



Note: All appointments are one year in length unless otherwise specified.

Updated: 05/01/18

| COMMITTEE | COMMITTEE MEMBERS |
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| AIRPORT ZONING BOARD | Nick Randall |
| (M.S. §360.063, Subd. 3) | Coordinator |
| AIS Advisory Team | County Board Chairman |
| Resolution # 09201603 | Ed Becker, District 1 |
| | Janine Weideman, District 2 |
| | Ernie Dennis, District 3 |
| | Tim Johnson, District 4 |
| | Mike Kovacavitch, District 5 |
| | Environmental Services Officer |
| | AIS Program Coordinator |
| AMC AG & RURAL DEVELOPMENT | Cal Johannsen |
| AMC BROADBAND | Charlene Christenson |
| AMC DELEGATES | Social Services Director |
| (AMC By-Laws) | Vern Massie Cal Johannsen |
| | Ed Smith |
| | Public Works Coordinator |
| | Dan Stacey |
| | Charlene Christenson Coordinator |
| AMC ENVIRONMENT AND NR POLICY COMM. | Vern Massie |
| AMC GENERAL GOVERNMENT | Charlene Christenson |
| AMC HEALTH & HUMAN SERVICES | Dan Stacey |
| AMC INDIAN AFFAIRS | Dan Stacey |
| AMC PUBLIC SAFETY POLICY COMMITTEE | Cal Johannsen |
| AMC TRANSPORTATION | Ed Smith |
| APPEAL COMMITTEE/NOXIOUS WEEDS | Dale Steevens |
| (M.S. §18.83, Subd. 3(2)) | Cal Johannsen |
| BENEFITS COMMITTEE | Charlene Christenson, Commissioner |
| (County Established - 1990) | Ed Smith, Commissioner Coordinator |
| Note: Name changed from Insurance | HR Director |
| Committee to Benefit Committee 07/05/00 by | Lorretta Mattson, Payroll Coordinator |
| Board Action | Sheriff or designated representative |
| | Donna Carter, alternate Ethan Anstine – Local 49 (Hwy) |
| | |
| | Nick Simon – Local 49 (Hwy), alternate Eric Hadrava |
| | Maria Shepherd – AFSCME (Courthouse) |
| | LELS (LEC, Non-licensed) |
| | Jarod Andersen– LELS (LEC, Licensed) |
| | Greg Hensel – Teamsters 320 (ESO, LD and P & R) Bob Kaumans – Teamsters 320 (Social Services) |
| | Michelle Witt – Teamsters 320 (Social Services) |
| | Kurt Hansen - HLC |
| | Denise Schwartz - HLC |

| COMMITTEE | COMMITTEE MEMBERS |
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| CHILD PROTECTION MULTIDISCIPLINARY TEAM M.S. §626.558 (2 YEAR TERM) | Terry Iffert, HC Guardian Ad Litem (12/31/19) Chad Olson, Sheriff's Office – (12/31/19) Jonathan Frieden, County Attorney Office (12/31/19) Marlee Morrison, Community Health (12/31/19) Sabin Rasmus, PR Police Department (12/31/19) Earl Robinson, Leech Lake Tribal Social Services (12/31/19) Shaun Dean, Hub. Co. Social Services (12/31/19) Dr. Jane Churchill, St. Joseph's Hospital (12/31/19) Tabatha Schacht, Probation (12/31/19) Chemical Dependency Counselor (12/31/19) Deb Vizecky. Hub. Co. Social Services (12/31/19) Justin Domogalla, Park Rapids Ministerial (12/31/19) Headwater Intervention Sexual Assault Program of Beltrami/Clearwater/Hubbard County Jessica Burkhamer, MH Professional Joleen DeLaHunt, Park Rapids School Principal Brian Michaelson, Nevis School Principal Kim Goodwin, Laporte Principal Jill Dickinson, Community Education , Fatherhood Project , In-Home/Parenting |
| CLASSIFICATION COMMITTEE | Cal Johannsen |
| (County Established – pending outside services rendered) | Kurt Hansen Coordinator |
| Pending outside services rendered. | HR Director PW Coordinator Charlene Christenson |
| COURTHOUSE SECURITY COMMITTEE | County Attorney County Board Chair County Sheriff Court Administrator HR Director Courthouse Manager Representative – N Lueth |
| CRIMINAL JUSTICE WORKGROUP | Cal Johannsen |
| DEPARTMENT MANAGERS | County Board Chair Second Board Member to be determined monthly |
| DEPARTMENT OF NATURAL RESOURCES TRAILS COMMITTEE (Heartland Trail) | Ed Smith Charlene Christenson |
| EMERGENCY MANAGEMENT PLANNING COMMITTEE | Vern Massie Emergency Management Officer Sheriff |
| EXTENSION (M.S. §38.36, Subd. 1) (3 year term) | Stacey Offerdahl, District 1 (12/31/20) Anthony Carter, District 2, (12/31/20) Joyce Krueger, District 3, (12/31/18) Eva Pohl, District 4, (12/31/20) Ivy Knoshaug, District 5, (12/31/19) Paul Johanning, At Large, (12/31/18) Dan Stacey Cal Johannsen Vern Massie Alternate Auditor/Treasurer |

