADDRESS: 930 Ave B SUBDIVISION AND LOT NUMBER: _____
 CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE
 PIPE TYPE: K COPPER DIAMETER: 1"
 LENGTH OF SERVICE LEAD FROM MAIN 9' FEET
 NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

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Ave B
Street Name

WATER SERVICE LEAD REPORT

PROJECT: ANGOSA RESORT / AVE B DATE: 10/02/03

PLAN SHEET NO.: 4 SERVICE LEAD NO: 21

STREET ADDRESS: 934 Ave B SUBDIVISION AND LOT NUMBER: _____

CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE

PIPE TYPE: 1/2 COPPER DIAMETER: 1"

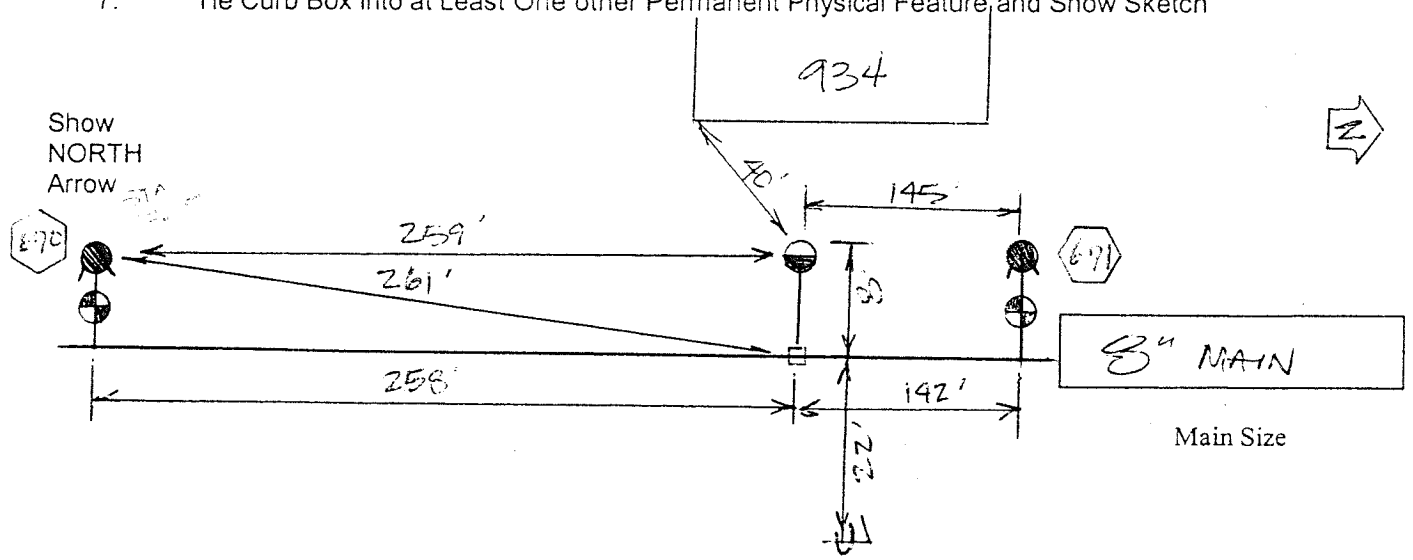
LENGTH OF SERVICE LEAD FROM MAIN 3' FEET

NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

SHOW THE FOLLOWING INFORMATION ON DRAWING BELOW:

