

### **GENERAL INFORMATION**

EMERGENCY: FIRE - MEDICAL - POLICE 911

**WEBSITE:** www.sandwichnh.org

PHYSICAL ADDRESS: 8 Maple Street

MAILING ADDRESS: PO Box 194, Center Sandwich, NH 03227

SELECTMEN'S OFFICE 284-7701

Monday - Thursday: 7:30 A.M. - 5:30 P.M. Fax: 284-6819

Selectmen's Meeting: Monday evenings at 5:00 P.M.

TOWN CLERK/TAX COLLECTOR 284-7113

Tuesday and Thursday: 8:00 A.M. - 5:30 P.M. Fax: 284-6819

(Closed election Tuesdays)

HIGHWAY DEPARTMENT 284-6950

Monday - Friday: 7:00 A.M. - 3:30 P.M.

PARKS & RECREATION 284-6473

RECYCLING CENTER 284-7732

Summer: May 15 - October 20Winter: October 21 - May 14Sunday: 8:00 A.M. - 4:00 P.M.Sunday: 11:00 A.M. - 4:00 P.M.Wednesday: 8:00 A.M. - 4:00 P.M.Wednesday: 11:00 A.M. - 4:00 P.M.Saturday: 8:00 A.M. - 4:00 P.M.Saturday: 11:00 A.M. - 4:00 P.M.

SAMUEL H. WENTWORTH LIBRARY 284-6665

Monday: 12:00 P.M. - 6:00 P.M.

Tuesday: 12:00 P.M. - 6:00 P.M.

Friday: 12:00 P.M. - 6:00 P.M.

Wednesday: 12:00 P.M. - 6:00 P.M.

Saturday: 10:00 A.M. - 1:00 P.M.

Saturday: 10:00 A.M. - 1:00 P.M.

FIRE DEPARTMENT Chief: 284-7322

Forest Fire Warden: 284-6450

POLICE DEPARTMENT Office Phone: 284-7139

Fax: 284-9209

Officer on Duty: 284-7777

SANDWICH CENTRAL SCHOOL 284-7712

### ANNUAL REPORTS OF THE OFFICERS

### **OF THE**

### TOWN OF SANDWICH NEW HAMPSHIRE



### FOR THE YEAR ENDING DECEMBER 31, 2014

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

Arthur R. Kerr, II, Chairman Willard G. Martin Michael Yeager

Board of Selectmen

### **SCHEDULE OF MEETINGS**

AGRICULTURE COMMISSION: Doris L. Benz Community Center, third Thursday of

each month, 5:30 P.M.

**BOARD OF SELECTMEN:** Town Hall, every Monday, 5:00 P.M.

**BOARD OF ADJUSTMENT:** Town Hall, second Thursday of each month, 7:00 P.M.

**CEMETERY TRUSTEES:** As required, 284-6402

**CONSERVATION COMMISSION:** Town Hall, fourth Wednesday of each month,

7:00 P.M.

**ENERGY COMMITTEE:** As needed

HISTORIC DISTRICT COMMISSION: Town Hall, third Tuesday of each month,

7:00 P.M.

**LIBRARY TRUSTEES:** Library, third Monday of each month, 5:30 P.M.

**PLANNING BOARD:** Town Hall, first and third Thursday of each month, 7:00 P.M.

**SAFETY COMMITTEE:** Town Hall, quarterly, 9:00 A.M.

**SEWER COMMISSIONERS:** Town Hall, third Thursday of each month, 4:30 P.M.

**TRUSTEES OF TRUST FUNDS**: Town Hall, third Wednesday of each month, 8:30 A.M.

**NOTE:** Please check official Town Meeting Schedule and the Town's website for the most up-to-date information on meeting times and places.

### **TOWN HOLIDAYS**

New Year's Day
Martin Luther King Day
President's Day
Memorial Day
Independence Day

Labor Day
Columbus Day
Veteran's Day
Thanksgiving Day
Christmas Day

### 2015 ELECTIONS/TOWN MEETING

\*\*POLLING LOCATION\*\*
Sandwich Town Hall
Auditorium, Second Floor
8 Maple Street

**Town Election:** Tuesday, March 10, 10:00 A.M. – 7:00 P.M.

**Town Meeting:** Sandwich Central School, Wednesday, March 11, 7:00 P.M.

### **TABLE OF CONTENTS**

Selectmen's Office	
Dedication	1
Town Officers	3
Sandwich Fire/Rescue Department Roster	7
Selectmen's Report	8
Financial Reports	
2015 Proposed Budget	10
2014 Detail of Expenditures	15
Treasurer's Report	23
Trustees of Trust Funds Report	24
Property Valuation & Tax Rate Computation	36
Schedule of Town-owned Property	37
Tax Credits and Exemptions	39
Town Clerk/Tax Collector's Reports	40
Sandwich Town Warrant	
Town Warrant Narrative	46
2015 Town Warrant	53
2014 Town Meeting Minutes	63
Town Department Reports	
Fire	74
Parks & Recreation	77
Police	78
Highway Department	82
Transfer Station	83
Town Committees/Commissions Reports	
Agriculture Commission	85
Cemetery Trustees	86
Conservation Commission	88
Historic District Commission	90
Planning Board	91
Capital Improvement Program Tables	94
Safety Committee	97
Samuel H. Wentworth Library	98
Sewer Commission	101
Zoning Board of Adjustment	104
Other Organizations	
Alfred Quimby Fund	105
Sandwich Fair Association	107
Sandwich Historical Society	109
Vital Statistics	111
2014 Property Values	119

### **DEDICATION**

### BERNICE "BUNNY" ADAMS VITTUM MICHAEL

Surrounded by family and friends, Bunny celebrated her 100th birthday on July 14, 2014. Born in Manchester, NH on July 13, 1914, Bunny lived there until she was 21. She was the youngest of four children – Herman, Hazel, Frank, and Bunny. A neighbor had given her the nickname "Bunny" when she was a small child and it stuck! One of her earliest recollections was the many celebrations marking the end of the WWI. She also remembers seeing the Lindbergh plane fly over Manchester; the plane was flying so low she was able to spot the pilot.

Bunny attended Keene Normal School, which was a teacher training school; a profession which always held her interest. One of twelve students participating in the school's first four-year degree program, she graduated with a degree in education and substituted at Manchester High School. When she heard there were job openings in the Lakes Region, she decided to move. While waitressing tables at the Winnicoette in the Weirs in 1935, the Headmaster offered Bunny a once-in-a-lifetime opportunity to teach Home Economics at the Quimby School in Center Sandwich. Bunny remembers coming into Sandwich for the first time, and as she was coming down Wentworth Hill, she thought it was the most beautiful town she had ever seen. She remembers thinking she never wanted to leave – and she never did! For that we are thankful as Bunny is one of the true gems of our town.



Bunny loves all aspects of domesticity – from family relationships to sewing and cooking – and the school had an excellent program. She lived in the Homesteading Cottage on "campus", where students learned all aspects of taking care of and running a household (and Bunny got her cottage cleaned each week!). Before leaving the Quimby School, Bunny and another teacher were asked by the Headmaster, Mr. Harold Presbee, to write the school's song, which was based on the school's motto: Character, Skill and Service. To this day Bunny remembers it fondly; she sang the entire song to Lew in January 2015!

In those days, female teachers could not be married, so when Bunny was married two years later in 1937 to Lewis Marshall Vittum, she had to leave her beloved teaching job. She and Lewis resided in East Sandwich, and in 1938 Lewis Jr. (Lew) was born. Only married a few years, Lewis Sr. died unexpectedly at the very young age of 32.

Not wanting to leave Sandwich, Bunny worked as a Librarian at the Samuel H. Wentworth Library from 1942-1944. Around the same time, her friend, Thelma Burrows, helped her to find a job. The Peaslee children – Charles, Earle and Carol – having lost their parents, needed caring. Bunny and Lewis, Jr. moved

into the Peaslee home, which is now the home of Richard and Judith Stoehr on Grove Street. Two years later, Bunny's mom, Grammy Adams, moved in to help. It was a very special time for

Bunny, especially having her mother around. Bunny's mother came from County Galway, Ireland, and Bunny has always had an interest in her Irish roots. Her father passed away when she was only seventeen, but she was so proud of his work at the Amoskeag Mills in Manchester.

Many will remember Bunny as a Postal Clerk in the Center Sandwich Post Office, where she also served as the Acting Postmaster when Arthur Heard went off to serve his country in WWII. Bunny began working at the Post Ofice in 1945 and retired from the postal service in 1981 after a remarkable 36 years of service.



In 1948 Bunny remarried. She had known Monroe "Mike" Michael informally around town from attending dances and programs that were put on for the boys returning from war. After they married, they moved to West Sandwich and had four boys – Tony, Tim, Kevin, and Alex. Her "boys" mean the world to her, and she is so thankful to have them close by. She is also blessed and thankful for her six grandchildren and seven great-grandchildren – not to mention her extended church and town family!

Bunny and Mike were very active in the community. Bunny sang in the choir, taught Sunday school, was a lifelong member of the Historical Society, Eastern Star, Grange, Sandwich Woman's Club and Ladies Aid. During WWII, she was the Vice President of the local chapter of the Red Cross. She and Mike were volunteers for Meals-on-Wheels helping with both prep and delivery.

Bunny remains very active. Although she no longer drives, friends and family are happy to include her in all kinds of activities and take her wherever she needs to go. People, books (especially biographies) and travel are her favorite pastimes. She and Mike had travelled a lot. They made two trips to Ireland, one to

Scotland and many short trips around the United States. When asked where she would like to go, Bunny replied, "Idaho and Colorado" as she corresponds with friends there and would love to visit.

Bunny has touched the hearts of each and every one she has ever met. She has an amazing way of making everyone feel very special. Her love of Sandwich is evident. We are honored to dedicate our Town Report to this amazing woman! Our most sincere appreciation and gratitude to her many years of service to the town, and we wish her the best of health and prosperity in the years ahead! As Bunny would say, "Bye for now".

### **TOWN OFFICERS AND VOLUNTEERS**

MODERATOR Lee W. Quimby Jim Mykland, Assistant	TERM EXPIRATION 2016
SELECTMEN Arthur R. Kerr, II Michael Yeager Willard G. Martin	2017 2016 2015
WELFARE OFFICER Willard G. Martin	2015
TREASURER Jonathan W. Taylor Jennifer Vierus, Deputy	2016
TOWN CLERK/TAX COLLECTOR Sharon Teel Jennifer Martel, Deputy	2016
SUPERVISORS OF THE CHECKLIST Janet E. Brown Jennifer L. K. Elliott Edwin Adriance	2020 2018 2016
BALLOT INSPECTORS  Priscilla Smith  Kelly Cox  Barbra Carroll  Constance Cunningham  Evelyn MacKinnon  Margaret Porter  Cynthia White	Republican Republican Republican Democrat Democrat Democrat Democrat
ZONING BOARD OF ADJUSTMENT Jim Gaisser Peter Van Winkle Benjamin Shambaugh, Chair Richard Veld Jim Mykland, Vice Chair Willard G. Martin, Selectman ALTERNATES Blair Newcomb H. Boone Porter (partial year) Wendy Huff, Land Use Secretary	2017 2016 2016 2015 2015 2016 2016
rectary fruit, Daria OSC Secretary	

PLANNING BOARD  Tim Miner, Chair Rich Benton Janina Lamb Benjamin Shambaugh, Record Toby Eaton, Administrative S Michael Babcock, Vice Chair Michael Yeager, Selectman ALTERNATES	0	ry	TERM EXPIRATION  2017  2017  2016  2016  2015  2015
Francis Paine Gunnar Berg Julie Dolan Arthur R. Kerr II, Selectman			2016 2016 2015
Wendy Huff, Land Use Secre	tary		
CAPITAL IMPROVEMENT P Michael Babcock Toby Ea Bryan Peaslee Elaine I	aton	Francis Paine	
TRUSTEES OF TRUST FUND Richard C. Papen Tom Cullen Julie E. Deak	os		2017 2016 2015
SEWER COMMISSIONERS Russ Johnson Jim Hambrook Robert Rowan			2017 2016 2015
Betty Alcock Kelly C Anne Bullitt Julie Do	ox	Toby Eaton Bryan Peaslee	
CEMETERY TRUSTEES Rita Buker Roger Merriman Geoffrey A. Burrows			2017 2016 2015
CITIZENS ENERGY COMMI Rich Benton Kim Fra Richard Devens III Nancy	ase	Ron Lawler Carl McNall	Tim Miner

CONSERVATION CO Bruce Burrows, Vice C Alfred Lavigne Margaret Merritt, Cha Priscilla Smith Jon Jakubos Helen Gingras, Secret Willard G. Martin, Sel ALTERNATES Sam Smith	Chair air ary		TERM EXPIRATION  2017  2016  2016  2015  2015  2015
N. Shaw Smith			2015
HISTORIC DISTRICT	COMMISSION		
Kevin Sayers			2017
Geoffrey Burrows, Ch	ıair		2016
Dale Mayer			2016
Kay Greene			2016
Virginia Heard			2015
Mary Fleischmann			2015
Arthur R. Kerr II, Sele	ectman		
<b>ALTERNATES</b>			
Patricia Carega			2016
Mallory Hathaway			2015
LIBRARY TRUSTEES			
John Enright, Chair			2017
Linda Marshall, Reco	rding Secretary		2016
Carla Muskat, Vice Cl			2016
Wendy Huff, Treasur	er		2015
Jeanne Ryer			2015
<b>ALTERNATES</b>			
Carol Clark			2015
Chris Boldt			2015
SAFETY COMMITTE	E		
Travis Colby	Jennifer Martel	John Noble	
Leo Greene, Jr.	Robert Miner	Shawn Varney	
LAKES REGION PLA	NNING COMMIS	SION	
Toby Eaton			2015
100 y Laton			2010

### AGRICULTURE COMMISSION **TERM EXPIRATION** Virginia Heard, Vice Chair 2017 Roy P. Russell 2016 Holly Cook, Secretary 2016 Betty Alcock 2015 Robert Butcher, Chair 2015 **ALTERNATES** Dick Devens 2017 Margaret Porter 2016 Mark Longley 2015

### **PARKS & RECREATION**

Leo B. Greene Jr., Director

### POLICE DEPARTMENT

Chief Douglas F. Wyman Jr.

Sergeant Shawn J. Varney
Officer Peter W. Beede, Jr.
Officer Christopher P. Keaton

Officer Stephen Rowe
Parking Enforcement Officer Carrie M. Fair

### **ROAD AGENT**

Jonathan Peaslee

### **HEALTH OFFICER**

Dr. Douglas S. McVicar

### **AUDITORS**

Plodzik & Sanderson Professional Association

### **TOWN COUNSEL**

Mitchell Municipal Associates

### **ASSESSORS**

Commerford Nieder Perkins, LLC

### **FIRE-RESCUE DEPARTMENT**

### 23 Wentworth Hill Road

**EMERGENCY: 911** 

BUSINESS: 284-6264 FAX: 284-9208

WHITEFACE STATION: 284-6466 DISPATCH: 524-2386

### MEMBER OF THE LAKES REGION MUTUAL FIRE AID ASSOCIATION

### **MEMBER ROSTER**

CHIEF	Louis Brunelle	20C1
ASSISTANT CHIEF	Robert Miner	20C2
DEPUTY CHIEF	Michael Canfield	20C3
CAPTAIN	Jim Mykland	20C4
CAPTAIN	Jeff Marts	20C5
LIEUTENANT/EMT-I	Trevor Greene	20C6
LIEUTENANT	Edward Call	20C7
FIREFIGHTER/EMT	Hollie Wilson	20C8
FIREFIGHTER	John Schlemmer	20C9
EMT-B	Emma Bickford	20C10
EMT-B	John Michalski	20C11
PROB -FIRFIGHTER	Jack Delano	20C12
PROB -FIRFIGHTER	Cody Adriance	20C13
CADET	Victoria Kingham	
CADET	Eli Johnson	

### **TOWN FOREST FIRE WARDENS**

WARDEN	Jim Mykland	20C5
DEPUTY WARDEN	Louis Brunelle	20C1
DEPUTY WARDEN	Mike Canfield	20C3
DEPUTY WARDEN	Bob Miner	20C2

### **SELECTMEN'S REPORT**

We are pleased to report that 2014 was an active and productive year for the Town of Sandwich. We note with appreciation that the business of the Town is being conducted efficiently and collaboratively by all Town employees, elected officials, committee members and volunteers.

As Selectmen we are charged with "managing the prudential affairs of the Town" (NH RSA 41:8). This includes overseeing the day-to-day operations of the Town, preparing and managing the annual budget, holding public hearings and providing a public forum for residents and others with business in the Town. In 2014 a full schedule of new, old and day-to-day business occupied our attention. A few items of note:

**Revaluation:** Pursuant to NH law, every 5 years the Town must re-assess for tax purposes the value of all real property in Town. The 2014 revaluation resulted in an overall reduction in the Town's assessed property values from 2013 by approximately 10 percent. (\$441,793,732 to \$396,710,408)

<u>Tax Rate</u>: The 2014 tax rate was set in November at \$13.49. This was an increase of \$2.29 over the 2013 tax rate of \$11.20. The increase was a result of the lowered assessment values, a small increase in expenditures, and increases to both our State and Local education contributions.

<u>Department of Labor Safety Audit</u>: In March 2014, the NH Department of Labor conducted a safety audit of all Town buildings and facilities. The Town appropriated \$75,383 for compliance expenditures and spent \$61,715. The Town Safety Committee oversaw the management of the audit and the compliance efforts of the various Departments. The Town passed the audit and received praise from the state auditors on our levels of cleanliness and safety compliance. Special thanks to the members of our Safety Committee, Jon Peaslee and the Highway Department for their attention-to-detail, and the amount of work accomplished in a short period of time.

Town Sewer Study: The Town voted in 2014 to conduct a two- phase engineering study of the Town sewer system. The study was conducted by the engineering firm Tighe & Bond in conjunction with the Board of Selectmen and Sewer Commissioners. Phase One was a study of the replacement of the existing underperforming sewer tanks (6 tanks of 5,000 gallon per day capacity) in order to allow the system to function at its maximum designed capacity. The result of the Phase One study is a recommendation that the Town replace the existing tanks with two 25Kgpd tanks. This will allow the system to operate at its designed and permitted capacity of 30Kgpd with the ability to expand the system capacity to 50Kgpd in the future as needed. The Board of Selectmen and the Sewer Commissioners unanimously support this recommendation and it is included in the 2015 Town Warrant as Article 4.

The Phase Two study was a review of a proposed "satellite" leach field located on Fair Association land off of Maple Street in order to add capacity to the existing 30Kgpd system. The study concluded that the Maple Street lot could accommodate a leachfield that would add approximately 8Kgpd – 15Kgpd to the system, depending on various factors. The Selectman and Sewer Commissioners agreed that the Phase Two project is not necessary at this time as the Phase One proposal allows the Town significant flexibility and growth potential in the future. The Phase Two study did provide us with good data for future consideration.

Roads and Bridges: The Highway Department was especially productive in 2014. Paving projects included portions of Mt Israel Road, Mountain Road, the Transfer Station, Diamond Ledge Road, and Foss Flats Rd. Ditching and tree cutting continued on various gravel roads around Town. The Board of Selectmen note and appreciate the weekly attendance by the Road Agent to Board meetings in order to keep the Board informed. The Highway Shed was significantly improved with the installation of windows, doors and an overall cleaning and space reorganization. Compliance improvements for the safety audit and the Road Agent's general policy of efficiency, maintenance and good care has contributed to a noticeable difference in the building.

<u>Capital Improvements and Purchases</u>: New doors and windows were installed at the Fire Department. Vehicle purchases included a new police cruiser, a track excavator for the Highway Department, a John Deere tractor for park mowing and sidewalk snow removal, and a DR brush mower. Quimby Field had a rebuild and tennis courts #2 and #3 were re-sealed.

**Skating Rink:** In the 1954 Sandwich Town Report we found the following commentary by the Sandwich Community Association (predecessor to Parks & Recreation Department): "...(The Association) has struggled with the complex problem of providing ice skating near the 'Center'. This winter with the cooperation of the Fair Association and Board of Selectmen, a 'rink' has been provided on the new ground by Creamery Brook, which may be safely plowed." Sixty years later providing skating is still a complex problem, but we've made good progress. The Town skating rink has found a home at Remick Park in North Sandwich. With the invaluable help of the Highway Department in 2014, the ground under the rink was re-graded, electrical wiring was installed for the lights and various pieces of maintenance equipment was acquired (i.e. the "Bambini") and developed. We still have to contend with Mother Nature, but we remain committed to providing skating for residents and visitors.

**2015 Town Warrant:** The preparation of the Town Warrant and budget is typically a long and detailed process. Budget Committee meetings began in October and ran through January. Non-monetary warrant articles also took up significant time in 2014 such as the proposed boundary line adjustment with the Fair Association (Article 5) and the Heard Road layout petition (Article 6).

### **2015 BUDGET**

### Appropriations and Estimates of Revenues for the Ensuing Year January 1, 2015 to December 31, 2015

	2014 RECOMMENDED & PETITIONED ARTICLES	2014 ACTUAL EXPENDITURES	2015 RECOMMENDED & PETITIONED ARTICLES
GENERAL GOVERNMENT			
Town Office Expense	146,506	133,990	147,299
Town Clerk/Tax Collector	96,715	89,566	94,220
Election & Registration	5,177	4,117	1,335
Town Officers' Salaries	13,468	13,467	11,640
Audit	18,000	17,000	18,000
Legal Expenses	36,500	49,581	61,500
Building Permit Inspections	1,715	49,361	15,100
Property Appraisal	10,000	8,006	10,000
1 / 11			· · · · · · · · · · · · · · · · · · ·
Property Appraisal - Revaluation	42,688	51,682	14,000
Mapping & Engineering	26,210	15,656	15,000
Planning & Zoning	7,813	7,249	8,091
Town Hall Building	46,502	43,080	44,763
Cemeteries	1,000	1,000	1,000
Health Insurance Fund Reimbursement	24,979	24,979	5,214
Property Insurance Deductibles	2,000		2,000
Lakes Region Planning Commission	2,035	2,035	2,078
NH Municipal Association	2,026	2,026	1,902
Safety Compliance	75,383	61,715	10,069
	558,717	525,190	463,211
PUBLIC SAFETY			
Police Department	244,510	237,918	246,330
Police Patrol - Notch		660	
Ambulance	62,365	62,121	68,154
Fire Department	143,924	135,015	169,350
Forest Fires/Red Hill Tower	2,500	1,794	2,050
	453,299	437,508	485,884
HIGHWAYS, STREETS & BRIDGES			
General Highway Department	649,493	601,682	657,477
Street Lighting	10,360	11,043	11,260
Notch & Dale Road	841	841	841
Road Signs Replacement	1,500	1,073	1,500
Durgin Bridge Alarm Maintenance & Insurance	8,825	9,090	9,677
	671,019	623,729	680,755
SANITATION	071,013	020)129	000,733
Solid Waste Disposal	125,377	113,378	108,751
Household Hazardous Waste	1,632	1,632	1,675
Sewer Bldg Insurance & Workmen's Comp	250	250	250
Municipal Sewer Department	24,750	24,750	
Municipal Sewer Department			24,750
CULTURE & RECREATION	152,009	140,010	135,426
Parks & Recreation	111,961	106,498	114,734
Independent Programs (SandwichLot)	13,000	10,013	13,000
Old Home Week	2,100	1,679	2,100
Town Beach Party	1,000	919	1,000
Patriotic Purposes	7,050	6,242	7,050
1 autouc 1 arposes			
	135,111	125,351	137,884

2014 RECOMMENDED & PETITIONED ARTICLES

2014 ACTUAL EXPENDITURES 2015 RECOMMENDED & PETITIONED ARTICLES

<u>GROUNDSKEEPING</u>			
Groundskeeping	19,645	11,575	14,000
Sidewalk Maintenance	12,000	2,752	
Plow Roadside Parking	2,000	2,000	2,000
	33,645	16,327	16,000
S.H. WENTWORTH LIBRARY	j	-	
Operating Budget	85,760	85,760	85,760
Trust Fund Management	5,000	3,837	5,000
· ·	90,760	89,597	90,760
WELFARE	1		
General Assistance/Welfare	40,000	42,352	40,000
	40,000	42,352	40,000
CONSERVATION	7	,	.,
Town Forest Committee			
Conservation Commission	10,595	9,005	10,637
Conservation Commission	10,595	9,005	10,637
DEBT SERVICE	==,===	7,000	
Principle Long Term Bonds/Notes	46,587	46,587	46,700
Interest Long Term Bonds/Notes	16,759	16,083	14,825
Interest Tax Anticipation Note	10,000	7,087	10,000
interest rux rinterputon rvote	73,346	69,757	71,525
CAPITAL OUTLAY	70,010	05,101	71,020
Road Paving	180,000	180,000	190,000
White Sylvania Trust	100,000	3,563	170,000
Landfill Monitoring	1,800	1,800	1,900
Property Insurance - Accident Repairs	1,000	1,000	1,700
Remick Park Improvements	7,000	1,195	
Quimby Field Re-build	20,000	19,060	
Emergency Operations Plan Update	2,500	1,200	2,500
Tennis Court Resurface	4,890	4,890	_,,,,,,
PD Vehicle	40,000	37,765	
PD IMC Software - Multi-User	5,690	5,390	
Highway Department Trailer	15,246	15,246	
Track Excavator - Highway	62,500	62,500	
Tractor w/Snowblower Attachment	19,000	18,790	
DR Brush Mower	4,000	3,800	
Highway Shed Upgrades	36,000	36,000	
Central & Whiteface Fire Station Upgrades	15,000	13,705	
Transfer Station Paving	26,000	26,000	
Topcoat & Drainage Mtn Road/Palmer Hill	10,000	6,089	
Sewer Expansion Engineering Study	75,000	48,881	
Gravel Roads - Notch Road			15,000
Sewer Tanks Replacement			250,000
Quaker Whiteface Bridge - Bid Documents			7,500
HSB Dump Truck			152,000
HSB Replace Body - 2004 Dump Truck			36,000
PD Building Study			10,000
FD Building Repairs			10,000
	524,626	485,874	674,900

2014 RECOMMENDED & PETITIONED ARTICLES

2014 ACTUAL EXPENDITURES 2015
RECOMMENDED
& PETITIONED
ARTICLES

	ARTICLES		ARTICLES
CAPITAL RESERVES			
Town Building Expendable Trust	10,000	10,000	5,000
Town Equipment Expendable Trust	20,000	20,000	5,000
Office Equipment	3,500	3,500	2,000
Parks & Recreation Exp. Trust	2,759	2,759	
Fire Pond Hydrant Capital Reserve			
Library Expendable Trust	6,000	6,000	
Highway Equipment Capital Reserve			
Highway Streets & Bridges Capital Reserve			50,000
Police Equip Capital Reserve	10,000	10,000	
Fire Equip Capital Reserve	10,000	10,000	5,000
Gravel Roads	10,000	10,000	15,000
Library Technology Expendable Trust			6,000
Highway Shed Roof Capital Reserve			20,000
Rescue Vehicle Capital Reserve			
	72,259	72,259	108,000
PETITION ARTICLES			
Starting Point	679	679	1,125
Tri-County Community Action Program	4,000	4,000	4,000
VNA/Hospice	2,834	2,834	3,000
The Community Food Center (St. Andrews)	1,500	1,500	1,500
Northern Human Services	716	716	716
Moultonborough/Sandwich Senior Meals	9,000	9,000	9,000
Winnipesaukee Wellness Center	3,000	3,000	3,000
Carroll County Transit	3,000	3,000	3,000
Doris L. Benz Center	4,000	4,000	4,000
Interlakes Community Caregivers	1,000	1,000	1,000
Sandwich Historical Society	5,000	5,000	
Sandwich Children's Center	5,700	5,700	6,000
Mead Base	1,000	1,000	1,500
Loon Preservation Committee	1,000	1,000	
	42,429	42,429	37,841
TRUST FUNDS	<u>.</u>		
Town Building		3,510	
Durgin Bridge		3,100	
Office Equipment		1,885	
Benz Trust		5,709	
Library Exp. Trust		3,660	
Bicentennial Trust			
Gravel Roads		15,756	
Parks & Recreation Exp. Trust		-	
TOTAL APPROPRIATIONS	2,857,815	2,713,008	2,952,823

### **SOURCES OF REVENUE**

	2014 ESTIMATED	2014 ACTUAL	2015 ESTIMATED
TAXES			
Yield Taxes	21,000	42,953	25,900
Land Use Change Tax	5,000	10,517	10,000
Payment in Lieu of Taxes	2,500	3,503	3,000
Interest & Penalty on Taxes	5,000	11,173	5,000
Miscellaneous Tax	,	-20,448	
LICENSES, PERMITS, & FEES		,	
State Decals	4,400	6,876	4,400
Motor Vehicle Permit Fees	200,000	254,658	200,000
Motor Vehicle Titles	500	592	500
Boat Agent & Permit Fees	750	1,541	750
Building & Miscellaneous Permit Fees	3,800	8,165	7,300
Other Licenses & Fees	1,500	4,151	1,000
FROM STATE/FEDERAL	1,000	1/101	2,000
Shared Revenue/Rooms & Meals	50,000	64,120	50,000
Highway Block Grant	95,622	96,984	77,620
Police Department Grants	,	968	·
Reimb. Federal Forest Land	20,000	43,731	20,000
Homeland Security Grant (Haz. Mitigation Pln)	-,	195	.,
Homeland Security Grant (Emergency Operations P	2,500		2,500
State Bridge Fund - Engineering Reim.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,
FEMA Funds			
INTERGOVERNMENTAL REVENUES	<u> </u>		
Town Forest Committee			
Town Hall Revenue	600	1,102	600
Police Department Revenue	200	120	200
Fire Department Revenue	200	314	200
HSB Revenue		408	
FD Special Duty Reimbursement	5,060	4,908	5,060
Lighting Grant (Highway Shed)	750	1,500	0,000
Safety	7.00		
Welfare		300	
Treasurer/Tax Collector (Sewer)	400	400	400
Planning & Zoning	750	2,319	750
Agricultural Commission		_,	
Dump/Beach Stickers	2,500	3,536	10,500
Dump Fees	15,000	14,184	13,000
Interest on Deposits	2,000	1,819	2,000
Property Liability Income	_,000	2,015	
Recycle Sales	1,000	4,996	3,500
Sale of Town Property	36,000	19,787	65,000
Fire Equipment	20,000	25). 6.	
Police Equipment Capital Reserve	35,690	35,290	
Highway Equipment Capital Reserve	34,246	34,036	80,000
Gravel Roads		15,756	15,000
Landfill Maintenance	1,800	1,800	1,500
Office Equipment	700	1,885	_,500
Durgin Bridge Expendable Trust		3,100	
Life Safety Building Capital Reserve	15,000	13,705	8,000
Town Hall Exp. Capital Reserve	10,000	6,344	2,000
Town Buildings Expendable Trust		3,510	
Road Paving	90,000	90,000	25,000

	<b>ESTIMATED</b>	ACTUAL	<b>ESTIMATED</b>
MISCELLANEOUS REVENUES			
Quimby - Reimb Parks & Recreation	30,000	30,000	30,000
Quimby - 250th			·
Quimby - Quimby Field Rebuild	20,000	19,060	
Quimby - Tennis Court Resurface	4,890	4,890	
Quimby - Excavator for Highway Dept.	45,000	45,000	
Quimby - DR Brush Mower	4,000	3,800	
Quimby - Groundskeeping		760	
Quimby - PD Building Study			10,000
Quimby - Dump Body			18,000
Quimby - Fireworks			2,750
Parks & Recreation Fees	500		500
Independent Program Fees (SandwichLot)	13,000	10,013	13,000
250th Celebration Fundraising		155	·
Income Sewer Dept	24,750	24,750	24,750
Sewer Department Reimb Ins/WC	250	250	250
Albany Use Recycling Center	500	1,125	500
Conservation Commission - Fees	1,000	1,416	1,000
Conservation Comm - Coolidge Trust	3,450	3,450	3,450
Tamworth Bearcamp Pond	500	500	500
Benz Trust		5,709	
Ramirez Trust	1,100	1,024	1,100
Bicentennial Trust			
White Sylvania		5,000	
Library Building Expendable Trust		3,660	
Lena Nelson Trust	450	450	450
Blanchard Trust			
Parks & Recreation Donations		1,155	
TOTAL REVENUES	803,658	951,465	744,730
Revenue from Fund Balance	2,579	2,579	,
CARRYOVER APPROPRIATIONS (2014)			
Sewer Expansion Study	1,494	1,494	
250th Celebration	12,948	265	
Fire Pond Repair	5,500		
Topcoat Mountain Road	20,823	20,823	
CARRYOVER APPROPRIATIONS (2015)			
Remick Park Impr.			5,805
250th Celebration			5,000
Sewer Expansion Study			26,119
Emergency Operations Plan			1,300

### **2014 DETAIL OF EXPENDITURES**

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
GENERAL GOVERNMENT			
Town Office	146,505.50		
Arthur R. Kerr, II, Selectman		54.15	
Willard G. Martin, Selectman		0.00	
Michael Yeager, Selectman		0.00	
Insurance, Harvard Pilgrim		10,559.47	
Life Insurance		424.30	
FICA		5,490.35	
Medicare		1,257.11	
Retirement Contribution		2,080.00	
Unemployment Compensation		213.44	
Workers Compensation		212.12	
Telephone		2,288.48	
Dues & Subscriptions		555.00	
Selectmen's Miscellaneous Expenses		2,560.81	
Treasurer Expense		307.12	
Trustee of Trust Funds Expense		83.47	
Catherine S. Graham, Admin Assistant		51,159.68	
Jennifer L. Wright, Selectmen's Assistant		38,893.69	
Kelly Cox, Temporary Assistant		397.50	
Office Supplies		2,196.92	
Notices		1,036.80	
Website Services		3,739.45	
Service Contracts		4,354.61	
Postage		1,469.39	
Equipment Repair & Maintenance		60.00	
Printing - Town Report		2,621.68	
Printing - Stickers		763.94	
Newsletter		1,210.72	
rewsietter		133,990.20	12,515.30
Town Clerk/Tax Collector	96,714.66	100,550.20	12,010,00
Sharon Teel, TC/TC	7 0,1 2 2100	42,376.10	
Jennifer Martel, Deputy		20,073.20	
Insurance		8,599.62	
Life Insurance		207.52	
FICA		3,898.72	
Medicare		911.80	
Retirement Contribution		1,040.00	
Unemployment Compensation		213.44	
Workers Compensation		119.34	
Telephone		678.89	
Dues & Subscriptions		247.95	
Office Supplies		742.99	
Notices		37.00	
Computer		5,024.00	
Postage		2,019.88	
Equipment Repair & Maintenance		0.00	
Mileage			
Training/Certification		1,348.58	
Tax Lien/Title Search		1,002.00	
rax Lien/ Title Search		1,025.00	F 140.03
		89,566.03	7,148.63

	APPROPRIATION	EXPENDITURE	BALANCE
Election & Registration	5,176.50		2112111,02
Ballot Clerks & Counters		1,327.50	
Payrolled Clerks & Counters		884.25	
FICA		46.34	
Medicare		10.85	
Notices		236.00	
Expenses		1,612.01	
•		4,116.95	1,059.55
Town Officers' Salaries	13,468.00		
FICA		743.45	
Medicare		173.88	
Jonathan Taylor, Treasurer		2,500.00	
Jennifer Vierus, Deputy Treasurer		200.00	
Michael Yeager, Selectman		1,800.00	
Willard G. Martin, Selectman		1,800.00	
Arthur R. Kerr, II , Selectman		1,800.00	
Douglas McVicar, Health Officer		200.00	
Janet E. Brown, Supervisor of Checklist		600.00	
Edwin (Ted) Adriance, Supervisor of Checklist		600.00	
Jennifer Elliott, Supervisor of Checklist		600.00	
Julie Deak, Trustee of Trust Funds		1,500.00	
Lee Quimby, Moderator		750.00	
James Mykland, Fire Warden		200.00	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		13,467.33	0.67
Audit	18,000.00		
Plodzik & Sanderson, PA	10,000.00	17,000.00	1,000.00
Trouble & builderbory 111		17,000,00	1,000.00
Legal Expenses	36,500.00		
Trustee Legal Line	00,000.00	0.00	
Town Legal Matters		49,580.90	
10WII Eegai Watters		49,580.90	(13,080.90)
<b>Building Permit Inspections</b>	1,714.75	13,000.50	(10,000150)
Wages	1,711.75		
Expenses		41.13	
FICA		41.13	
Medicare			
Wedicare		41.13	1,673.62
Property Appraisal Update	52,688.00	41.13	1,073.02
Appraisal Expenses	32,088.00	8,006.41	
Revaluation		51,682.00	
Revaluation		59,688.41	(7,000.41)
Engineering & Mapping	26,210.00	39,000.41	(7,000.41)
Mapping & Consulting	26,210.00	4,950.00	
Engineering & Consulting		10,706.20 <b>15,656.20</b>	10 EE2 90
Cafata Camaliana	75 292 50	15,050.20	10,553.80
Safety Compliance	75,382.50	(7.01	
Safety FICA		67.01	
Safety Medicare		15.68	
Safety Compliance		61,632.71	40.00040
DI . 0.77 .	F 040 04	61,715.40	13,667.10
Planning & Zoning	7,812.86	2 222 22	
Planning Board		2,089.93	
Wendy Huff, Planning Board Secretary		2,598.75	
Wendy Huff, Zoning Board Secretary		1,192.50	
FICA		235.07	
Medicare		54.97	