| COMMITTEE | COMMITTEE MEMBERS |
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| FAIR BOARD | Cal Johannsen Vern Massie, alternate |
| FEMA CONSTRUCTION COMMITTEE | Cal Johannsen |
| (Bd approval, 01/01/16) | Dan Stacey |
| FOSSTON ADVISORY COMMITTEE | Charlene Christenson |
| FRIENDS OF HERITAGE (County Established) | Charlene Christenson |
| GOVERNMENT FUEL FACILITY - JOINT POWERS BOARD (County Established, 1997) | County Board Chairman Public Works Coordinator |
| GOVERNMENT SERVICES CENTER CONSTRUCTION COMMITTEE | Board Chair Board Vice Chair |
| HEADWATERS NUTRITION PROJECT BOARD | Deb Vizecky |
| HEADWATERS REGIONAL DEVELOPMENT COMMISSION (HRDC) | Cal Johannsen |
| HRDC TRANSPORTATION ADVISORY COMMITTEE | Ed Smith Public Works Coordinator |
| HERITAGE CAMPUS BOARD (County Established, 2001) 3 year terms | Charlene Christenson (01/01/19) Cal Johannsen (01/01/20) |
| HLC CONSTRUCTION COMMITTEE | Cal Johannsen Charlene Christenson |
| HIGHWAYS (M.S. §163.02 requires Board action, does not require establishment of a committee) | Ed Smith Cal Johannsen Vern Massie Public Works Coordinator Dan Stacey Charlene Christenson |
| HISTORICAL SOCIETY (County Established) | Vern Massie Charlene Christenson, alternate |
| HOUSING REDEVELOPMENT AUTHORITY (HRA) (Established 1996 - M.S. §_469.006) Terms set by statute - 5 years (Bd membership corrected to be 5 by Bd res 01061504 per MS §469.006 & HRA By-Laws) (HRA annual mtg – 4 th Tuesday of April) | Kathy Grell, District 1 (12/31/2021) Kathy Henry, District 2 (12/31/22) Rosy Hjermstad, District 3 (12/31/18) Craig Mackey, District 4 (12/31/19) Daryl Bessler, District 5 (12/31/20) Charlene Christenson, County Board Representative |
| HUBBARD COUNTY REGIONAL ECONOMIC DEVELOPMENT COMMISSION (HREDC) | Ed Smith Charlene Christenson |
| HUBBARD IN PREVENTION (HIP) Bd action 12/19/12 | Dan Stacey |
| KITCHIGAMI LIBRARY BOARD | Ed Smith Dan Stacey, alternate |
| ISD #309 Outdoor Classroom Master Plan Steering Committee | Charlene Christenson |