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Ave. B
 Street Name

2277

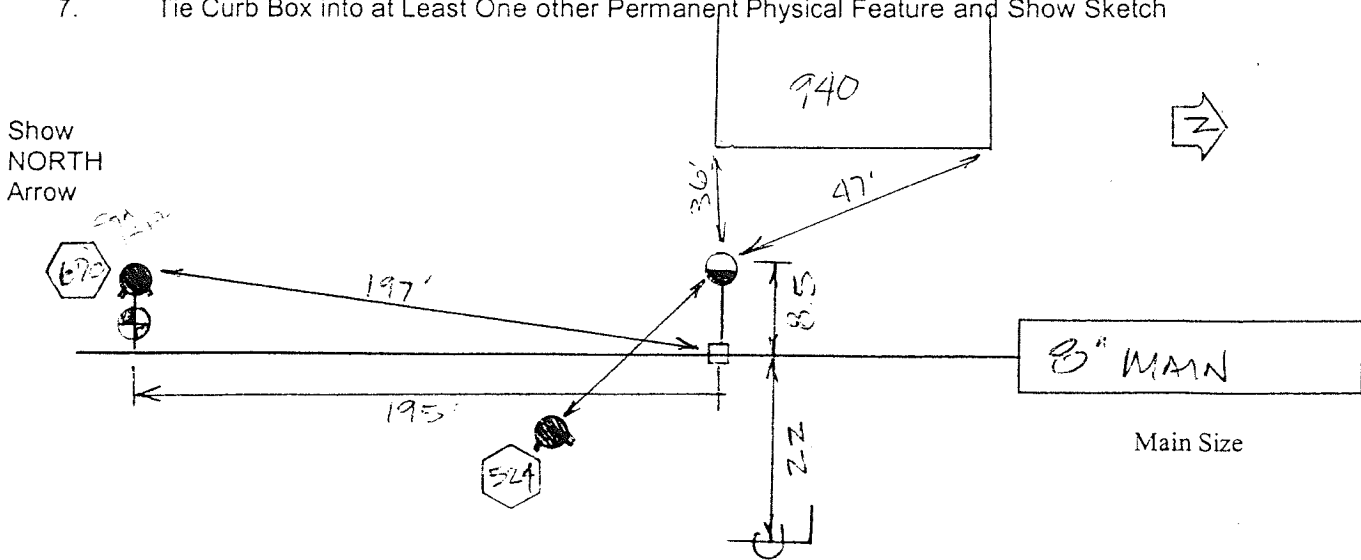
WATER SERVICE LEAD REPORT

PROJECT: ALHOGA RESORT / AVE B DATE: 10/2/03
 PLAN SHEET NO.: 4 SERVICE LEAD NO.: 22
 STREET ADDRESS: 940 Ave B SUBDIVISION AND LOT NUMBER: _____
 CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE
 PIPE TYPE: K COPPER DIAMETER: 1"
 LENGTH OF SERVICE LEAD FROM MAIN _____ 8.5' _____ FEET
 NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

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Ave B
Street Name

957?

WATER SERVICE LEAD REPORT

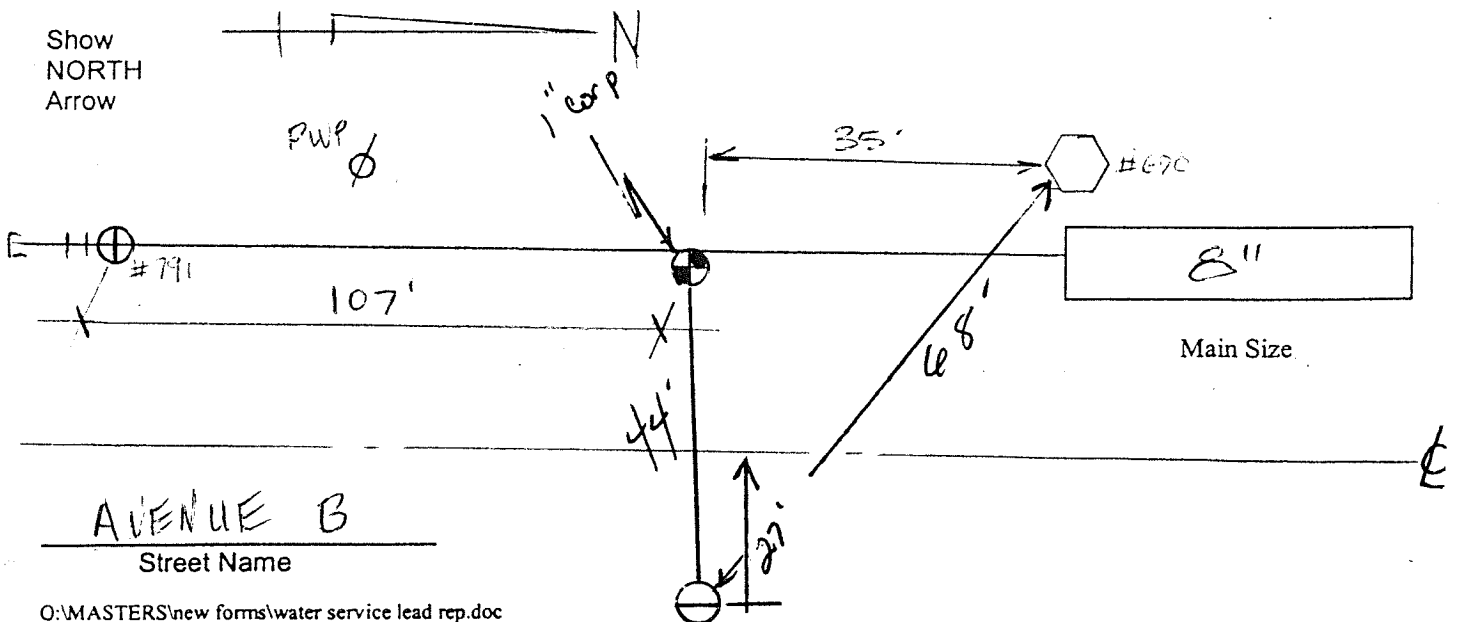
PROJECT: AHGOSA RESORT AVENUE B WM ROUTE DATE: 09/20/03
 PLAN SHEET NO.: 4 SERVICE LEAD NO: 27
 STREET ADDRESS: 957 Ave B SUBDIVISION AND LOT NUMBER: _____
 CONTRACTOR: BASCH & SONS REPRESENTATIVE: IVAN WELCH
 PIPE TYPE: K COPPER DIAMETER: 1"
 LENGTH OF SERVICE LEAD FROM MAIN 44' FEET
 NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