UNEXPENDED

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
Planning & Zoning (continued)			
Zoning Board of Adjustment		764.91	
Agricultural Commission		312.57	
		7,248.70	564.16
Town Hall Building	46,502.19		
Fica		310.43	
Medicare		72.63	
Retirement Contribution		260.00	
Worker's Compensation		159.09	
Janet E. Brown, Custodial		5,006.95	
Custodial Support		955.00	
James Gaisser, Town Maintenance		18,090.00	
Electricity		4,094.95	
Heat & Oil		4,644.36	
Repairs & Maintenance		5,054.55	
Property Insurance & Liability		4,104.26	
Supplies		327.48	
		43,079.70	3,422.49
Cemeteries	1,000.00		
Maintenance of Cemeteries		1,000.00	-
Health Insurance Fund Reimb	24,978.89	24,978.89	
Property Insur Deductibles	2,000.00	0.00	
Lakes Region Planning Com	2,035.00	2,035.00	
NH Municipal Association	2,026.22	2,026.22	
		29,040.11	2,000.00
PUBLIC SAFETY	244 700 74		
Police Department	244,509.76		
Douglas Wyman, Chief		60,237.84	
Shawn Varney, Sergeant		53,480.32	
Stephen Rowe, Patrol Officer		3,294.00	
Peter W. Beede Jr., Patrol Officer		3,231.00	
Christopher Keaton, Patrol Officer		6,795.00	
Carrie Fair, Beach Enforcement		3,429.50	
Beach Enforcement Mileage		500.00	
Carrie Fair, Administrative Assistant		2,505.00	
Overtime		3,176.57	
Custodial		958.16	
Insurance, Harvard Pilgrim		29,265.72	
Life Insurance		444.00	
FICA		1,240.44	
Medicare		1,942.88	
Retirement Contribution		31,094.47	
Unemployment Compensation		213.44	
Worker's Compensation		1,193.14	
Communications		4,702.55	
Dues & Subscriptions		402.00	
Office Supplies		1,246.24	
Computer Expense		2,449.95	
Equipment Repair & Maintenance		717.42	
Gasoline		13,503.49	
Vehicle Repairs		1,552.85	
Miscellaneous		224.44	
Dare Program		1,023.79	
Equipment		2,140.49	
Uniforms		602.60	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
Police Department (continued)			
Animal Control			
Training		412.00	
Electricity		766.68	
Heat & Oil		1,686.88	
Building Repair & Maintenance		575.00	
Property Insurance		449.92	
Vehicle Insurance		356.90	
Law Enforcement Liability		2,103.76	
		237,918.44	6,591.32
Patrol Grants			
Notch Patrol		660.00	
Speed Patrol			
Underage Drinking Patrol			
	<b>12.01</b>	660.00	
Ambulance	62,365.00	(0.404.04	242 = 2
F' D (	400.000 50	62,121.21	243.79
Fire Department	138,863.72	<b>(50.50</b>	
Custodial		653.52	
FICA		3,345.05	
Medicare		782.30	
Worker's Compensation		1,113.60	
Telephone		1,936.20	
Liability Insurance		853.04	
Dues/Mutual Aid		22,605.61	
General Supplies		1,382.81	
Office Supplies		278.57	
Miscellaneous			
Training		542.32	
Gas		1,123.53	
Vehicle Repair		18,021.03	
Radio Repairs		469.35	
Equipment Repairs		2,234.00	
Electricity		909.61	
Heating Fuel		9,549.73	
Building Repair & Maintenance		1,769.37	
AED Maintenance		0.00	
Property/Vehicle Insurance		3,333.80	
Reimbursement to Department Members		52,999.99	
Vaccine-Hepatitis B		0.00	
Equipment Purchase		5,843.78	
		129,747.21	9,116.51
Fire Details	5,059.55	4 000 00	
Fire Detail Pay		4,908.00	
FD Detail FICA		291.27	
FD Detail Medicare		68.12	(2.27.2.1)
		5,267.39	(207.84)
Forest Fires/Red Hill Tower	2,500.00		
Red Hill Tower		1,500.00	
Forest Fires		294.43	
		1,794.43	705.57
HIGHWAYS, STREETS & BRIDGES	2		
General Highway	649,493.24		
Jonathan Peaslee, Road Agent		65,130.30	
Thomas Norcross		41,928.24	
Travis Colby		42,350.97	
Steven Dow		35,150.67	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
General Highway (continued)			
Robert Streeter		42,387.12	
Michael Hudson		2,490.00	
Jennifer Wright		319.73	
Michael Welch		187.27	
Insurance, Harvard Pilgrim		68,236.05	
Life Insurance		1,123.78	
FICA		13,756.75	
Medicare		3,217.31	
Retirement Contribution		3,520.00	
Unemployment Compensation		640.32	
Worker's Compensation		3,864.38	
Telephone		845.10	
Electricity		2,121.39	
Frase Solar Offset		1,207.57	
Heating Fuel		7,389.09	
Building Repair & Maintenance		7,433.61	
Property/Vehicle Insurance		1,566.26	
Liability Insurance		4,377.80	
Miscellaneous		1,581.39	
Uniforms		5,049.95	
Culverts		2,976.00	
Aggregate		59,405.91	
Outside Contractors		14,402.50	
Sand & Salt		22,622.29	
Tar		8,894.80	
Dust Control		0.00	
Gas/Diesel Fuel		45,958.91	
Roadside Mowing		2,750.00	
Hazard Tree Removal		1,910.00	
Tools & Equipment		4,801.51	
Training		360.00	
Road Sweeping		1,265.88	
Vehicle Repair		53,489.59	
Vehicle Maintenance		26,969.53	
		601,681.97	47,811.27
Street Lighting	10,360.00	11,043.06	
Notch & Dale Road	841.00	841.00	
Road Sign Replacement	1,500.00	1,072.71	
Durgin Bridge Alarm & Insurance	8,825.00	9,090.29	
SANITATION SANITATION		22,047.06	(521.06)
Solid Waste Disposal	125,377.48		
Marilyn Read	120,077.10	21,064.24	
Michael Welch		6,448.02	
John Noble		14,944.65	
Noah Reveley-Hunt		1,410.75	
Insurance		4,065.02	
FICA		2,664.11	
Medicare		623.07	
Unemployment Compensation		213.44	
Worker's Compensation		556.80	
Telephone		613.53	
Trash Removal		55,776.43	
Facility Maintenance		495.06	
Electricity		932.10	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
Solid Waste Disposal (continued)			
Rentals		1,235.00	
Property Insurance		946.06	
Dues		216.30	
Supplies		58.82	
Equipment/Parts		1,114.32	
		113,377.72	11,999.76
Household Hazardous Waste	1,632.00	1,632.00	
Municipal Sewer Bldg Ins/WC	250.00	250.00	
Municipal Sewer Department	24,750.00	24,750.00	
		26,632.00	-
WELFARE			
General Assistance/Welfare	40,000.00	42,352.39 <b>42,352.39</b>	(2,352.39)
CULTURE AND RECREATION		12,002.00	(2,002.07)
Parks & Recreation	111,960.61		
Leo Greene, Jr., Director	111,500.01	41,371.21	
Ryan Chappuis, Assistant		3,965.00	
Instructors		1,752.13	
Ethan Floyd, Lifeguard		2,604.75	
Logan Goewey, Lifeguard		3,996.25	
Kate Hambrook, Lifeguard		3,162.50	
Ronald D. Mailand, Lifeguard		1,653.76	
Lifeguard Supplies		420.00	
Insurance Harvard Pilgrim		14,407.81	
Life Insurance		222.00	
FICA		3,340.26	
Medicare		781.20	
Retirement Contribution		1,040.00	
Unemployment Compensation		106.72	
Worker's Compensation		510.41	
Telephone		2,133.09	
Electricity		1,214.94	
Heating Fuel		214.61	
Property & Liability Insurance		1,059.78	
Office Supplies		226.16	
Gas		755.35	
Training		0.00	
Mileage		841.99	
Beach Testing		360.00	
Toilet Rentals		6,540.75	
Dock		390.00	
Equipment Repair & Maintenance		1,934.28	
Ski Program		5,852.86	
Sports Supplies & Equipment		3,517.57	
Winter Carnival		352.40	
Misc Program		1,769.87	
1100110614111		106,497.65	5,462.96
CHOUNDCVERNING	20 (45.00		
GROUNDSKEEPING	33,645.00	44 554 50	
Groundskeeping		11,574.52	
Sidewalk Maintenance		2,752.00	
Plow Roadside Parking		2,000.00	AP 640 **
		16,326.52	17,318.48

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
Old Home Week	2,100.00	1,678.58	
Town Beach Party	1,000.00	919.00	
Independent Programs	13,000.00	10,013.00	
Patriotic Purposes	7,050.00	6,242.44	
SAMUEL H. WENTWORTH LIBRARY	,	18,853.02	4,296.98
Operating Budget	85,760.00	85,760.00	
Trust Fund Management	5,000.00	3,837.16	
Trust I und Management	3,000.00	89,597.16	1,162.84
CONSERVATION		07,377.10	1,102.01
Town Forest Committee			
Conservation Commission	10,594.53	9,005.42	
Conservation Commission	10,374.33	9,005.42	1,589.11
DEBT SERVICE		3,003.12	1,005.11
Interest Tax Anticipation Notes	10,000.00		
Meredith Village Savings Bank		7,086.68	
Bonds & Notes	63,346.24	1,000.00	
NHCDFA Principal		2,586.94	
NHCDFA Interest		497.30	
TH Renovation Bond Principal		44,000.00	
TH Renovation Bond Interest		15,585.63	
TIT Retio varioti Botta Interest		69,756.55	3,589.69
CAPITAL OUTLAY		03/100100	0,005105
Road Paving - Mt. Israel Road	180,000.00	180,000.00	
Quimby Field Rebuild	20,000.00	19,060.00	
Drainage - Mountain Road	10,000.00	6,089.19	
Landfill Monitoring	1,800.00	1,800.00	
Sewer Expansion Study	75,000.00	48,880.63	
Tennis Court Repair	4,890.00	4,890.00	
Emergency Operations Plan	2,500.00	1,200.00	
Remick Park Improvements	7,000.00	1,195.49	
White Sylvania Grant	7,000.00	3,562.73	
PD Vehicle	40,000.00	37,764.90	
PD IMC Software	5,690.00	5,390.00	
Tractor/Snowblower	19,000.00	18,790.34	
HSB Trailer	15,246.00	15,245.95	
Track Excavator	62,500.00	62,500.00	
DR Field Mower	4,000.00	3,799.94	
FD Building Repairs	15,000.00	13,704.97	
Highway Shed Upgrades	36,000.00	36,000.00	
Transfer Station Sidewalk & Paving	26,000.00	26,000.00	
	524,626.00	485,874.14	38,751.86
	723,722110	200,01 2.22	
PAYMENTS TO CAPITAL RESERVE FUNDS			
Police Equipment Capital Reserve	10,000.00	10,000.00	
FD Equipment Capital Reserve	10,000.00	10,000.00	
Town Equipment Expendable Trust	20,000.00	20,000.00	
Town Buildings Expendable Trust	10,000.00	10,000.00	
Library Building Expendable Trust	6,000.00	6,000.00	
Parks & Recreation Expendable Trust	2,759.00	2,759.00	
Gravel Roads Capital Reserve	10,000.00	10,000.00	
Office Equipment Expendable Trust	3,500.00	3,500.00	
T-100 Equipment Experience 11400	72,259.00	72,259.00	

	APPROPRIATION	EXPENDITURE	UNEXPENDED BALANCE
PETITION ARTICLES			
Starting Point	679.00	679.00	
Community Action	4,000.00	4,000.00	
North Country Elderly Meals	9,000.00	9,000.00	
Food Bank-St. Andrew's	1,500.00	1,500.00	
CC Mental Health	716.00	716.00	
VNA/Hospice	2,834.00	2,834.00	
Doris L. Benz Community Center	4,000.00	4,000.00	
Loon Preservation	1,000.00	1,000.00	
Interlakes Community Caregivers	1,000.00	1,000.00	
Carroll County Transit	3,000.00	3,000.00	
Sandwich Historical Society	5,000.00	5,000.00	
Sandwich Children's Center	5,700.00	5,700.00	
Mead Base Center	1,000.00	1,000.00	
Winnipesaukee Wellness Center	3,000.00	3,000.00	
	42,429.00	42,429.00	-
TRUST FUNDS			
Library Building Expendable Trust		3,660.00	
Office Equipment Expendable Trust		1,884.95	
Doris Benz Trust		5,709.49	
Durgin Bridge Expendable Trust		3,100.00	
Gravel Roads Capital Reserve		15,756.00	
Town Building Expendable Trust		3,509.80	
		33,620.24	
TOTAL 2014 BUDGETED APPROPRIATIONS	2,857,812.20		
TOTAL 2014 BUDGETED EXPENDITURES		\$ 2,713,010	
TOTAL 2014 UNEXPENDED BALANCE			176,082.86
APPROPRIATIONS CARRIED-OVER			
250th Celebration	12,967.62	264.89	
Fire Pond Repair	5,499.51	204.07	
Sewer Expansion Study	1,493.80	1,493.80	
Topcoat Mountain Road	20,822.81	20,822.81	
Toposa Mountain Road	40,783.74	22,581.50	18,202.24

TREASURER'S REPORT January 1, 2014 - December 31, 2014

	B/	BALANCE	Z	INTEREST		OHerito	Ľ	O 11 4 13 474 4	Ľ	0.1411.00		BALANCE
FOND	0.	01/01/2014	1	INCOME	•	KECEIPIS	ŀ	FAYMENIS	A	ACCKUALS		12/31/2014
General Fund												
General Fund Accounts	\$	1,571,523.95	8	1,793.21	8	6,231,122.56	s	(6,132,534.27)	s	23,272.29	s	1,695,177.74
Municipal Money Mgmt Account		286.18		25.78		206,218.36		(206,312.34)				217.98
Short-Term Borrowing						2,050,000.00		(2,050,000.00)				1
General Fund Totals	\$	1,571,810.13	\$	1,818.99	\$	8,487,340.92	8	(8,388,846.61)	8	23,272.29	\$	1,695,395.72
Special Funds												
Conservation - Dodge Mem Fund		810.68		8.02								818.70
Conservation - Land Use Fund		99,665.71		685.14		4,880.06						105,230.91
Forestry Commission Fund		17,880.92		134.39								18,015.31
Health Insurance Fund		31,263.44		43.86		24,978.89		(5,213.87)				51,072.32
Sewer Commission Fund		19,401.64		2.15		23,096.26		(13,552.50)		(66.096)		27,986.56
Town Bridge Fund		3,218.79		21.68								3,240.47
Police Revolving Fund		441.02				2,841.50				(2,661.50)		621.02
Planning Board Special Fund		20.05										20.05
Special Funds Totals	\$	172,702.25	\$	895.24	\$	55,796.71	\$	(18,766.37)	8	(3,622.49)	\$	207,005.34
Total All Funds \$		1,744,512.38	\$	2,714.23	8	8,543,137.63	\$	(8,407,612.98)	8	19,649.80	<del>⊗</del>	1,902,401.06

Town Hall Renovations	BALANCE	DAVMENTS	BALANCE
\$660,000 Note Payable, Northway Bank -	01/01/2014	CINITALIA	12/31/2014
2.64% (Due December 1, 2027)	\$ (588,876.72)	\$ 44,000.00	\$ (544,876.72)

Respectfully submitted,

Jenny Vierus Deputy Treasurer Jonathan W. Taylor

Treasurer

### TRUSTEES OF TRUST FUNDS

Trustees of Trust Funds (Trustees) are elected by the voters of Sandwich and are charged as fiduciaries to manage the Trust Funds, Capital Reserve Funds, and Expendable Trusts of the Town of Sandwich. Each year one Trustee is elected for a three-year term. The Trustees manage three distinct types of funds. Trust Funds are those given to the Town by private parties, usually through bequests or donation, with the income dedicated to specific purposes by the donor. Payments are requested by the Selectmen or by application by private parties at the Selectmen's Office. Payments are made once the Trustees confirm that the request conforms to the terms of the Trust. Capital Reserve Funds are those Town Funds appropriated by warrant approval. Expendable Trusts are Town Funds used for expenses as needed and approved by the Selectmen.

The Trustees have an Investment Policy for Trust Funds with an asset allocation of up to 70% in equities and a goal to maximize income while at the same time grow the principal. For Capital Reserve Funds and Expendable Trusts, which are town-funded, fully expendable and usually shorter-term, investments are low risk vehicles such as CD's, with the goal of providing preservation of capital with growth in income and a high degree of liquidity.

In 2014 our funds were managed by Cambridge Trust of New Hampshire, who also did the accounting of our MS-9 reports as sent to the State of NH and shown in this report.

As of December 31, 2014, the Trustees were responsible for managing \$2,725,082. The Trustees meet at least four times each year with the manager to review investments and oversee investment performance. Investment performance and associated fees for past six years are shown below.

December 31	Market Value (\$)	Average Total Return	Investn Manageme	nt Fees
	(+)	(%)	(\$)	(%)
2014	2,725,082	4.4	18,292	0.67%
2013	2,809,042	7.9	16,272	0.58%
2012	2,755,019	3.0	13,061	0.48
2011	2,693,007	4.2	12,560	0.45
2010	2,575,315	9.3	10,281	0.40
2009	2,374,100	10.8	10,096	0.41

Respectfully submitted,

Richard C. Papen Iulie E. Deak

Thomas Cullen, Trustees of the Trust Funds

### $\underline{\text{TABLE 1}}$ FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2014

TRUST FUNDS	
Library Trusts	
Samuel H. Wentworth Library Endowment	35,798.55
Erastus P. Jewel Trust	33.38
Charles Blanchard Trust	255.87
Joseph Wentworth "A" Trust	133.51
Cora M. Barker Trust	33.38
Stephen Wentworth Memorial Trust	793.55
Lena T. Nelson Trust	33.38
TOTAL PAID OUT FROM LIBRARY TRUST FUNDS	37,081.62
Doris Benz Trust	
Trailer for Parks and Recreation Equipment	1,489.50
Rebuild Skating Rink at Remick Park	4,219.99
Marjorie Thompson Fund	
Scholarships	4,500.00
Sandwich Children and Youth Fund	
Child and Educational Assistance	1,000.00
Child and Educational Assistance	250.00
Cemetery Association Trusts	
Sandwich Cemetery Association: Mason-Visny Maintenance	286.80
Rural Cemetery Association 2013 Maintenance	4,060.00
Rural Cemetery Association 2014 Maintenance	4,810.00
Rural Cemetery - Refund of Perpetual Care Fund for Plot Sold Back to Association	1,015.35
Little's Pond Cemetery Association Maintenance	113.00
Coolidge Conservation Trust	
Conservation Education Program	450.00
5 Days of Sandwich	3,000.00
5 = 5/5 5 = 2.5.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	2,000.00
Lena Nelson Memorial Day Trust	
Culture and Recreation	450.00
Ramirez Trust	
DARE Program	1,023.79
TOTAL PAID OUT FROM ALL TRUST FUNDS	63,750.05

### $\underline{\text{TABLE 1}}$ FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2014

CAPITAL RESERVES	
Highway Equipment	
19' Flat Deck Equipment Trailer	15,245.95
John Deere 4-Wheel Drive Tractor w/ Attachments	18,790.34
	·
Police Equipment	20,000,00
New Cruiser  Multi User and Incasing Police Coftware Users do	30,000.00
Multi-User and Imaging Police Software Upgrade	5,290.00
Life Safety Builidng	
Upgrades to Central Fire Station and Whiteface Station	13,704.97
Highway, Streets and Bridges	
Repair Mt. Israel Road (Phase 1)	90,000.00
<u>Gravel Roads</u>	_
Repair Diamond Ledge Road	15,000.00
Squam Beach & Bearcamp Pond Parking Lots	756.00
Landfill Maintenance	
Annual Landfill Testing	1,800.00
Town Hall Expansion (Fund discontinued by warrant)	
Balance transferred to the Town's General Fund with the intent to use those funds	
to further pay down the Town Hall bond issue principal	6,344.05
to further pay down the Town Han bond issue principal	
TOTAL PAID OUT FROM CAPITAL RESERVE FUNDS	196,931.31
EXPENDABLE TRUSTS	
Town Building	
New Alarm Panel at Highway Shed	1,675.69
New Hot Water Heater at Highway Shed	1,834.11
Wentworth Library	
Exterior Painting of the Library	2,000.00
Library Roof Repairs	1,660.00
Office Equipment	
Upgrade Office Computers	1,884.95
Opgrade Office Computers	1,004.93
<u>Durgin Bridge</u>	
Repair Bridge After Vehicle Accident	3,100.00
TOTAL PAID OUT FROM EXPENDABLE TRUST FUNDS	12,154.75
TOTAL OF ALL FUNDS PAID OUT IN 2014	272,836.11
TOTAL OF ALL FONDS FAID OUT IN 2014	4/4,000.11

TABLE 2

# REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2014

## SAMUEL H. WENTWORTH LIBRARY COMMON FUND

					[	PRINCIPAL				INCOME	ME		TOTAL	LAL
DATE CREATED	NAME OF TRUST FUND	PURPOSE	HOW INVESTED	BEGINNING	PRINCIPAL ADDED	GAINS OR (LOSSES) FROM SALE OF SECURITIES	WITH- DRAWALS (Fees)	ENDING	BEGINNING	INCOME DURING YEAR (3)	WITH- DRAWALS	ENDING	ENDING	MARKET VALUE 12/31/14
1912	Samuel H. Wentworth Endowment	Library	(1)	870,890.88	1	29,248.98	(5,083.75)	895,056.11	3,076.63	35,886.66	(35,798.55)	3,164.74	898,220.85	996,948.88
12/30/1912	12/30/1912 Erastus P. Jewell	Library	(1)	811.56	1	27.26	(4.74)	834.08	(0.36)	33.46	(33.38)	(0.28)	833.80	928.66
5/1/1920	5/1/1920 Charles Blanchard	Library	(1)	6,231.07	1	209.28	(36.38)	6,403.97	(2.70)	256.49	(255.87)	(2.08)	6,401.89	7,130.19
4/27/1947	4/27/1947 Joseph Wentworth "A"	Library	(1)	3,246.20	•	109.03	(18.95)	3,336.28	(1.40)	133.83	(133.51)	(1.08)	3,335.20	3,714.62
1/3/1952	1/3/1952 Cora M. Barker	Library	(1)	811.55	,	27.26	(4.74)	834.07	(98.0)	33.46	(33.38)	(0.28)	833.79	928.65
2/7/1968	2/7/1968 Stephen Wentworth Memorial	Library	(1)	19,335.06	1	649.39	(112.85)	19,871.60	(8.37)	795.49	(793.55)	(6.43)	19,865.17	22,125.07
11/11/1994	11/11/1994 Lena T. Nelson	Library	(1)	795.83	,	26.72	(4.64)	817.91	(0.34)	33.46	(33.38)	(0.26)	817.65	910.66
	TOTAL			902,122.15	1	30,297.92	(5,266.05)	927,154.02	3,063.11	37,172.85	(37,081.62)	3,154.34	930,308.36	1,032,686.72

 <sup>(1)</sup> Cash/money market, government securities, corporate bonds, equities
 (2) Investment fees deducted from principal
 (3) Net income less investment fees deducted from gross income

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2014 TABLE 3

### GENERAL COMMON FUND

| MARKET<br>VALUE<br>12/31/14                           | 175,062.18   | 78,971.54   | 4,161.31  | 1,619.00   | 5,448.86   
   
   
  | 11,104.47   | 2,339.20   
   
  | 1,510.70   | 2,945.25  | 29,909.18  | 3,204.90   
   | 9,755.33   | 37,153.77   | 4,106.66  | 13,485.09   | 6,203.32  | 36,379.00  
  | 189,892.98   | 104,664.70              | 79,187.53   | 102,660.52                  | 6,109.83                         | 905 875 33         |
|---|--|---|---|--
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---|---
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---|--|---|--|--|--
---|---|---|---|---|--|-------------------------
---|-----------------------------|----------------------------------|--------------------|
| ENDING  | 154,554.43   | 69,720.38   | 3,673.84  | 1,429.35   | 4,810.55   
   
   
  | 9,803.63  | 2,065.17   
   
  | 1,333.72   | 2,600.22  | 26,405.45  | 2,829.46   
   | 8,612.54   | 32,801.37   | 3,625.58  | 11,905.37   | 5,476.62  | 32,117.36  
  | 167,647.86   | 92,403.70               | 69,911.07   | 90,634.30                   | 5,394.09                         | 799 756 05         |
| ENDING  | 27,169.55  | 8,890.00  | 137.53  | 432.79   | 1,258.05   
   
   
  | 3,336.07  | 1,408.55   
   
  | 585.03   | 964.50  | 3,445.20   | 923.86   
   | 1,154.30   | 8,135.31  | 1,140.12  | 2,216.52  | 804.96  | 5,245.10   
  | 12,265.27  | 21,882.25               | 11,629.22   | 9,212.74                    | (220:22)                         | 121 535 21         |
|   | (9,101.42)   | (286.80)  | (113.00)  | 1  | 1  
   
   
  | 1   | -  
   
  | 1  |   | 0.00   | -  
   | -  | (4,500.00)  | -   | (450.00)  | -   | (1,023.79)   
  | (5,709.49)   | -                       | -   | (3,450.00)                  | (1,250.00)                       | (25 884 50)        |
|   | 4,958.81   | 2,365.83  | 137.54  | 38.76  | 138.16   
   
   
  | 251.54  | 25.54  
   
  | 29.12  | 63.62   | 867.38   | 72.99  
   | 290.07   | 959.32  | 29.96   | 376.82  | 181.69  | 1,045.12   
  | 6,043.19   | 2,742.74                | 2,266.72  | 3,166.67                    | 238.21                           | 60 688 96          |
| BEGINNING   | 31,312.16  | 6,810.96  | 112.99  | 394.03   | 1,119.89   
   
   
  | 3,084.54  | 1,383.02   
   
  | 555.91   | 88.006  | 2,552.23   | 28'628   
   | 864.23   | 11,675.99   | 1,043.46  | 2,289.70  | 22:23   | 5,223.77   
  | 11,931.57  | 19,139.51               | 6,362.50  | 20'964'6                    | 281.07                           | 121.037.62         |
| ENDING  | 127,384.88   | 80,830.38   | 3,536.31  | 996.56   | 3,552.50   
   
   
  | 6,467.55  | 656.61   
   
  | 748.70   | 1,635.73  | 22,960.24  | 1,876.61   
   | 7,458.24   | 24,666.06   | 2,485.46  | 6,688.85  | 4,671.66  | 26,872.26  
  | 155,382.59   | 70,521.44               | 58,281.85   | 81,421.56                   | 6,124.81                         | 678.220.84         |
| WITH-<br>DRAWALS<br>(1)                               | (1,648.45)   | (412.22)  | (23.96)   | (6.75)   | (24.07)  
   
   
  | (43.83)   | (4.45)   
   
  | (5.07)   | (11.08)   | (155.59)   | (12.72)  
   | (50.54)  | (167.15)  | (16.84)   | (99:59)   | (31.66)   | (182.10)   
  | (1,052.97)   | (477.90)                | (394.95)  | (521.76)                    | (41.51)                          | (5.381.26)         |
| GAINS OR<br>(LOSSES)<br>FROM SALE<br>OF<br>SECURITIES | 3,229.45   | 1,538.20  | 89.42   | 25.20  | 89.83  
   
   
  | 163.54  | 16.60  
   
  | 18.93  | 41.36   | 580.59   | 47.45  
   | 188.59   | 623.72  | 62.85   | 245.00  | 118.13  | 679.51   
  | 3,929.11   | 1,783.25                | 1,473.75  | 2,058.88                    | 154.88                           | 17.158.25          |
| PRINCIPAL<br>ADDED                                    | -  |   | 1   | 1  | 1  
   
   
  | 1   | -  
   
  | 1  | 1   | -  | -  
   | -  | -   | -   | -   | -   | -  
  | -  | -                       | -   | -                           | -                                | •                  |
| BEGINNING<br>BALANCE                                  | 125,803.88   | 59,704.41   | 3,470.85  | 978.11   | 3,486.74   
   
   
  | 6,347.84  | 644.46   
   
  | 734.84   | 1,605.45  | 22,535.25  | 1,841.87   
   | 7,320.19   | 24,209.49   | 2,439.45  | 9,509.51  | 4,585.19  | 26,374.85  
  | 152,506.45   | 69,216.09               | 57,203.05   | 79,914.44                   | 6,011.44                         | 666.443.85         |
| PURPOSE   | Care of Lots   | Care of Lots  | Care of Lots  | Care of Lots   | General Benefit of Town  
   
   
  | School Fund   | Sidewalk Fund  
   
  | Athletic Programs  | Town Improvement  | Children's Health  | Children's Dental Health   
   | Maint & Imp Swim Areas   | Children of Sandwich  | Children's Winter sports  | Flags and Wreaths   | Maintenance & Recreation  | Substance Abuse Education  
  | General Town Purposes  | Road Maintenance        | Road Maintenance  | Environmental Education     | Education Assistance             | TOTAL              |
| TE NAME OF TRUST FUND                                 | /1910 Rural Cemetery Association   | /1908 Sandwich Cemetery Association   | /1922 Little's Pond Cemetery Assn.  | /1905 N. Sand. Friends Cemetery Assn   | /1937 Sandwich Town Grange Fair  
   
   
  | /1937 Daniel D. Atwood  | /1937 Daniel D. Atwood   
   
  | /1945 Town of Sandwich Recreation  | /1949 Slade Improvement   | /1953 Albert C. Blanchard  | /1970 Children's Dental  
   | /1977 Bicentennial   | /1977 Marjorie Thompson   | /1980 Edrie Burrows   | /1983 Lena T Nelson Memorial Day  | /1988 Remick Park   | /1988 Robert Ramirez   
  | /1984 Doris L. Benz  | /1920 Charles Blanchard | /1931 Moses A. Hall   | /2001 Coolidge Conservation | /2012 Children and Youth Ed Fund | -                  |
|   | PURPOSE BEGINNING PRINCIPAL ROM SALE DRAWALS BALANCE BALANCE BALANCE SECURITIES BECINNING PRINCIPAL SECURITIES BALANCE | NAME OF TRUST FUND PURPOSE BEGINNING PURPOSE BALANCE ADDED OF (LOSSES) WITH- ENDING (LOSSES) WITH- ENDING BEGINNING | NAME OF TRUST FUND         PURPOSE         PURPOSE         PURPOSE         PRINCIPAL ROMS ALE PRAMALS         PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRAMALS         PRAMALS PRA | NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL BALANCE         CLOSSES)         WITH-ENDING PRINCIPAL         ENDING PRAMALS PRAMALS         PALANCE         < | NAME OF TRUST FUND         PURPOSE         PRECINING         PRINCIPAL PROM SALE         GAINS OR ADDED         WITH- PROM SALE         ENDING         PRAMALS         PALANCE         BALANCE         PALANCE         PALANCE </td <td>NAME OF TRUST FUND         PURPOSE         PRINCIPAL BALANCE         CAINS OR ADDED         WITH- ROM SALE DEAINING         PURPOSE         PRANALS BALANCE         PURPOSE         PURPOSE</td> <td>NAME OF TRUST FUND         PURPOSE         PRINCIPAL BALANCE         CAINS OR FAILED FOR SALE BALANCE         WITH- FROM SALE (1.05SE3)         WITH- FROM SALE (1.05SE3)         WITH- FROM SALE (1.05SE3)         PURPOSE (1.05SE3)         <t< td=""><td>NAME OF TRUST FUND         PURPOSE         REGINNING         PRINCIPAL PROMS ALE PROMS</td><td>NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL ROMS ALE PRAMALS         CAINS OR ALE DRAWALS PALANCE         WITH-LOSE (1)         ENDING         PRAMALS PALANCE         PRAMALS PALANCE         PROPOSE         WITH-LOSE (1)         PRAMALS PALANCE         PRAMALS PALANCE</td><td>NAME OF TRUST FUND         FURPOSE         PURPOSE         PRINCIPAL ROBED         GAINS OR ASILE         WITH-LOSE BALANCE         ENDING         PRAMALS         PRAMACS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS</td><td>NAME OF TRUST FUND         PURPOSE         PRINCIPAL ROBED         PRINCIPAL ROBED         PRAINCIPAL ROBED         PALANCE         PALANCE&lt;</td><td>NAME OF TRUST FUND         PURPOSE         PRECINNING         PRINCIPAL PRINCIPAL PRINCIPAL PROM SALE         PRINCIPAL PROM SALE PROM SALE         WITH-PROM SALE PRINCIPAL PROM SALE         PRINCIPAL PROM SALE PROM SALE PROM SALE         PRINCIPAL PROM SALE P</td><td>NAME OF TRUST FUND         PURPOSE         PURPOSE         PURINCIPAL ROM SALE         PRANALS PRINCIPAL ROM SALE         PRANALS PRINCIPAL ROM SALE         PRANALS PRANALS PRINCIPAL ROM SALE         PRANALS PRANALS PRINCIPAL ROM SALE         PRANALS PRAN</td><td>NAME OF TRUST FUND         PURPOSE         BECINNING         ADDED<br/>ADDED         CAINS OR<br/>OF<br/>ADDED         WITH-<br/>ADDED         ENDING<br/>OF<br/>ADDED         PURPOSE<br/>OF<br/>ADDED         WITH-<br/>ADDED         ENDING<br/>OF<br/>ADDED         MITH-<br/>OF<br/>ADDED         PURPOSE<br/>OF<br/>ADDED         PURPOSE<br/>OF<br/>ADDED<br/>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED&lt;</br></br></br></br></br></br></br></br></br></br></td><td>NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL ROBER POLICASES)         WITH- RODING INCOME         MITH- RODING INCOME         PURPOSE IS ALANCE         PURPOSE IS ALANCE         ALIANCE         ALIANCE</td><td>NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL POING         CANNS OF PATABLE PRANALS         WITH- ENDING PATABLE DRAWALS         BALANCE PATABLE PATABL</td><td>NAME OF TRUST FUND         PURPOSE         BECINNING         PRINCIPAL POLITION         CANIS OR PRINCIPAL PROMISES         WITH-LEADING PRINCIPAL PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MIT</td><td>NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL PRINC</td><td>  NAME OF TRUST FUND</td><td>NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL FROMS ASSOCIATION         CANING OF TRUST FUND         MITH- ANALISE BALANCE         ENDING BEGINNING         PURPOSE         PURPOSE         PURPOSE         PRINCIPAL FROMS ASSOCIATION         PURPOSE         PURPOSE<!--</td--><td>  NAME OF TRUST FUND</td><td>  NAME OF TRUST FUND</td><td>  NAME OF TRUST FUND</td></td></t<></td> | NAME OF TRUST FUND         PURPOSE         PRINCIPAL BALANCE         CAINS OR ADDED         WITH- ROM SALE DEAINING         PURPOSE         PRANALS BALANCE         PURPOSE         PURPOSE | NAME OF TRUST FUND         PURPOSE         PRINCIPAL BALANCE         CAINS OR FAILED FOR SALE BALANCE         WITH- FROM SALE (1.05SE3)         WITH- FROM SALE (1.05SE3)         WITH- FROM SALE (1.05SE3)         PURPOSE (1.05SE3) <t< td=""><td>NAME OF TRUST FUND         PURPOSE         REGINNING         PRINCIPAL PROMS ALE PROMS</td><td>NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL ROMS ALE PRAMALS         CAINS OR ALE DRAWALS PALANCE         WITH-LOSE (1)         ENDING         PRAMALS PALANCE         PRAMALS PALANCE         PROPOSE         WITH-LOSE (1)         PRAMALS PALANCE         PRAMALS PALANCE</td><td>NAME OF TRUST FUND         FURPOSE         PURPOSE         PRINCIPAL ROBED         GAINS OR ASILE         WITH-LOSE BALANCE         ENDING         PRAMALS         PRAMACS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS</td><td>NAME OF TRUST FUND         PURPOSE         PRINCIPAL ROBED         PRINCIPAL ROBED         PRAINCIPAL ROBED         PALANCE         PALANCE&lt;</td><td>NAME OF TRUST FUND         PURPOSE         PRECINNING         PRINCIPAL PRINCIPAL PRINCIPAL PROM SALE         PRINCIPAL PROM SALE PROM SALE         WITH-PROM SALE PRINCIPAL PROM SALE         PRINCIPAL PROM SALE PROM SALE PROM SALE         PRINCIPAL PROM SALE P</td><td>NAME OF TRUST FUND         PURPOSE         PURPOSE         PURINCIPAL ROM SALE         PRANALS PRINCIPAL ROM SALE         PRANALS PRINCIPAL ROM SALE         PRANALS PRANALS PRINCIPAL ROM SALE         PRANALS PRANALS PRINCIPAL ROM SALE         PRANALS PRAN</td><td>NAME OF TRUST FUND         PURPOSE         BECINNING         ADDED<br/>ADDED         CAINS OR<br/>OF<br/>ADDED         WITH-<br/>ADDED         ENDING<br/>OF<br/>ADDED         PURPOSE<br/>OF<br/>ADDED         WITH-<br/>ADDED         ENDING<br/>OF<br/>ADDED         MITH-<br/>OF<br/>ADDED         PURPOSE<br/>OF<br/>ADDED         PURPOSE<br/>OF<br/>ADDED<br/>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED<br/>ADDED&lt;</br></br></br></br></br></br></br></br></br></br></td><td>NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL ROBER POLICASES)         WITH- RODING INCOME         MITH- RODING INCOME         PURPOSE IS ALANCE         PURPOSE IS ALANCE         ALIANCE         ALIANCE</td><td>NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL POING         CANNS OF PATABLE PRANALS         WITH- ENDING PATABLE DRAWALS         BALANCE PATABLE PATABL</td><td>NAME OF TRUST FUND         PURPOSE         BECINNING         PRINCIPAL POLITION         CANIS OR PRINCIPAL PROMISES         WITH-LEADING PRINCIPAL PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MIT</td><td>NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL PRINC</td><td>  NAME OF TRUST FUND</td><td>NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL FROMS ASSOCIATION         CANING OF TRUST FUND         MITH- ANALISE BALANCE         ENDING BEGINNING         PURPOSE         PURPOSE         PURPOSE         PRINCIPAL FROMS ASSOCIATION         PURPOSE         PURPOSE<!--</td--><td>  NAME OF TRUST FUND</td><td>  NAME OF TRUST FUND</td><td>  NAME OF TRUST FUND</td></td></t<> | NAME OF TRUST FUND         PURPOSE         REGINNING         PRINCIPAL PROMS ALE PROMS | NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL ROMS ALE PRAMALS         CAINS OR ALE DRAWALS PALANCE         WITH-LOSE (1)         ENDING         PRAMALS PALANCE         PRAMALS PALANCE         PROPOSE         WITH-LOSE (1)         PRAMALS PALANCE         PRAMALS PALANCE | NAME OF TRUST FUND         FURPOSE         PURPOSE         PRINCIPAL ROBED         GAINS OR ASILE         WITH-LOSE BALANCE         ENDING         PRAMALS         PRAMACS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMALS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS         PRAMACS | NAME OF TRUST FUND         PURPOSE         PRINCIPAL ROBED         PRINCIPAL ROBED         PRAINCIPAL ROBED         PALANCE         PALANCE< | NAME OF TRUST FUND         PURPOSE         PRECINNING         PRINCIPAL PRINCIPAL PRINCIPAL PROM SALE         PRINCIPAL PROM SALE PROM SALE         WITH-PROM SALE PRINCIPAL PROM SALE         PRINCIPAL PROM SALE PROM SALE PROM SALE         PRINCIPAL PROM SALE P | NAME OF TRUST FUND         PURPOSE         PURPOSE         PURINCIPAL ROM SALE         PRANALS PRINCIPAL ROM SALE         PRANALS PRINCIPAL ROM SALE         PRANALS PRANALS PRINCIPAL ROM SALE         PRANALS PRANALS PRINCIPAL ROM SALE         PRANALS PRAN | NAME OF TRUST FUND         PURPOSE         BECINNING         ADDED<br>ADDED         CAINS OR<br>OF<br>ADDED         WITH-<br>ADDED         ENDING<br>OF<br>ADDED         PURPOSE<br>OF<br>ADDED         WITH-<br>ADDED         ENDING<br>OF<br>ADDED         MITH-<br>OF<br>ADDED         PURPOSE<br>OF<br>ADDED         PURPOSE<br>OF<br>ADDED<br>ADDED<br> | NAME OF TRUST FUND         PURPOSE         PURPOSE         PRINCIPAL ROBER POLICASES)         WITH- RODING INCOME         MITH- RODING INCOME         PURPOSE IS ALANCE         PURPOSE IS ALANCE         ALIANCE         ALIANCE | NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL POING         CANNS OF PATABLE PRANALS         WITH- ENDING PATABLE DRAWALS         BALANCE PATABLE PATABL | NAME OF TRUST FUND         PURPOSE         BECINNING         PRINCIPAL POLITION         CANIS OR PRINCIPAL PROMISES         WITH-LEADING PRINCIPAL PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MITH-LEADING PROMISES         MIT | NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL PRINC | NAME OF TRUST FUND      | NAME OF TRUST FUND         PURPOSE         BEGINNING         PRINCIPAL FROMS ASSOCIATION         CANING OF TRUST FUND         MITH- ANALISE BALANCE         ENDING BEGINNING         PURPOSE         PURPOSE         PURPOSE         PRINCIPAL FROMS ASSOCIATION         PURPOSE         PURPOSE </td <td>  NAME OF TRUST FUND</td> <td>  NAME OF TRUST FUND</td> <td>  NAME OF TRUST FUND</td> | NAME OF TRUST FUND          | NAME OF TRUST FUND               | NAME OF TRUST FUND |

