

RESOLUTION NO. 001-19R

A RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO SUBMIT A GRANT APPLICATION TO THE OFFICE OF THE ATTORNEY GENERAL FOR FINANCIAL ASSISTANCE THROUGH THE OHIO LAW ENFORCEMENT BODY ARMOR PROGRAM; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Ohio Law Enforcement Body Armor Grant Program is funded by the Ohio Bureau of Workers' Compensation in collaboration with the office of the Ohio Attorney General and the program provides funds to eligible law enforcement organizations for the purchase of body armor vests to enhance the safety and prevent injuries among law enforcement officers; and

WHEREAS, the program is administered by the office of the Ohio Attorney General and eligible local law enforcement agencies may request up to \$40,000 of grant funds during fiscal year 2019 for the purchase of body armor vests; and

WHEREAS, the Sandusky Police Department replaces vests on a yearly basis and is requesting financial assistance in the amount of \$23,763.19 for the purchase of body armor to replace vests which are nearing the end of their useful life, and the purchase of Shot Stop ballistic plates and carriers, and body armor for a Special Response Team (SRT) member; and

WHEREAS, the total estimated cost for the body armor, ballistic plates and carriers is \$23,763.19 of which \$17,822.39 will be paid with Ohio Law Enforcement Body Armor Grant funds, if awarded, and the required local match of \$5,940.80 (25%) will be paid from the Police Department's operating budget; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to submit the application and if awarded, purchase the new body armor at the earliest opportunity; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Police Department, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission hereby authorizes and directs the City Manager to submit a grant application to the Office of the Attorney General for financial assistance through the Ohio Law Enforcement Body Armor Program, a copy of which is on file in the Sandusky Police Department, and authorizes and directs the City Manager to execute any grant agreements and lawfully expend


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funds consistent with the application should they be awarded.

Section 2. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.



DENNIS E. MURRAY, JR.
PRESIDENT OF THE CITY COMMISSION

ATTEST: 

KELLY L. KRESSER
CLERK OF THE CITY COMMISSION

Passed: January 14, 2019