

**Meeting Agenda**  
**Sandwich Agricultural Commission**  
**Wednesday, February 8, 2023, 5:30 pm**  
**Town Hall, 8 Maple St, Center Sandwich, NH**

**Call to Order:** Cara Sutherland, Chairperson

**Review Minutes from meeting held on January 11, 2023**

**Financial Report**

**Old Business**

- Update: potential ideas and partners for FY2023 programs

**New Business**

- Discuss: NH Maple Weekend to be held March 18-19, 2023
- Discuss: Carroll County School to Farm Day to be held May 31, 2023

**Adjourn**

**Future Meetings**

March 8, 2023

April 12, 2023

May 10, 2023

Possibly June 14, 2023

NO MEETINGS in July, August, September & October