(1) Principal withdrawals include disbursements from principal by Trustees plus investment advisor fees and expenses deducted from principal (2) Net income after investment fees deducted from gross income

TABLE 4

# REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2014

## DETAIL FOR CEMETERY ASSOCIATIONS

					Principal				Ţ	Income		Total
Date	Name of Trust Fund	Purpose	Beginning Balance	Principal Added		Withdrawn (Fees)	Ending Balance	Beginning Balance	Incon Durir Yea	Withdrawn	Ending Balance	Ending Balance
Rural Cemete	Rural Cemetery Association											
2/8/1910	2/8/1910 Orilla P. Worroll	Care of Lot	333.44		8.59	(2.30)	339.73	96.82	13.21	(23.66)	86.37	426.10
2/10/1910	Charles Blanchard	Care of Lot	158.36	1	4.08	(1.09)	161.34	45.82	6.28	(11.23)	40.86	202.20
12/31/1910	Susan A. Sherman	Care of Lot	237.52		6.12	(1.64)	242.00	90.69	9.41	(16.85)	61.62	303.62
12/26/1911	Samuel Chase	Care of Lot	79.16		2.04	(0.55)	80.66	23.03	3.14	(5.62)	20.55	101.20
11/24/1914	11/24/1914 Mrs. James E. Mudgett	Care of Lot	39.59		1.02	(0.27)	40.34	11.46	1.57	(2.81)	10.22	50.56
1/29/1917	Mrs. Henry Hanson	Care of Lot	39.59	•	1.02	(0.27)	40.34	11.46	1.57	(2.81)	10.22	50.56
2/14/1917	Nellie J. Nichol	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
2/4/1918	2/4/1918 Mrs. Emma Cox	Care of Lot	39.60		1.02	(0.27)	40.34	11.47	1.57	(2.81)	10.22	50.57
11/4/1922	11/4/1922 Nellie Hodge	Care of Lot	39.60	-	1.02	(0.27)	40.34	11.47	1.57	(2.81)	10.22	50.57
11/15/1923	Charles A. Gilman	Care of Lot	63.31	1	1.63	(0.44)	64.51	18.44	2.51	(4.49)	16.46	80.96
5/8/1926	Ora Fellows	Care of Lot	79.16	•	2.04	(0.55)	80.66	23.03	3.14	(5.62)	20.55	101.20
2/2/1928	2/2/1928 Melissa G. Rowe	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
11/24/1928	11/24/1928 George L. Clark	Care of Lot	530.51		13.67	(3.66)	540.51	154.14	21.02	(37.64)	137.52	678.03
11/24/1928	Freewill Baptist Church	Care of Lot	791.82	-	20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
8/12/1929	8/12/1929 M. Quinby & M. Leavens	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
7/3/1931	Oliver Lee	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
10/21/1931	Jonathan & Julia Tappan	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
12/29/1931	Herman E. Lewis	Care of Lot	2,415.03		62.22	(16.68)	2,460.57	701.64	95.70	(171.33)	625.97	3,086.53
12/29/1931	Frank S. Hunt	Care of Lot	39.59		1.02	(0.27)	40.34	11.46	1.57	(2.81)	10.22	50.56
9/28/1933	9/28/1933 Frank B. Watson	Care of Lot	316.72	-	8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
7/22/1936	Alonzo March Wallace	Care of Lot	237.52	-	6.12	(1.64)	242.00	90.69	9.41	(16.85)	61.62	303.62
8/2/1937	Daniel D. Atwood	Care of Lot	1,108.53		28.56	(7.66)	1,129.43	322.01	43.93	(78.64)	287.27	1,416.70
10/20/1938	10/20/1938 Nathaniel Burleigh	Care of Lot	316.72		8.16	(2.19)	322.69	92:08	12.55	(22.47)	82.15	404.84
5/19/1939	Charles L. Wallace	Care of Lot	316.72		8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
6/30/1939	Elmer B. Hart	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
7/21/1939		Care of Lot	316.72		8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
3/18/1940	3/18/1940 Mary A. Marston	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
4/17/1940	4/17/1940 William Horne Estate	Care of Lot	182.13		4.69	(1.26)	185.57	52.90	7.22	(12.92)	47.19	232.76
4/18/1940	Lucy A. Silver Hunt	Care of Lot	53.43	-	1.38	(0.37)	54.44	15.46	2.12	(3.79)	13.79	68.22
10/26/1940	John S. Quinby	Care of Lot	475.08	1	12.24	(3.28)	484.03	137.96	18.83	(33.70)	123.08	607.11
10/30/1942	10/30/1942 Walter G. Atwood	Care of Lot	316.72	1	8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
7/27/1943	Leonard A. Smith	Care of Lot	158.36	•	4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
11/29/1943		Care of Lot	158.36	•	4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
2/1/1944	Warren J. Moulton	Care of Lot	791.82	•	20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
10/25/1948	Edw. J & Clarence Bryant	Care of Lot	791.82	•	20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
9/6/1949	James S. Rogers	Care of Lot	316.72	-	8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
9/6/1949	Eliza A. Atwood	Care of Lot	234.73	1	90.9	(1.62)	239.16	68.25	6.30	(16.65)	68.09	300.05
9/6/1949	Willis H. Smith	Care of Lot	475.08	-	12.24	(3.28)	484.03	137.96	18.83	(33.70)	123.08	607.11
10/30/1949	Amy M. Torsey	Care of Lot	475.08	-	12.24	(3.28)	484.03	137.96	18.83	(33.70)	123.08	607.11
1/3/1952	Cora M. Barker	Care of Lot	791.82	-	20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
10/11/1952	Mrs. Ida M. Hanson	Care of Lot	316.72	-	8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
5/10/1955	Katharine F. Bryar White	Care of Lot	1,583.62	•	40.80	(10.94)	1,613.48	460.13	62.75	(112.35)	410.51	2,023.99
7/23/1956		Care of Lot	316.72	•	8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
9/18/1961		Care of Lot	870.99	•	22.44	(6.02)	887.41	253.08	34.51	(61.79)	225.79	1,113.20
4/4/1966	James & Harriet Beede	Care of Lot	316.72		8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
9/16/1966	9/16/1966 Chancellor & Nancy Forbush	Care of Lot	475.08	•	12.24	(3.28)	484.03	137.96	18.83	(33.70)	123.08	607.11

					Principal				In	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year	Withdrawn	Ending Balance	Ending Balance
Rural Cemetery Association	Association											
12/6/1966 Be	12/6/1966 Bertha G. Smith Est.	Care of Lot	316.72		8.16	(2.19)	322.69	92.08	12.55	(22.47)	82.15	404.84
12/2//1966 Ca 4/2/1968 To	1. 27   1966   Catlin, Ford & Smith Lots 4 / 2 / 1968   Lorenzo D. Rean Lot	Care of Lot	316 77		8.16	(10.94)	322.48	460.L3	12.75	(112.35)		2,023.99
6/28/1968 Ch	Charles & Eva Fellows	Care of Lot	237.52		6.12	(61:2)	242.00	69.06	9.41	(16.85)	61.62	303.62
9/9/1968 Ed	9/9/1968 Edward & Victoria Gilman	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
6/1/1970 Keith G. Lakey	ith G. Lakey	Care of Lot	788.75		20.32	(5.45)	803.62	231.23	31.25	(55.96)	206.51	1,010.14
12/14/1970 Ru	12/14/1970 Rueben Hodge Fund	Care of Lot	316.72	-	8.16	(2.19)	322.69	92.08	12.55	(22.47)		404.84
12/14/1970 Job	John W. Beede Fund	Care of Lot	791.82	-	20.40	(5.47)	806.75	230.08	31.38	(56.18)		1,012.02
9/9/1971 Lu	9/9/1971 Luther J. Burrows	Care of Lot	950.18		24.48	(6.56)	968.10	276.13	37.65	(67.41)		1,214.46
9/27/1971 Ca	Carl G. Beede	Care of Lot	1,222.69		31.50	(8.45)	1,245.75	313.50	48.45	(86.74)		1,520.93
_	wrence K. Hall	Care of Lot	776.41	-	20.00	(5.36)	791.05	223.02	30.77	(55.08)	198.69	989.74
3/ 13/ 19/3 AII 8/31/1973 Fre	3/13/19/3 Ann B & Fhuip S Kobbins 8/31/1973 Fred & Virginia Crory	Care of Lot	1,556.41		40.10	(10.73)	206.52	58.82	8.03	(110.42)	52.47	258 99
9/24/1973 Ch	Charles & Tanet Uhle	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)		1.012.02
10/3/1973 Ma	10/3/1973 Mr. & Mrs. Alexander Uhle	Care of Lot	938.70		24.18	(6.48)	956.40	268.97	37.20	(66.60)		1,195.95
2/19/1975 He	Herbert E. Moulton	Care of Lot	475.08		12.24	(3.28)	484.03	137.96	18.83	(33.70)		607.11
8/19/1975 Gl	8/19/1975 Glenn Smith Fund	Care of Lot	791.82	-	20.40	(5.47)	806.75	230.38	31.38	(56.18)	205.57	1,012.32
10/16/1975 Le	Lena T. Nelson Fund	Care of Lot	2,375.43	-	61.20	(16.41)	2,420.22	690.22	94.13	(168.52)	615.79	3,036.00
10/16/1975 M <sub>1</sub>	10/16/1975 Mr. & Mrs. Nathaniel Burrows	Care of Lot	633.44	-	16.32	(4.38)	645.38	184.20	25.10	(44.94)		809.73
1/5/1976 Ah	Almira Tappan Hodge	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
4/19/1976 H.	4/19/1976 H. & M. B. Balch / Patrick Miller	Care of Lot	2,241.94	٠	57.76	(15.49)	2,284.21	493.69	88.84	(159.05)	425.48	2,709.70
	ancis D. Pratt	Care of Lot	768.81		19.81	(5.31)	783.30	215.89	30.46	(54.54)	191.80	975.10
_	Arthur B. Brown	Care of Lot	475.08		12.24	(3.28)	484.03	137.96	18.83	(33.70)	123.08	607.11
	Frederick K. Larsen	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)	41.08	202.42
9/12/197/ Ers	Erskine & Catherine White	Care of Lot	831.38		21.42	(5.74)	847.06	241.50	32.94	(58.98)	215.45	1,062.51
9/12/19// Nu 11/18/1977 T	9/ 12/ 1977 T. Cuthrie Speed	Care of Lot	39.39		17.34	(4.50)	40.34	195.62	76.1	(2.51)	17.02	96.05
11/18/1977 Wi	11/ 18/ 19// 1. Guune Speers 11 / 18/ 1977 William G & Hone R Hacker	Care of Lot	791.82		20.40	(4.63)	806.75	230.08	31 38	(56.18)	205 27	1 012 02
1/5/1978 Ge	Gerard & Ruth Ives	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)		1.012.02
1/5/1978 Ed	1/5/1978 Edward A. Savin, Jr.	Care of Lot	79.16		2.04	(0.55)	80.66	23.03	3.14	(5.62)		101.20
4/14/1978 Ric	Richard N. Ford	Care of Lot	475.08	-	12.24	(3.28)	484.03	137.96	18.83	(33.70)	123.08	607.11
12/20/1978 Slaker-Kimball	aker-Kimball	Care of Lot	237.52	-	6.12	(1.64)	242.00	90.69	9.41	(16.85)	61.62	303.62
5/25/1979 Ha	Harry R. Taylor	Care of Lot	554.24		14.28	(3.83)	564.69	160.99	21.96	(39.32)	143.62	708.31
7/27/1979 Ku	7/27/1979   Rufus Garland Trust	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)		1,012.02
_	Polly Switzer	Care of Lot	79.167		20.40	(3.47)	80.66	23.03	3.14	(36.16)	205.27	101 20
12/3/1979 Ric	12/3/1979 Richard & Anne Papen	Care of Lot	95.04		2.45	(0.66)	96.83	27.61	3.77	(6.74)		121.46
12/17/1979 Dr	12/17/1979 Dr. & Mrs. Jordi Folch-Pi	Care of Lot	1,586.34		40.87	(10.96)	1,616.25	407.90	62.86	(112.54)	(1)	1,974.44
4/14/1980 Dr	Dr. & Mrs. Donald Hight	Care of Lot	797.63		20.55	(5.51)	812.67	230.21	31.61	(56.59)		1,017.89
5/19/1980 Ma	5/19/1980 Monroe & Bernice Michael	Care of Lot	786.06		20.25	(5.43)	800.88	228.37	31.15	(55.77)		1,004.62
6/12/1980 An	6/2/1980 D1: & MIS: 11: Cut us WOOD J1 5/12/1980 Austin Burrows	Care of Lot	316.72		8.16	(2.47)	322 69	92.062	12.55	(20:16)	82.15	404 84
	Annette Blondeau	Care of Lot	443.40		11.42	(3.06)	451.76	128.82	17.57	(31.46)	, ,	566.69
6/16/1980 Jol	6/16/1980 John & Janet Laverack	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)		202.42
7/8/1980 M	7/8/1980 Mr. & Mrs. Theodore Hope Jr	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
12/11/1980 William Biddle	illiam Biddle	Care of Lot	197.95	•	5.10	(1.37)	201.68	57.48	7.84	(14.04)	51.28	252.96
	Rev Harris W. & Jean Howe	Care of Lot	791.82	-	20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
6/8/1981 Th	Thomas Marshall Dix	Care of Lot	316.72		8.16	(2.19)	322.69	92:08	12.55	(22.47)		404.84
7/2/1981 KG	7/2/1981 Roger & Frederika Merriman	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)	205.27	1,012.02
9/ 23/ 1982 Mr 12/30/1982 Dr	Mrs. Peter burrows Dr. Gurney Taylor	Care of Lot	210.72		31.38	(4.17)	322.69	300.20	12.55	(22.47)	(	1 503 18
2/20/1904 LVI	12/ 30/ 1962 Dr. Gurney Taylor 3/22/1983 Mr. & Mrs. Haven Tibbetts	Care of Lot	15836		31.38	(8.41)	21.1#2,1 161.34	300.20	40.27	(86.42)		203.18
J/ 42/ 1707 L	f. & Wils. Flavell Hubbells	רמוב חו דחו	LOC.OCT		4.00	(1.0.1)	IOI.OT	±0.0±	0.20	(07:11)		24.2U2

					Principal				In	Income		Total
Date Created	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Incon Durin Year	Withdrawn	Ending Balance	Ending Balance
Rural Cemetery Association	Association		-									
6/6/1984 Da	David B. & Elizabeth Howe	Care of Lot	779.54		20.08	(5.38)	794.24	237.56	30.89	(22.30)	21	1,007.37
_	hel Carter	Care of Lot	15.84	•	0.41	(0.11)	16.14	4.59	69.0	(1.12)		20.23
11/28/1984 Ju	June Nicoli	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)		202.42
11/28/1984 V.	11/28/1984 Vaughan & Lois Harmon	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)	. 4	1,012.02
11/28/1984 Winona K Bailey	Inona K bailey	Care of Lot	158.36		4.08	(1.09)	161.34	46.04	6.28	(11.23)		202.42
5/25/1985 Fr	12/1/1964 Mr. & Mrs. Robert Gillord 5/25/1985 Frying & Evelyn Mudgett	Care of Lot	29.16		21.42	(5.74)	80.66	241.50	3.14	(5.62)	20.55	107.20
	Mr. & Mrs. Willem Linscheer	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)	(1	1,012.02
	Vanderpol Adriance	Care of Lot	791.82		20.40	(5.47)	806.75	230.08	31.38	(56.18)		1,012.02
	8/20/1985 Ralph W. Nelson	Care of Lot	15.84	1	0.41	(0.11)	16.14	4.59	0.63	(1.12)		20.23
10/16/1985 M	10/16/1985 Mr. & Mrs. Burette McBee	Care of Lot	784.07		20.20	(5.42)	798.86	228.31	31.07	(55.63)	203.74	1,002.59
10/30/1985 M	Mr. & Mrs. Curtis Beaton	Care of Lot	778.19	1	20.05	(5.38)	792.86	227.37	30.84	(55.21)		995.85
6/24/1986 M	6/24/1986 Mr. & Mrs. J. Gilmur Tyson	Care of Lot	772.73	-	19.91	(5.34)	787.30	129.46	30.62	(54.82)		892.55
8/27/1986 M	Mr. & Mrs. Philip Ryder	Care of Lot	795.44	•	20.49	(5.49)	810.44	160.55	31.52	(56.43)		946.07
7/14/1987 Ec	7/14/1987 Edith F. Gregson	Care of Lot	633.46	-	16.32	(4.38)	645.41	184.04	25.10	(44.94)	,	809.60
9/10/1987 AI	Alan & Betsy Switzer	Care of Lot	158.36	•	4.08	(1.09)	161.34	46.04	6.28	(11.23)		202.42
	Mr. & Mrs. Lester Lear	Care of Lot	785.66		20.24	(5.43)	800.47	228.87	31.13	(55.74)		1,004.73
10/13/1988 Pa	Patricia & Arthur Heard	Care of Lot	786.80	-	20.27	(5.43)	801.64	228.64	31.18	(55.82)		1,005.63
5/8/1989 M	5/8/1989 Mr. & Mrs. Arthur Sinclair	Care of Lot	790.46		20.36	(5.46)	805.36	229.61	31.32	(56.08)		1,010.20
5/24/1990 K	K & M Deming	Care of Lot	785.29		20.23	(5.42)	800.10	228.10	31.12	(55.71)		1,003.59
6/4/1990 Ernest W. bean	Ernest W. bean	Care of Lot	784.68		20.23	(5.42)	200.10	228.10	31.12	(55.71)	203.49	1,003.59
04/1/	S D DOWIEL	Care of Lot	785 20		20.22	(5.42)	800.10	228.03	31.17	(55.67)		1,002.94
12/21/1991 III	Wayne F Keefe	Care of Lot	784 25		20.23	(5.42)	799 04	22.8.22	31.12	(55.64)		1,003.38
_	Mr. & Mrs. David Blackshear	Care of Lot	780 79		20.22	(539)	795.51	23638	30.94	(48:55)		1,007.43
	Mr & Mrs John Dver	Care of Lot	782 41		20.12	(5.32)	797 16	220.28	31.00	(55.53)		1 000 22
	Mr. & Mrs. Thomas Iohnson	Care of Lot	778.56	•	20.06	(5.38)	793.24	227.18	30.85	(55.23)		996.02
	Mr. & Mrs. R. Q. Peaslee, Ir.	Care of Lot	781.99	•	20.15	(5.40)	796.74	227.41	30.99	(55.48)		99665
	Mr. & Mrs./M Giles Curtiss Fenn	Care of Lot	811.38		20.90	(5.60)	826.68	230.40	32.15	(57.56)		1,031.65
	Mary E. F. Fenn	Care of Lot	155.63		4.01	(1.08)	158.56	45.42	6.17	(11.04)		199.11
	Vincent and Betty Ippolito	Care of Lot	776.72		20.01	(5.37)	791.37	226.84	30.78	(55.10)	202.50	993.87
9/14/1993 D.	9/14/1993 Dr. & Mrs. Richard Burns	Care of Lot	776.57	-	20.01	(5.36)	791.22	226.94	30.77	(55.09)		993.82
10/27/1993 St	Stephan Albert Hope	Care of Lot	776.54		20.01	(5.36)	791.19	226.94	30.77	(55.09)		993.79
5/20/1994 D	5/20/1994 Dr. & Mrs. 5 Kirkwood	Care of Lot	776.48	(20 007)	20.00	(5.36)	791.12	226.92	30.77	(55.09)	.7	993.71
10/24/1994 I.	I. F. Neele Joseph Duffy	Care of Lot	776.48	(103.73)	20.00	(0.00)	791 12	26.97	20.77	(55.09)	202 58	(0.01)
	Lena T. Nelson	Care of Lot	776.48	•	40.01	(10.73)	1,582.28	226.92	61.54	(110.18)		1,987.46
	R & K Delgado	Care of Lot	1,553.00	1	20.00	(5.36)	791.12	453.85	30.77	(60:25)		993.62
8/11/1994 M	Mr. & Mrs. S. Elliott	Care of Lot	776.48	-	20.00	(5.36)	791.12	226.83	30.77	(55.09)	200.39	991.52
7/10/1995 W	7/10/1995 Wilfred Plummer	Care of Lot	155.30	-	4.00	(1.07)	158.23	50.40	6.15	(11.02)		203.76
7/10/1995 La	Langdon Ambrose	Care of Lot	776.48	•	20.00	(5.36)	791.12	250.97	30.77	(55.09)	226.63	1,017.76
10/16/1995 Ra	10/16/1995 Raymond K. & Ruth Conley	Care of Lot	756.35		20.00	(5.36)	791.12	184.64	30.77	(55.09)		1,008.97
12/11/1995 M	Mr. & Mrs. Donald Burrows	Care of Lot	776.48		20.00	(5.36)	791.12	242.18	30.77	(55.09)		1,004.55
MI CV1/1/8	8/7/1995 Mr. & Mrs. Herman Mowatt	Care of Lot	776.48		19.49	(5.22)	7/0.61	237.76	76.62	(53.66)		931.55
6/13/1996 At	August Blodgett	Care of Lot	775.89		19.99	(5.36)	790.52	230.17	30.75	(55.05)		996.38
9/16/1996 Bi	9/16/1996 Burton & Katherine Stuart	Care of Lot	775.61		19.98	(5.36)	790.23	227.28	30.73	(55.02)		993.21
_	William S. & Marnie Schultz	Care of Lot	7/3.59		19.93	(5.34)	788.17	223.16	30.65	(54.88)		987.10
5/ 2// 199/ A 6/ 13/ 1997 Pa	Albert & Marion Hansen Pam Bean (S-47A)	Care of Lot	755.93		19.84	(5.22)	770.18	194.98	29.95	(53.63)	171.30	979.63
_	Richard & Marcia Allen (Lot C-8)	Care of Lot	767.02	1	19.76	(5.30)	781.49	216.22	30.39	(54.42)		973.67
8/21/1997 PI	8/21/1997 Philbrick & Anne Dodge	Care of Lot	153.41	-	3.95	(1.06)	156.31	43.25	6.08	(10.88)		194.75
		1		1			•					

Date Name of Trust Fund											
Created	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Withdrawn (Fees)	Ending Balance	Beginning Balance	Income During Year	Withdrawn	Ending Balance	Ending Balance
Rural Cemetery Association	_										
10/2/1997 Mr. & Mrs. Donald E. Condon	Care of Lot	765.49	1	19.72	(5.29)	779.93	214.70	30.33	(54.31)	190.71	970.64
	Care of Lot	758.19	1	19.53	(5.24)	772.48	202.07	30.04	(53.79)	178.32	950.80
1998 Richard R. Frey	Care of Lot	751.98		19.37	(5.19)	766.16	187.75	29.80	(53.35)	164.18	930.34
1998 Ch. & B. Stevenson Memorial	Care of Lot	15,020.91		386.99	(103.76)	15,304.14	3,712.11	595.21	(1,065.65)	3,241.43	18,545.57
1999 Andrew Scott Mills	Care of Lot	747.15		19.25	(5.16)	761.24	174.17	29.61	(53.01)	150.75	912.00
1999 Theodore & Eleanor Kennedy	Care of Lot	149.02	-	3.84	(1.03)	151.83	33.60	5.90	(10.57)	28.93	180.76
1999 Rita & Harold Taylor	Care of Lot	743.12		19.15	(5.13)	757.13	162.24	29.45	(52.72)	138.96	896.09
1999 George Alcock	Care of Lot	743.12	-	19.15	(5.13)	757.13	162.24	29.45	(52.72)	138.96	896.09
2000 P. C. Kennedy	Care of Lot	596.56		15.37	(4.12)	607.80	127.15	23.64		I	716.26
2000 Charles G. & Anna Burrows	Care of Lot	438.11	-	11.29	(3.03)	446.37	84.72	17.36		70.99	517.36
	Care of Lot	747.05	-	19.25	(5.16)	761.14	146.16	29.60	(53.00)	122.75	883.89
2001 William & Faith Wallace	Care of Lot	742.41	-	19.13	(5.13)	756.41	138.82	29.42	(52.67)	115.56	871.97
	Care of Lot	742.30	1	19.12	(5.13)	756.30	131.82	29.41	(52.66)	108.56	864.86
	Care of Lot	754.63	-	19.44	(5.21)	768.86	128.37	29.90	(53.54)		873.58
12/30/2002 Alfred & Kathryn Moorhouse	Care of Lot	791.60	1	20.39	(5.47)	806.53	126.11	31.37	(56.16)	Ţ	907.84
	Care of Lot	633.28	1	16.32	(4.37)	645.22	100.89	25.09	(44.93)	81.05	726.27
7/16/2003 A. Newall & Elizabeth M. Garden	en Care of Lot	791.60	-	20.39	(5.47)	806.53	126.11	31.37	(56.16)	101.31	907.84
3/21/2004 W & E, C & A, & M Quimby	Care of Lot	764.59	1	19.70	(5.28)	779.01	101.16	30.30	(54.24)	77.20	856.21
3/21/2004 Frederick & Susan Bowden	Care of Lot	725.79		18.70	(5.01)	739.48	77.91	28.76	(51.49)		794.64
8/6/2004 Robert Burrows	Care of Lot	305.84	1	7.88	(2.11)	311.60	40.46	12.12	(21.70)		342.48
11/12/2004 Walter & Donna Johnson	Care of Lot	764.59		19.70	(5.28)	779.01	101.16	30.30	(54.24)	77.20	856.21
1/11/2005 Ethyl Mykland	Care of Lot	716.09	-	18.45	(4.95)	729.59	72.10	28.38			779.25
11/7/2006 Elizabeth Chase	Care of Lot	670.25		17.27	(4.63)	682.88	67.46	26.56	)	46.46	729.34
	Care of Lot	67.02	-	1.73	(0.46)	68.29	6.75	2.66	(4.76)	4.65	72.93
9/10/2007 William & Claire Smith	Care of Lot	621.83	1	16.02	(4.30)	633.56	40.52	24.64	(44.12)	21.03	654.59
	Care of Lot	576.05	-	14.84	(3.98)	586.92	10.78	22.83	(40.87)	(7.28)	579.64
	Care of Lot	576.05	-	14.84	(3.98)	586.92	10.78	22.83	(40.87)	(7.28)	579.64
12/7/2009 Gerard & Kay Ives	Care of Lot	576.05	1	14.84	(3.98)	586.92	10.78	22.83	(40.87)	(7.28)	579.64
5/17/2010 Christine Chamberlain for Ellen Marston Lot	Care of Lot	120.34	1	3.10	(0.83)	122.61	2.19	4.77	(8.54)	(1.58)	121.02
5/17/2010 J & A Twaddle for Walter Atwood/Charles Marston Lot	Care of Lot	601.68	1	15.50	(4.16)	613.03	10.95	23.84	(42.69)	(7.91)	605.12
5/17/2010 Richard & Iris Devens for Fay Lot	ot Care of Lot	601.68		15.50	(4.16)	613.03	10.95	23.84	(42.69)	(7.91)	605.12
8/16/2010 Nelson & Alice Russell	Care of Lot	601.68	1	15.50	(4.16)	613.03	10.95	23.84	(42.69)	(7.91)	605.12
8/16/2010 Thomas & Mary Cullen	Care of Lot	601.68	-	15.50	(4.16)	613.03	10.95	23.84	(42.69)	(7.91)	605.12
8/16/2010 James & Ellen Greene	Care of Lot	601.68	_	15.50	(4.16)	613.03	10.95	23.84	(42.69)	(7.91)	605.12
9/21/2010   Laura Russell	Care of Lot	601.68	-	15.50	(4.16)	613.03	10.95	23.84	(42.69)	(16.7)	605.12
7/12/2011   Dorothea & Walter DeWitt	Care of Lot	583.09	-	15.02	(4.03)	594.09	14.90	23.11	(41.37)	(38.38)	590.71
	Care of Lot	583.09	-	15.02	(4.03)	594.09	14.90	23.11	(41.37)	(38.38)	590.71
	Care of Lot	562.65	-	14.50	(3.89)	573.26	14.31	22.30	(39.92)	(3.32)	569.94
	Care of Lot	562.65		14.50	(3.89)	573.26	14.31	22.30	(39.92)	(3.32)	569.94
4/2/2013 Barbara Schulz Brown Watts	Care of Lot	577.33	-	14.87	(3.99)	588.21	14.26	22.88	(40.96)	(3.83)	584.38
TOTAL	T	125,803.90	(783.93)	3,229.44	(864.52)	127,384.88	31,312.15	4,958.81	(9,101.42)	27,169.54	154,554.42