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* On the print the house Reads 959 Address, Field Verified the house say 957 Address -



Show NORTH Arrow

WATER SERVICE LEAD REPORT

PROJECT: ALGOSA RESORT / AVE B DATE: 10/15/03

PLAN SHEET NO.: 6 SERVICE LEAD NO: 41

STREET ADDRESS: 735 INDIAN TRAIL SUBDIVISION AND LOT NUMBER: _____

CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE

PIPE TYPE: K COPPER DIAMETER: 1"

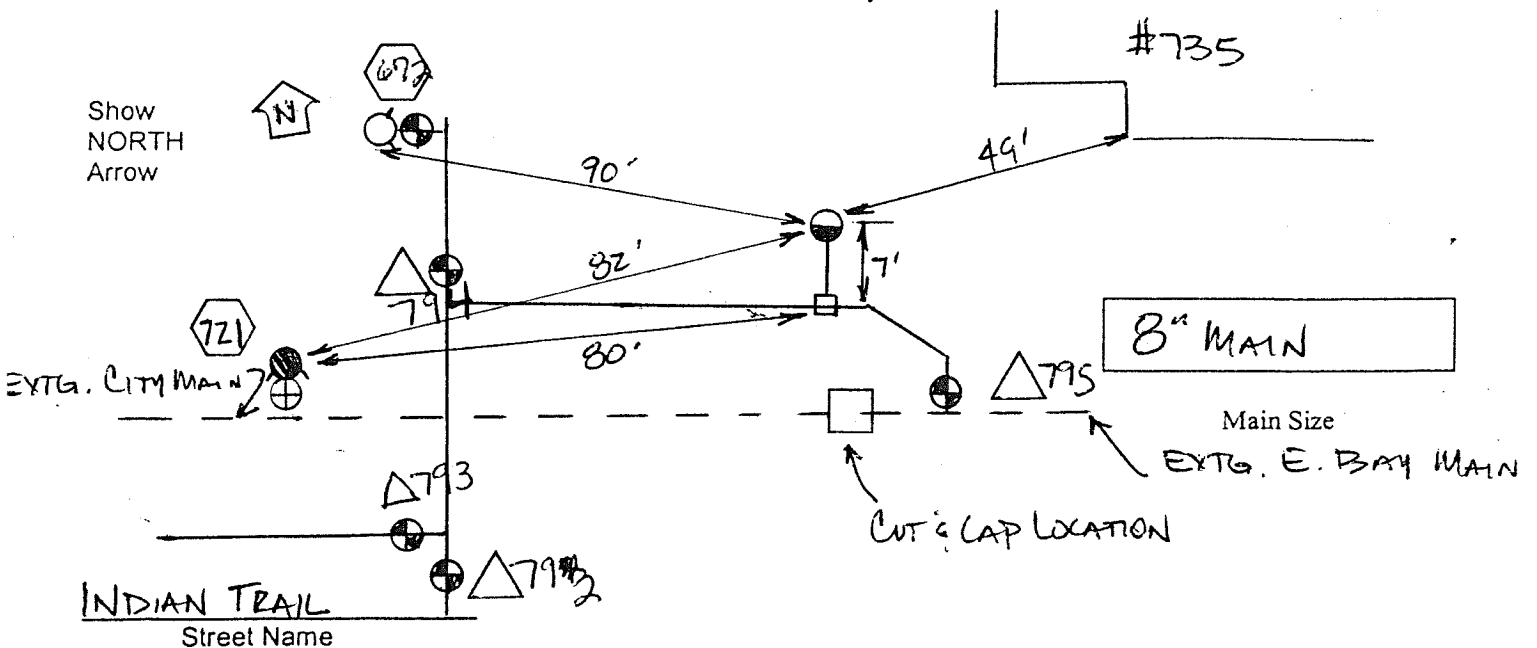
LENGTH OF SERVICE LEAD FROM MAIN 7' FEET

NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

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WATER SERVICE LEAD REPORT

PROJECT: ATHGOSA RESORT/AVE B. DATE: 10/9/03

PLAN SHEET NO.: 6 SERVICE LEAD NO: 42

STREET ADDRESS: 736 Indian Tr SUBDIVISION AND LOT NUMBER: _____

CONTRACTOR: BASCH & SONS REPRESENTATIVE: K. MOORE

PIPE TYPE: K COPPER DIAMETER: 1"

LENGTH OF SERVICE LEAD FROM MAIN 7' FEET

NORTH SOUTH

DIRECTION OF SERVICE LEAD FROM MAIN EAST WEST

SHOW THE FOLLOWING INFORMATION ON DRAWING BELOW:

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