



## FIRE DEPARTMENT

600 West Market Street  
Sandusky, Ohio 44870  
419.627.5822  
Fire Prevention 419.627.5823  
Fax 419.627.5820  
[www.ci.sandusky.oh.us](http://www.ci.sandusky.oh.us)

**TO:** Eric Wobser, City Manager  
**FROM:** James Green, Interim Fire Chief  
**DATE:** December 13, 2021  
**RE:** Commission Agenda Item

**ITEM FOR CONSIDERATION:** Requesting legislation for the approval and ratification of the emergency purchase of Two (2) 2019 Mercury 350 Outboard Engines through the U.S. General Services Administration (GSA) Auctions website. One engine was purchased for \$14,025.00 and one was purchased for \$13,450.00 for a total of **\$27,475.00**.

**BACKGROUND INFORMATION:** In September 2021 one of the engines on the fire boat blew. The motors are 2006. There is no viable solution to repair the blown engine and purchasing brand new ones would be approximately a year wait. It has been determined by the City's Fleet Maintenance Foreman to replace both engines at this time with the slightly used motors which have approximately 400 hours on them. The motors will carry the manufacturer's warranty through July 2022.

The City Manager notified the City Commission of this emergency purchase at their meeting on December 13, 2021 and the City Commission approved the purchase by motion.

**BUDGETARY INFORMATION:** The total amount for the two (2) 2019 Mercury 350 outboard engines is **\$27,475.00**. The cost of this purchase will be paid from the fire departments operating budget, 110-1310-54090.

**ACTION REQUESTED:** It is requested that the proper legislation be prepared for the approval and ratification of the emergency purchase of Two (2) 2019 Mercury 350 Outboard Engines through the U.S. General Services Administration (GSA) Auctions website. One motor was purchased for \$14,025.00 and one was purchased for \$13,450.00 with a total amount not to exceed **\$27,475.00**. It is further requested that this legislation take immediate effect in full accordance with Section 14 of the City Charter in order to approve and ratify the purchase of the emergency outboard engines through an on-line auction website on December 3, 2021 and to ensure the Fire Boat will be ready for full operation in March.

**Approved:**

\_\_\_\_\_  
James Green, Interim Fire Chief

**I concur with this recommendation:**

\_\_\_\_\_  
Eric Wobser, City Manager

Cc: John Orzech, Assistant City Manager  
Brendan Heil, Law Director  
Michelle Reeder, Finance Director

**From:** [Troy Vaccaro](mailto:Troy.Vaccaro)  
**To:** [Paige Doster](mailto:Paige.Doster)  
**Subject:** Fw: Purchaser's Receipt to Bidder for Sale/Lot 41QSCI22706/001 - Register No P4215015  
**Date:** Monday, December 13, 2021 11:24:49 AM

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**From:** GSAAuctions.SoutheastSunbelt@gsa.gov <GSAAuctions.SoutheastSunbelt@gsa.gov>  
**Sent:** Monday, December 6, 2021 9:04 AM  
**To:** Troy Vaccaro <tvaccaro@ci.sandusky.oh.us>  
**Cc:** GSAAuctions.SoutheastSunbelt@gsa.gov <GSAAuctions.SoutheastSunbelt@gsa.gov>  
**Subject:** Purchaser's Receipt to Bidder for Sale/Lot 41QSCI22706/001 - Register No P4215015

THIS EMAIL IS FROM AN EXTERNAL SOURCE. PLEASE DO NOT CLICK ON ANY LINKS OR ATTACHMENTS IF YOU ARE NOT EXPECTING THEM OR UNLESS YOU KNOW THEM TO BE SAFE

GSA FEDERAL ACQUISITION SERVICE  
OFFICE OF PERSONAL PROPERTY MANAGEMENT

PURCHASER'S RECEIPT AND AUTHORITY TO RELEASE PROPERTY

-----  
1. FROM: GSA, FAS, 4QSCC  
SALES OFFICE, STE. 130  
77 FORSYTH STREET SW  
ATLANTA  
GA 30303  
TONYA DILLARD  
TEL: (404)331-0535  
FAX: (202)692-3222  
tonyar.dillard@gsa.gov

2. PAYMENT INFORMATION  
A. TYPE  
N REFUND DUE Y PAID IN FULL  
B. AMOUNT: C. FORM OF PAYMENT: M  
\$14025.00 55433 26U83KU7  
D. REGISTER/REPORT NO.  
(INTERNAL USE ONLY)  
P4215015/705253-1302-8332  
E. REG TYPE: O (INTERNAL USE ONLY)

3. DEPOSIT INFORMATION  
A. APPROPRIATION ACCOUNT NUMBER  
070 F3845005

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ACKNOWLEDGEMENT IS MADE OF PAYMENT IN FULL FOR THE PROPERTY LISTED BELOW. RELEASE OF PROPERTY AT THE REQUEST OF THE PURCHASER IS AUTHORIZED.