TABLE 4

## REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2014

### COMMON FUND CEMETERY DETAIL

Beede-Care of Lot   316.98   Cains of Rith	P	Principal			Inc	Income		Total
Beede-Care of Lot   316.98	Principal (LA			Beginning Balance	Income During Year	Withdrawn	Ending Balance	Ending Balance
Beecke-Care of lot   316.85   - 8.47   (2.19)     E. Sand-Care of Lot   1,571.19   - 40.47   (10.85)     E. Sand-Care of Lot   3,961   - 10.02   (0.27)     E. Sand-Care of Lot   3,961   - 10.02   (0.27)     E. Band, Nelson-Care of Lot   3,961   - 10.02   (0.29)     E. Band, Nelson-Care of Lot   2,8425   - 40.82   (10.94)   1.915     E. Band, Nelson-Care of Lot   3,964   - 10.19   (0.27)     E. Bin Hill-Care of Lot   39,540   - 10.19   (2.73)     E. Bin Hill-Care of Lot   7,00.8   - 20.24   (3.42)     E. Bin Hill-Care of Lot   7,680   - 20.01   (3.42)     E. Bin Hill-Care of Lot   7,70.35   - 20.24   (3.42)     E. Bin Hill-Care of Lot   7,70.35   - 10.19   (3.42)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 10.20   (3.40)     E. Bin Hill-Care of Lot   7,70.35   - 14.49   (3.88)     E. Bin Hill-Care of Lot   2,86.37   - 14.49   (3.88)     Cove-Care of Lot   2,86.25   - 14.49   (3.88)     Cove-Care of Lot   1,88.42   - 4.08   (1.09)     Cove-Care of Lot   1,88.42   - 4.08   (1.09)     Cove-Care of Lot   7,70.35   - 19.99   (3.40)     Hubbard-Care of Lot   7,70.35   - 19.99   (3.40)     Hubbard-Care of Lot   7,70.35   - 19.99   (3.40)     Hubbard-Care of Lot   7,70.30   - 10.00   (3.50)     Hubbard-Care of Lot   7,70.30   - 10.90   (3.50)     Hubbard-Care of Lot   7,70.30   - 10.00   (3.5							1	
E. Sand, Nelson-Care of Lot   1,571,19			ľ	54.18	12.56		66.74	389.70
E. Sand, Agree of Lot   31685   - 100   1015   1027   1027   1028   1027   1028   10				268.56	62.26		330.82	1,931.64
E. Saffa, Aleisan-Late of Lot				54.15	1.57		8.34	48.69
Elm Hill-Care of Lot				67.18	12.36	1	66.71	389.33 853 05
Em Hill-Care of Lot   7978   - 10.19   1.019	1 584.25	,	-	143.18	27.63		205.05	1 820.00
Elm Hill-Care of Lot	15842			143.10	6.78		203.90	182 01
Elm Hill-Care of Lot   395.40     10.19   (2.73)	- 25:051			71.47	31.34		102.80	908.50
Elm Hill-Care of Lot	395.40			35.74	15.67	1	51.40	454.27
Elm Hill-Care of Lot   77680				71.00	31.13	1	102.13	902.56
es Elm Hill-Care of Lot 77680 - 20.01 (5.36)  viell Elm Hill-Care of Lot 1,77135 - 20.00 (5.36)  viell Elm Hill-Care of Lot 77035 - 19.85 (5.32)  Elm Hill-Care of Lot 57208 - 14.74 (5.95)  Crove-Care of Lot 77215 - 10.41 (5.47)  Grove-Care of Lot 17842 - 10.41 (1.99)  Grove-Care of Lot 18842 - 10.92 (1.99)  Grove-Care of Lot 18842 - 10.93 (5.46)  Grove-Care of Lot 18842 - 10.99 (5.36)  Grove-Care of Lot 18842 - 10.99 (5.36)  Grove-Care of Lot 77532 - 19.99 (5.36)  Grove-Care of Lot 77532 - 19.99 (5.36)  Grove-Care of Lot 77536 - 19.99 (5.36)  Hubbard-Care of Lot 77538 - 10.72 (1.08)  Hubbard-Care of Lot 77529 - 19.77 (5.30)  Mason-Care of Lot 76729 - 19.77 (5.30)  Mason-Care of Lot 7920 - 204 (0.55)  Mason-Care of Lot 7920 - 204 (0.55)  Mason-Care of Lot 7920 - 204 (0.55)	784.97			70.94	31.11	1	102.05	901.82
es         Elm Hill-Care of Lot         776.21         .         20.00         (5.36)           Neil         Elm Hill-Care of Lot         1,551.79         .         29.88         (10.71)         1           s         Elm Hill-Care of Lot         791.35         .         20.39         (5.46)           Elm Hill-Care of Lot         791.35         .         20.39         (5.46)           Elm Hill-Care of Lot         707.15         .         14.74         (3.26)           Elm Hill-Care of Lot         702.15         .         14.74         (3.89)           Elm Hill-Care of Lot         702.15         .         14.74         (3.89)           Grove-Care of Lot         702.15         .         4.49         (3.88)           Grove-Care of Lot         27.62         .         4.08         (1.09)           Grove-Care of Lot         27.62         .         4.08         (1.09)           Grove-Care of Lot         77.52         .         4.08         (1.09)           Grove-Care of Lot         77.52         .         4.08         (1.09)           Grove-Care of Lot         77.52         .         20.39         (5.40)           Grove-Care of Lot         77.52 <th< td=""><td>- 276.80</td><td></td><td></td><td>98.39</td><td>30.78</td><td>1</td><td>99.14</td><td>890.59</td></th<>	- 276.80			98.39	30.78	1	99.14	890.59
Neil         Elm Hill-Care of Lot         770.35         -         39.98         (10.71)           Is the Hill-Care of Lot         770.35         -         19.85         (5.45)           Is the Hill-Care of Lot         770.35         -         0.74         (0.20)           Is the Hill-Care of Lot         270.15         -         17.27         (4.63)           Is the Hill-Care of Lot         572.08         -         14.74         (3.95)           Is the Hill-Care of Lot         562.57         -         14.74         (3.95)           Is the Hill-Care of Lot         792.57         -         14.49         (3.85)           Is the Hill-Care of Lot         792.57         -         4.08         (1.09)           Grove-Care of Lot         792.40         -         4.08         (1.09)           Grove-Care of Lot         158.42         -         4.08         (1.09)           Grove-Care of Lot         775.82         -         19.79	776.21			61.93	30.76	-	92.69	883.53
Elm Hill-Care of Lot	1,551.79	)	1,	140.26	61.49	-	201.75	1,782.81
Elm Hill-Care of Lot	770.35			69.65	30.53	1	100.15	885.03
Elm Hill-Care of Lot	791.35 -			68.29	31.36	-	99.64	905.92
Elm Hill-Care of Lot   670.15   - 17.27   (4.63)     Elm Hill-Care of Lot   552.08   - 14.74   (3.85)     Elm Hill-Care of Lot   562.57   - 14.49   (3.85)     Elm Hill-Care of Lot   562.57   - 14.49   (3.85)     Grove-Care of Lot   158.42   - 15.51   (4.16)     Grove-Care of Lot   267.62   - 6.12   (1.64)     Grove-Care of Lot   227.62   - 6.12   (1.64)     Grove-Care of Lot   284.25   - 4.08   (1.09)     Grove-Care of Lot   158.42   - 4.08   (1.09)     Grove-Care of Lot   158.42   - 4.08   (1.09)     Grove-Care of Lot   316.85   - 8.16   (2.19)     Grove-Care of Lot   775.25   - 19.99   (5.36)     Grove-Care of Lot   775.25   - 19.99   (5.36)     Grove-Care of Lot   775.26   - 117.27   (4.65)     Grove-Care of Lot   775.86   - 18.44   (4.94)     Grove-Care of Lot   572.08   - 17.27   (4.65)     Grove-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   572.08   - 10.20   (1.08)     Hubbard-Care of Lot   572.08   - 10.20   (1.08)     Mason-Care of Lot   775.29   - 19.77   (5.30)     Mason-Care of Lot   792.0   - 2.04   (0.55)     Mason-Care of Lot   792.0   - 2.04   (0.55)	28.63 -			1.70	1.13		2.83	32.01
Elm Hill-Care of Lot   57208 - 14.74 (3.59)     Elm Hill-Care of Lot   55257 - 14.49 (3.88)     Elm Hill-Care of Lot   79215 - 20.41 (3.47)     Grove-Care of Lot   158.42 - 4.08 (1.09)     Grove-Care of Lot   237.62 - 6.12 (1.80)     Grove-Care of Lot   158.42 - 4.08 (1.09)     Grove-Care of Lot   158.42 - 19.99 (5.40)     Grove-Care of Lot   775.92 - 19.99 (5.40)     Grove-Care of Lot   775.92 - 19.99 (5.40)     Grove-Care of Lot   775.86 - 18.44 (4.94)     Grove-Care of Lot   775.86 - 14.74 (3.95)     Grove-Care of Lot   572.08 - 14.74 (3.95)     Hubbard-Care of Lot   572.08 - 14.74 (3.95)     Hubbard-Care of Lot   775.72 - 19.77 (1.08)     Hubbard-Care of Lot   775.72 - 19.77 (1.08)     Mason-Care of Lot   775.72 - 19.77 (1.08)     Mason-Care of Lot   775.72 - 2.04 (0.55)     Mason-Care of Lot   792.0 - 2.04 (0.55)     Mason-Care of Lot   792.0 - 2.04 (0.55)     Mason-Care of Lot   792.0 - 2.04 (0.55)	670.15			31.96	26.56	1	58.51	741.30
Einh Hill-Care of Lot	572.08			26.57	22.67		49.24	632.10
Grove-Care of Lot   792.15   - 4.04   (1.09)     Grove-Care of Lot   601.99   - 15.51   (4.16)     Grove-Care of Lot   257.62   - 6.12   (1.64)     Grove-Care of Lot   15842   - 4.08   (1.09)     Grove-Care of Lot   15842   - 19.99   (2.19)     Grove-Care of Lot   775.86   - 19.99   (5.46)     Grove-Care of Lot   775.86   - 19.99   (5.46)     Grove-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   157.13   - 2.04   (0.55)     Hubbard-Care of Lot   775.29   - 19.77   (5.30)     Mason-Care of Lot   772.0   - 10.7   (1.08)     Mason-Care of Lot   772.0   - 2.04   (0.55)     Mason-Care of Lot   772.0   - 2.04   (0.55)	562.57			7.45	22.29		29.74	602.92
Grove-Care of Lot				107.07	51.39		138.46	745.54
Grove-Care of Lot				21.42	93.85		105 23	718.11
Grove-Care of Lot   23762   - 6.12   (1.64)     Grove-Care of Lot   15842   - 4.08   (1.09)     Grove-Care of Lot   15842   - 4.08   (1.09)     Grove-Care of Lot   1,58425   - 4.08   (1.09)     Grove-Care of Lot   31685   - 8.16   (2.19)     Grove-Care of Lot   375,92   - 19.99   (5.36)     Grove-Care of Lot   775,92   - 19.99   (5.36)     Grove-Care of Lot   775,86   - 19.99   (5.36)     Grove-Care of Lot   775,86   - 18.44   (4.94)     Grove-Care of Lot   775,86   - 14.74   (3.95)     Grove-Care of Lot   572,08   - 14.74   (3.95)     Grove-Care of Lot   572,08   - 14.74   (3.95)     Hubbard-Care of Lot   757,13   - 2.04   (0.55)     Hubbard-Care of Lot   776,29   - 19.77   (1.08)     Mason-Care of Lot   772,20   - 19.77   (5.30)     Mason-Care of Lot   772,20   - 2.04   (0.55)     Mason-Care of Lot   792,0   - 2.04   (0.55)     Mason-Care of Lot   792,0   - 2.04   (0.55)	261.40			35 33	10.36		45.69	312.03
Grove-Care of Lot 158.42 - 4.08 (1.09)  Grove-Care of Lot 158.42 - 4.08 (1.09)  Grove-Care of Lot 1,88.425 - 4.08 (1.09)  Grove-Care of Lot 316.85 - 8.16 (2.19)  Grove-Care of Lot 775.92 - 19.99 (5.36)  Grove-Care of Lot 775.92 - 19.99 (5.36)  Grove-Care of Lot 775.86 - 19.44 (4.94)  Grove-Care of Lot 775.86 - 18.44 (4.94)  Grove-Care of Lot 775.86 - 14.74 (3.95)  Grove-Care of Lot 572.08 - 14.74 (3.95)  Hubbard E. Sand-Care of Lot 157.13 - 2.04 (0.55)  Hubbard-Care of Lot 776.29 - 19.77 (1.08)  Mason-Care of Lot 772.0 - 19.77 (1.08)  Mason-Care of Lot 772.0 - 10.77 (1.08)  Mason-Care of Lot 772.0 - 10.77 (1.08)  Mason-Care of Lot 772.0 - 2.04 (0.55)  Mason-Care of Lot 792.0 - 2.04 (0.55)  Mason-Care of Lot 792.0 - 2.04 (0.55)	237.62			32.12	9.42		41.54	283.64
Grove-Care of Lot   158.42   - 4.08   (1.09)     Grove-Care of Lot   1.584.25   - 40.82   (10.94)     Grove-Care of Lot   316.85   - 81.6   (2.19)     Grove-Care of Lot   775.92   - 19.99   (5.46)     Grove-Care of Lot   775.92   - 19.99   (5.46)     Grove-Care of Lot   775.86   - 18.44   (4.94)     Grove-Care of Lot   775.86   - 18.44   (4.94)     Grove-Care of Lot   775.86   - 14.74   (3.95)     Grove-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   757.20   - 19.77   (1.08)     Hubbard-Care of Lot   757.20   - 19.77   (1.08)     Mason-Care of Lot   767.29   - 19.77   (5.30)     Mason-Care of Lot   792.0   - 2.04   (0.55)				21.42	6.28		27.69	189.11
Grove-Care of Lot   1,584.25   - 40.82 (10.94)     Grove-Care of Lot   316.85   - 81.6 (2.19)     Grove-Care of Lot   715.82   - 19.99 (5.36)     Grove-Care of Lot   775.82   - 19.99 (5.36)     Grove-Care of Lot   775.86   - 18.44 (4.94)     Grove-Care of Lot   715.86   - 18.44 (4.94)     Grove-Care of Lot   775.86   - 18.44 (4.94)     Grove-Care of Lot   775.86   - 14.74 (3.95)     Hubbard-Care of Lot   572.08   - 14.74 (3.95)     Hubbard-Care of Lot   572.08   - 10.2 (0.27)     Hubbard-Care of Lot   157.13   - 2.04 (0.55)     Mason-Care of Lot   767.29   - 1977 (5.30)     Mason-Care of Lot   792.0   - 2.04 (0.55)	158.42 -			21.42	6.28	1	27.69	189.11
Grove-Care of Lot   316.85   .   8.16 (2.19)     Grove-Care of Lot   775.92   .   19.99 (5.36)     Grove-Care of Lot   775.92   .   19.99 (5.36)     Grove-Care of Lot   771.86   .   18.44 (4.94)     Grove-Care of Lot   771.86   .   18.44 (4.94)     Grove-Care of Lot   771.86   .   18.44 (4.94)     Grove-Care of Lot   775.08   .   14.74 (3.95)     Hubbard-Care of Lot   572.08   .   14.74 (3.95)     Hubbard-Care of Lot   772.0   .   1.02 (0.27)     Hubbard-Care of Lot   772.0   .   1.02 (0.27)     Hubbard-Care of Lot   772.0   .   1.07 (0.27)     Mason-Care of Lot   772.0   .   19.77 (5.30)     Mason-Care of Lot   792.0   .   2.04 (0.55)     Mason-Care of Lot   792.0   .   2.04 (0.55)	1,584.25		1	214.13	62.78	1	276.91	1,891.04
Grove-Care of Lot   77592 - 19.99 (5.36)     Grove-Care of Lot   77592 - 19.99 (5.36)     Grove-Care of Lot   71586 - 18.44 (4.94)     Grove-Care of Lot   71586 - 18.44 (4.94)     Grove-Care of Lot   71586 - 18.44 (4.94)     Grove-Care of Lot   57208 - 17.27 (4.65)     Grove-Care of Lot   57208 - 14.74 (3.95)     Hubbard E. Sand-Care of Lot   57208 - 14.74 (3.95)     Hubbard-Care of Lot   7920 - 102 (0.27)     Hubbard-Care of Lot   7920 - 102 (0.27)     Hubbard-Care of Lot   7920 - 107 (0.25)     Hubbard-Care of Lot   7729 - 1077 (5.30)     Mason-Care of Lot   7729 - 1077 (5.30)     Mason-Care of Lot   7920 - 204 (0.55)				42.82	12.56	-	55.38	378.20
Grove-Care of Lot 77592 - 1999 (5.36)     Grove-Care of Lot 77586 - 20.39 (5.46)     Grove-Care of Lot 71586 - 18.44 (4.94)     Grove-Care of Lot 71586 - 18.44 (4.94)     Grove-Care of Lot 71586 - 17.27 (4.63)     Grove-Care of Lot 57208 - 14.74 (3.95)     Grove-Care of Lot 57208 - 14.74 (3.95)     Hubbard E. Sand-Care of Lot 7920 - 8.16 (2.19)     Hubbard-Care of Lot 7920 - 8.16 (2.19)     Hubbard-Care of Lot 7920 - 19.77 (5.30)     Mason-Care of Lot 7920 - 19.77 (5.30)     Mason-Care of Lot 7920 - 2.04 (0.55)	316.85			42.82	12.56	-	55.38	378.20
Grove-Care of Lot 791.35 - 20.39 (5.46)     Grove-Care of Lot 715.86 - 184.4 (4.94)     Grove-Care of Lot 715.86 - 184.4 (4.94)     Grove-Care of Lot 715.86 - 184.4 (4.94)     Grove-Care of Lot 572.08 - 14.74 (3.95)     Grove-Care of Lot 572.08 - 14.74 (3.95)     Hubbard E. San-Care of Lot 792.0 - 84.6 (3.95)     Hubbard E. San-Care of Lot 157.13 - 2.04 (0.55)     Hubbard-Care of Lot 157.13 - 2.04 (0.55)     Mason-Care of Lot 772.9 - 19.77 (5.30)     Mason-Care of Lot 792.0 - 2.04 (0.55)	775.92 -			104.88	30.75	1	135.63	926.18
Grove-Care of Lot				103.74	31.36		135.10	941.37
Grove-Care of Lot   71330   - 10.54   (4.59)     Grove-Care of Lot   572.08   - 14.74   (3.95)     Grove-Care of Lot   572.08   - 14.74   (3.95)     Hubbard E. Sand-Care of Lot   39.61   - 10.2   (0.27)     Hubbard-Care of Lot   157.13   - 2.04   (0.55)     Hubbard-Care of Lot   157.13   - 2.04   (0.55)     Mason-Care of Lot   77.20   - 19.77   (5.30)     Mason-Care of Lot   792.0   - 2.04   (0.55)	715.86			74.60	28.37		102.96	832.33
Grove-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   572.08   - 14.74   (3.95)     Hubbard-Care of Lot   39.61   - 1.02   (0.27)     Hubbard-Care of Lot   157.13   - 2.04   (0.55)     Hubbard-Care of Lot   157.13   - 2.04   (0.55)     Mason-Care of Lot   767.29   - 19.77   (5.30)     Mason-Care of Lot   792.0   - 2.04   (0.55)	670.15			62.10	26.56		88.66	771.44
Grove-Care of Lot   572.08   .   14.74   (3.95)     Hubbard E. Sand-Care of Lot   792.0   .   1.02   (0.27)     Hubbard-Care of Lot   792.0   .   8.16   (2.19)     Hubbard-Care of Lot   157.13   .   2.04   (0.55)     Mason-Care of Lot   767.29   .   1977   (5.30)     Mason-Care of Lot   792.0   .   2.04   (0.55)     Mason-Care of Lot   792.0   .   2.04   (0.55)     Mason-Care of Lot   792.0   .   2.04   (0.55)	572.08			52.31	22.67		74.97	657.84
Hubbard E. Sand-Care of Lot   39.61     1.02   (0.27)     Hubbard-Care of Lot   79.20     8.16   (2.19)     Hubbard-Care of Lot   157.20     2.04   (0.55)     Hubbard-Care of Lot   157.20     19.77   (5.30)     Mason-Care of Lot   767.29     19.77   (5.30)     Mason-Care of Lot   79.20     2.04   (0.55)     Mason-Care of Lot   79.20     2.04   (0.55)	572.08			52.31	22.67	1	74.97	657.84
Hubbard-Care of Lot 7920 - 8.16 (2.19) Hubbard-Care of Lot 157.13 - 2.04 (0.55) Hubbard/Littles Pnd.Care of Lot 767.29 - 19.77 (5.30) Mason-Care of Lot 7920 - 2.04 (0.55)	39.61			6.77	1.57		8.34	48.69
Hubbard-Care of Lot   157.13     2.04   (0.55)     Hubbard/Little's Pud-Care of Lot   767.29     19.77   (5.30)     Mason-Care of Lot   758.42     2.04   (0.55)     Mason-Care of Lot   79.20     2.04   (0.55)     Mason-Care of Lot   79.20     2.04   (0.55)				13.54	12.56	-	66.71	389.53
Hubbard/Little's Ind-Care of Lot   767.29   - 19.77   (1.08)     Mason Rd-Care of Lot   767.29   - 19.77   (5.30)     Mason-Care of Lot   79.20   - 2.04   (0.55)     Mason-Care of Lot   79.20   - 2.04   (0.55)     Mason-Care of Lot   79.20   - 2.04   (0.55)	157.13			26.85	3.14	-	16.68	67.37
Mason Ket-care of Lot         767.29         -         19.77         (5.30)           Mason-care of Lot         158.42         -         4.08         (1.09)           Mason-care of Lot         79.20         -         2.04         (0.55)           Mason-care of Lot         79.20         -         2.04         (0.55)           Mason-Care of Lot         79.20         -         2.04         (0.55)	316.85			54.15	6.23		33.08	193.17
Mason-Care of Lot   79.20   - 2.04 (0.55)	767.29			131.15	30.40	- (4,63)	161.55	943.32
Mason-Care of Lot 79.20 - 2.04 (0.55)  Mason-Care of Lot 79.20 - 2.04 (0.55)				13.54	3.14	(4.65)	14 37	190.14
Mason-Care of Lot 79.20 - 2.04 (0.55)				13.54	3.14	(2.31)	14.37	95.06
				13.54	3.14	(2.31)	14.37	92.06
- 204.07 (54.69)	7,921.30			1,353.95	313.89	(231.42)	1,436.42	9,507.10

					Principal				Inc	Income		Total
Date Name of T	Name of Trust Fund	Purpose	Beginning Balance	Principal Added	Gains or (Losses) from Sale of Securities	Gains or (Losses) from Withdrawn Sale of (Fees)	Ending Balance	Beginning Balance	Income During Year	Withdrawn	Ending Balance	Ending Balance
Sandwich Cemetery Association (continued)	ation (continued)											
5/14/1992 Rosamund F. Ely	y	Mason-Care of Lot	62'182	-	20.14	(5.40)	796.54	133.63	30.98	(22.84)	141.77	938.31
10/24/1994 E Helen Ingles		Mason-Care of Lot	155.36	-	4.00	(1.07)	158.29	26.56	6.16	(4.54)	28.18	186.47
6/2/2009 Loring Briggs		Mason-Visney-Care of Lot	575.97	-	14.84	(3.98)	586.83	76.46	22.82	(16.44)	82.84	29.699
6/13/1996 Philip A. Kendall	11	N. Sand. 35B-Care of Lot	1,156.12	-	29.79	(7.98)	1,177.92	84.57	45.81	-	130.38	1,308.31
6/27/1994 M/M R O Dolan	υ	N. Sandwich-Care of Lot	1,136.65	-	29.28	(7.85)	1,158.09	83.15	45.04	-	128.19	1,286.28
1/7/1900 Raymond & Marjorie Healy	rie Healy	N. Sandwich-Care of Lot	158.42	-	4.08	(1.09)	161.41	11.59	6.28	-	17.87	179.28
2/14/1917 Mrs. Mary Peaslee		N. Sandwich-Care of Lot	158.42	1	4.08	(1.09)	161.41	11.59	6.28		17.87	179.28
2/20/1924 Elizabeth H. Maddocks		N. Sandwich-Care of Lot	158.42	1	4.08	(1.09)	161.41	11.59	6.28	1	17.87	179.28
8/6/1928 Stella A. Quinby		N. Sandwich-Care of Lot	475.27		12.24	(3.28)	484.23	34.77	18.83	,	53.60	537.83
8/16/1937 Edmund Quimby		N. Sandwich-Care of Lot	792.15	-	20.41	(5.47)	807.09	57.95	31.39	-	89.34	896.42
7/25/1940 Walter S. Tappan		N. Sandwich-Care of Lot	158.42	-	4.08	(1.09)	161.41	11.59	6.28	-	17.87	179.28
2/12/1941 Joseph And Nancy Quinby	Quinby	N. Sandwich-Care of Lot	158.42	-	4.08	(1.09)	161.41	11.59	6.28	1	17.87	179.28
11/29/1943 William R. Bigelow		N. Sandwich-Care of Lot	792.15	1	20.41	(5.47)	807.09	57.95	31.39	1	89.34	896.42
7/10/1987 Dr. & Mrs. J.C. Thompson	Thompson	N. Sandwich-Care of Lot	785.18	1	20.23	(5.42)	799.99	57.44	31.11		88.56	888.54
5/31/1991 Susan M. Hill		N. Sandwich-Care of Lot	776.80	1	20.01	(5.36)	791.45	56.82	30.78		87.61	879.06
11/8/1996 Harold & Renee Bonnyman	Bonnyman	N. Sandwich-Care of Lot	930.86	1	23.98	(6.43)	948.41	68.10	36.89		104.98	1,053.40
8/5/2009 Helen Boswell Blodgett	Slodgett	N. Sandwich-Care of Lot	754.93	1	19.45	(5.21)	769.17	54.43	29.91	1	84.35	853.52
3/20/2002 Kerry D. Peaslee		N. Sandwich-Care of Lot	786.54		20.26	(5.43)	801.38	55.65	31.17		86.82	888.20
7/29/2002 Preston & Patricia Elliott	ia Elliott	N. Sandwich-Care of Lot	575.97	1	14.84	(3.98)	586.83	21.83	22.82	-	44.66	631.49
5/30/1994 M/M B Heald		Sandwich-Care of Lot	793.53	1	20.44	(5.48)	808.50	112.62	31.44		144.07	952.56
5/24/1979 R. & P. Peaslee & Bernice Dresser	& Bernice Dresser	Skinner-Care of Lot	623.75	-	16.07	(4.31)	635.52	106.62	24.72	1	131.33	766.85
10/29/1962 Arthur Thompson	on	Thompson-Care of Lot	475.27	-	12.24	(3.28)	484.23	49.33	18.83	1	68.16	552.39
6/13/1974 Lena T. Nelson Fund	Fund	Thompson-Care of Lot	11,455.25	-	295.13	(79.09)	11,671.29	1,188.86	453.90		1,642.76	13,314.05
9/7/1920 George W. Thompson	nosdu		348.52	-	8.98	(2.41)	355.09	29.57	13.81		73.38	428.47
10/23/1920 Wilson D. George	ge	W. SandCare of Lot	238.27	-	6.14	(1.65)	242.77	40.73	9.44	-	50.17	292.94
4/15/1963 Charles A. Fowler	ler	Weed-Care of Lot	475.27	1	12.24	(3.28)	484.23	81.24	18.83	1	100.07	584.30
2/20/1908 William Burleigh	h	Whiteface-Care of Lot	170.19		4.38	(1.18)	173.40	14.49	6.74		21.23	194.63
4/15/1963 Charles A. Fowler	ler	Whiteface-Care of Lot	475.27	-	12.24	(3.28)	484.23	58.85	18.83		77.68	561.91
8/17/1982 Marguerite & Stephen Davol	ephen Davol	Whiteface-Care of Lot	316.85	1	8.16	(2.19)	322.82	39.23	12.56	-	51.78	374.60
	TOTAL		59,704.40	•	1,538.19	(412.21)	60,830.38	6,810.98	2,365.81	(286.80)	8,889.99	69,720.37
North Sandwich Friends Cemetery Association	netery Association	-										
1921 Walter D. H. Hill	11	Care of Lot	391.26		10.08	(2.70)	398.65	157.62	15.51		173.13	571.78
1928 Dr. A. B. Hoag		Care of Lot	195.55		5.04	(1.35)	199.24	78.78	7.75		86.53	285.77
1957 Effie M. Langley		Care of Lot	391.30	-	10.08	(2.70)	398.68	157.64	15.51	-	173.15	571.83
	TOTAL		11.876	-	25.20	(6.75)	25.966	394.04	38.77		432.81	1,429.37
Little's Pond Cemetery Association	ciation											
08/16/22 Charles W. Donovan	ovan	Care of Lot	157.22		4.05	(1.09)	160.19	6.81	6.23	(5.12)	7.92	168.11
01/17/33 Arven Blanchard	q	Care of Lot	157.22		4.05	(1.09)	160.19	6.81	6.23	(5.12)	7.92	168.11
05/10/41 Edith L. French		Care of Lot	117.94	-	3.04	(0.81)	120.16	5.11	4.67	(3.84)	5.94	126.11
08/04/48 George M. Weed	q	Care of Lot	314.41	1	8.10	(2.17)	320.34	13.62	12.46	(10.24)	15.85	336.19
07/20/78 Herman E. Lewis	is	Care of Lot	1,572.12	-	40.50	(10.85)	1,601.77	68.12	62.29	(51.18)	79.23	1,680.99
07/27/09 Fred & Stella Bic		Care of Lot	1,151.94	-	29.67	(7.95)	1,173.66	12.53	45.64	(37.50)	20.67	1,194.33
	TOTAL		3,470.85	•	89.41	(23.96)	3,536.30	113.00	137.53	(113.00)	137.53	3,673.83

TABLE 5

# REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2014

### CAPITAL RESERVES AND EXPENDABLE TRUST FUNDS

MARKET VALUE 12/31/14	17,939.94	22,354.82	49,810.26	135,605.13	123,893.58	1,830.39	9,645.09	36,931.67	68,682.27	191,898.34	5,160.68	-	663,752.17	10,453.77	22,500.23	5,174.36	7,282.99	5,914.97	10,210.50	18,299.97	35,827.73	115,664.52	779 416 69
ENDING	17,961.91	22,382.19	49,871.25	135,771.19	124,045.29	1,832.63	06.959,6	36,976.89	68,766.37	192,133.34	5,167.00	-	664,564.96	10,453.20	22,499.01	5,174.08	7,282.59	5,914.65	10,209.95	18,298.98	35,825.78	115,658.24	780 223 20
WITHDRAWALS (Fees and disbursements) (4)	-	•	(15,756.00)	(34,036.29)	(90,000.00)	(1,800.00)	(13,704.97)	(35,290.00)	•	•	-	(6,344.05)	(196,931.31)	(3,166.98)	(18.64)	(25.93)	(1,912.74)	(27.26)	(51.18)	(3,565.91)	(3,826.79)	(12,595.43)	(47 97 57 574)
SALE OF SECURITIES GAINS/ LOSSES	(1.17)	(0.80)	(3.63)	(10.63)	(13.95)	(0.23)	(1.53)	(3.91)	(4.48)	(12.13)	(0.34)	0.00	(52.80)	(34.02)	(6.30)	(13.00)	(14.24)	(13.44)	(25.63)	(27.55)	(84.08)	(218.26)	(271 06)
INCOME (3)	96.35	70.55	295.59	862.98	1,082.25	18.12	119.54	312.49	368.57	66.666	27.82	17.00	4,271.25	(3.31)	(4.66)	(1.50)	(1.37)	(3.92)	(2.96)	(3.30)	(9.33)	(30.35)	4 240 90
PRINCIPAL	-	10,000.00	10,000.00	-	-	-	-	10,000.00	-	6,000.00	-	-	36,000.00	-	20,000.00	-	3,500.00	2,759.00	-	10,000.00	6,000.00	42,259.00	78 259 00
BEGINNING 1 BALANCE	17,866.73	12,312.44	55,335.29	168,955.13	212,976.99	3,614.74	23,243.86	61,958.31	68,402.28	185,145.48	5,139.52	6,327.05	821,277.82	13,657.51	2,528.61	5,214.51	5,710.94	3,200.27	10,289.72	11,895.74	33,745.97	86,243.28	907.521.08
HOW INVESTED (2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)		(2)	(2)	(2)	(2)	(2)	(2)	(2)	(2)		
PURPOSE	Fire Ponds and Hydrants	Fire Protection Equipment	Gravel Roads	Highway Equipment	Repair/Maintain Highways, Streets & Bridges	State-required Landfill Maintenance & Testing	Fire, Police, Life Safety Buildings	Police Department Equipment	Rescue Vehicle Replacement	Leachfield Construction/Reconstruction	Sewer Technology	Town Hall Addition and/or Renovation	TOTAL CAPITAL RESERVE FUNDS	Durgin Bridge Repair & Maintenance	Major Repairs to Equipment & Vehicles	Library Technology	Office Equipment	Parks and Recreation	Maintenance of Sandwich Coach	Maintenance of Town Buildings	Library Repairs and Maintenance	TOTAL EXPENDABLE TRUST FUNDS	GRAND TOTAL
TYPE OF FUND (1)	CR	A.	CR	A.	CR	CR	CR	A.	CR	CR	CR	CR		EI	ET	ET	ET	EI	EI	ET	ET		
NAME OF FUND	Fire Ponds/Hydrants	Fire Protection Equipment	03/12/1999   Gravel Roads	03/10/1982 Highway Equipment	03/12/1999 Highway, Streets & Bridges	03/19/1999 Landfill Maintenance	03/13/2007 Life Safety Building	Police Department Equipment	03/12/1997 Rescue Vehicle Replacement	Sewer	03/14/2012 Sewer Expansion	Town Hall Expansion		03/12/2003 Durgin Bridge	Equipment Repair	03/14/2012   Library Technology Fund	03/13/1985 Office Equipment	03/13/2007 Parks & Recreation Fund	Sandwich Coach Fund	03/09/1994   Town Buildings	Wentworth Library Exp. Trust		
DATE	03/09/1994	03/09/1994	03/12/1999	03/10/1982	03/12/1999	03/19/1999	03/13/2007	03/10/1982	03/12/1997	03/11/1987   Sewer	03/14/2012	03/13/2007		03/12/2003	03/15/1995	03/14/2012	03/13/1985	03/13/2007	03/13/2007	03/09/1994	03/09/1994		

 <sup>(1)</sup> CR = Capital Reserves; ET = Expendable Trusts
 (2) Cash/cash equivalents, CDs, bonds
 (3) Fees charged against income are deducted from gross income received
 (4) Withdrawals include disbursements by Trustees plus investment advisor fees deducted from principal

### PROPERTY VALUATION and TAX RATE COMPUTATION

Value of Land				
Assessed Value, Current Use Land*	\$	1,322,357		
Assessed Value, Conservation Land**	\$	92,249		
Assessed Value, Other Land	\$	196,967,613		
Total Value, all Taxable Land			\$	198,382,219
Value of Buildings				
Assessed Value, All Buildings			\$	191,355,300
Assessed value, All buildings			Ψ	191,000,000
Value of Public Utilities				
Public Service Co./NH Elec. Coop.			\$	8,298,500
Total Value before Exemptions			\$	398,036,019
Logo, Eldouly Exampliana			\$	(105,000)
Less: Elderly Exemptions  Disabled Veterans Exemptions			\$	(185,000)
Energy Exemptions			\$	(733,200) (410,000)
Blind Exemptions			Ψ	(410,000)
Net Valuation on which Tax Rate is com	nutad		\$	396,707,819
Net valuation on which Tax Rate is com-	puieu		Ψ	390,707,019
TAX RATE COMPUTATION				
2014 Appropriations			\$	2,857,815
Less: Revenues			\$	(855,808)
Less: Revenue Sharing			\$	-
Less: Surplus to Offset			\$	(175,638)
Add: Overlay			\$	75,548
Add: Veteran's Tax Credits			\$	66,665
Total to be raised by taxes			\$	1,968,582
\$1,968,582 divided by net valuation 396,7	07.819	= \$4.96		
42,5 00,602 02.12.00 2 9 2.00 1 02.00 2 9 9,5	.,625	4 200 0		
TAX RATES/\$1,000		2013		2014
Municipal	\$	3.70	\$	4.96
County	\$	1.10	\$	1.18
School (Local)	\$	3.96	\$	4.55
School (State)	\$	2.44	\$	2.80
Totals	\$	11.20	\$	13.49
* 23,610.28 acres in 2014				
** 2,192.07 acres in 2014				
*** 3,105.76 acres of tax-exempt land				

### SCHEDULE OF TOWN-OWNED PROPERTY

(Assessed Value)

Town Hall (U1 Lot 34)			
Land	\$	74,300	
Building	\$	487,800	
			\$ 562,100
Library (U2 Lot 1)			
Land	\$	115,000	
Building	\$	553,400	
			\$ 668,400
Fire Department			
Central Station (U3 Lot 14A)			
Land	\$	84,200	
Building	\$	310,300	
0			\$ 394,500
Whiteface Station (R7 Lot 11)	3)		
Land	\$	50,000	
Building	\$	99,800	
0			\$ 149,800
Old Fire Station (U1 Lot 27)			·
Land	\$	84,900	
Building	\$	46,700	
			\$ 131,600
Highway Department (R8 Lo	t 7A)		
Town Garage			
Land	\$	65,900	
Building	\$	139,900	
			\$ 205,800
Police Department (U1 Lot 41	<u> </u>		
Land	\$	66,200	
Building	\$	88,900	
			\$ 155,100

### SCHEDULE OF TOWN-OWNED PROPERTY (continued)

Recreation		
Squam Beach (R20 Lot 10)	1.41 acres	\$ 1,566,500
Pot Hole (R7 Lot 14)	1 acre	\$ 31,500
Bearcamp Beach (R2 Lot 19)	1.5 acres	\$ 90,500
Beede's Falls (R18 Lot 5)	30 acres	\$ 79,900
Remick Park (R8 Lot 12A)	1 acre	\$ 38,300
Recycling Center (R19 Lot 11)		
Land	\$ 224,200	
Building	\$ 9,400	
O O		\$ 233,600
Land Map R1 Lot 31	0.5 acres	\$ 7,000
Land Map R1 Lot 35	107.26 acres	\$ 99,600
Land Map R2 Lot 50A	2.62 acres	\$ 27,200
Land Map R12 Lot 81	2 acres	\$ 5,000
Land Map R12 Lot 81A	16.6 acres	\$ 126,500
Land Map R12 Lot 84	6 acres	\$ 44,300
Land Map R14 Lot 17	100 acres	\$ 73,700
Land Map R18 Lot 4	16 acres	\$ 19,400
Land Map R18 Lot 6	136 acres	\$ 199,500
Land Map R 20 Lot 15	4.8 acres	\$ 137,700
Land Map R24 Lot 4	1.5 acres	\$ 29,600
Land Map U2 Lot 16A	0.02 acres	\$ 5,700
Land Map R3 Lot 40	.5 acres	\$ 45,100
Total Assessed Value	Town-Owned Property	\$ 5,127,900

### TAX CREDITS/EXEMPTIONS

<u>TAX CREDITS</u>: Applications for the following permanent property tax credits must be filed by April 15 (credits are deducted directly from the tax bill):

- \$2000 credit for service-connected total and permanent disability
- \$2000 credit for widow of veteran killed or died on active duty
- Total tax credit for double amputee or paraplegic
- \$500 credit for veteran/veteran's spouse (Service connected credits may also be claimed by those who served on active duty in the armed forces of our allies if they were citizens of the United States at the time of their entry into these armed forces and are presently residents of New Hampshire)

<u>TAX EXEMPTIONS</u>: Applications for the following permanent exemptions must be filed by April 15 (exemptions are deductions from the assessed valuation):

- Solar Energy System
- Wood Heating Energy System
- Wind Powered Energy System
- Persons who are legally blind
- Elderly property owners subject to age, income and asset restrictions
- Owner/resident of property modified for the physically handicapped
- Current Use, Conservation Easement, and Conservation Restriction

### Applications and information are available in the Selectmen's Office.



### TOWN CLERK/TAX COLLECTOR

**ELECTIONS**: 2014 began with news that a Special State Primary Election was to be held January 21st to select candidates to run for the open Executive Councilor seat for District 1, which was vacated upon the passing of Raymond Burton, who had held the seat for 33 years. Sandwich provided 142 votes representing a 13% turnout. On March 11, the Town of Sandwich held its election and also held the Special State General Election to fill the Executive Councilor seat. 380 votes were cast in each of these elections which represented a 36% voter turnout. After a brief respite from the election process we were right back at it again with the State Primary held on September 9 where 34% of our voters turned out to cast 355 votes. We ended this year with the State General Election held on November 4. Sandwich held true to its history of high voter turnout and surpassed the State's estimated percentage with a 74% turnout casting 799 total votes. After a very busy election year, we look forward in 2015 to just one Town Election. We continue to remind voters that NH Statutes require Voter identification for voting, but have assured that no voter will ever be turned away from the polls for lack of identification. We extend our heartfelt thanks to all the ballot clerks and talliers who assist during our elections. Their efforts are invaluable in providing a smooth day with an accurate end result.