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| LABOR NEGOTIATING COMMITTEE - SOCIAL SERVICES (County Established) | Dan Stacey Ed Smith Social Services Director Coordinator |
| LABOR NEGOTIATING COMMITTEE - TRANSFER STATION (County Established) | Charlene Christenson Ed Smith Solid Waste Administrator Coordinator |
| LABOR NEGOTIATING COMMITTEE - LAW ENFORCEMENT CENTER Licensed & Non-Licensed Union Groups (County Established) | Cal Johannsen Charlene Christenson Sheriff Coordinator |
| LABOR NEGOTIATING COMMITTEE - HIGHWAY DEPARTMENT (County Established) | Dan Stacey Cal Johannsen Public Works Coordinator Coordinator |
| LABOR NEGOTIATING COMMITTEE - ESO, Land Department, & P/R PERSONNEL (County Established) | Vern Massie Dan Stacey Land Commissioner Environmental Services Officer Coordinator |
| LABOR NEGOTIATING COMMITTEE – AFSCME (County Established) | Vern Massie Ed Smith Eric Buitenwerf Cory Aukes Coordinator |
| LAND CLASSIFICATION COMMITTEE (M.S. §92.34) | County Board Chairman Sandy Rittgers Land Surveyor |
| LAW LIBRARY BOARD (M.S. §134A.03) | Jonathan Frieden, Co. Atty Appt. Sara Swanson, Co. Atty. Appt. Robert Tiffany, Chief Judge Appointment Charlene Christenson, County Board Appointment Maria Pretzer |
| MAHUBE-OTWA (By-Laws) | Ed Smith Charlene Christenson, alternate |
| MENTAL HEALTH ADVISORY COUNCIL (M.S. §245.4875) 3 Year Term | Betty Klicker (12/31/20) Tom LaFleur (12/31/18) Heidi Brown (12/31/19) Shawn Anderson, Mental Health Provider Representative (12/31/18) Deb Vizecky (12/31/18) Shaun Dean, Social Service Supervisor (12/31/18) Vacant (12/31/18) |
| MINNESOTA COUNTIES COMPUTER COOPERATIVE (MCCC) (By-Laws) | Ginger Woodrum, Delegate Sandy Rittgers, Alternate |
| MINNESOTA COUNTIES INTERGOVERNMENTAL TRUST (MCIT) VOTING DELEGATES | Charlene Christenson, Delegate Coordinator, Alternate |

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|---|---|
| MISSISSIPPI HEADWATERS BOARD (MHB) (By-Laws) | Cal Johannsen Dan Stacey, alternate |
| MS §103F.361-377 | |
| NORTH COUNTRY COMMUNITY HEALTH BOARD (3 YEAR TERM) | Deb Vizecky (12/31/18 – completed 1 st term) Cal Johannsen (12/31/20 – 3 rd term) Dan Stacey, alternate |
| NORTH COUNTRY COMMUNITY HEALTH SERVICES (CHS) ADVISORY COMMITTEE (2 YEAR TERM) | Helene Kahlstorf (12/31/19 - 8th term) Deb Vizecky (12/31/19 – 2nd term) |
| NW MN REGIONAL RADIO BOARD | Cal Johannsen Dan Stacey, alternate |
| NORTHWESTERN MINNESOTA JUVENILE CENTER (FOUR YEAR APPOINTMENT) (Joint Powers Agreement) | Dan Stacey (12/31/20) Cal Johannsen (12/31/21) |
| ONE WATERSHED/ONE PLAN PLANNING COMMITTEE | Ed Smith Eric Buitenwerf |
| PARKS AND RECREATION (Co Established) | Randy Avenson, District 3 Deb Manz, District 5 Cal Johannsen, Co. Board Representative Russ Johnsrud, District 1 Land Commissioner Maurice Spangler, District 2 Duane Splittstoesser, District 4 Tim Humphrey, At Large Guy Reich, At Large |
| PLANNING COMMISSION/BOARD OF ADJUSTMENT (FOUR YEAR TERM at conclusion of initial term) (M.S. §394, Ordinance 17) | Ken Grob, Dist. 1 (12/31/19) Mark Peterson, Dist. 2 (12/31/21) Tom Krueger, Dist. 3 (12/31/19) Tim Johnson, Dist. 4 (12/31/21) Ted VanKempen, Dist. 5 (12/31/19) County Board Vice Chairman (Ex-officio PC member) |
| PRIME HEALTH BOARD (Board Action 6/20/17) | Charlene Christenson Dan Stacey, alternate |
| PRIME WEST HEALTH PLAN JOINT POWERS BOARD | Charlene Christenson Dan Stacey |
| REGION II AREA COUNCIL ON AGING (& Nutrition) Including subgroup Land of Dancing Sky (Board action 08/06/03) | Vern Massie Charlene Christenson, Alternate |
| REGIONAL ADVISORY COMMITTEE (RAC) | Emergency Management Officer Chief Deputy Sheriff, alternate |