PURCHASER MUST PRESENT THIS DOCUMENT AT TIME OF REMOVAL.

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4. DATE PURCHASER MUST REMOVE PROPERTY BY, UNLESS NOTIFIED BY GSA: 12/17/21

5. COLLECTION OFFICER /S/ CORNELIA BROOKS 12/06/21

6. PURCHASER BIDDER NO.: 273165  
VACCARO ,  
TROY  
CITY OF SANDUSKY OHIO

7. OWNING AGENCY OR REPORTING OFFICE  
National Marine Center,AMO,CBP,DHS  
71 Binninger Drive  
ST Augustine

222 MEIGS ST  
SANDUSKY  
OH 44870  
TEL: (419)627-5882  
FAX: (419)627 5734  
TVACCARO@CI.SANDUSKY.OH.US

FL 32095  
Patrick T Conway  
TEL: (904)827-8424  
FAX: (904)825-4086  
pat.conway@nmsc.gov

8B. SIGNATURE OF PURCHASER  
OR DESIGNATED PERSON

8A. PROPERTY LOCATION (ACCOMPANIED WITH WRITTEN AUTHORIZATION)

NATIONAL MARINE CENTER \_\_\_\_\_

71 BINNINGER DRIVE

ST AUGUSTINE

8C. DATE

FL 32095

PAT CONWAY

TEL: (904)827-8424

8D. EXCEPTIONS NOTED BELOW

FAX: (904)825-4086

\_ YES \_ NO

pat.conway@nmsc.gov

9. PROPERTY DESCRIPTION

A. SALE NO. B. LOT NO. C. CONTRACT NO. D. QUANTITY E. UNIT

41QSCI22706 001 GS04F22FBE1329 1 LT

Mercury 350XL VERHD outboard (1 EA), serial  
2B606855, Inspection is highly recommended. Parts  
may be missing and repairs may be required.  
Recipient responsible for arranging for  
packaging, loading and transportation of all  
items. Please contact the listed property  
custodian for any additional information required  
for this equipment. Local pickup only. Property  
removal can not begin from this location without  
direct coordination/approval with the listed  
point of contact.

**From:** [Troy Vaccaro](mailto:Troy.Vaccaro)  
**To:** [Paige Doster](mailto:Paige.Doster)  
**Subject:** Fw: Purchaser's Receipt to Bidder for Sale/Lot 41QSCI22706/002 - Register No P4215016  
**Date:** Monday, December 13, 2021 11:23:50 AM

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This is one on the receipts

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**From:** GSAAuctions.SoutheastSunbelt@gsa.gov <GSAAuctions.SoutheastSunbelt@gsa.gov>  
**Sent:** Tuesday, December 7, 2021 11:39 AM  
**To:** Troy Vaccaro <tvaccaro@ci.sandusky.oh.us>  
**Cc:** GSAAuctions.SoutheastSunbelt@gsa.gov <GSAAuctions.SoutheastSunbelt@gsa.gov>  
**Subject:** Purchaser's Receipt to Bidder for Sale/Lot 41QSCI22706/002 - Register No P4215016

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GSA FEDERAL ACQUISITION SERVICE  
OFFICE OF PERSONAL PROPERTY MANAGEMENT

PURCHASER'S RECEIPT AND AUTHORITY TO RELEASE PROPERTY

-----  
1. FROM: GSA, FAS, 4QSCC  
SALES OFFICE, STE. 130  
77 FORSYTH STREET SW  
ATLANTA  
GA 30303  
TONYA DILLARD  
TEL: (404)331-0535  
FAX: (202)692-3222  
tonyar.dillard@gsa.gov

2. PAYMENT INFORMATION  
A. TYPE  
N REFUND DUE Y PAID IN FULL  
B. AMOUNT: \$13450.00  
C. FORM OF PAYMENT: M 55433 26U8KELE  
D. REGISTER/REPORT NO.  
(INTERNAL USE ONLY)  
P4215016/705253-1302-8333  
E. REG TYPE: O (INTERNAL USE ONLY)

3. DEPOSIT INFORMATION  
A. APPROPRIATION ACCOUNT NUMBER  
070 F3845005

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ACKNOWLEDGEMENT IS MADE OF PAYMENT IN FULL FOR THE PROPERTY LISTED BELOW. RELEASE OF PROPERTY AT THE REQUEST OF THE PURCHASER IS AUTHORIZED.