<u>TAXES</u>: The warrant for collecting \$5,260,777.00 in property taxes was issued by the Selectmen on November 6, 2014. We worked diligently to get credits and prepayments applied, bills printed, envelopes stuffed and ready to be mailed on November 11, so that taxes would be due December 11-- keeping the due date as far away from Christmas as we could possibly make it. The Town is at the mercy of the Department of Revenue as to the timing of our tax billing. By year end, we had collected 93% of taxes due. In May liens were placed on 25 properties for unpaid 2013 taxes, and in June one property was deeded to the Town for unpaid 2011 taxes. Revenue from both Timber Yield Taxes and Land Use Change Taxes was considerably higher this year. Prepayments and partial payments may be made at any time during the year, and if you are unable to pay the full amount of taxes by the due date, partial payments help to lower interest. Please visit our tax kiosk available 24/7 on the Town website <u>www.sandwichnh.org</u> on the Tax Collector link, where you can view tax bills, due dates, payment history, outstanding amounts, interest due, and you may print the information as well.

<u>DOG LICENSING</u>: Sandwich held its first TOP DOG CONTEST this year, which we hope will become an annual event. After months of preparation, and the whole-hearted participation of the Sandwich community, the award event was held on May 17 at the Sandwich Fairgrounds. Attendees were treated to a police K-9 demonstration put on by Detective Steve Kessler of Moultonboro and his dog, Rony. This was Rony's final official event before retirement. Sandwich's First Top Dog winner was Corey, a Shetland sheepdog owned by Jayne Geddes! Runner's Up winners included Martha "Monty" Carlson's dog, Lucy, Kathie Thorndike's dog, Winter, and finally Patricia Carega's dog, Paco. Certificates and special gifts provided by this year's sponsors (Sandwich Animal

Hospital, Meadow Pond Animal Hospital, Black Snout Dog Biscuits and Clark's Grain Store) were awarded to our winners. We had 113 entries and licensed over 420 dogs this year! All agreed it was a great event and a fun contest enabling dog owners in Sandwich to showcase their furry family members! Remember, all that is needed to enter your dog(s) is a 2015 dog license. Tags are available January 1 and don't forget that 2014 licenses expire on April 30, 2015.

**BOAT REGISTRATIONS:** We urge our Sandwich residents and property owners to register and renew their boats at our office. The State of NH is still mailing renewal notices to everyone; however, if you register your boat(s) through our office, the Town portion of the fee stays in Sandwich rather than going into the State coffers.

**MOTOR VEHICLES:** We are continually busy with the motor vehicle portion of our daily operations. During 2014, we registered 2,330 vehicles and 97 boats collecting \$263,665.71 for the Town and \$\$107,759.61 for the State. This year we have seen an increase in new vehicles being purchased compared to the past several years. Could this perhaps be a benchmark for a recovering economy, or possibly the result of vehicles being replaced due to damage sustained on our local state roads? One of the most frequent conversations we have with customers relates to the process of transfer of plates. This process is important for folks to understand as it relates directly to the fees you paid prior to your new vehicle purchase and those you will pay on the new registration. PLEASE, PLEASE remember that your plates and your registration belong to you – not the vehicle -- and you are the owner of both. If you are planning to keep your plates, the State of New Hampshire requires that you surrender the current registration in order to transfer the plate and financial credits to the new vehicle. It is also important to remember that transfers can only occur when the owner of both vehicles remains the same (we refer to this as "owner to owner" transfers). There are limited scenarios where exceptions are made, and we would strongly advise contacting our office if you are unsure and we will provide further advice.

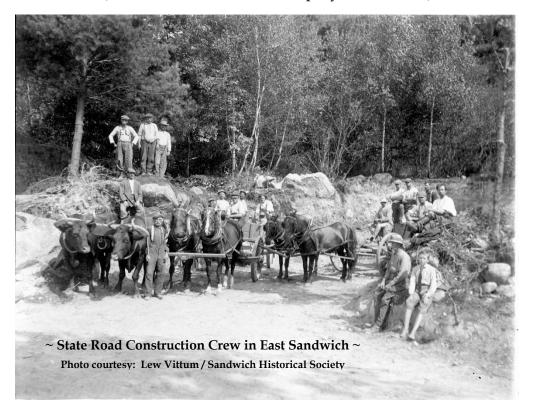
<u>VITAL RECORDS</u>: Marriage licenses are issued through this office. Both parties must be present to fill out and sign marriage intentions, and the fee is \$45. Certified copies of the following vital records that occurred in any Town or City in NH are available through this office: Births from 1982 to present; Deaths from 1990 to present; Marriages from 1989 to present; Divorces from 1990 to present; and Civil Unions and Civil Union Dissolutions from 2008 to present. Prior to the dates above, vital records may only be obtained from the Town or City where the event occurred or in Concord at the Division of Vital Records. Fees for certified copies of vital records are \$15 for the first copy and \$10 for subsequent copies of the same record obtained at the same time. You will find the vital records statistics for the year at the end of the Town Report.

EDUCATION: Keeping up with the ever-changing legislation, election statutes, motor vehicle laws, vital records rules, Department of Revenue guidelines, etc. remains a crucial piece of our job responsibilities. In April Sharon and Jen attended a full day Tax Collector Conference where information was presented on liening and deeding notices, bankruptcy, and a preview of major changes in how we will be reporting year-end revenues to the State. In June we attended a full day Town Clerk's Workshop covering elections, motor vehicles, and vital records. In early August we both attended a half-day election workshop and later that month Deputy Jennifer Martel completed her second year of a four-year program for Town Clerk/Tax Collector Certification with a 98% test score. Sharon attended fall conferences for both Town Clerks (NHCTCA) and Tax Collectors (NHTCA). These conferences provide in-depth education presented by all of the state agencies we work for and with to gain knowledge of current and future changes to laws and gather the information necessary for providing quality customer service to our community.

Please visit the Town's website: <a href="www.sandwichnh.org">www.sandwichnh.org</a>; select "DEPARTMENTS" from the homepage to choose either Town Clerk's Office or Tax Collector. From the "Popular Pages" list on the homepage, you can select "Car Registrations", "Dog "Licensing" or "Elections". We will continue to keep you posted with timely information and links to commonly used forms.

Respectfully submitted,

Sharon Teel Certified Town Clerk/Tax Collector Jennifer Martel
Deputy Town Clerk/Tax Collector



### TOWN CLERK'S REPORT

### THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2014

MOTOR VEHICLE PERMITS	
2,330 Registrations Issued	\$ 254,657.00
296 Titles Processed	592.00
2,292 State Decals Issued	6,876.00
BOAT PERMITS	
97 Registrations Issued	1,540.71
DOG LICENSES	
424 Tags Issued (includes six groups) Town Fees	1,516.50
State License/Overpopulation Fees	811.00
Late Fees, Civil Forfeitures	113.00
FISHING/HUNTING LICENSES	
State Fees	691.50
Town Fees	23.00
VITAL RECORDS	
Certified Copies & Searches - State Fees	429.00
Certified Copies & Searches - Town Fees	396.00
MARRIAGE LICENSES	
State Fees	380.00
Town Fees	70.00
POLICE ISSUED FINES	
Parking, Dog & Town Violations	1,425.00
UNIFORM COMMERCIAL CODE	
Search Fees	300.00
MISCELLANEOUS FEES	
Copies	1.00
Filing Fee for State Office	2.00
Pole License Fee	10.00
Postage	18.82
Voter Checklist Sales	200.00
Wetlands Applications	30.00
TOTAL REMITTED TO TREASURER	\$ 270,082.53

Respectfully submitted,

Sharon Teel Town Clerk

### TAX COLLECTOR'S REPORT

### THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2014

DEBITS	LEVY OF 2014	LEVY OF 2013
Uncollected Taxes Beginning of Year		
Property Taxes		356,445.55
Land Use Change Taxes		
Timber Yield Taxes		
Excavation Tax		
Utility Charges - Sewer		2,842.18
Property Tax Credit Balance	(5,808.93)	
Other Tax or Charges Credit Balance		
Taxes Committed This Year		
Property Taxes	5,260,777.00	
Land Use Change Taxes	10,517.00	
Timber Yield Taxes	70,922.00	
Excavation Tax	980.00	
Utility Charges - Sewer	25,000.00	
Overpayment Refunds		
Property Taxes	8,820.10	
Interest & Penalties on Delinquent Taxes	668.30	10,704.24
Total Debits	5,371,875.47	369,991.97

CREDITS	LEVY OF 2014	LEVY OF 2013
Remitted to Treasurer		
Property Taxes	4,883,391.40	285,366.87
Land Use Change Taxes	10,517.00	
Timber Yield Taxes	40,938.00	
Interest (Include Lien Conversion)	668.30	9,342.74
Penalties		1,361.50
Excavation Tax	980.00	
Other Taxes	20,502.50	2,531.18
Conversion to Lien (Principal Only)		71,389.68
Abatements Made		
Property Taxes	46,566.77	
Yield Taxes	28,949.00	
Uncollected Taxes End of Year		
Property Taxes	334,800.81	
Yield Taxes	1,035.00	
Utility Charges - Sewer	4,497.50	
Property Tax Credit Balance	(970.81)	
Total Credits	5,371,875.47	369,991.97

### TAX COLLECTOR'S REPORT

### THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2014

SUMMARY OF DEBITS	LEVY OF 2013	LEVY OF 2012	LEVY OF 2011
Unredeemed Liens Balance - Beginning of Year		55,869.62	26,444.57
Liens Executed During Fiscal Year	75,726.18		
Interest & Costs Collected (After Lien Execution)	2,014.11	8,218.20	9,356.32
Total Lien Debits	\$77,740.29	\$64,087.82	\$35,800.89

SUMMARY OF CREDITS	LEVY OF 2013	LEVY OF 2012	LEVY OF 2011
Redemptions	23,985.34	15,689.26	23,310.72
Interest & Costs Collected After Lien Execution	2,014.11	8,218.20	9,356.32
Abatements of Unredeemed Liens	1,834.56		
Liens Deeded to Municipality	639.89	924.78	906.93
Unredeemed Liens Balance - End of Year	49,266.39	39,255.58	2,226.92
Total Lien Credits	77,740.29	64,087.82	35,800.89

Respectfully submitted,

Sharon Teel
Tax Collector

### TOWN WARRANT NARRATIVE

The following is a brief overview of each Article listed in the Town Warrant.

**ARTICLES 1 and 2**: Articles 1 and 2 in the Town Warrant will be decided by ballot on Tuesday, March 10, 2015 at Town Hall. Voting hours are 10:00 A.M. to 7:00 P.M. All other Articles contained in the Warrant will be considered at the Deliberative Session on Wednesday, March 11, 2015, at the Sandwich Central School at 7:00 P.M.

**ARTICLE 3:** The General Government portion of the budget is down by over \$96,000 for 2015. Several factors contributed to this decrease including the conclusion of the Town's property revaluation and the Department of Labor safety audit. Town Department budgets within General Government have held their operating budgets to the same or below those of 2014 due to good fiscal management and reductions in health insurance premiums.

Town employees will receive a 1.5% COLA increase in 2015. The Welfare line remains the same as 2014 at \$40,000, and the legal line has been increased from \$35,000 to \$60,000 to cover the ongoing utility tax abatement appeals and a Zoning Board of Adjustment appeal.

New this year is an appropriation to hire an independent building permit inspector on a part-time basis. Building permit applications often involve complex and/or nuanced zoning issues; it is time for the Town to hire a professional to conduct comprehensive inspections and to ensure compliance with our zoning ordinance.

The Town will pay \$71,525 in principal and interest on its debt obligations in 2015. Town debt is made up of (i) a Tax Anticipation Loan (TAN) to facilitate cash flow until taxes are paid in December. Interest on the TAN is generally under \$10,000 a year; (ii) Long term debt due to the Town Hall renovation bond in 2012; and (iii) the NH CDFA loan for installation of the solar panels at the Central Fire Station.

**ARTICLE 4**: As a result of Phase I of the Town septic system engineering study, the Selectmen, the Sewer Commissioners and the engineering firm of Tighe & Bond confirmed that the Town septic system is operating at reduced capacity due to the current septic tank configuration. While our septic system was designed and built to operate at 30K gallons per day (gpd) the current 6 tanks of 5,000 gpd each are not functioning as intended. It is recommended that the Town replace the existing tanks with two 25K gpd tanks. This will allow the system to operate at its designed and permitted capacity of 30K gpd; and will give us the ability to expand the system capacity to 50K gpd in the future when needed.

The Board of Selectmen and the Sewer Commissioners unanimously support this recommended course of action.

ARTICLE 5: The stage area between the Fairgrounds and the Library is owned by the Town as part of the Library property. The Sandwich Fair Association would like to make a significant investment in the stage facility by installing new bleachers (at a projected cost in excess of \$100,000) and upgrade the stage. In order to make these investments, the Fair Association has requested the finalization of the long-discussed boundary adjustment with the Town. After further discussions in 2014 with the Fair Association and Library Trustees, the Selectmen have included this Article in the Town Warrant as a boundary line adjustment which will give the Fair Association less than one acre of land (roughly the area inside the Fair Association's fence). The Fair Association will then be responsible for all repairs, maintenance and insurance on the stage and bleachers. The adjustment will be subject to a right of reversion to the Town in the event the Fair Association ceases to operate. In addition to the boundary adjustment, the Town and the Fair Association will enter into a long-term facility use agreement to ensure that the Town has continued use and access to the stage.

**ARTICLE 6**: The Sandwich Senior Housing Committee has petitioned the Town to take over the portion of Heard Road from Grove Street to the guard rails at the entrance of Spokesfield Common (this layout would not include the Spokesfield Common cul-desac).

**ARTICLE 7**: The Police Department's operating budget increased by only 1% from 2014. The Town will continue to have 7 day/week coverage by both our full-time and part-time Officers, as well as a Beach Enforcement Officer during the summer.

**ARTICLE 8**: The Town is still served by Stewart's Ambulance Service per the contract and Inter-Municipal Agreement established in 2010. New this year is a supplemental agreement with the Town of Moultonborough to provide 24-hour paramedic coverage for an annual cost of \$5,789.

**ARTICLE 9**: The Police Station is too small and functionally inadequate for the requirements of the Police Department. We need to renovate and upgrade the building or perhaps even move the department to another locale. The proposed study will review the current building, location and the needs of the Police Department in order to determine what is best for the Town. This project will be funded with a grant from the Alfred Quimby Fund.

**ARTICLE 10**: The Fire Department's operating budget is almost identical to last year's budget, with the exception of the addition of an appropriation for a part-time Fire Chief position. For the past few years the Fire Department has been advocating for the establishment of a salaried Fire Chief position. After many discussions, the Budget Committee, Selectmen, and Fire Department have agreed that there is a need for a hired position and believe that it should initially be a part-time position starting July 1, 2015. The recommended appropriation of \$18,893 reflects 25 hours a week at \$27/hour plus associated payroll taxes.

**ARTICLE 11**: This Article will amend Article 32 of the 1995 Town Warrant which established the current personnel structure of the Fire Department. The current structure provides that the Fire Chief is to be nominated by department membership and then appointed by the Selectmen. Now that the Town will be hiring the Chief as an employee, the Selectmen will oversee the nomination (interviewing/evaluating) process with input from the membership. Pursuant to State statute, RSA 154:1(IV), the addition of the Selectmen to the nomination process will not take effect until 2016.

**ARTICLE 12**. The Central Fire Station requires electrical upgrades. This expense will be offset by the balance left in the Life Safety Building Capital Reserve for which there will be a vote to dissolve in Article 13.

**ARTICLE 13**: The Life Safety Building Capital Reserve is no longer needed since it was determined by the Life Safety Building Committee that a building combining both the Fire Department and Police Department is not necessary. Any funds remaining in the Capital Reserve after offsetting the electrical upgrade at the Station will be deposited into the General Fund.

**ARTICLE 14**: In 2014 the Town started to update its Emergency Operations Plan (EOP), as is required by FEMA. This year the Emergency Management Directors and department heads will continue to update the Town's required EOP, which will be fully funded through a grant from NH Homeland Security and Emergency Management.

**ARTICLE 15:** The Highway Department's operating budget reflects a minimal increase from last year due to a continued investment in the maintenance of both the Town's equipment and roads. Within this operating budget, the Road Agent is proposing to increase both the Tar/Paving line for necessary crack-sealing road maintenance, and the Outside Contractor line for the rental of a vibratory roller.

**ARTICLE 16:** The second phase of the Mt. Israel paving is scheduled for 2015. Paving and repairs are also planned for certain sections of Range Road and Foss Flats Road, which are long overdue. The Transfer Station Road will also get its final repair and shim. The CIP Committee recommends an annual appropriation of \$190,000 be invested in our paved roads. The Highway Streets and Bridges Capital Reserve will be used to offset this expense by \$25,000.

**ARTICLE 17**: The Highway Department needs a new, more versatile dump truck. The Road Agent is proposing to purchase an AWD dump truck with a reversible plow and sander. Two trucks from the Highway Department fleet will be either traded in or sold to help offset this expense. \$80,000 will be withdrawn from the Highway Equipment Capital Reserve to offset this expense.

**ARTICLE 18**: The 2004 International dump truck is in desperate need of a new dump body due to rust. This investment will add 5-6 years to the life of this vehicle. This new dump body will be better suited for year-round maintenance. The new dump body will also come with a stainless steel slide-in sander and potentially a new reversible road plow. The Quimby Trustees have generously offered to fund half of this expense.

**ARTICLE 19:** The Sandwich Notch Road was severely damaged by the rain storms last summer and was hardly travelable. Several vehicles broke down due to the road conditions. The State Department of Transportation brought in material and patched some areas, but the road requires further investment of materials for repairs and crowning. This expense will be fully-funded by the Gravel Roads Capital Reserve.

**ARTICLE 20**: The Department of Transportation has moved up the Quaker-Whiteface Bridge repair start date to FY 2016 on their State Bridge Aid project list. We are proposing to finalize the bid documents and engineering plans this year, so the project will be ready for completion in the spring of 2016 (subject to Town Meeting approval).

**ARTICLE 21**: The Highway Shed roof should be altered to a single shed pitch to better adapt to our winters, and insulation should be added above the existing roof for better energy efficiency. This Article creates a Capital Reserve with \$20,000 to start saving for this improvement.

**ARTICLE 22**: The Transfer Station operating budget is down from 2014 by almost 13%. This reflects the efficient management, staffing and operational improvements that the Road Agent has implemented to reduce the cost to operate this facility.

**ARTICLE 23**: This article is by petition from the Sewer Commissioners and covers their operating expenses and deposits to the Capital Reserve, which will be used for the repair or reconstruction of the leachfield and other system components.

**ARTICLE 24**: This article will authorize the Sewer Commissioners to apply for and accept/expend funds from the State, Federal Government or a private source. This authorization will remain in effect unless rescinded by a future Town Vote. This does not authorize the Sewer Commissioners to obligate the Town to long-term debt.

**ARTICLE 25**: Culture and recreation are important aspects of our Town's identity and expenditures here include the Parks and Recreation Department, Old Home Week, 4<sup>th</sup> of July and Memorial Day celebrations. As always, the Town is grateful to the Alfred Quimby Fund and the Quimby Trustees for their continued support of the Town's Parks and Recreation program.

**ARTICLE 26:** There are now only two components to the Groundskeeping expenditure: General Groundskeeping (Town buildings and properties) and Roadside Snow Removal to provide downtown parking along Main and Maple Streets. By eliminating the need to hire a contractor to do winter sidewalk maintenance, we have reduced this section of the budget by over \$17,000 for 2015.

**ARTICLE 27:** The Town's conservation expenses are used typically to support the Conservation Commission, assist with the funding of the Five Days of Sandwich, a very successful three-week program during the summer for children ages 7-14, and a contribution to the Green Mountain Conservation Group (GMCG) toward their annual river testing. The Coolidge Conservation Trust assists the Town in funding these endeavors.

**ARTICLE 28:** Recommended contributions to capital reserves and expendable trusts are still conservative this year in order to keep the overall budget down. Of course it's important to plan for the future and deposits are made to the most active funds with advice from the CIP Committee.

**ARTICLE 29**: The Marjorie Thompson Trust may be used to assist children of Sandwich with the costs of their education or other needs. This is an annual article.

**ARTICLES 30 - 42**: These are petitioned articles requiring the signatures of at least twenty-one registered voters in Sandwich in order to be placed on the Warrant. Brief descriptions are as follows:

**Samuel H. Wentworth Library**: The Library Trustees once again submitted a petition for their 2015 budget of \$90,760.

**Starting Point**: A non-profit organization serving victims of domestic and sexual assault in Carroll County. Services include a 24-hour hotline, emergency shelter, court and hospital advocacy, support groups and education. All services are at no charge.

**Tri-County Community Action**: Community contact program which provides necessary services to Sandwich residents if they are financially unable to do so. They provide fuel and electric bill assistance, emergency shelter, and support several food pantries.

**Community Food Bank - St. Andrews**: Furnishes food to Sandwich and other neighboring communities as needed every other week. They also provide needy families with both Thanksgiving and Christmas food baskets.

**Northern Human Services**: This organization provides services to Sandwich residents who are unable to pay the full cost of their mental health care. They also provide a 24-hour emergency service as a public safety function to the community.

**Moultonboro/Sandwich Senior Meals**: This Sandwich Senior Meals program (Meals on Wheels) is run under Ossipee Concerned Citizens and provides homedelivered meals to area residents as well as hot meals served at the Benz Center and Moultonboro Lions Club.

**Winnipesaukee Wellness Center**: A health and fitness center providing necessary monitoring, testing, and training for improved health.

**Doris L. Benz Center:** Our local community center that provides a gathering place for private parties, meetings of clubs, social groups, Town government, charitable organizations, exercise, musical groups, and more.

**Central New Hampshire VNA & Hospice**: Visiting Nurse and Hospice organization, which provides home health care to those who are in need.

**InterLakes Community Caregivers**: Sandwich Caregivers merged with this outreach program, which services residents in Center Harbor, Meredith, Moultonboro, and Sandwich.

**Carroll County Transit:** This community-based program provides demand response transportation services to residents in Carroll County.

The Selectmen do not support this article as there is some question as to the actual value the Town receives from this service.

**Friends of Mead Base Conservation Center**: A community organization created to preserve the historic and tranquil nature of Mead Base through passive use, stewardship and education.

**Sandwich Children's Center**: Since 1985, Sandwich Children's Center has provided a high-quality, affordable, early-learning experience for the children of Sandwich and surrounding communities.

### **NOTES PAGE**

SANDWICH

**TOWN** 

WARRANT

2015

### 2015 SANDWICH TOWN WARRANT

State of New Hampshire

Carroll County, S.S.

To the inhabitants of the Town of Sandwich qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday, the 10<sup>th</sup> day of March 2015 from 10:00 A.M. until 7:00 P.M., to elect Town and Cooperative School District Officers by official ballot, and vote by official ballot on the proposed amendments to the Town Zoning Ordinance; then on Wednesday, the 11<sup>th</sup> day of March 2015 at 7:00 P.M. at the Sandwich Central School to consider all other Town business; and if this meeting is reconvened, the date will be the 12th day of March 2015, at 7:00 P.M. at the Sandwich Central School to act upon the following articles:

**ARTICLE 1.** To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year. On the ballot for the Town of Sandwich are the following positions:

Selectman for three years Cemetery Trustee for three years Trustee of Trust Funds for three years Sewer Commissioner for three years Library Trustee for three years (2)

**ARTICLE 2**. To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows: Are you in favor of the adoption of the following Amendments to the Town Zoning Ordinance as proposed by the Planning Board as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article I, Section 150-5 Definitions: Add Accessory Apartment, Bunkhouse/Sleeping Cabin, Amend Dwelling, and Delete Accessory Dwelling

2. Are you in favor of the adoption of Amendment No. 2 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article III, General Provisions Applicable to All Districts, 150-13, C Setbacks and amend a proposed amendment: Article XVIII Village Zoning District General Provisions, 150-127 Setbacks, C - replace references to "Accessory Dwellings" with "Bunkhouse / Sleeping Cabin" to clarify that a Bunkhouse / Sleeping Cabin will have the same setbacks as a principal structure and that all references in the Zoning Ordinance to Accessory Dwellings will be replaced with Bunkhouse / Sleeping Cabin.

3. Are you in favor of the adoption of Amendment No. 3 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article II, Section 150-7 Permitted Structures and Uses: Add language describing the criteria for Accessory Apartments as an allowed use in all zoning districts

4. Are you in favor of the adoption of Amendment No. 4 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article III, General Provisions Applicable to All Districts, 150-11 Lot Frontage to allow access to land-locked lots and lots with less than the required 160' of frontage

5. Are you in favor of the adoption of Amendment No. 5 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article IX Wetland Protection, 150-51 Special Provisions to comply with the Department of Environmental Services regulations for septic installations.

6. Are you in favor of the adoption of Amendment No. 6 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article XIV Administration, Amendment, Enforcement, and Penalty, 150-98 Appeal to be consistent with statutory language and to clarify the deadline for submission of appeals to the Zoning Board of Adjustment.

7. Are you in favor of the adoption of Amendment No. 7 as proposed for the Sandwich Zoning Ordinance as follows:

Article XIV Administration, Amendment, Enforcement, and Penalty, 150-99 Enforcement to clarify that the Board of Selectmen determines that a violation has occurred prior to instituting action.

8. Are you in favor of the adoption of Amendment No. 8 as proposed for the Sandwich Zoning Ordinance as follows:

Amendments and Additions to the Zoning Ordinance to create a village district with zoning that allows a concentration of buildings, contains a mix of land uses, and zoning setback and lot size and coverage requirements that more accurately reflect the dimensional characteristics currently and historically found in the village center.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$ 574,736 for the following purposes:

General Government \$ 463,211 Welfare \$ 40,000 Debt Service \$ 71,525

The breakdown of the major categories is listed in the budget.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$ 250,000 for the replacement and upgrade of the existing tanks at the wastewater treatment facility located on Squam Lake Road, and will be funded by general taxation. Also, to

authorize the Selectmen to apply for any loans or grants which may be available for this project that will be used to offset this appropriation.

**ARTICLE 5.** To see if the Town will authorize the Board of Selectmen to convey to the Sandwich Fair Association, Inc., on terms to be negotiated by the Board of Selectmen, less than a one acre portion of property identified as Tax Map U2, Lot 1, owned by the Town, containing the outdoor stage facility. The Selectmen recommend passage of this Article.

**ARTICLE 6**. To see if the Town will authorize the Board of Selectmen to approve the layout of that portion of Heard Road which extends from Grove Street to the Real Property of Brady Sullivan Spokesfield Common, LLC as a Town of Sandwich public highway. The Selectmen recommend passage of this Article.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$ 246,330 for the Police Department for the following purposes:

Police Department	\$ 2	45,230
DARE Program	\$	1,100

The DARE program will be funded by withdrawing \$ 1,100 from the Robert Ramirez Trust Fund, and the balance to be raised by general taxation.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$ 68,154 for ambulance service.

**ARTICLE 9**. To see if the Town will vote to raise and appropriate the sum of \$ 10,000 for the purpose of an architectural and engineering study for the expansion or upgrade of the Police Station, and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 10,000 from the Alfred Quimby Fund.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$ 171,400 for Fire Protection.

Fire Department	\$ 16	54,290
Forest Fires/Red Hill Tower	\$	2,050
Fire Department Special Details	\$	5,060

It is anticipated that the Fire Department Special Details appropriation in the amount of \$5,060 will be offset by payments made by the sponsoring organizations.

**ARTICLE 11.** To see if the Town will vote to change the organization of the Fire Department pursuant to RSA 154:1(IV), to allow for the appointment of the Fire Chief by the Selectmen in consultation with the Fire Department membership. The Fire Chief

shall appoint the necessary officers and firefighters. This change shall take effect one year following the vote.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$ 10,000 for the purpose of electrical upgrades to the Central Fire Station and to fund this appropriation by authorizing the withdrawal of \$ 8,000 from the Life Safety Building Capital Reserve Fund, with the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

**ARTICLE 13.** To see if the Town will vote to discontinue the Life Safety Building Capital Reserve Fund. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's General Fund. The Selectmen recommend passage of this Article.

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$ 2,500 for the updating of the Town's Emergency Operations Plan as required by the Federal Emergency Management Agency; and to fund this appropriation by authorizing the selectmen to accept a grant of \$ 2,500 from NH Homeland Security and Emergency Management.

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of \$680,755 to pay for expenditures for Highways, Streets and Bridges.

Highway, Streets and Bridges \$ 679,914 Notch/Dale Road State Payment \$ 841

**ARTICLE 16**. To see if the Town will vote to raise and appropriate the sum of \$190,000 for repair and paving of Mount Israel Road (Phase II), Transfer Station Road, Range Road, Foss Flats Road and any other roads as determined necessary by the Road Agent, and to fund this appropriation by authorizing the withdrawal of \$25,000 from the Highway Streets and Bridges Capital Reserve Fund, with the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$ 152,000 for the purchase of a new or used dump truck and reversible plow and sander for the Highway Department and to fund this appropriation by authorizing the withdrawal of \$ 80,000 from the Highway Equipment Capital Reserve Fund, with the balance to be raised by general taxation; further to authorize the Board of Selectmen to sell or trade a 7400 International dump truck and a Ford F550 truck. The Selectmen recommend passage of this Article.

**ARTICLE 18**. To see if the Town will vote to raise and appropriate the sum of \$ 36,000 to install a new dump body with stainless steel slide-in sander and other accessories for the 2004 International truck, and to fund this appropriation by authorizing the

Selectmen to accept a donation of \$ 18,000 from the Alfred Quimby Fund with the balance to be raised by general taxation.

**ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of \$ 15,000 for the repair of the Sandwich Notch Road, and to fund this appropriation by authorizing the withdrawal of \$ 15,000 from the Gravel Roads Capital Reserve Fund. The Selectmen recommend passage of this Article.

**ARTICLE 20.** To see if the Town will vote to raise and appropriate the sum of \$ 7,500 for the preparation of bid documents and final engineering work for the Quaker Whiteface Bridge renovation project.

**ARTICLE 21**. To see if the Town will vote to establish a Highway Shed Roof Capital Reserve under the provisions of RSA 35:1-C for the purpose of both studying and replacing the Highway Shed roof, and to raise and appropriate the sum of \$ 20,000 for deposit in that Fund. The Selectmen recommend passage of this Article.

**ARTICLE 22.** To see if the Town will vote to raise and appropriate the sum of \$ 112,326 for expenditures on Sanitation.

Transfer Station	\$1	.08,751
Landfill Monitoring	\$	1,900
Household Hazardous Waste	\$	1,675

Further to fund this appropriation by authorizing the withdrawal of \$ 1,500 from the Landfill Monitoring Capital Reserve Fund with the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

**ARTICLE 23.** To see if the Town will vote to raise and appropriate the sum of \$25,000 for expenses related to the Central Sewer System, the breakdown as follows: 1. \$19,000 for the operation and maintenance of the Central Sewer System, and 2. \$6,000 for deposit into the Sewer Capital Reserve Fund for the purpose of reconstruction of the leach field. These monies to be derived from sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

**ARTICLE 24**. To see if the Town will vote to authorize the Board of Sewer Commissioners to apply for, accept and expend without further action by Town Meeting, money from state, federal, or other governmental unit or a private source. This authority is limited to the purposes and powers held and exercised by Sewer Commissioners as described by RSA 149-I, and does not authorize the Sewer Commissioners to incur long term debt. This authority to continue indefinitely until rescinded by vote at a future Town Meeting.

**ARTICLE 25.** To see if the Town will vote to raise and appropriate the sum of \$ 137,884 for Culture and Recreation.

Parks and Recreation	\$ 17	14,734
Old Home Week	\$	3,100

Patriotic Purposes \$ 7,050 Independent Program \$ 13,000

Further to fund this appropriation by authorizing the Selectmen to accept a donation of \$32,750 from the Alfred Quimby Fund, and to authorize the withdrawal of \$450 from the Lena Nelson Trust, with the balance to be raised by general taxation. It is anticipated that the \$13,000 appropriation for the Independent Program, will be offset by monies generated by program fees.

**ARTICLE 26**. To see if the Town will vote to raise and appropriate the sum of \$ 16,000 for the purpose of Groundskeeping and plowing for roadside parking.

Groundskeeping \$14,000 Snowblowing for Roadside Parking \$ 2,000

**ARTICLE 27.** To see if the Town will vote to raise and appropriate the sum of \$ 10,637 for the following purposes for Conservation:

Conservation Commission Operating Expenses	\$ 1,392
5 Days of Sandwich Conservation Camp	\$ 8,345
Green Mountain Conservation Group River Testing	\$ 900

Further, to fund this appropriation by authorizing the withdrawal of \$ 3,450 from the Coolidge Conservation Trust Fund, with the balance to be raised by general taxation. It is anticipated that the 5 Days of Sandwich Conservation Camp will be partially offset by approximately \$ 1,000 in camper fees.

**ARTICLE 28.** To see if the Town will vote to raise and appropriate the sum of \$88,000 to be added to existing Capital Reserve Funds as follows:

Fire Equipment Capital Reserve	\$ 5,000
Town Equipment Expendable Trust	\$ 5,000
Town Buildings Expendable Trust	\$ 5,000
Office Equipment Expendable Trust	\$ 2,000
Gravel Roads Capital Reserve	\$ 15,000
Highway Streets Bridges Capital Reserve	\$ 50,000
Library Building Expendable Trust	\$ 6,000

The Selectmen recommend passage of this Article.

**ARTICLE 29.** To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

**ARTICLE 30**. To see if the Town will vote to raise and appropriate the sum of \$ 90,760 for the support of the S.H. Wentworth Library operating budget and trust fund

management fees. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 31.** To see if the Town will vote to raise and appropriate the sum of \$1,125 in support of Starting Point, which provides crisis services to the victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 32.** To see if the Town will vote to raise and appropriate the sum of \$4,000 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program for the residents of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 33.** To see if the Town will vote to raise and appropriate the sum of \$ 1,500 for the Community Food Center at St. Andrew's. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 34.** To see if the Town will vote to raise and appropriate the sum of \$ 716 to assist the Northern Human Services, The Mental Health Center (formerly Carroll County Mental Health). This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 35.** To see if the Town will vote to raise and appropriate the sum of \$ 9,000 for Moultonboro-Sandwich Senior Meals Program (formerly Meals on Wheels and Sandwich Congregate Meals). This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 36.** To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for the Winnipesaukee Wellness Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 37.** To see if the Town will vote to raise and appropriate the sum of \$4,000 for the Doris L. Benz Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 38.** To see if the Town of Sandwich will vote to raise and appropriate the sum of \$3,000 for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA & Hospice. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate the sum of \$ 1,000 for the Interlakes Community Caregivers. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 40.** To see if the town will vote to raise and appropriate the sum of \$3,000 to support Carroll County Transit. This article by petition. The Selectmen do not recommend passage of this Article.

**ARTICLE 41**. To see if the Town will vote to raise and appropriate the sum of \$ 1,500 for Friends of Mead Base Conservation Center. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 42**. To see if the Town will vote to raise and appropriate the sum of \$6,000 for the Sandwich Children's Center which provides early childcare and education services. This article by petition. The Selectmen recommend passage of this Article.