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|---|--|
| SAFETY COMMITTEE (County Established - 1989) | Vern Massie Bobby Wilkins Public Works Coordinator or his designee Kurt Hansen or his designee Coordinator Marvin Vredenburg, Local 49 Hwy Union Rep. Sheriff – Chief Deputy, Alt Emergency Management Officer Joy Torvinen, Local 320 SS Union Rep , Local 320 NR, PZ & P & R Union Rep Vicki Manners, Local 320 LEC Union Rep , Local 49 Transfer Station Union Rep. Solid Waste Administrator Kay Rave, Auditor/Treasurer HR Director |
| SOCIAL SERVICES ADVISORY COMMITTEE | Cal Johannsen Dan Stacey |
| SOIL & WATER CONSERVATION DISTRICT (SWCD) (County Established) | Charlene Christenson Ed Smith |
| SOLID WASTE ADVISORY COMMITTEE | Charlene Christenson Dan Stacey |
| TECHNOLOGY COMMITTEE (County Established - 1997) Note: E-911 Committee responsibilities included in the Tech Committee per 12/07/00 board action) | County Board, Chairman County Board, Vice Chair Public Works Coordinator GIS Technician, Kevin Trappe Data Processing Coordinator, Sandy Rittgers TH Consulting – Tom Hankins Northwoods Computer Service – Deb Freund LEC Representative, Sheriff's Designee SS Representative, Deb Vizecky Assessor, Ginger Woodrum County Coordinator Environmental Services Officer, Eric Buitenwerf Recorder, Nicole Lueth Auditor/Treasurer or designee |
| TRANSPORTATION ADVISORY COMMITTEE (In connection with Social Services as long as transportation is provided - committee is necessary) | Deb Vizecky City of Park Rapids Representative Consumer Representative Ed Smith DAC Director Mike Juneau, Transit Coordinator |

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| WATER MANAGEMENT TASK FORCE (THREE (3) YEAR TERMS) (Recommended by BWSR) | Julie Kingsley, LWP Coordinator (12/31/20) , Resort Tourism (12/31/19) Twp Officer Assn. (12/31/18) Chad Severts, BWSR Eric Thorson, DNR Wildlife (12/31/20) Calub Shavlik, DNR Fisheries (12/31/20) Phil Votruba (Leech Lake and Mississippi River, MPCA (12/31/20) Bonnie Finnerty (Crow Wing Watershed), MPCA (12/31/20) Public Works Coordinator, (12/31/20) Dan Pazdernik, Natural Resource Conservation Service Chris Parthum, MN Department of Health Darrin Hoverson, MN DNR Hydrologist Ed Smith, County Board (12/31/18) Marvel Haynes, Realtor (12/31/18) Land Commissioner (12/31/18) Land Commissioner (12/31/19) Eric Buitenwerf, ES Officer (12/31/20) , Small Municipal Rep. (12/31/18) Dean Christofferson, Large Municipal Rep. (12/31/19) Lynn Goodrich, COLA (12/31/19) Duane Splittstoesser, Ag (12/31/18) Robert Isles - SWCD Supr. (12/31/19) Sally Shearer, Extension (12/31/20) , Logger (12/31/20) , Logger (12/31/20) |
| WAYSIDE REST COMMITTEE | Ed Smith Parks & Recreation Supervisor Greg Hensel Auditor/Treasurer |
| WELLHEAD PROTECTION COMMITTEE City of Park Rapids Established 08/10/98 | Vern Massie Environmental Services Officer |