PURCHASER MUST PRESENT THIS DOCUMENT AT TIME OF REMOVAL.

-----  
4. DATE PURCHASER MUST REMOVE PROPERTY BY, UNLESS NOTIFIED BY GSA: 12/17/21

5. COLLECTION OFFICER /S/ CORNELIA BROOKS 12/07/21

6. PURCHASER  
BIDDER NO.: 273165  
VACCARO ,  
TROY  
CITY OF SANDUSKY OHIO

7. OWNING AGENCY OR REPORTING OFFICE  
National Marine Center, AMO, CBP, DHS  
71 Binninger Drive  
ST Augustine

222 MEIGS ST  
SANDUSKY  
OH 44870  
TEL: (419)627-5882  
FAX: (419)627 5734  
TVACCARO@CI.SANDUSKY.OH.US

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Patrick T Conway  
TEL: (904)827-8424  
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8B. SIGNATURE OF PURCHASER  
OR DESIGNATED PERSON

8A. PROPERTY LOCATION (ACCOMPANIED WITH WRITTEN AUTHORIZATION)

NATIONAL MARINE CENTER \_\_\_\_\_  
71 BINNINGER DRIVE  
ST AUGUSTINE

8C. DATE  
\_\_\_\_\_

PAT CONWAY  
TEL: (904)827-8424  
FAX: (904)825-4086  
pat.conway@nmsc.gov

8D. EXCEPTIONS NOTED BELOW  
\_ YES \_ NO

9. PROPERTY DESCRIPTION

A. SALE NO.	B. LOT NO.	C. CONTRACT NO.	D. QUANTITY	E. UNIT
41QSCI22706	002	GS04F22FBE1330	1	LT

Mercury 350CXL VERHD outboard (1 EA), serial 2B613247, Inspection is highly recommended. Parts may be missing and repairs may be required. Recipient responsible for arranging for packaging, loading and transportation of all items. Please contact the listed property custodian for any additional information required for this equipment. Local pickup only. Property removal can not begin from this location without direct coordination/approval with the listed point of contact.

**ORDINANCE NO. 21-202**

**AN ORDINANCE AUTHORIZING AND RATIFYING THE EMERGENCY PURCHASE OF TWO (2) 2019 MERCURY 350 OUTBOARD ENGINES THROUGH THE U.S. GENERAL SERVICES ADMINISTRATION (GSA) AUCTIONS WEBSITE FOR THE SANDUSKY FIRE DEPARTMENT'S FIRE BOAT; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.**

**WHEREAS**, this past September, one of the engines on the fire boat imploded with no viable solution to repair and due to the lead time of one (1) year for delivery of a new engine, it was determined by the City's Fleet Maintenance Foreman to replace both engines promptly with slightly used engines; and

**WHEREAS**, two (2) outboard engines were located on the U.S. GSA Auctions website and bids were placed and subsequently accepted as the winning bids on both engines; and

**WHEREAS**, the U.S. GSA Auctions website ([www.gsaauctions.gov](http://www.gsaauctions.gov)) offers Federal personal property assets ranging from commonplace items (such as office equipment and furniture) to more select products like scientific equipment, heavy machinery, airplanes, vessels and vehicles and the online capabilities allows GSA to offer assets located across the country to any interested buyer, regardless of location; and

**WHEREAS**, this City Commission was notified of the of the emergency purchase of outboard engines for the fire boat at their regularly scheduled meeting on December 13, 2021, and subsequently approved the purchase by motion; and

**WHEREAS**, the cost to purchase the 2019 Mercury 350 Outboard Engines is \$13,450.00 for one engine and \$14,025.00 for the other engine for a total cost of \$27,474.00 which will be paid with funds from the Fire Department's operating budget; and

**WHEREAS**, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to approve and ratify the purchase of the emergency outboard engines through an on-line auction website on December 3, 2021, and to ensure the Fire Boat will be ready for full operation in March; and

**WHEREAS**, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Fire Department, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

**PAGE 2 - ORDINANCE NO. 21-202**

Section 1. This City Commission approves and ratifies the emergency purchase and payment for two (2) 2019 Mercury 350 Outboard Engines through the U.S. General Services Administration (GSA) Auctions Website for the Sandusky Fire Department's Fire Boat in an amount **not to exceed** Twenty Seven Thousand Four Hundred Seventy Five and 00/100 Dollars (\$27,475.00).

Section 2. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.



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RICHARD R. BRADY  
PRESIDENT OF THE CITY COMMISSION



ATTEST: \_\_\_\_\_  
CATHLEEN A. MYERS  
CLERK OF THE CITY COMMISSION

Passed: December 21, 2021