**ARTICLE 43.** To transact any other business that may legally come before said meeting.

Given under our hands and the Seal of the Town of Sandwich this 18th day of February 2015.

Respectfully submitted,

Arthur R. Kerr, II, Chairman Willard G. Martin Michael Yeager

Board of Selectmen

### 2014 TOWN OF SANDWICH MEETING MINUTES

The first session of the 251st Sandwich Town Meeting was held March 11, 2014 in the second floor auditorium at the Sandwich Town Hall. Moderator Lee Quimby called the meeting to order at 8:00 A.M. and announced that there would be no smoking, loitering, or politicking in the building. Mr. Quimby read the notarized attestation of the Warrant signed by Arthur R. Kerr, II, Willard G. Martin and Michael Yeager, Sandwich Board of Selectmen, certifying that on February 18, 2014 an attested copy of the within Warrant was posted at four public places in said Town. He stated that the meeting would be held in two sessions with Articles One and Two, as well as the Inter-Lakes Cooperative School District Ballot and Special State Ballot for Executive Councilor for District 1 being voted on today, and the second session to be held tomorrow evening, weather permitting, to consider and vote on Articles 3 through 50. Mr. Quimby began the reading of the 2014 Warrant and, at the conclusion of Article 2, Michael Yeager moved to suspend the reading of the rest of the warrant until tomorrow evening, seconded by Willard Martin. Mr. Yeager then made the motion to vote on Articles 3 through 50 tomorrow evening, seconded by Willard Martin. The Moderator announced that absentee ballots would be cast at 1:00 P.M. this afternoon. Edwin Adriance came forward to inspect the ballot boxes, and upon declaring them empty, the boxes were locked by Assistant Moderator James Mykland. Mr. Quimby declared the polls open until 7:00 P.M. and the first voters were accepted at 8:10 A.M.

**ARTICLE 1.** To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year.

### **RESULTS OF TOWN OFFICERS**

MODERATOR (2 Years)
Lee W. Quimby 363
SELECTMAN (3 Years)
Arthur R. Kerr II 326

TRUSTEE OF TRUST FUNDS (3 Years)
Richard C. Papen 339

CEMETERY TRUSTEE (3 Years)
Rita Buker 343

LIBRARY TRUSTEE (2 Years) SEWER COMMISSIONER (1 Year)

Linda Marshall 356 Robert Rowan 317

<u>LIBRARY TRUSTEE (3 Years)</u> <u>SEWER COMMISSIONER (3 Years)</u>

John Enright 341 Russell Johnson 329

SUPERVISOR OF THE CHECKLIST (6 Years)

Janet E. Brown 346

### SANDWICH RESULTS INTER-LAKES COOPERATIVE SCHOOL DISTRICT OFFICERS

MODERATOR (1 Year) MEMBER-AT-LARGE (3 Years)

Lee W. Quimby 363 Richard E. Hanson 318

RESIDENT OF SANDWICH (3 Years)

Howard Cunningham (write-in) 106 Major Larowe (write-in) 59 Frances Strayer-Benton (write-in) 2

### SANDWICH RESULTS EXECUTIVE COUNCILOR DISTRICT 1

Joseph D. Kenney 173 Michael J. Cryans 202

**ARTICLE 2**. To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

Are you in favor of the adoption of the following Amendments to the Town Zoning Ordinance as proposed by the Planning Board as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed for the Sandwich Zoning Ordinance as follows:

Amend Article I, Section 150-5 Definitions: Add a definition for 'Road' and delete the definition for 'Unnecessary Hardship.'

YES 282 NO 64

2. Are you in favor of the adoption of Amendment No. 2 as proposed for the Sandwich Zoning Ordinance as follows: Amend Article II, Section 150-7 Permitted Structures and Uses: Clarify the criteria for approval for Home Occupations and Home-Based Businesses.

**YES 267** NO 78

3. Are you in favor of the adoption of Amendment No. 3 as proposed for the Sandwich Zoning Ordinance as follows: Amend Article III, General Provisions Applicable to All Districts, by adding Section 150-20 C Lots Served by Roads, Streets, & Driveways: To clarify the number of lots served by roads, streets, and driveways.

**YES 275** NO 67

4. Are you in favor of the adoption of Amendment No. 4 as proposed for the Sandwich Zoning Ordinance as follows: Amend Article XV, Variances and Specials Exceptions, Sections 150-101 & 150-102: to clarify the expiration time for approved variances and special exceptions.

YES 287 NO 57

At 8:00 A.M. Wednesday, March 12, due to hazardous weather conditions, Moderator Lee Quimby postponed and rescheduled the Deliberative Session of Town Meeting to be convened at 7:00 P.M. the following evening, Thursday, March 13, at Sandwich Central School. Notices were posted at Sandwich Central School, Town Hall, North Sandwich Store and Post Office, Sandwich Post Office and S.H. Wentworth Library.

At 7:00 p.m. on March 14, 2014 Moderator Lee Quimby opened the second session of the 251st Sandwich Town Meeting at Sandwich Central School. The Reverend Marshall Davis offered the invocation. Don Brown, proprietor of the Corner House Restaurant, to whom the Annual Report was dedicated, was introduced and received a round of applause for his generosity, dedication to and support of the Town. Mr. Brown led the Pledge of Allegiance and Mr. Quimby led the singing of the National Anthem. Mr. Quimby introduced Town Officers present, microphone runners and operator of the PA system, members of the Budget Committee, and members of the 250th Sestercentennial Committee. The Time Capsule prepared for the 300th Anniversary of Sandwich was on display at the back of the room and Selectman Arthur Kerr mentioned each person involved in designing and creating the capsule. Mr. Quimby read the results of the voting for Town and School District Officers, Proposed Zoning Amendments and the results of the town's votes in the State General Election for District 1 Executive Councilor. A total of 380 votes were cast at the polls representing 36% participation. Mr. Quimby proceeded to read the results of voting for the entire Inter-Lakes School Board district as follows:

	Ctr. Harbor	Meredith	Sandwich	<u>Total</u>
Moderator	• 0.4	400	9.69	1.0.0
Lee Quimby	201	699	363	1,263
<b>School Board</b>				
<u>Member-at-Large</u>				
Richard Hanson	204	660	318	1,182
School Board Men	nber			
Resident of Sandw	<u>vich</u>			
(Write-Ins)				
Howard Cunning	ham 29	108	106	243
Major LaRowe	4	15	59	78
Francis Strayer-Be	enton		2	2

Mr. Quimby announced State-wide results of the Executive Councilor District 1 election: **Joseph D. Kenney 21,351** and Michael J. Cryans 20,084

Mr. Quimby read Lee Rouner's Prayer for Town Meeting, asked for a moment of silence to remember the townspeople that passed away in 2013, also mentioning Executive Councilor Ray Burton and residents recently lost in 2014. He announced information regarding use of the building and the Rules of Conduct of the meeting.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$ 672,063 for the following purposes:

General Government \$ 558,717 Welfare \$ 40,000 Debt Service \$ 73,346

The breakdown of the major categories is listed in the budget.

Motion by Louis Brunelle, second by Anne Bullitt, voted affirmative.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$ 244,510 for the Police Department for the following purposes:

Police Department \$ 243,410 DARE Program \$ 1,100

The DARE program will be funded by withdrawing \$ 1,100 from the Robert Ramirez Trust Fund, and the balance to be raised by general taxation.

Motion by Robert Miner, second by Anne Papen, voted affirmative.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$ 62,365 for ambulance service.

Motion by Robert Rowan, second by Gerard Gingras, voted affirmative.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$40,000 for a fully equipped 2014 Ford Expedition Police Cruiser and to fund this appropriation by the withdrawal of \$30,000 from the Police Equipment Capital Reserve, and to authorize the Selectmen to sell or trade the 2008 Ford Expedition and use the proceeds toward this appropriation, and the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

Motion by Anne Bullitt, second by Louis Brunelle, voted affirmative.

**ARTICLE 7**. To see if the Town will vote to raise and appropriate the sum of \$5,690 for a multi-user and imaging police software upgrade and to fund this appropriation by the withdrawal of \$5,690 from the Police Equipment Capital Reserve. The Selectmen recommend passage of this Article.

Motion by James Mykland, second by Anne Bullitt, voted affirmative.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$ 146,424 for Fire Protection.

Fire Department \$ 138,864 Forest Fires/Red Hill Tower \$ 2,500 Fire Department Special Details \$ 5,060

The Fire Department Special Details in the amount of \$ 5,060 will be funded by the sponsoring organization and the balance to be raised by general taxation.

Motion by Christopher Boldt, second by Robert Rowan, voted affirmative.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$ 15,000 for the purpose of upgrades to the Central Fire Station and Whiteface Station and to fund this appropriation by a withdrawal of \$ 15,000 from the Life Safety Building Capital Reserve. The Selectmen recommend passage of this Article.

Motion by James Martel, second by Carolyn Boldt, voted affirmative.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$ 2,500 for the updating of the Town's Emergency Operations Plan as required by the Federal Emergency Management Agency; and to fund this appropriation with a grant of \$ 2,500 through NH Homeland Security and Emergency Management.

Motion by Robert Miner, second by Louis Brunelle, voted affirmative.

**ARTICLE 11**. To see if the Town will vote to raise and appropriate the sum of \$ 75,000 for the purpose of a two phase engineering study and design concerning the Town sewer system. Phase I to study the construction and installation of a replacement tank at the Squam Lake Road pump station, and Phase II to study the expansion of the sewer system to increase capacity.

Motion by Gerard Gingras, second by James Bullitt. After considerable discussion, voted affirmative.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$671,019 to pay for expenditures for Highways, Streets and Bridges.

Highway, Streets and Bridges \$ 670,178 Notch/Dale Road State Payment \$ 841

Motion by Christopher Boldt, second by James Bullitt, voted affirmative.

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$ 10,000 for the purpose of repairing a drainage issue on Mountain Road.

Motion by Anne Bullitt, second by Nancy Gill, voted affirmative.

**ARTICLE 14**. To see if the Town will vote to raise and appropriate the sum of \$180,000 for the repair of Mount Israel Road (Phase I) and to fund this appropriation by the withdrawal of \$90,000 from the Highway Streets and Bridges Capital Reserve, and the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

Motion by Margaret Merritt, second by Richard Papen, voted affirmative.

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of \$ 15,246 for the purchase of a 19 foot flat deck equipment trailer for the Highway Department and to fund this appropriation by the withdrawal of \$ 15,246 from the Highway Equipment Capital Reserve. The Selectmen recommend passage of this Article.

Motion by Sarah Zuccarelli, second by Kenneth Alcock, voted affirmative.

**ARTICLE 16**. To see if the Town will vote to raise and appropriate the sum of \$62,500 for the purchase of a Track Excavator for the Highway Department and to fund this appropriation by a donation of \$45,000 from the Alfred Quimby Fund and the balance to be raised by general taxation.

Motion by Kenneth Alcock, second by Alfred Lavigne, voted affirmative.

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$ 19,000 for the purchase of a John Deere 4-Wheel Drive tractor with snow-blower, scraper blade, and 60" mower deck attachments for the purpose of maintaining sidewalks in the winter and mowing town property in the summer and to fund this appropriation by the withdrawal of \$ 19,000 from the Highway Equipment Capital Reserve. The Selectmen recommend passage of this Article.

Motion by Ashley Bullard, second by Anne Bullitt. After considerable discussion, voted affirmative.

**ARTICLE 18.** To see if the Town will vote to raise and appropriate the sum of \$ 36,000 for upgrades to the Highway Shed including exterior paint, heating, plumbing and electrical upgrades, lighting, insulation and roof repair and to authorize the Selectmen to accept any energy grants for this project.

Motion by Kenneth Alcock, second by Robin Dustin, voted affirmative.

**ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of \$ 128,809 for expenditures on Sanitation.

Transfer Station \$ 125,377 Landfill Monitoring \$ 1,800 Household Hazardous Waste \$ 1,632

The Landfill Monitoring cost of \$1,800 will be funded by a withdrawal from the Landfill Monitoring Capital Reserve Fund and the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

Motion by Alfred Lavigne, second by Marilyn Read, voted affirmative.

**ARTICLE 20**. To see if the Town will vote to raise and appropriate the sum of \$ 26,000 for Transfer Station paving projects including a shim coat for a portion of the road. **Motion by Christopher Boldt, second by James Bullitt, voted affirmative.** 

**ARTICLE 21.** To see if the Town will vote to raise and appropriate the sum of \$25,000 for expenses related to the Central Sewer System, the breakdown as follows: 1. \$19,000 for the operation and maintenance of the Central Sewer System, and 2. \$6,000 for deposit into the Sewer Capital Reserve Fund for the purpose of reconstruction of the leach field. These monies to be derived from sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

Motion by Robert Rowan, second by Robin Dustin, voted affirmative.

**ARTICLE 22.** To see if the Town will approve the use of the Sandwich Recycling Center by residents of the Wonalancet section of Albany. The Town of Albany to furnish a list of approved residences for which they will pay the Town an annual fee of \$125 for a year-round residence and \$100 for a seasonal residence. The revenues to be deposited to the General Fund. If approved, this authority shall continue indefinitely unless modified or rescinded by vote of a subsequent town meeting.

Motion by Ashley Bullard, second by Evelyn MacKinnon, voted affirmative.

**ARTICLE 23.** To see if the Town will vote to raise and appropriate the sum of \$ 135,111 for Culture and Recreation.

Parks and Recreation	\$ 1	111,961
Old Home Week	\$	3,100
Patriotic Purposes	\$	7,050
Independent Program	\$	13,000

And to fund this appropriation by donations of \$30,000 from the Alfred Quimby Fund, \$450 from the Lena Nelson Trust, \$13,000 to be funded by the fees generated by the Independent Program, monies generated by program fees, donations, and the balance to be raised by general taxation.

Motion by Helen Gingras, second by Ann Burghardt, voted affirmative.

**ARTICLE 24**. To see if the Town will vote to raise and appropriate the sum of \$33,645 for the purpose of groundskeeping, plowing for roadside parking, and winter sidewalk maintenance.

Groundskeeping	\$19,645
Snowblowing for Roadside Parking	\$ 2,000
Winter Sidewalk Maintenance	\$12,000

Motion by James Bullitt, second by Louis Brunelle, voted affirmative.

**ARTICLE 25**. To see if the Town will vote to raise and appropriate the sum of \$ 7,000 for the purpose of electrical and equipment upgrades to Remick Park. **Motion by Ashley Bullard, second by Roger Plimmer, voted affirmative.** 

**ARTICLE 26**. To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purpose of re-building Quimby Field and to fund this appropriation by a donation of \$20,000 from the Alfred Quimby Fund.

Motion by Anne Bullitt, second by Carolyn Boldt, voted affirmative.

**ARTICLE 27**. To see if the Town will vote to raise and appropriate the sum of \$ 4,890 for the purpose of re-sealing Tennis Court #2 & 3 and to fund this appropriation by a donation of \$ 4,890 from the Alfred Quimby Fund.

Motion by Dale Mayer, second by Ann Burgardt, voted affirmative.

**ARTICLE 28.** To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purchase of a DR Field and Brush Mower and to fund this appropriation by a donation of \$4,000 from the Alfred Quimby Fund.

Motion by Adam Nudd-Homeyer, second by James Bullitt, voted affirmative.

**ARTICLE 29.** To see if the Town will vote to raise and appropriate the sum of \$ 2,759 to be added to the Parks and Recreation Expendable Trust Fund previously established. This sum to come from the unexpended fund balance (surplus) as of 12/31/13 and no amount to be raised from taxation. This amount is the equivalent of donations collected for this purpose from 2011-2013. The Selectmen recommend passage of this Article. **Motion by Virginia Jones Newton, second by Christopher Boldt, voted affirmative.** 

**ARTICLE 30.** To see if the Town will vote to raise and appropriate the sum of \$ 10,595 for the following purposes for Conservation:

Conservation Commission Operating Expenses	\$ 1,350
5 Days of Sandwich Conservation Camp	\$ 8,345
Green Mountain Conservation Group River Testing	\$ 900

The 5 Days of Sandwich Conservation Camp to be partially funded by approximately \$1,000 in camper fees. A withdrawal of \$3,450 from the Coolidge Conservation Trust will help fund both the 5 Days of Sandwich Conservation Camp and Green Mountain Conservation Group River Testing, and the balance to be raised by general taxation.

Motion by Diane Decker Booty, second by Margaret Merritt, voted affirmative.

**ARTICLE 31.** To see if the Town will vote to raise and appropriate the sum of \$ 69,500 to be added to existing Capital Reserve Funds as follows:

0 1	
Fire Equipment Capital Reserve	\$ 10,000
Town Equipment Expendable Trust	\$ 20,000
Town Buildings Expendable Trust	\$ 10,000
Office Equipment Expendable Trust	\$ 3,500
Gravel Roads Capital Reserve	\$ 10,000
Police Equipment Capital Reserve	\$ 10,000
Library Building Expendable Trust	\$ 6,000

The Selectmen recommend passage of this Article.

Motion by Robert Miner, second by Diane Johnson, voted affirmative.

**ARTICLE 32**. To see if the Town will vote to discontinue the Town Hall Expansion Capital Reserve. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's General Fund, with the intent to use those funds to further pay down the Town Hall bond issue principal.

Motion by Richard Papen, second by Peter Wobber, voted affirmative.

**ARTICLE 33.** To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

Motion by Geoffrey Burrows, second by Louis Brunelle, voted affirmative.

**ARTICLE 34**. To see if the Town will vote to raise and appropriate the sum of \$ 90,760 for the support of the S.H. Wentworth Library operating budget and trust fund management fees. This article by petition. The Selectmen recommend passage of this Article.

Motion by Nancy Russell, second by Ashley Bullard, voted affirmative.

**ARTICLE 35.** To see if the Town will vote to raise and appropriate the sum of \$ 679 in support of Starting Point, which provides crisis services to the victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this Article.

Motion by S. Daniel Kusch, second by Anne Bullitt, voted affirmative.

**ARTICLE 36.** To see if the Town will vote to raise and appropriate the sum of \$4,000 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program for the residents of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

Motion by Adam Nudd-Homeyer, second by Louis Brunelle, voted affirmative.

**ARTICLE 37.** To see if the Town will vote to raise and appropriate the sum of \$1,500 for the Community Food Center at St. Andrew's. This article by petition. The Selectmen recommend passage of this Article.

Motion by Ann Burghardt, second by Linda Demaio, voted affirmative.

**ARTICLE 38.** To see if the Town will vote to raise and appropriate the sum of \$ 716 to assist the Northern Human Services, the Mental Health Center (formerly Carroll County Mental Health). This article by petition. The Selectmen recommend passage of this Article.

Motion by Glynis Miner, second by Susan Speers, voted affirmative.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate the sum of \$ 9,000 for Moultonboro-Sandwich Senior Meals Program (formerly Meals on Wheels and Sandwich Congregate Meals). This article by petition. The Selectmen recommend passage of this Article.

Motion by Betty Alcock, second by Anne Bullitt, voted affirmative.

**ARTICLE 40.** To see if the Town will vote to raise and appropriate the sum of \$ 3,000 for the Winnipesaukee Wellness Center. This article by petition. The Selectmen recommend passage of this Article.

Motion by Richard Papen, second by Anne Papen, voted affirmative.

**ARTICLE 41.** To see if the Town will vote to raise and appropriate the sum of \$4,000 for the Doris L. Benz Center. This article by petition. The Selectmen recommend passage of this Article.

Motion by Virginia Heard, second by Thomas Thiel, voted affirmative.

**ARTICLE 42.** To see if the Town of Sandwich will vote to raise and appropriate the sum of \$2,834 for the annual support of services provided to the citizens of this community by the Visiting Nurse Association and Hospice of Southern Carroll County and Vicinity, Inc. This article by petition. The Selectmen recommend passage of this Article.

Motion by Ashley Bullard, second by Ann Burgardt, voted affirmative.

**ARTICLE 43.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for the Interlakes Community Caregivers. This article by petition. The Selectmen recommend passage of this Article.

Motion by Susan Speers, second by Carolyn Boldt, voted affirmative.

**ARTICLE 44.** To see if the town will vote to raise and appropriate the sum of \$ 3,000 to support Carroll County Transit. This article by petition. The Selectmen do not recommend passage of this Article.

Motion by Frances Strayer, second by James Bullitt. After lengthy discussion, voted affirmative.

**ARTICLE 45.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for the Loon Preservation Committee. This article by petition. The Selectmen recommend passage of this Article.

Motion by Susan Bowden, second by Robert Miner, voted affirmative.

**ARTICLE 46**. To see if the Town will vote to raise and appropriate the sum of \$1,000 for Friends of Mead Base Conservation Center. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

Motion by Alfred Lavigne, second by John Enright, voted affirmative.

**ARTICLE 47**. To see if the Town will vote to raise and appropriate the sum of \$5,000 for the Sandwich Historical Society. This article by petition. The Selectmen's vote on recommending passage of this Article is 1 yes, 1 no, and 1 recusal.

Motion by Janet Brown, second by Mallory Hathaway, voted affirmative.

**ARTICLE 48**. To see if the Town will vote to raise and appropriate the sum of \$5,700 for the Sandwich Children's Center which provides early childcare and education services. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

Motion by Nancy Russell, second by Timothy Miner, voted affirmative.

**ARTICLE 49.** To see if the Town will urge that the New Hampshire State Legislature join nearly 500 municipalities and 16 other states, including all other New England states, in calling upon Congress to move forward a constitutional amendment that guarantees the right of our elected representatives, and of the American people, to safeguard fair elections through authority to regulate federal spending, and clarifies that constitutional rights were established for people, not corporations.

That the New Hampshire Congressional delegation support such a constitutional amendment.

That the New Hampshire State Legislature support such an amendment, once it is approved by Congress and sent to the State for ratification.

The record of the vote approving this article shall be transmitted by written notice to Sandwich's congressional delegation, and to Sandwich's state legislators, and to the President of the United States, informing them of the instructions from their constituents by the Selectmen within 30 days of the vote. This article by petition. **Motion by David White, second by Carl McNall, voted affirmative.** 

**ARTICLE 50.** To transact any other business that may legally come before said meeting.

Motion to adjourn was made by Evelyn MacKinnon, second by Anne Bullitt, voted affirmative.

Meeting was adjourned at 9:32 P.M. 129 voters attended the meeting.

Respectfully submitted,

Sharon Teel, Town Clerk

#### FIRE DEPARTMENT

Fire/Rescue responded to 178 calls for service this year. Several medical aids and fires are the usual incidents with the medical aids being the most frequent calls.

The ongoing training program that the department has is continually keeping the members sharp on their skills. Members are currently involved in recertifying for our medical and firefighting training.

The Fire Department has been struggling with the increasing demands that have been placed on the department. The State and local reporting requirements as well as other demands have plagued the department for some time now. Attempting to contact the State on weekends or nights is impossible to achieve as they are not available. The various requirements for inspections, boiler permits, and building fire inspections have been placed on the back burner due to the fact that we are not available during the day when these requests are made and needed. The school requires safety inspections and periodic fire drills to be monitored by the Fire Department, and we find ourselves unable to provide that service.

The other side of this is the availability of personnel to respond during the work week. Currently, we do not have anyone that is working in town. This presents a problem for timely response to any given emergency. There have been several incidents to which no personnel from Sandwich could respond to; therefore, another department was called in to cover the call. This is not an acceptable solution due to the burden it places on the outside department that responds. Although Stewart's Ambulance responds to all medical emergencies in town, a quicker response from the department would be of greater benefit.

In general, the town has to come to terms that it has to maintain and support the Sandwich Fire Department in their effort to provide the best service to the community. Your vote in support at Town Meeting would be greatly appreciated.

The request is for a part-time Fire Chief position for 30 hour per week. This would enable the department to provide about 6 hours per day of coverage; anything over and above would be covered under department compensation. The duties could be expanded to assist the Board of Selectmen in conducting various town inspections.

Remember, safety is always the first thing one should consider in the household. If you have any questions concerning any safety issues in your home or apartment you rent, please call the department, and we will try to help you the best we can. Remember, check the batteries in your smoke detectors and test your system frequently. Every home should have a carbon monoxide detector installed. Every year there are people that find themselves victims of carbon monoxide poisoning; it is needless and should not occur.

I would like to thank Chief Wyman and Sgt. Varney and the other officers of the Police Department for their assistance; the Highway Department, Cathy and Jennifer for their assistance during the year, and the community for their support.

Respectfully submitted,

Louis Brunelle Fire Chief



 $\sim$  Sandwich Fire Department Leads the Grand Street Parade  $\sim$  Photo courtesy: Jude Davis



#### FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or **www.des.state.nh.us** for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214 or online at **www.nhdfl.org**.

This past fire season started in early April with the first reported fire on April 7, 2014. April, which is the traditional start to our spring fire season, began very dry with unseasonably dry conditions continuing through the entire month. This dry pattern continued through the first half of May. 80% of our reported fires this season occurred during this six week period. The largest fire was 24 acres, occurring in the Town of Tamworth. From mid-May through early September above average rainfall kept our total acreage burned statewide at 72 acres. This is the smallest amount of acreage burned statewide in several years. Late August through late September though brought a dry trend to northern areas resulting in several deep-burning remote fires. Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2014 season threatened structures, and a few structures were burned; a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable Additional information and homeowner recommendations are available at materials. www.firewise.org. Please help Smokey Bear, your local fire department, and the State's Forest Rangers by being fire wise and fire safe!

# **2014 FIRE STATISTICS**

All fires reported as of November 2014

Figures do not include fires under the jurisdiction of the White Mountain National Forest

#### **CAUSES OF FIRES REPORTED**

	<b>Total Acres</b>	Te	otal A	Acres
Arson	2	Misc*	35	(*power lines, fireworks
Debris	52			electric fences, etc.)
Campfire	10	Lightening	0	
Children	2	Smoking	5	

COUNTY	STATI	STICS
County	Acres	# of
-		Fires
Belknap	3.1	5
Carroll	24	4

#### ~ ONLY YOU CAN PREVENT WILDLAND FIRE ~

#### PARKS AND RECREATION

2014 was another busy year for Sandwich Parks and Recreation. This year in conjunction with the Inter-Lakes Nordic Ski Team and a quickly activated group of fantastic and reliable volunteers, Sandwich hosted a massive high school Nordic ski meet with 1,200 competitors from all over NH. With the accompanying 800 spectators, the total attendance was 2,000!!! Not only did Sandwich host that race, the New Hampshire Middle School State Championships with 500 attending came to town for a second year. Entwined with the snow shoe race hosted by the Sandwich Sidehillers and another race during winter carnival...a huge number of outdoor sport loving families were treated to the excellent ski trails we proudly service here in town. Sandwich has become synonymous with winter outdoor activity.

This year Winter Carnival was held at Remick Park with the North Sandwich Store hosting the chili contest on their front steps. Ashley Bullard and Lois Carmody finished tied for votes, though somehow Lois kept the trophy. The skating rink was relocated or returned to Remick Park in North Sandwich with great success. The Sandwich Highway Department worked to grade the surface and construct the rink. In 2015 lights will be added to complete the project.

Quimby Field was completely renovated with the surface reseeded with uniform grass. There was tremendous leveling and huge boulders were removed; again, the Sandwich Highway Department jumped in to remove all of the rocks and unneeded debris. The surface required a great deal of hands-on watering this exceptionally dry fall, so the grass could take root. The baseball field also had its edges touched up and infield mix added, so the spring of 2015 should greet us with a bright shiny new field in the center of town.

Youth sports continued to thrive in town with our mast head programs: Youth Soccer, Nordic Skiing, Alpine Skiing, Basketball, and of course....Tennis. Participation was consistent from years past with many seasonal residents becoming more attached to town with participation in our summer programs.

Sandwich Youth Soccer showed well at the Inter-Lakes Youth Soccer Tournament and at the Carroll County Youth Soccer Tournament. Sandwich Youth Soccer is currently made up four (4) levels. Pre-K, K/1/2, 3/4, and 5/6. The growth of this program speaks to the energy of Sandwich youth. They all play and have a great time in the fall weather. Saturday morning games in Meredith have become quite an event with parents and friends being treated to exciting teams with exciting players. Evening games on Quimby Field are a "can't miss".

Special thanks to all of the volunteers who helped out this year - from parking to coaching, and the skating rink to Sunshine Park; it is all impossible without the help of this strong community.

Respectfully submitted,

Leo B. Greene, Jr. Parks and Recreation Director

# POLICE DEPARTMENT

It was another active year for your Police Department. I would like to thank the residents for their continued support of their police department. Police work is a hard job; one that challenges you and challenges your commitment, even in a small town. Having completed my 25<sup>th</sup> year as a Police Officer and coming from a Police family, (my father and brother are both police officers) I was disheartened to see a lot of social strife as we ended 2014, and a nationwide trend of persons protesting the police service. I am thankful, however, that I can serve in this noble profession in a town where the citizens support their officers. Without getting into the politics of the issues at hand or opining about it, let me simply say that I as your Police Chief and your officers work very diligently every day trying to provide our town with the best police service possible and that our job is more than enforcement. We recognize that we are the caretakers of our community and to that end, we try to fulfill our obligation to you every day through the vision and the values set forth in our mission statement.

## MISSION STATEMENT

To provide the highest degree of law enforcement service to the members and visitors of our community, in a manner consistent with the rights and dignity provided for by law under the Constitution of the United States and the State of New Hampshire.

# **VISION STATEMENT**

To provide 21st century law enforcement service, while maintaining a small town approach that is reasonable, courteous, and open-minded to all.

## **CORE VALUES**

To be able to provide the highest degree of law enforcement service to the residents and visitors of Sandwich, our officers must be like minded in our department's mission of protecting the rights, serving the needs, maintaining order, and earning the trust of the population we serve. To that end, we the officers of the Sandwich Police Department adopt the following principles as our core values:

- 1. That we are professional.
- 2. That we are civic-minded, and we care about our community.
- 3. That we are fair and treat people with respect.
- 4. That we are inclusive in our problem solving, initiatives and programs.
- 5. That we are responsible, ethical, honest and trustworthy.

Over the summer the department saw some trends that we hope do not continue: the number of dogs left in vehicles and the amount of trash/ litter at Town Beaches. Plainly stated, dogs are not allowed at the Town Beaches; that means the parking lots as well. Additionally, if it is too hot for you to sit in the car, it is too hot for your dog. The temperature inside a vehicle rises very quickly – even if the windows are cracked – even

if a window is left open. In 2015, please remember to keep our four-legged family members at home if you are headed to the beach. The town has always maintained a "pack in pack out" policy for trash at our recreation areas. It is not acceptable to find bags of trash stacked against or in the porta-potty or left on or under a picnic table. Please remember to keep our recreation areas clean.

## CRIME TRENDS

Crimes Against Persons: The department investigated two allegations of sexual abuse and assisted the State Police in the investigation of a sexual assault. The department saw a slight decrease in the number of assaults and domestic disputes. The department made two arrests for the Violation of Restraining Orders. Overall, there was no increase in crimes against persons.

Crimes Against Property: The department saw an increase in burglaries over the previous year; however, this increase was still lower than 2012. The amount of theft reports remained about the same as the previous year. In the fall, the department led a multi-agency theft investigation with the Tuftonboro and Wolfeboro Police Departments that resulted in arresting the individual responsible. At the conclusion of the investigation, thirteen charges in three towns were filed in District Court. The department was also able to solve a high profile burglary case that occurred during the Sandwich Fair that involved the theft of eighteen thousand dollars in jewelry. The department saw significant increases in the amount of vandalism and frauds reported. The department worked very closely over the year with the U.S. Forest Service on a destruction of resources case and several vandalism cases in Sandwich Notch. The destruction of resources case was brought to U.S. District Court, and the individuals responsible were convicted in U.S. District Court. Overall, there was a 63% increase over the previous year in Property Crime. While this seems like a large percentage, it was mainly due to the increase in vandalism and fraud reports.

The department saw no increase in drug related offenses, and a 1% increase in all other offenses.

**Training:** In order to maintain our professional certifications and to serve you better, officers participated in the following continuing education courses and conferences: Legal Update, Firearms Instructor Re-Certification, Domestic Violence Law Update, NH Traffic Safety Conference, Eye Witness Identification, Police Encounters with Developmentally Disabled Persons, Criminal Investigation, PSTC Council Rules on Firearms and HR218, Clinical Psychology of Children and Young People, Terrorism/Counter-Terrorism Practice and Theory, and Key Constitutional Concepts and Supreme Court Cases.

**Programs and Projects:** The department continued our Cooperative Agreement with U.S. Forest Service to patrol the Sandwich Notch. We have two newly assigned rangers to our District: Scott Howlett and Diron Tompkins, and it has been a pleasure working

with them over the past year. The Department did not receive a Highway Safety Grant; however, we plan to try again in 2015. We continue to deliver our community-based programs with our partners: Ice Cream Ticket program, DARE, Flag Care, Bicycle Safety, Project Good Morning, Driver Education, Sandwich Toy Drive, House Watch Program and Volunteers in Police Service Program.

Please remember to visit us on the web! The Police Department's page on the Town's website has a lot of useful information, downloadable forms, and the ability for you to request a house check via e-mail. Additionally, follow us on Facebook - our page has lots of useful information and several photo albums that illustrate your department, your town, and what it is like to live in Sandwich!

In closing, I would like to thank the members of the department - they are a truly dedicated and motivated group of individuals and a big thank you to our volunteers who do an incredible job assisting the Police Department with the House Watch Program. I would also like to thank the remainder of "Team Sandwich", who we work with very closely to provide you with the best municipal services possible: Selectmen's Office, Town Clerk's Office, Fire Department, Highway Department, Parks & Recreation, Library, and the Transfer Station for all of their assistance. Thank you to our other partners: Carroll County Sheriff's Office, NH State Police, U.S. Forest Service, and the Moultonborough Police Department for the assistance they have provided us over the past year. Finally, thank you to all of you for your continued support of your Police Department.

Respectfully submitted,

Douglas F. Wyman, Jr. Chief of Police

# $\sim$ K-9 Rony and Sgt. Varney $\sim$

Rony shows off his skills with brave assistance from Sgt. Varney during Sandwich's 2014 Top Dog Event held on the Sandwich Fairgrounds in May. This was Rony's last public appearance before he retired from the Moultonboro Police Department on May 31, 2014. Rony, thank you for your service!

Photo courtesy: Doug Wyman



CRIMINAL OFFENSES	2014	2013	2012	2011	2010
Physical Assault	4	3	4	1	1
Sexual Assault	2	0	0	3	1
Intimidation (Threats/ Stalking)	1	1	2	3	1
Burglary	11	5	23	14	13
Theft (All Larceny)	29	24	38	29	47
Fraud	18	9	8	11	4
Issuing Bad Checks	0	0	4	4	0
Criminal Mischief	39	13	23	11	17
Trespassing	10	11	17	9	5
Harassment and Phone Harassment	2	8	6	6	6
Illegal Dumping	5	7	8	8	5
Recovered Stolen Property	12	4	11	5	9
CALLS FOR SERVICE	2014	2013	2012	2011	2010
Domestics and Restraining Orders	13	10	9	9	13
Juvenile Cases (Delinq, CHINS, Neglect)	6	15	17	9	9
MV Complaints/ Erratic Operation	42	48	43	49	49
VIN Verifications	23	32	23	32	29
Suicide and Attempted and Mental Health	4	0	4	2	2
Untimely Death Investigations	3	2	1	2	2
Call-Outs	30	41	34	33	23
Suspicious Activity	51	48	64	70	48
Assists to Motorists and Citizens	150	125	131	242	228
Miscellaneous Calls For Service	670	653	691	643	662
Dogs - (Loose, Viscious, Nuisance, in Veh)	42	50	60	<i>7</i> 5	75
Wildlife Involved Calls, (Bears, etc.)	32	13	23	27	35
Assist to Fire-Rescue	63	61	64	56	56
Alarms	45	59	44	39	44
911 Hang-Ups	14	20	7	7	15
Parking Complaints	20	28	17	31	20
Community Policing Activities	68	39	40	64	76
TOTAL OFFENSES	2014	2013	2012	2011	2010
	3226	3189	3501	3461	3190
MOTOR VEHICLE ACCIDENTS	2014	2013	2012	2011	2010
Total Police Reports	33	45	45	43	27
MOTOR VEHICLE ENFORCEMENT	2014	2013	2012	2011	2010
MV Warnings/ Summons	130	306	129	305	264
Parking Tickets	66	83	79	82	101
ARRE	ST OFFENSES	CHARGED FO	R 2014		
Theft By Unauthorized Taking	9	Driving After	Suspension		3
Bench Warrant	6	Operating W/	out Valid Licens	se	1
Receiving Stolen Property	3	Operating w/	Suspended Reg	istration	1
Simple Assault	3	Attempted Bu			1
Attempted Assault on Police Officer	1	Burglary			1
Assault on Police Officer	2	Criminal Misc	hief		1
Resisting Arrest and Disobeying Police Off	3	Disorderly Co	nduct		1
Possession of Controlled Drug	1		rotection Order		2
Unlawful Possession of Alcohol	1	Protective Cus	stody - Alcohol		4
Prohibited Sale (Alcohol)	1	Protective Cus	•		1
Criminal Trespass	1		stody - Mental H	ealth	1
	2014	2013	2012	2011	2010
TOTAL ARRESTS	22	16	27	32	27

# **HIGHWAY DEPARTMENT**

The department, along with the entire community, dealt with a very long winter with multiple snow and ice storms; all were very happy to welcome spring. Due to the late arrival of spring, grading of roads was delayed and stretched into July. We took delivery of the excavator, which was put to good use with approximately 500 hours of operation this season. Extensive ditching along roads was done throughout town. A troubled area on Dale Road became a priority as it required extensive tree cutting and ditch work; this was done as the hill always washed out. The work resolved the issue; however, we will continue to monitor.

