

THURSDAY, AUGUST 16, 2023 WORKSHOP AGENDA

Please join via computer, tablet or smartphone at: <https://global.gotomeeting.com/join/>
via phone at (571)317-3122 Access Code 718-405-053

1. CALL TO ORDER

- 2. ROLL CALL -**
- | | |
|---------------|-----------------|
| Chairman | Whitney Rawls |
| Vice Chairman | Whitney Metevia |
| Commissioner | Willie R. Heath |
| Commissioner | Carmen Jones |
| Commissioner | Gary McLamore |
| Commissioner | Mikelange Olbel |
| Commissioner | Woodrow Poitier |

3. WORKSHOP

- a. Workforce Housing
- b. Housing / Credit Counseling
- c. Housing 360, Inc.
- d. Housing 360 Community Land Trusts, Inc.
- e. Funding / Resources
 - Federal
 - State
 - County
 - Cities
 - School Board
 - Hospital Districts
 - Major Employers
- f. Workforce Housing Alliance
- g. Marketing Support
- h. Organizational Structure
- i. Performance Evaluation Form Discussion

4. ADJOURNMENT