The paving project on Mt. Israel Road was completed in July and made a significant improvement in this section of the road. In September, the problematic culvert issues were addressed on Mountain Road. With the assistance of an engineer, thirty-inch culverts were installed to handle the heavy flash rains. Thank you to the landowners for the drainage easement to allow for these culverts to be placed. A scenic road cut was approved by the Planning Board for Wing Road and Bennett Street Loop to improve drainage issues and safety.



~ Mt. Israel Road Gets A Facelift ~
Kim Buker works his magic with the bulldozer.
Photo courtesy: Jon Peaslee

The highway garage has had some upgrades and improvements with the painting of the exterior of the building; replacement of electrical panels, circuit breakers, and meter socket on the outside of the building; thirteen LED lights were installed; and R-24 insulation was added to the roof.

We had our first major snowstorm at Thanksgiving along with rain and ice – these storms continued until the end of the year. We also had a significant warm spell, which caused some roads to see mud.

The crew participated in a variety of training this year: Winter Salt Use, Culvert Maintainer, Occupational Safety and Health Administration, 10 hour Air Brake Maintenance and Repair Certification, Department of Transportation License Refresher Course, Level One Transfer Station Operator, CPR, AED and Basic First Aid.

I would like to thank the Board of Selectmen, Cathy and Jennifer and all other departments for their support. I extend thanks and appreciation to the highway crew: Travis Colby, Steve Dow, Tom Norcross and Bob Streeter for their hard work and service to the community. We welcomed Mike Hudson as a part-time member of the crew this year. I would also like to thank the staff at the Transfer Station: Marilyn Read, John Noble, and Noah Reveley-Hunt.

Respectfully submitted,

Jonathan Peaslee, Road Agent



~ Ice Rink Returns Home to Remick Park in North Sandwich ~

The Highway Department removed twelve inches of mixed soil in preparation for the new rink. Three drainage ditches were excavated and four inch drainage pipe and crushed stone was installed. Twelve inches of clean sandy fill was put in and over that they mixed topsoil with sand and applied six inches to the entire rink area. In the spring of 2015, the area will be regraded and seeded for grass. Also installed during the construction phase was electrical conduits for lighting and power outlets for year-round activities. A job well done!!

Thank you to the Doris L. Benz Fund for project support.

Photo courtesy: Jon Peaslee

#### TRANSFER STATION

The Transfer Station continued to improve on efficiency in the general operation of the department with minor modifications to help reduce costs to the town. Thank you to residents for your cooperation and adjusting to these modifications by complying with the process for recyclables including cutting cardboard to appropriate size, which improves compacting and saves disposal costs.

The first phase of the paving project was completed with lines and walkway to improve traffic flow and safety; please observe traffic flow and speed to prevent accidents and injuries. We anticipate completing the paving in 2015.

Summary of disposed materials:

Recyclables	146 Tons
Household Trash	271 Tons
Construction Debris	109 Tons
Recyclable Metals	23 Tons

There has been some changes in staff this year: we would like to thank Mike Welch for his many years of dedicated service. We thank John Noble for his service; he transferred from full-time to stand-in support. Travis Colby, from the Highway Department, has completed his Level One Transfer Operator Certification, which will allow for necessary coverage of the department when the primary staff are absent.

Thanks and appreciation to Marilyn Read, Mike Welch, John Noble, the Highway Crew, Noah Reveley-Hunt, Board of Selectmen and Office Staff for your support and assistance throughout the year.

Respectfully submitted,

Jonathan Peaslee Road Agent

IN THIS COMMUNITY
RECYCLING
IS MANDATORY
NEW HAMPSHIRE The Treatment
RALLING
ICE AND
SNOW

~ **The Trash Team** ~ L to R: Travis Colby, Marilyn Read, and Jon Peaslee

Photo courtesy: Jon Peaslee

#### AGRICULTURE COMMISSION

Members for 2014 are: Bob Butcher, Ginger Heard, Betty Alcock, Holly Cook, Pat Russell, Mark Longley, Dick Devens and Maggie Porter. As Chair, I wish to thank all of these members for their time, wisdom and patience during the year.

We sponsored or co-sponsored the following events:

- In February, we sponsored a talk at the Library on Heirloom Seeds given by Nel Garden.
- We initiated a "salt substitute program" for winter de-icing. Educational materials, accompanied by free samples, were available for all.
- In July, we co-sponsored with Friends of the Library a presentation by Chris Schadler on the "Eastern Coyote".
- We promoted Historic Barn Preservation Easements (RSA-79D), and this resulted in several new easements being placed on barns in Sandwich.
- In November, we sponsored a talk by Curt Laffin on the "American Chestnut" at the Benz Center.

We are currently in the midst of an inventory of all barns in Sandwich. This is in preparation for an event scheduled for 2016 that hopefully will culminate in a historic barn tour and education program. More to come.

We have continued to update "The Agriculture Commission" section of the Town of Sandwich website. This is a huge resource and thanks go especially to Mark Longley for all of his work in this area.

For 2015, we expect to continue to expand our speaker presentations and educational discussions. We support local agriculture in all its endeavors. We urge you to check out the Sandwich Farmer's Market and support the farms and the business of agriculture in Sandwich.

Betty Alcock has been a member of the Commission since the beginning. We acknowledge her hard work and great humor during her tenure. She will be missed.

If you are interested in becoming a commission member, please contact the Selectmen's Office. We welcome new members. Our meetings are generally the third Thursday of the month at 5:30 P.M. at the Benz Center, but it is always best to check the schedule before heading out.

Respectfully submitted,

Bob Butcher, Chair

# **CEMETERY TRUSTEES**

The Sandwich Cemetery Trustees manage the North Sandwich Cemetery, Elm Hill Cemetery and Grove Street Cemetery for the benefit of Sandwich residents and land owners. The Trustees also use interest from perpetual care to maintain the Whiteface and Thompson cemeteries. The John Visney Trust provides resources for the care of the Mason Cemetery, and the Arthur Heard Trust generously supports the care of Grove Cemetery.

The wet weather presented a challenge to early spring mowing for everyone; however, the cemeteries managed by the Cemetery Trustees were well cared for in 2014. Jere Burrows and crew cleaned and mowed our cemeteries, and Jeffrey Brown cared for the Mason Cemetery.

The Trustees thank Kip Downs and Don Casey for adopting the cemeteries in their neighborhood. Volunteers are an important resource to the Trustees. Volunteerism make our system work. Ask a Trustee how you can contribute or volunteer.

A favorite epitaph that starts "Look blooming youth as you pass by," presents a viewpoint of the trustees for the more than sixty old family burial grounds in Sandwich. We believe the people of this generation should care for cemeteries easily labelled "neglected." Once again, Carl Nydegger volunteered to properly restore broken grave stones in old family burial grounds. Carl restored stones in Eastman Cemetery, the David Gilman Cemetery, and the Thompson Cemetery. Carl also restored stones in Grove Cemetery and the Moulton/Beede Cemetery, and restored the old Daniel Smith Cemetery at Coolidge Farm. Roger Merriman and Peter Pohl helped as well. In total, Carl "fixed" more than twenty stones in several cemeteries. There is not enough space in this report to describe the wonderful work that Carl did for this town!



~ Gilman Cemetery ~
Carl Nydegger and Roger Merriman make necessary repairs to stones in the Gilman Cemetery, West Sandwich

**Photo courtesy: Geoff Burrows** 

Finally, we remind you that all burials in the town of Sandwich must be reported to the Town Clerk. The rights to determine activity in an old family burial ground are reserved to direct lineal descendants of the family.

I would like to thank my fellow Trustees - Roger Merriman and Rita Buker.

Respectfully submitted,

Geoffrey Burrows

# **CEMETERY TRUSTEES**

GENERAL ACCOUNTS	
MVSB Checking Account as of 1/1/14	\$ 5,939.25
RECEIPTS	
Interest from Checking Account	\$ 0.64
2014 Annual Town Appropriation	\$ 1,000.00
Arthur M. Heard Trust	\$ 3,000.00
TOTAL RECEIPTS	\$ 4,000.64
EXPENDITURES	
General Maintenance (Jere Burrows)	\$ 5,840.00
Post Office Box Rent	\$ 48.00
Stone Repair (Carl Nydegger)	\$ 118.00
TOTAL EXPENDITURES	\$ 6,006.00
MVSB Checking Account as of 12/31/14	\$ 3,933.89
MVSB Certificate of Deposit as of 12/31/14	\$ 8,606.55

MASON VISNY ACCOUNTS	
MVSB Savings Account as of 1/1/14	\$ 648.43
RECEIPTS	
Trustee of Trust Funds	\$ 286.80
Interest from Savings Account	\$ 0.34
TOTAL RECEIPTS	\$ 287.14
EXPENDITURES	
General Maintenance (Jeffrey Brown)	\$ 760.00
TOTAL EXPENDITURES	\$ 760.00
MVSB Savings Account as of 12/09/14	\$ 175.57
Certificate of Deposit at MVSB as of 12/31/2014	\$ 5,128.00

Respectively submitted,

Rita Buker, Trustee

# **CONSERVATION COMMISSION**

The Sandwich Conservation Commission advises the Board of Selectmen on conservation issues, provides stewardship of Town-held conservation lands, reviews wetland issues, investigates citizen concerns regarding the Town's natural resources, oversees and maintains two trails, controls expenditures from the Conservation Fund, and supports the Five Days of Sandwich summer camp.

In 2013 the Selectmen accepted the donation of a 107-acre parcel of land (Map R1 Lot 35) along Meadow Brook in East Sandwich as a conservation area mandated by the NH Department of Environmental Services (DES). The Commission met during this past year with interested residents, members of the Agriculture Commission, and the Selectmen to discuss the use and stewardship of this land, now named the Meadowbrook Conservation Area.

Commission members initiated a project to control the spread of oriental bittersweet that is choking and killing native trees in the newly acquired conservation land. In August, they mechanically cut and removed some of the heavier stands of bittersweet in this area; the project will continue in 2015 and beyond. The Commission plans to remove accumulated debris (plastic sheeting, tires, and discarded lumber) from the land in 2015.

The Commission also concluded that future use of the Meadowbrook Conservation Area requires the careful delineation of the wetland complex by a professional wetland scientist. In the meantime, members of the public are welcome to explore by foot this addition to town conservation land.

The Commission expects the wetland assessment of the Meadowbrook Conservation Area to be completed in 2015 with monies from the Conservation Fund, the major source of funding for the recent Sandwich Notch restoration. Revenues deposited in the Conservation Fund come from a percentage of the Land Use Change Tax (LUCT), the amount paid to the Town when land is removed from current use.

Under State regulations, 100% of the LUCT may be allocated to a town's Conservation Fund for use in acquiring or stewarding conservation land. The current allocation in Sandwich stands at 25%. Following a recommendation by the 2011 Master Plan to increase the percentage of LUCT allocated to the Conservation Fund, the Commission undertook a comparison of Sandwich with other towns in the state. Of the 164 NH municipalities that have Conservation Funds with LUCT allocations, 144 (88%) exceed Sandwich's 25% allocation; all but one of the 24 surrounding towns exceeds this allocation.

Commission members, with other volunteers, carried out the annual stewardship monitoring of Town-held conservation easements that include over 2,000 acres on 24 separate properties. Monitoring of each easement includes contacting the landowner, walking the land, checking boundaries, evaluating compliance with the conservation easement deeds, noting any unusual flora or fauna, and summarizing the findings in a written report.

Commission member Helen Gingras serves as the trail steward, overseeing the maintenance of two trails in Town: the trail to Red Hill Pond and the Bearcamp River Trail. Maintaining the trails requires the removal of brush and blow-downs and, this year, the repair of a bridge crossing a

stream. The entire length of the Bearcamp River Trail, from Beede Falls to the Tamworth line, was open in 2014 for the first time in several years. Helen and Mark Longley led hikes along portions of this trail during Old Home Week. The Commission thanks Mark and Gerry Gingras for their dedicated trail work, the Over-the-Hill Hikers for funding new signs and bridge repair, and the many landowners who allow the trail to cross their land.



~ **Bearcamp River Trail** ~

Helen Gingras and her dog, "Ozzie", Mary Cullen and Sue Speers out for a hike. **Photo courtesy: Peggy Merritt** 

Citizen concerns brought to the Commission in 2014 included public access to Red Hill Pond, the human impact on shoreline vegetation at Bearcamp Pond, and beaver control with its effect on the Meadowbrook Conservation Area and adjoining properties. Commission members met with residents and landowners, conducted field visits, consulted State officials and wetlands experts, and worked with town officials and employees to address these concerns.

Dan Reidy, assisted by Louisa Bryant, directed the "Five Days of Sandwich," the popular day-camp that introduces the children of Sandwich residents to the natural wonders of the Town. Three week-long sessions were held in July for a total of 36 campers, aged 7-14. Activities included hikes on several sections of the Bearcamp River Trail. Camper fees (\$40 per child) cover a portion of the cost of this conservation program with monies from the Coolidge Trust funding the remainder.

The work of the commission would not be possible without the service of many volunteers. We thank these dedicated individuals and groups who have worked with us in protecting the natural resources of the Town.

Respectfully submitted,

Peggy Merritt, Chairman

# HISTORIC DISTRICT COMMISSION

Business in the Historic District in 2014 included: Sandwich Historical Society built a Carriage House at Quimby Park; the move of the barn at 29 Church Street; continuation of replacing windows at the old Quimby School; a temporary sign for Advice to the Players at the Corner House Inn; paving the driveway of 11 Skinner Street and the change of the Mocha Rizing sign to Barking Dog which closed soon after.

Other significant events this year: The historic Village Inn was sold to a native Sandwich woman; the Dr. Lott Cook house on Maple Street was sold; the Blanchard house on Main Street is ready for a family; and a year-round resident would be a welcome addition.

Of particular interest to the Historic District is the sale of the former Taylor Home/ Senior Housing at Heard Road to Brady Sullivan. Heard Road, no longer an over-55 retirement community and is now open to anyone for a monthly rent.

With the proposal this year for a Village District and discussion of housing and expansion of the sewer presented by our Planning Board - this fact must be noted: thirty-five years ago Senior Housing, the Historic District and the Sewer were brought to the town. Two are a success.

Preservation of the village of Center Sandwich has been recognized. The State of New Hampshire Division of Historic Resources nominated and the U.S. Department of the Interior placed our village on the National Register of Historic Places maintained by the National Park Service. Every building in the village is a contributing member of the Center Sandwich Historic District.

Respectfully submitted,

Geoffrey Burrows Chairman

#### ~ Carriage House ~

The Sandwich Historical Society and the Alfred Quimby Fund Trustees received approval from the Board of Selectmen and the Historic District Commission to build a carriage house behind the Quimby Transportation Barn on Maple Street to house some of the Society's larger collections.

Photo courtesy: Geoff Burrows



# PLANNING BOARD

2014 brought a small uptick in applications before the Board. We considered applications for four (4) new Subdivisions, a revision of the Berkowitz subdivision approval to allow for overhead utilities, two (2) Boundary Line Adjustments, three (3) Scenic Road tree-cutting proposals, two (2) Site Plan Reviews, and onsite inspections of the two (2) active gravel pits in town.

As important, we were able to continue with some actual "planning" work. In this effort, our primary focus was on the concept of creating a "Village Zoning District" within our Zoning Ordinance. This proposal has been completed. We held two public informational meetings and two "official" Public Hearings. Voters will be asked for approval of this district when they go the polls the day before Town Meeting. Below is a "recycled" portion of our 2012 report. It continues to reflect the Board's intent on this topic.

"The purpose of such a district would be to allow for properties within the village to have zoning restrictions that could differ from properties in the Rural/Residential district. At present, the Zoning Ordinance does not differentiate between property in the village and property elsewhere in town. It is a bit of a "one size fits all" approach, and it has been noted that most of the properties in the village do not conform to one or more requirements of the Zoning Ordinance. We could not, at present, construct a village in Sandwich that would in any way resemble the existing Center! This seems a bit odd, given that much of what many of us love about Sandwich is found in our village. There is a feeling among many that the Center lacks vitality and that its viability as a social and economic locus is slowly diminishing. This has been reflected in the recent reports of both the Master Plan Committee and the Smart Growth study. Both documents recommended that the Town create such a village district as a means to encourage activity in the Center that will enable it to remain as the true and effective "center" of our Sandwich. The Planning Board has chosen this issue as the first priority for our planning efforts. The Board is aware that this idea was previously considered and rejected; nonetheless, we feel that circumstances and 'the times" have changed, and it is an idea that is worthy of careful study."

The proposed Village District regulations would create a new zoning district significantly greater in size than the area presently served by the sewer system and encompassed by the Historic District. It would allow for reduction in setbacks for buildings, limits on footprint area of buildings, and exclusion of a few uses that are allowed in our present Rural Residential district. The Historic District and its regulations would remain intact. The Sewer District and its regulations would be unchanged by adoption of this proposed change to the Zoning Ordinance. It should be noted that the Planning Board has neither purview nor authority in matters of the Sewer or Historic Districts. Each has its own Commission that oversees matters relative to those districts.

The Planning Board continued collaboration with the Selectboard, Quimby Trustees, Fair Association, and the Church Trustees to address the need for enhanced public parking options in the village. This effort resulted in an agreement that is satisfactory to all parties and creates more capacity and flexibility for public parking in the Center.

In addition to the Village Zoning District proposal (Amendment #7), on the written ballot for 2015 Town Meeting, you will find seven other proposed Zoning Ordinance amendments for your consideration. The complete content of these proposed amendments, and the Board's rationale for them, is available at Town Hall and on the Town's website. The Board would appreciate your votes for approval as we endeavor to ensure this document is an accurate reflection of the Town's Master Plan, as well as the New Hampshire Revised Statutes Annotated.

Amendment #1 would eliminate the definition of "Accessory Dwelling", which has proven to be ambiguous and open to various interpretations. That term would be replaced by "Bunkhouse / Sleeping Cabin". This definition would better describe structures that already exist in town and allow for new structures which are accessory structures used on a temporary basis for additional sleeping quarters.

It would also establish a new definition of "Accessory Apartment"; which would allow a second complete dwelling unit within, or attached to, a primary dwelling – think of the generic term, "mother-in-law apartment". The Board believes there would be real benefit to the Town by allowing for more options and greater flexibility in our housing. Children and young people might better be able to get established here, elders would have more options for remaining in their homes, caregivers might trade their services for an affordable place to live.

Amendment #2 would establish criteria for permitting of "Accessory Apartments".

Amendment #3 would allow for more sensible access to existing land-locked lots and lots with less than the required 160 feet of road frontage. These lots were created prior to the establishment of our zoning ordinance and do not meet the minimum 160 foot frontage requirement.

Amendment #4 would update our wetland protection provisions to be consistent with changed New Hampshire Department of Environmental Services regulations regarding septic systems.

Amendment #5 clarifies aspects of the process to appeal decisions of official boards and commissions of the town, and also the deadline for appeals to the ZBA.

Amendment #6 clarifies that it is the responsibility of the Selectboard to determine when a violation of the Zoning Ordinance has occurred, and it would give that board greater flexibility in determining when it is in the best interest of the Town to initiate enforcement action.

Amendment #8 is needed to change language regarding building setbacks to delete the term "Accessory Dwelling" and add "Bunkhouse / Sleeping Cabin". This would reflect changes made by Amendment #1, and clarify that bunkhouses would have the same setbacks as principal structures.

The Capital Improvements Planning subcommittee (CIP) again undertook the work of projecting long-term capital expenditures for the town. Toby Eaton led this effort, assisted by Mike Babcock, Frank Paine, Elaine Peaslee, and Brian Peaslee. The result of this annual process is a report that is useful for the SelectBoard, Budget Committee, and citizenry in tracking the items and projects that will have large budget impacts out as far as 25+ years. It is an aid in efforts to manage the budget in an orderly and predictable manner and helps in the effort to keep tax rates consistent. We appreciate the work of the CIP. It should be noted that the CIP team is not limited to Planning Board members. Anyone with an interest in the long view of town infrastructure should contact the town office. You will be welcomed to the effort.

I continue to believe that the citizens of Sandwich should be humbled by the lengthy and diligent efforts of those who step up to serve on town boards and committees. Citizen government would be a "pie in the sky" dream were it not for their work. The dysfunction in Washington is a reminder of our great fortune to live in this beautiful place, where anyone can receive an honest hearing and careful consideration from their peers on any board or committee. Everyone's views are worthy and you can make a real difference - especially if you will give of your time to take part in this self-government experiment. You may find a challenge worthy of your attention, and if you have not tried it yet you will be especially welcomed.

To all members who have served in the Planning Board's efforts this last year – thank you. To Wendy, who has brought competence and hard work to the position of Planning Board Secretary – and who keeps us on the rails – thank you. To Cathy and Jennifer – thank you again for your work and support.

We have openings for alternates on the Planning Board and encourage anyone – whether new to town or a long-time resident – to join us in our efforts to chart a course for Sandwich that will help to ensure that it remains the special place we have collectively inherited.

Respectfully submitted,

Tim Miner, Chair

~ Wing Road Site Walk ~ The Planning Board takes a break for a picture during their Scenic Road Cut Site Walk.

Photo courtesy: Jon Peaslee



Particle Service Province Province Control Province Province Control Provi	Spentage   1-Francise   1-Fra	TOWN OF SANDWICH							MAJ	MAJOR CAPITAL PROJECTS SPENDING FORECAST	<b>NPITA</b>	L PR(	JECT	SSPI	NDI	VG FC	REC/	AST						
	Sponsor   Artual   Detailed Plan   Artual   Detailed Plan   Artual   Artu			2013	2014			017 20						2024	_		2027		029 20	30 203	1 203	2 2033	2034	
		VEHICLES	Sponsor	Act	ual		Detai	led Plan								Long T	rm For							_
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High	High	2010 International Workstar- 6 wh Dump w/ plov	W															153						15
Heat	High	1998 JD672CH Grader* - 20 year life											50	50	50	50	50							25
Harman   H	High	1999 JD544H Loader* - 15 year life											40	40	40	40	40							20
Hory Hory Hory Hory Hory Hory Hory Hory	Hick	2016 NEW Loader* - 15 year life					1																	22
Inc.   1.   1.   1.   1.   1.   1.   1.	High	2012 Flatbed Trailer - 20 year life			15																		15	1
Hartistical	High	2009 Case Track Excavator -15 year life			63														63					39
Fig. 1, Fig.	Septential September   1	2006 Case 580SM Backhoe* - 10 year life									20	20	20	20	20									10
Figure 1. The control of the control	Shell 7400   Shell 1200   Shell 200   Shell 200   Shell 7400   Shell 200   S	NEW Vibrating Roller - 15 year life				82													~	35				17
	seg 1. Part 7400   Seg 1. Part 1400   Seg 1. Part 140   Seg 1. Part 1400   Seg 1. Part 14	New Dump Body & Sander for 2004 Int'l 7400				30																		3(
See 1 Lebrarde 1	1.	New Dump Body & Sander for 2003 Int1 7400					30																	33
Figure   F	L. Brunelle   According   Ac	Tractor/Snow blower - Rec. Dept Use			19									19									19	38
State	1. Brune  c	* Using 5 year lease proposal																						
1.5   1.5	1   1   2   2   2   2   2   2   2   2	Fire Department Vehicles	L. Brunelle																					
1   1   1   1   1   1   1   1   1   1	1   1   1   1   1   1   1   1   1   1	1997 Mack 1000 gal Pumper - Eng #1															350			-		-		32
3   3   3   3   4   4   5   5   5   5   5   5   5   5	3   3   3   3   3   3   3   3   3   3	2005 KME AWD 750 gal Pump w/ CAFS - Eng. #	2																					0
Hand	1	1980 Mack 1000 gal Pumper - Eng. # 3		380																				, ,
Lange   Company   Compan	Location   1	1994 Mack 1000 gal Pumper - Eng. #4																						
Lange   D. Wyman   Action   Part Septembro   Selectmen   Selectmen   D. Wyman   D. Wyman   Selectmen   D. Wyman   D. Wy	Local Soon's   D. Wyman   Au	2001 Ford F550 Rescue Vehicle					06									06								18
Total Storter   Control Cont	Lowyman   40   40   40   40   40   40   40   4	1986 F350 I Hility / Command Vehicle					2									2								
Total Store   Libraries   Li	Total S000's         40	Police Department Vehicles	D. Wyman																					
CTURE   Sportsor   Solutions	Total S000s         2013         2014         40	2008 Ford Expedition 4WD - 6 year	,		40					40						40					40			12
Mathematical Mat	RE         Sponsor         Actual         2013         2014         2015         2016         2017         2018         2019         2020         2021         2022         2023         2024         2023         2024         2023         2024         2025	2010 Ford Expedition 4WD - 6 year					40					40						40						12
Note   Selectmen	RE         Sponsor         Actual         Desired Flan         Actual         Desired Flan         Actual         Actual         Desired Flan         Actual	Vehicles Major Cap Ex Total \$000's		380	137							180	263	402	150	220	-	1						348
Policity Spensor         Actual         Actual Selectmen	RE         Sponsor         Actual         Descriment         Actual         Descriment         Actual         Ac																							
Vesidertinen         Actitation         Actit	y         Selectmen         75         X	BUILDINGS & INFRASTRUCTURE	Sponsor	2013			2016	017 20	18					2024	2025	2026	2027	_				32 2033		
Selectmen	Selectmen	Center Sandwich Sower System Fine Study	Selectmen	ACI	nail 75	ľ	Deta	x   x		٠	×	×	×	×	×	X X	×	×	H	H	H	×	×	obe
Selectron   64   64   64   68   68   68   69   69   69   69   69	Selectimen   64   64   58   57   56   54   53   52   51   50   49   47     L. Brunelle	Transfer Station Unorades	Selectmen		2		+	+	+		:	;	:	:				:	+	1	+	:	:	, 3
L. Brunelle	L. Brunelle	Town Hall Renovation Bond	Selectmen	49	64	64	+	+	+		52	Ĭć.	50	49	47	46	45			-				3 39
D. Wyman	D. Wyman   10	Whiteface Fire Station Generator	I. Brunelle		:		+	+			1,	5	3	1	;	2	1							3 0
D. Wyman         L. Greene         P. Wyman         P. Wyman         P. Wyman         P. Wyman         P. Greene         P.	D. Wyman   10   10   10   10   10   10   10   1	Police Dept. Renovation / Expansion	D. Wyman			10	×		<u>                                     </u>															1
L. Greene         B. Greene <t< td=""><td>  L. Greene</td><td>Police Dept. Software "Hub" Expansion</td><td>D. Wyman</td><td></td><td></td><td></td><td>10</td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>10</td></t<>	L. Greene	Police Dept. Software "Hub" Expansion	D. Wyman				10	-																10
L. Greene         T. Greene <t< td=""><td>  L. Greene</td><td>Parks &amp; Rec Storage Building</td><td>L. Greene</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td></t<>	L. Greene	Parks & Rec Storage Building	L. Greene																					0
Lib Trustees  Selectmen	Lib. Trustees	Parks & Rec Snowmobile / Groomer	L. Greene																					0
Selectmen         Selectmen         Selectmen         25         6         7 </td <td>Selectmen         Selectmen         25         2         5</td> <td>Library Roof Repair</td> <td>Lib. Trustees</td> <td></td> <td>0</td>	Selectmen         Selectmen         25         2         5	Library Roof Repair	Lib. Trustees																					0
Selectment         Selectment         25         5	Selectmen         25         5	Center Sandwich Sidewalks	Selectmen																					0
L. Brunelle         20         5 <t< td=""><td>  L. Brunelle   20   5   5   5   5   5   5   5   5   5  </td><td>Center Sandwich Parking Facilities</td><td>Selectmen</td><td></td><td></td><td></td><td></td><td>25</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>25</td></t<>	L. Brunelle   20   5   5   5   5   5   5   5   5   5	Center Sandwich Parking Facilities	Selectmen					25																25
Flanking Bd   See   Se	Planning Bd   36 30   3   3   3   3   3   3   3   3   3	Maintain/New Fire Ponds w/ Hydrants	L. Brunelle	20		5	5			5	2	5	5	5	5	5	5	5			5	5	5	10
1) Peaslee   36   30   30   30   30   30   30   30	(vet)         I. Peaslee         36         30         Residence         150         Residence           Selectmen         Selectmen         84         175         109         103         117         61         59         78         207         56         55         54         52	Master Plan Update	Planning Bd							20									2	0				4(
ret         J. Peaslee         Selectmen         Sel	ret)         J. Peaslee         1.50	Hwy Shed Upgrades & (Sander Shed 2015)	J. Peaslee		36	30																		33
Selectmen Selectmen Selectmen 84 175 109 103 117 61 59 78 207 56 55 54 52 51 50 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Selectmen         Selectmen <t< td=""><td>Highway Shed - New Roof (No estimates yet)</td><td>J. Peaslee</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>150</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>15</td></t<>	Highway Shed - New Roof (No estimates yet)	J. Peaslee								150													15
Selectmen Selectmen 84 175 109 103 117 61 59 78 207 56 55 54 52 51 50 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Selectmen Selectmen 84 175 109 103 117 61 59 78 207 56 55 54 52	SCS Emergency Generator	Selectmen	Ī																				0
800°s 84 175 109 103 117 61 59 78 207 56 55 54 52 51 50 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	\$000's 84 175 109 103 117 61 59 78 207 56 55 54 52	Website, Mapping & Software	Selectmen			$\dashv$	$\dashv$	+	+										_	-				0
		Bldgs. & Infra Major Cap Ex Total \$000's		84	175						202	26	55	54	52	51	20	2			ĸ	5	2	11(

	TOWN OF SANDWICH			ĺ	1			MA	JORC	APIT	MAJOR CAPITAL PROJECTS SPENDING FORECAST	OJEC.	rs sp.	ENDI	NG FC	RECA	YST						
	ROADS & BRIDGES	Sponsor	2013 Act	2014 hual	2015	20	2017	18					2024	2025	2026 Long To	2027 2		029 20	30 203	1 2032	2033		20 Yr. Spend
A S   A S	Roads	J. Peaslee													0					ı	ı	ı	1
State   Stat	Quimby Field Rd																						0
No.	Mountain Rd / Palmer Hill Rd		100	10																			0
State of the control	Transfer Station Rd			24																			0
No.	Mapte Kuge Ku Foss Flats Rd																						0 0
No.	Mt Israel Rd			180																			0
Page	Bridgeview Rd																						0
Application of the property of	Brown Hill Rd																						0
Color Public P	Durgin Bridge Rd																						0
National Field   Section	Mason Rd																						0
Figure   F	Diamond Ledge Rd																						0
Holy Microble Microbl	Grove St																						0
Figure   F	Range Rd																						0
Support RLI Suppor	Great Rock Rd																						0
No.	Bennett St																						0
Signate Note Note Note Note Note Note Note No	Whiteface Intervale Rd																						0
No.	Sandwich Slopes Rd																						0
Fightish Fig	Vittum Hill Rd																						0
Admiti Top Course & Crack Scaling Wilter	Mill bridge Rd																						0
Holitopouse Crack Souling Vitari Try Coase Crack Souling vitar	Wing Rd																						0
No.	Church St									-													0
Note buildee-buildee	Paved Road Maint. Top Coats & Crack Sealing w	w/Tar			25	25						25	25	25	25	25						25	200
1979   1979	Road Re-Paving - Yearly				190	190				-			190	190	190	-						190	3800
1979   1979	Bridges - 16 Total	Year Built/Re-built																					
1979   1979	Buidon Darrimonning Chadion				00	00	00									ŀ	F						09
1951   1951   1952	Bannatt Street ing Studies	1070			02	02	77			-													9 0
1930   1930	Demont Chart I can	1004								-	-	-											0 0
1980/1963	Define t Street Loop  Outlow Whitefore Bridge Dod List 2008	1994				I		330			1								+	-			330
1900   1900	Vousse Mts D4 / Cold Dires.	1933				I		230			1							1					000
1940   1940	roung Min Ka / Cold Myer	1000/1052				oc.				-													0 8
1500   1500	Dearcamp Fond Na / Dearcamp Niver	1060				70					1							1	-				02
1983   15   189   189   199	Backet Ct / Bearcamp Diver Dod Liet 2010	1940				I	00				1							1	-				0 00
1950   15   15   15   15   15   15   15	School House Rd / Red Hill River	1930/1954					02																07 0
1950 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Sandwich Notch Rd (5 bridges)	1983	15												175								175
ert 1869/1960	Upper Road	1950																					0
Hand Hand Hand Hand Hand Hand Hand Hand	Whiteface Intervale	1950																					0
Table   Tabl	Woodland Road Box Culvert																						0
MARKY         Sponsor         Actual Storing         115         214         205         255         245         215	Durgin Bridge - Red List	1869/1960																					0
80008   115	Road Culverts																						0
Sponsor         Actual         Detailed Plan         2013         2014         2015         2024         2025         2024         2025         2024         2025         2024         2025         2024         2025         2024         2027         2026         2027         2026         2027         2024         2027         2027         2024         2027         2024         2027         2024         2027         2024         2027         2024         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027         2027 <td>Roads / Bridges Major Cap Ex Total \$000's</td> <td>5</td> <td>115</td> <td>214</td> <td>235</td> <td>255</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>215</td> <td>215</td> <td>390</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>215</td> <td>4905</td>	Roads / Bridges Major Cap Ex Total \$000's	5	115	214	235	255							215	215	390							215	4905
Sponsor         Actual         Actual         2015         2016         2017         2018         2020         2021         2022         2023         2024         2025         2026         2027         2026         2027         2028         2030         2030         2031         2032         2033         2034         2033         2034         2033         2034         2033         2034         2032         2034         2032         2034         2033         2034         2033         2034         2033         2034         2033         2034									L -								_						1
Actual         Actual         Definition of a control o	TOWN SUMMARY	Sponsor	2013		2015	201	2017	81	_						2026	2027   2	_		_	-	2 2033	_	20 Yr Snond
Selectimen 84 175 109 103 117 611 59 78 120 155 155 151 109 103 117 611 59 150 150 150 150 150 150 150 150 150 150	Vahiclas		380	137	235	204	164	-		H	H	Н	402	150	220	440	-	H	H	H	153	187	3486
5000s         15         214         235         255         536         685         318         377         442         451         533         671         417         661         705         413         403         325         340         300         373         407	Buildings & Infrastructure	Selectmen	\$	175	109	103	+			+		+	54	52	+	+	+	+	+	-	5	2	1107
\$6000s       579       526       579       562       536       685       318       377       442       451       533       671       417       661       705       413       403       325       340       300       373       407	Gravel / Paved Roads & Bridges		115	214	235	255		T	H	-	+	+	215	215	390	-	┢	+	+	-	-	215	4905
	Net - Maior Can Ex Annual Total \$000's		579	526	579	292	۰	H		H	-	H	129	417	199	+	+	H	H		+	407	9498
	Note: V No cost estimates available vet		5	5		-00				-	1	3	1 10	Ť	700	-	-	┪	1	+	1	À	27.

# **NOTICE**

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

# Once restored:

• Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

#### This notice must be:

- Posted continuously in a public place from January 1, 2012 until December 31, 2016, and
- Published in the 2011 through 2015 Annual Report.

Read the full statute at RSA 674:39-aa Restoration of Involuntarily Merged Lots.

#### **SAFETY COMMITTEE**

At the end of 2013, the Town of Sandwich re-established the Safety Committee, otherwise known within our state government as the Joint Loss Management Committee (JLMC). The JLMC is comprised of employees from each of the departments within our town and is charged with identifying and responding to safety concerns within each department as well as setting goals and objectives for the continual monitoring of our safety programs.

On November 25, 2013 the Committee held its first meeting where initial goals and objectives were outlined. The first order of business was to ready the town for an audit which was being conducted by the New Hampshire Department of Labor on March 19, 2014. The committee responded to the charge given by the Selectmen by identifying key issues and concerns within each department and remedying them in time for the audit. It was a comprehensive task and required the full cooperation and dedication from all staff members of the departments, the department heads and the Selectman.

The Committee met weekly from November 2013 to March 2014 and was successful in creating a working JLMC Safety Manual and making necessary suggestions for improvements and corrections to the structures and work environments within our town. On March 19, the Department of Labor did a full inspection of our facilities, and the Committee is proud to report that we passed with flying colors! It was an extremely "clean" audit with only minor issues found for follow up.

The committee met another objective of providing appropriate training opportunities relevant to safety on September 26, 2014 by sponsoring a full day of mandatory training at the Central Fire Station where certification in the areas of Basic 1st Aid, CPR and AED practices took place. All employees attended, passed the class and received certificates.

The committee now meets quarterly and continues to monitor our policies and procedures relevant to the safety of our town facilities, its employees and ultimately our citizens.

As chairperson, I would like to express heartfelt thanks and gratitude to the following committee members for their tremendous dedication and sincere efforts throughout this year: Shawn Varney – Police, Leo Greene Jr. - Parks & Recreation, Bob Miner - Fire, John Noble – Transfer Station, Michael Welch – Transfer Station, Steve Dow - Highway and Travis Colby – Highway.

We are now looking forward to our continued successes in 2015!

Respectfully submitted,

Jennifer Martel, Chair

# SAMUEL H. WENTWORTH LIBRARY

During 2014, the Library supported an ever changing technology media driven by community demand. Libraries are not just about traditional hard back books. There are DVDs, CDs, magazines, newspapers, audiobooks, New Hampshire collection, a community room for events, passes to community places of interest, and internet for public use. We expanded the collections in a wide range of media to include Blu-Ray DVDs and MP3 audiobooks while still providing those new bestseller books. We continued to provide six days a week of 35 open hours and added 86 new patrons.

Collections: The total collection is approximately 18,100 items, an approximate number we maintain for display and space reasons. We added 2,861 new items to our collection and welcome suggestions from our patrons. In addition to the books (classics, fiction and non-fiction, young adult and children), we have an extensive collection of over 4,248 DVDs. We are also part of the Carroll County Library Coop, which provides an additional 1,190 rotating items. Audiobooks are available on CD, MP3 and "playaway" formats, and we offer complete audio packages including ear buds and micro players for patrons to borrow. As part of the State Interlibrary Loan program, we borrowed 263 items and lent out 384 items. We have continued our membership with the New Hampshire Downloadable Book Consortium, whose collection is available for checkout to a patron's own computer or other device. Our patrons checked out 350 eBooks and 474 audiobooks. Patrons are encouraged to review and access this service online: http://nh.lib.overdrive.com. Please contact the library for specific log in procedures.

<u>Human Resources</u>: The operating staff for 2014 was led by Glynis Miner (Director) with support from Anne Papen and Katie Wonders (Library Assistants); Lois Brady (Youth Services Librarian) and Frederick Bickford; and Pages: Rowan Heard, Maddi Brackett, Skylar Allen, and Coleman Mason. We said goodbye to Page Zoe Frentress and welcomed Diane Johnson as a substitute. Further support came from Frank Rowell, maintenance, and Kathy Catalano, housekeeping.

The Library is also fortunate to have had a cadre of committed volunteers offering over 325 hours in various capacities this past year, including Connie Cunningham, Mary Cullen, Robyn Tolles, Angie Morton, and Cecelia Cox. Many of these volunteers have given their valuable unpaid time to the Library for years, and all of them deserve the Town's thanks.

The Town-elected trustees include John Enright (Chair), Carla Muskat (Vice Chair), Wendy Huff (Treasurer), Linda Marshall (Recording Secretary) and Jeanne Ryer; alternate trustees are Christopher Boldt, and Carol Clark. The Board of Trustees, the governing body of the library and managers of the land and building, meet monthly and provides strategic guidance, financial oversight of operations, and planning for capital improvements, as well as ensuring compliance with State laws and regulations related to library operations.

<u>Building</u>: Taking care of an almost one hundred year old building can be never-ending as many of our patrons are aware. 2014 necessitated some minor repairs of the slate roof and repainting of the front (north) side of the building. The trustees also installed a handrail along the downstairs entrance for handicapped and safety assistance. Funds for these repairs came from the Library Expendable Capital Reserve, which may be used for building maintenance and repairs upon authorization by the Board of Selectmen. Each year approximately \$6,000 is added

to this Capital Reserve to ensure funding for replacement of the flat, rolled roof on the library addition. To date, an inspection of the roof indicates replacement may be needed in five years.

The Trustees undertook a separate capital campaign to remove the drop ceiling in the older portion of the library and reveal the beautiful arched plaster ceiling. Patrons, community members, and organizations have been incredibly generous; as of this writing we have received donations of \$62,805 towards our goal of \$75,000. Specific thanks for support of the project go to the following organizations: Alfred Quimby Fund, Meredith Village Savings Bank, The Bank of New Hampshire, and the Heard Trust. However, the majority of funding has come from you, our patrons and friends – thank you so much! We hope to have the project completed prior to celebrating our 100th anniversary during Old Home Week in 2015.

Activities associated with the Ceiling Project included a Literary Scavenger Hunt, which was enjoyed by children and adults alike. Participants also made cement hand prints, which were incorporated into a new walkway on the front lawn leading to the Janet Laverack Reading Circle. We hope this will encourage our patrons and visitors to make greater use of the Reading Circle, a lovely pastoral setting for reading, making use of our Wi-Fi capabilities, or just watching the traffic go by.

<u>Finances</u>: Our overall operational expenses remain relatively stable, with minor annual increases for utilities and insurances. The care and continuity of our staff is important, and we provide modest salary increases each year. Financial support from private organizations (Heard Trust, White Sylvania Fund, and Sandwich Fair Association) and the interest from the Samuel H. Wentworth Trust have enabled the Trustees to maintain a level funding request from the Town for 2014 and 2015. The Friends of the Library, who fund approximately 35% of our book and DVD collection, are to be thanked for their invaluable support of the library.

The entire staff encourages patrons to visit the Library to try a new medium, get online, or just to browse. Please look for the Samuel H. Wentworth Library on Facebook and also check out our new online catalog at http://shwlibrary.booksys.net/opac/shwlib/.

Respectfully submitted,

John Enright Chair, Board of Trustee

Glynis M. Miner Director

#### ~ Samuel H. Wentworth Library ~

"Sky", Lois and Jonathan Brady's Border Collie, sits proudly in front of the Library, which will celebrate its 100<sup>th</sup> Anniversary in August 2015.

Photo courtesy: Lois Brady



# SAMUEL H. WENTWORTH LIBRARY FINANCIAL REPORT

	2014 BUDGET	JAN - DEC 2014 UNRESTRICTED	JAN - DEC 2014 RESTRICTED *	PROPOSED 2015 UNRESTRICTED	PROPOSED 2015 RESTRICTED *
Income					
Library Trusts	37,000.00	40,592.31		40,000.00	
Town Contribution	85,760.00	85,760.00		85,760.00	
Special Donations	17,570.00	2,473.47	19,998.03	2,200.00	10,970.00
Other Donations	750.00	717.80		600.00	<u> </u>
Hospitality		721.50		700.00	
Interest	7.00	4.14		5.00	
Total Income	141,087.00	130,269.22	19,998.03	129,265.00	10,970.00
Total Unrestricted & Restricted	-		150,267.25		140,235.00
Expense		<del></del>			
Salaries/Insurances	85,767.00	83,857.59		87,215.00	
Utilities	9,400.00	10,268.99		9,400.00	
Supplies	5,725.00	3,971.24	1,137.50	3,400.00	1,200.00
Dues/Conferences	1,500.00	2,134.51		2,500.00	
Technology: Support/Repair	6,000.00	5,660.97		5,550.00	
Postage	300.00	182.75		400.00	
Equip & Bldg: Service/Repair	2,700.00	3,927.16		3,425.00	
Special Programs	1,300.00	253.10	1,690.97	200.00	800.00
Hospitality		694.11		700.00	
Books/Audio Books	16,795.00	11,375.58	8,912.02	10,575.00	7,570.00
DVD	3,600.00	3,522.60	1,220.54	3,750.00	400.00
Periodicals	1,500.00	1,439.37	-,-	1,650.00	
Computers/Small Equipment	1,000.00	993.95	18.98	1,000.00	
Furniture/Carpet	500.00	150.79	10.70	500.00	
	300.00			500.00	
Ceiling Restoration	5 200 00	4,121.97	F2F 00	1	
Work Area Renovation	5,000.00	100 FE4 60	525.00	120 26E 00	0.070.00
Total Expense Total Unrestricted & Restricted	141,087.00	132,554.68	13,505.01 146,059.69	130,265.00	9,970.00
10tai Unrestricted & Kestricted			140,037.09		140,235.00
Account Balances: 12/31/13			Bank Statements: 12/31/14		
MVSB Checking	7,163.08		MVSB Checking		14,428.22
MVSB CMA	5,684.52		MVSB CMA		13,930.68
Bank of NH Savings	8,336.91		Bank of NH Savings		8,337.74
Wheeler READS			Wheeler READS		2,000.09
MVSB Restoration Project	100.00		MVSB Restoration Project		30,307.64
Total Accounts	21,284.51		Total Accounts		69,004.37
Income 2014	150,267.25		Income 2014 (not cleared)		2,000.00
MSB Restoration Project	28,230.18	<u> </u>	2015 Deferred Income		
Wheeler READS	2,000.02	 	2015 Income (includes interest)		(7,307.12)
Expense 2014	(146,059.69)		Checks Not Cleared		(7,974.98)
Balance 12/31/14	55,722.27		Balance 12/31/14		55,722.27

# **SEWER COMMISSION**

The proposed 2015 operating budget will remain the same as 2014 at \$25,000.

In 2014 the measured wastewater discharge was 2,000,290 gallons and was down 5% relative to 2013. The Commissioners feel the measured discharge number is not the true usage number as approximately 22% of the meters provided either no reading or a questionable reading that could not be correlated to the 2013 reading.

As a result of the increasing number of faulty meter readings, the Commission has voted to mandate new meters for all subscribers in 2015. A majority of the current meters are original equipment meaning they are 28 years old. These meters slow down or fail over time due to sediment build-up and normal wear and tear. As user fees are derived from the measured gallons, the Commission feels that an upgrade is warranted so that each subscriber is paying only for the gallons they use. The Commission will provide more specific information to each property owner after Town Meeting.

The Board of Sewer Commissioners currently operate the system under a New Hampshire Department of Environmental Services (NHDES) Permit by Rule. Under this permit, the Commission is required to manage the total flow into the system at less than 500,000 gallons per month (16,438 gallons per day). In the event that the flow increases beyond 500,000 gallons per month, the system would then revert to a Groundwater Discharge Permit, which is what the original NHDES permit was issued as and would allow the system to be operated up to the full design capacity. Total flow includes both wastewater flow and infiltration flow. Infiltration is an unavoidable component of the flow in sanitary sewer systems, and the current long-term average infiltration is consistent with the Facility Plan specifications. Reducing infiltration does not provide for an increase in capacity above the system design. No reserve capacity was designed into the system.

The Sewer Commission continues to work with the Board of Selectmen and Tighe & Bond, an engineering firm contracted by the Town, to assess the needs and plans for system upgrades. The Town is asking voters at this year's Town Meeting to fund upgrades to the system tanks, increasing the tankage from 15,000 gallons to 50,000 gallons. The existing tankage only allows the system to operate at half the designed capacity or 15,000 gallons per day. The new tankage will allow the system to operate at the full 30,000 gallons per day as well as providing additional capacity for future upgrades to the leachfields. In addition to the proposed tank upgrades, the Commissioners are conducting a systematic inspection of the entire system and assessing the maintenance and repair needs to the infrastructure moving forward.

The Sewer Commission has the following policy: "The capacity for a given lot that was assigned by the NHDES in 1984 to determine the overall sewer system capacity, and is the maximum available capacity for that lot today." This is to make sure there is

reasonable future capacity for all of the properties, no matter how they are currently being used.

All users are reminded that sump pump hook-ups to the system are illegal. If your sump pump is connected to the sewer, then it must be properly redirected immediately and permanently. We will continue to work with the sewer users in 2015 to get usage meters and recorders working properly. Properly operating meters are the responsibility of the users. Non-working meters need to be replaced in a timely fashion. Replacement of meters / recorders and all repair costs are the responsibility of the user.

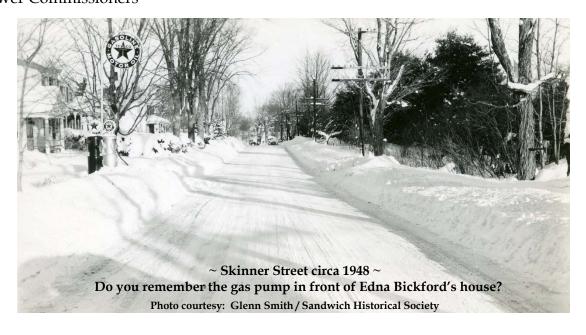
The system is twenty-eight years old, and all users need to be careful about what ends up in the system. We are continuing to see substantial fats, oils and greases. Residential users must be careful as to what they put down the drain. If you have a grease trap, please check it frequently, and have your traps cleaned before they are ineffective. Remember, businesses with grease traps are required to provide documentation to the Commission when the traps are cleaned.

Please be careful about what you discharge to the sewer system, and as always, be cautious and choose soaps and cleaning products which have no or are low in phosphates. In addition, no petroleum or hazardous substances are to be discharged to the sewer system. Please check your labels and dispose of these substances responsibly.

Respectively submitted,

James Hambrook Robert Rowan Russell Johnson

Sewer Commissioners



#### **SEWER BUDGET**

ACCOUNT	2014 PROPOSED	2014 ACTUAL	VARIANCE	2015 PROPOSED
Operator	7,000.00	6,000.19	999.81	7,000.00
Technical Maintenance/Repair	1,800.00	430.74	1,369.26	1,800.00
Electricity	1,700.00	1,787.94	(87.94)	1,700.00
Postage	50.00	_	50.00	50.00
Office Supplies	-		-	-
Tools and Equipment	1,000.00	-	1,000.00	1,000.00
Tax Collector	200.00	200.00	-	200.00
Treasurer	200.00	200.00	-	200.00
Improvements	_	_	-	-
Insurance Reimbursement	250.00	250.00	-	250.00
Capital Reserve	6,000.00	6,000.00	-	6,000.00
Pumping	6,500.00	-	6,500.00	6,500.00
Audit	_	_	-	-
Training & Mileage	300.00	-	300.00	207.00
Propane	-	93.00	(93.00)	93.00
Testing	-	-	-	-
TOTAL EXPENSES	\$ 25,000.00	\$ 14,961.87	\$ 10,038.13	\$ 25,000.00
REVENUES				
2014 Fees Billed			25,000.00	\$ -
2014 Fees Collected			20,502.50	\$ -
Prior Year Fees Collected			2,842.18	\$ -
Interest/Penalties			199.96	\$ -
			\$ 23,544.64	
Interest from Checking Account			2.15	
TOTAL REVENUE			\$ 23,546.79	
Unpaid Fees Receivable		\$ 4,497.50	)	
	01/01/2014	I	T	12/31/2014
	BALANCE	EXPENSES	REVENUE	BALANCE
Cash Balance	\$ 22,847.78			
Accruals	(3,446.14)			
Beginning Fund Balance	\$ 19,401.64			
2014 Activity		\$ (13,552.50	,	
Accruals		(1,409.37	/	
ENDING FUND BALANCE		\$ (14,961.87	7) \$ 23,546.79	\$ 27,986.56

#### **ZONING BOARD OF ADJUSTMENT**

The Sandwich Board of Adjustment meets on an as-needed basis the second Thursday of the month at 7:00 P.M. in the Town Hall.

The purpose of the Zoning Board is as follows:

- To hear appeals for relief from the provisions of the Town's Zoning Ordinance through the Variance process;
- To hear Appeals of Administrative Decisions from actions taken by Town Administrative Officials in interpreting the Zoning Ordinance;
- To hear applications for Special Exceptions;
- To hear requests for Equitable Waivers of Dimensional Requirements;
- and in the course of business, as necessary, to hear requests for rehearing.

The Zoning Board of Adjustment consists of five (5) members, and may have up to three (3) additional alternates. We currently have six (6) members and hope for two (2) additional appointments. The Town is always seeking volunteers to serve on various boards and committees; if you have an interest in helping the Town in some small way, please inquire with the Board of Selectmen. Discussions are always lively, and I would like to thank the board for taking their job seriously and coming to our meetings well-prepared.

This year the Zoning Board met on nine (9) occasions and heard seven (7) applications. The Board granted one (1) variance application for relief from the Sandwich Zoning Ordinance for construction of a building, which involved sideline setbacks [pursuant to section150-13C(2)]. Four (4) applications for variances were granted for relief from wetland setbacks for construction of septic systems [section 150-13C(3)]. Two (2) applications for an Appeal of an Administrative Decision were denied, as well as two requests for a rehearing to those denials, which were also denied.

We on the Sandwich Zoning Board of Adjustment wish to thank the Town's office staff for keeping us on task. Cathy Graham and Jennifer Wright deserve thanks and respect for so patiently assisting Sandwich residents, Board members and Officials. Wendy Huff serves as Land Use Administrative Assistant, and we owe her our thanks for attending to all the specific requirements of our board as well as helping applicants through the process and keeping the official records.

Respectfully submitted,

Benjamin Shambaugh, Chairman

#### **ALFRED QUIMBY FUND**

With much regret, the Quimby Trustees have accepted the resignation of Derek Marshall as the 16th Trustee of the Alfred Quimby Fund. Derek was appointed in 1998 and served 16 years in this position. His talent, wisdom and dedication to fulfilling the purpose of the Alfred Quimby Fund will be sorely missed. I know we will seek his guidance as the Trustees proceed to carry out our mission.

Kirke Read has accepted the offer to serve as the next trustee. Kirke is a native son who was raised in Sandwich. Following graduation from Plymouth University, he entered the Marine Officer Training Program and received his commission. He then trained as a helicopter pilot and served in that capacity as well as many other leadership roles throughout the world. He retired after 20 years as a Major and returned with his family to Sandwich to pursue one of his true loves, which is farming. Stanton Brook Farm is well-known for the quality of its vegetables, maple syrup and berry crops.

This past year has been another successful year in which we helped fund numerous projects, organizations and scholarships. The Alfred Quimby Fund was established by Alfred Quimby in 1918. The fund is set up to provide financial aid for special town projects requested by the Selectmen, provide financial assistance to the Sandwich-based, non-profit institutions and scholarship aid to qualifying students attending post high school education.

This year resulted in another list of successful projects including refurbishing the Quimby Athletic Field, helping the town to purchase an excavator for the Highway Department, resealing the Town's tennis courts, and funding improvements to the Chapman Sanctuary/Visny Woods facility to name just a few accomplishments.

Income from the fund's investments is used for the following four major categories: administrative costs, scholarship aid, town requests and non-profit institutional requests. During 2014, we spent the following sums in each of the above categories:

Administrative Expenses: \$ 22,391.42 Scholarship Aid: \$ 38,000.00 Town Projects: \$ 73,642.75 Non-profit Sandwich-based Institutions: \$ 185,328.27

Funds provided to the non-profit institutions include:

Advice to the Players

Chapman Sanctuary/Visny Woods

Green Mtn Conservation Group

Mead Base Conservation Center

Sandwich Children's Center

Sandwich Historical Society

Samuel Wentworth Library

Sandwich Recreation Program

Sandwich Central School

Sandwich Senior Housing

In 2012, the trustees recognized the need to create a special education fund to provide assistance to the children and youth of Sandwich who might have a unique educational opportunity. The Sandwich Children and Youth Fund was established to meet this need.

It serves children from Sandwich providing scholarship aid to children under the age of 21 to participate in day and overnight summer camp programs, education programs, such as the Advanced Studies Program at St. Pauls School in Concord, N.H., education child care programs, driver education, and other enrichment opportunities.

This fund is supported by the Alfred Quimby Fund in partnership with the Trustees of the Trust Fund for the Town of Sandwich. A special committee, comprised of three volunteers, reviews all the applications and decides on the aid provided. Individuals are encouraged to contribute to this fund.

Applicants are encouraged to apply during two scholarship cycles. The first cycle provides funds for the school year (September 1 - June 30), and the second cycle is intended for summer programs (July 1 - August 31). Recipients of the fund will be considered on the basis of financial need outlined in the applications and awards will be made accordingly. Applications are available through the Sandwich Central School, Sandwich Parks and Recreation, Selectmen's Office, and the Sandwich Children's Center or by request at the following address: *Sandwich Children and Youth Fund, PO Box 95, Sandwich, N.H.* 03227 or <u>sandwichchildrenandyouthfund@gmail.com</u>.

The Alfred Quimby Fund contracts with the New Hampshire Charitable Foundation (NHCF) to administer its scholarship awards. To inquire about scholarship assistance visit the NHCF's website at www.nhcf.org or contact Judith Burrows at 1-800-464-664 at Ext 1224 or by e mail at jb@nhcf.org. Contact Judith for the eligibility requirements for undergraduate assistance, graduate aid and other educational opportunities. Specific deadline dates are established for each category of assistance.

General guidelines for applying to the Quimby Trust for financial support are as follows:

- 1. All proposals for financial assistance must show consideration "for the well-being of the Town of Sandwich, its inhabitants and institutions." A request must include the IRS 501 C(3) number or employer ID #. All requests must be in writing and accompanied by the most recent balance sheet and profit and loss statement.
- 2. The deadline for filing a request is prior to the last day of the quarter, that is to say the last day of September, December, March and June.
- 3. Requests will be processed during the first two weeks of the following month. A request for further information, a denial or an award letter will be issued prior to the 15th of the month.
- 4. The schedule of disbursement of funds will be at the discretion of the Trustees.
- 5. A written report showing the completion of the project goals and the expenditure of funds is requested within 60 days of the conclusion of the project.
- 6. Proposals remain the property of the Trustees.

Respectfully submitted,

Susan Wiley Peter Pohl Kirke Read

#### SANDWICH FAIR ASSOCIATION



Photo courtesy: Drew Hines / Sandwich Fair Assn

The year started with us looking at another piece of property for future parking. The property on Skinner Street had been for sale for many years. We looked at it under snow and agreed we should consider it once the snow melted. As spring approached we received word that the land we have used in the past on Burleigh Hill had been sold. The new owners would allow us to park for a year but would be happier if we could make other arrangements. This fit in with our developing plan. We have watched with concern for safety over the years as busses loaded and unloaded amongst pedestrians. We have often thought it would be nice to eliminate the entire need for busses. The addition of a parking lot within walking distance would eliminate that bussing need. After contacting the owners of the property and resuming negotiations, we purchased the lot, converted a portion to parking for the 2014 fair and negotiated and created a footpath from the lot to the Squam Lake Road entrance. The purchase of the lot on Skinner Street proved to be a valuable addition to our infrastructure.

Our property continues to be used throughout the year. During the winter the Inter-Lakes Nordic group hosted a multi-school ski event which saw approximately 700 students enjoying the cross-country ski trails on Fair property. Many of our parking lots were plowed in preparation for busses and vehicles. The summer months saw yet another wedding reception using the craft building as well as two motorhome rallies (one with over 50 motorhomes) using our camping facilities. Local businesses enjoyed patronage from these visiting groups to our town.

The biggest part of our year is, of course, the Sandwich Fair! The animal barns were full (except for the pigs that were in short supply this year). The animal show rings were busy all weekend long. The stage show line-up was enjoyed by all. The craft barns and farmer's market were filled to the brim with local products. The industrial area was packed with mechanical gadgets for those so inclined. The tractor pull was noisy and well attended as always. And the vendors provided fair food to satisfy every taste!

As always the Friday night "Midway Preview" was a huge event. We determined that our fair now really runs for three days and four hours; our infrastructure needs to reflect that.

The Grand Street Parade on Sunday honored Bunny Michael as our Grand Marshal, celebrating her 100 years young. One of our local car buffs provided transportation in a 1912 Touring Car. Our former President, Earle Peaslee, and his family rode in the Sandwich Coach. Many float entries celebrated the theme, "Four Seasons of Sandwich."



~ 2014 Grand Marshall: Bernice "Bunny" Michael ~

On July 13, 2014, Bunny celebrated her 100<sup>th</sup> birthday, and the whole town was invited to share in this momentous occasion with her at the Sandwich Fairgrounds.

Photo courtesy: Jude Davis

As the 2014 Fair fades into the background and we prepare for the 2015 fair, I would like to thank those volunteers who have retired and those who continue to put in so much time and effort. I would also like to thank the Officers and Directors of the Sandwich Fair Association for their continued dedication and enthusiasm. The Sandwich Fair is what it is because of you! See you at the Fair!

Daniel C. Peaslee President

#### SANDWICH HISTORICAL SOCIETY

In many ways for us, this past year could be titled "New Frontiers". Coming off an intense and sometimes bewildering 2013, which saw an incredible amount of work by our trustees, volunteers, and staff in collaboration with and in addition to the 250th Anniversary Program, it would have been easy to say, "Let's just get back to the old routine." Easy to say, except that the old routine no longer existed--for, like Voyager, we had left the familiar surroundings of our solar system and moved into uncharted space!

As an undercurrent to all of the public workings of the SHS in 2013, a constant beat was being sounded on two fronts: one towards the creation of a new strategic plan for 2014 - which was adopted by the board in December - and one towards laying the foundation, both financially and literally - for the creation of an annex building for the Quimby Barn, and a storage room on the second floor of that latter structure. With the reorganization and consolidation of committees, trustees found themselves working in new contexts with one another in committee formulations and obligations which sought to break a rigid and segmented definition of responsibilities, and instead hoped to foster the greater sharing of ideas and teamwork within the group as a whole.

Internally, within the "museum" side of things, we continued to explore and expand our offerings and roles as well. In addition to the collaborative creation of "East and West", the first in our series of village exhibits leading up to the SHS centennial in 2017, we continued to push forward on the digitization and transcription of our archives with the ongoing support of the Dorothy Senter Geoffrion Memorial Fund. In that same vein, we also benefitted substantially from that fund's support as we launched an enhanced museum experience with QR-coded visual and audio-linked media (featuring Lee Quimby!) to offer visitors an all new self-guided experience throughout the entire museum.

Collaboratively, we also reached out and made connections, becoming one of the eleven beta-test members of the New Hampshire History Network; a database collective for statewide archival and artifact-based searches put together by the New Hampshire Historical Society. Once implemented, this has the potential of exponentially increasing the accessibility and exposure of our collection and what we have to offer as an institution. Additionally, we were also - and in my own words I would say "proudly" - a significant advertising sponsor and participant in "NH Kidventures", a wonderful self-created and self-supported endeavor by Lacey Mason which sought to encourage kidparent tourism to the many museums in our state with a passbook-style guide; Lacey is a graphic designer by background and has worked previously at Sesame Street! Finally, we supported the opening of a wonderful book about Jane Durgin by Peter Miller, and also - with the very generous support and help of Tony Marolda - brought back into publication the story of Isaac Adams, The Inventor and the Inventor's Son, for which Tony generously donated the proceeds of the first 100 copies.

As perhaps could be expected after a record year in 2013, our visitorship was off this year - as was the general flow of traffic in town. Nonetheless, the Quimby Barn, staffed by a crew of ardent volunteers, continued to move to the front of the fleet with visitor numbers that frequently matched and surpassed those of the main museum. We also continued what is now feeling like quite a tradition with the Sandwich Central School (SCS), augmenting their annual day at the Lower Corner School with a day-long field trip around town. This year, we visited over a dozen historic school buildings and sites, where the students had discovered that they themselves would have attended "back in the day". We also hosted mini-field trips by the Sandwich Children's Center and Sandwich Central School to view our "barn raising" at Quimby Park this past spring; welcomed The Community School in to learn about Sandwich Notch in the fall; and hosted the K-1 class from SCS for a tour of our Native American Artifacts in December! Already one may potentially surmise that this year, in spite perhaps of visitorship, did not feel "slow"- in fact there was still not enough time.

Finally, the close of 2014 marks the end of my time as Director of the Society. This is a matter which gradually grew in necessity over the course of the year as others of my endeavors, most notably Tappan Chairs, continued to grow and expand - in great part due to the tremendous support of this community. I am sad to leave, but I am excited for the prospects to come, both in my personal sphere, as well as for the Society; for over the past three years I have seen the investment of that organization in participating in our town, with our town, grow tremendously. And that has been reciprocated on the part of our residents and community organizations. The fact that we can be "on call" for enrichment activities for groups like the Sandwich Children's Center, the Sandwich Central School, and The Community School; that we can help bring artists and authors to light, such as Lacey Mason, Marek Bennett, and Peter Miller - who help tell our town's story beyond our borders; and that we are now participants and central members of collaborations to get our treasures discoverable in the greater digital world - these are all signs of how far the Sandwich Historical Society has come in these last few years. It would not have been possible without the quality work of our staff, the support and buyin of our trustees, and the engagement of the town. Keep it up! We can all give, share, and learn with and from one another, and it is that spirit which will keep our relationship, and thereby the Society and the Town of Sandwich itself, vibrant for the next century.

Respectfully submitted,

Adam Nudd-Homeyer Director

## **VITAL STATISTICS**

## 2014's First Baby



Otis Fox Drapcho May 8, 2014

#### **BIRTHS**

# REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2014

DATE/PLACE OF BIRTH	NAME OF CHILD	FATHER'S NAME	MOTHER'S NAME	
May 8 Concord, NH	Otis Fox Drapcho	Adam Drapcho	Shannon McCarty- Drapcho	
May 26 N. Conway, NH	Levi Marston Geib	Eric Geib	Erin Geib	
September 3 N. Conway, NH	Grant Joseph McAnulty	Brian McAnulty	Vanessa McAnulty	
September 16 Concord, NH	Otis William Anderson	Oliver Anderson	Jillian Anderson	
September 17 Plymouth, NH	Aubreigh Jamese Robinson	William Robinson III	Mary Duso	
October 6 N. Conway, NH	Evangelene Blossom Bousquet	Christopher Bousquet	Stacey Gagnon	
December 16 Plymouth, NH	Shelby Lynn Sorell	Scott Sorell	Julie Sorell	
December 30 Plymouth, NH	Veronica Eva Gentry	Daniel Gentry	Melissa Gentry	

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Respectfully submitted,

Sharon Teel Town Clerk

#### **MARRIAGES**

# REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2014

DATE OF MARRIAGE	GROOM or PERSON <u>A'S RESIDENCE</u>	BRIDE or PERSON B'S RESIDENCE	PLACE OF MARRIAGE
February 25	Daniel L. Gentry North Sandwich, NH	Melissa M. Nichols North Sandwich, NH	Sandwich, NH
May 4	Steven J. Parker Sandwich, NH	Monique R. Pimley Sandwich, NH	Sandwich, NH
May 30	Nicholas M. Haslett Tunbridge, VT	Lindsay V. Quella Tunbridge, VT	Sandwich, NH
July 11	Trevor C. Milbury Sandwich, NH	Stephanie N. Ernst Binghamton, NY	Moultonborough, NH
September 7	Nathaniel H. Winship North Sandwich, NH	Hope H. Requardt Wonalancet, NH	North Sandwich, NH
September 13	Bryan D. Peaslee Ctr. Sandwich, NH	Cayla M. Dunlap Ctr. Sandwich, NH	Sandwich, NH
September 20	Rebecca P. Sykes Ctr. Sandwich, NH	Mary C. Cove Ctr. Sandwich, NH	Sandwich, NH
October 25	Xavier Becquer Ctr. Sandwich, NH	Stephanie R. Allen Ctr. Sandwich, NH	Hebron, NH

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Respectfully submitted,

Sharon Teel Town Clerk

#### **DEATHS**

## REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 2014

<u>DATE</u>	NAME OF DECEASED	PLACE OF DEATH	FATHER'S NAME	MOTHER'S NAME
February 7	Ferne G. Tilton	Lebanon, NH	Herman Mountz	Sara Zeiger
February15	Gregory J. Robinson	Tamworth, NH	Walter Robinson	Janet McFarlane
March 2	David C. Leach	Moultonborough NH	William Leach	Dorothy Weld
March 9	Fred M. Bickford	Lebanon, NH	Fred Bickford	Stella Crawford
March 10	Pamela B. Elliott	Dover, NH	Littleton Ball	Patricia Remick
April 7	Grace M. Henry	Ctr. Sandwich, NH	Benjamin McCanna	Clare Foy
April 25	Iris E. Devens	Ctr. Sandwich, NH	James Fay	Harriet Heidelberg
May 30	Charlotte J. Welch	Ctr. Sandwich, NH	Clifford Moore	Marion Helms
June 25	John F. Woolverton	Cumberland, ME	William Woolverton	Francis Curtis
June 30	Gordon M. Ford	Laconia, NH	Richard Ford	Elizabeth Beede
September 18	Jocelyn F. Gutchess	Hanover, NH	Philip Fleming	Dorothy Carson
September 22	Jon L. Dow	Laconia, NH	Albert Dow	Marguerite Hall
November 6	James M. Barrie	Wolfeboro, NH	John Barrie	Sara MacDonald
November 15	Marjorie L. Allen	Sandwich, NH	Martin Sokoloff	Vivian Albam
November 28	Ruth S. Conley	Ctr. Sandwich, NH	George Lawrence	Mae Scott

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Respectfully submitted,

Sharon Teel

Town Clerk

#### **DATES TO REMEMBER - 2015**

FEBRUARY 9 Public Budget Hearing for Town of Sandwich MARCH 1 Deadline to file for abatement from your property taxes MARCH 4 Inter-Lakes School District Meeting MARCH 10 Town Election MARCH 11 Town Meeting APRIL 1 All property, both real and personal, assessed to owner this date APRIL 15 Last day to file permanent application for property tax credits or exemptions for 2015 APRIL 15 Last day to apply for Current Use land assessment or Conservation Restriction assessment APRIL 15 Last day to file annual list of exempt properties for Charitable, Religious or Education organizations. Failure to file on time may be grounds for denial APRIL 30 2014 Dog licenses expire APRIL 30 Beach & Dump stickers must be purchased by this date. 2015-2016 stickers are black **MAY 15** Report of Cuts due for timber operations through March 31, 2015 **MAY 31** After this date, late charges begin to accrue for unlicensed dogs JUNE 1 Last day for charitable organization or society to file a statement of its financial condition. Failure to file on time may be grounds for denial JUNE 20 After this date, a \$25 forfeiture charge may be imposed for any unlicensed dog(s) **JULY 1** Last day for assessing officials to mail notice of decisions on tax credits or exemptions for 2015. Failure to respond constitutes a denial AUGUST 2 - 9 Old Home Week **Cover Photo Credits:** Jude Davis and Allan DiBiase



# Community





#### STATE AND FEDERAL LEVEL CONTACTS

**GOVERNOR** 

Maggie Hassan

www.governor.nh.gov

State House

107 North Main Street Concord, NH 03301

Office: 271-2121

**STATE SENATOR** 

Jeb Bradley

jebbradley@leg.state.nh.us State House, Room 302 107 North Main Street Concord, NH 03301

O: 271-2111 H: 387-2365

STATE REPRESENTATIVES

Glenn Cordelli (District 4)

glenn.cordelli@leg.state.nh.us 107 North Main Street

Concord, NH 03301

Office: 271-3334

PO Box 209, Tuftonboro, NH 03816-0209

Home: 515-0008

Karel Crawford (District 4) karel.crawford@leg.state.nh.us

107 North Main Street Concord, NH 03301-4951

Office: 271-3565 PO Box 825

Center Harbor, NH 03226

Home: 253-7857

Donald Wright (District 8) ted.wright@leg.state.nh.us 107 North Main Street Concord, NH 03301

Office: 271-3125

160 Sodom Road, Moultonboro, NH 03254-5250

Home: 707-7869

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Ieanne Shaheen

www.shaheen.senate.gov

520 Hart Senate Office Bldg Washington, DC 20510

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Office: 647-7500

Kelly Ayotte

www.ayotte.senate.gov

144 Russell Senate Office Bldg

Washington, DC 20510 Office: (202) 224-3324 1200 Elm Street, Suite 2 Manchester, NH 03101-2503

Office: 622-7979

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www.guinta.house.gov www.kuster.house.gov

326 Cannon House Office Bldg 137 Cannon House Office Bldg

Washington, DC 20515 Washington, DC 20515 Office: (202) 225-5456 Office: (202) 225-5206

33 Lowell Street 18 North Main Street Manchester, NH 03101 Concord, NH 03301

Office: 641-9536 Office: 226-1002

Owner	Acres	Land	Total	Owner	Acres	Land	Total
136 VITTUM HILL ROAD	1.490	51,700	152,400	AUBREY AND TRISTAN	5.600	70,900	222,400
315 ATLANTIC AVE II	2.000	49,000	137,900	AUDUBON SOCIETY	43.000	1,584 cu	1,584
6 SKINNER ROAD, LLC	0.550	91,100	297,500		24.340	780 cu	780
ABBOTT FAMILY TRUST	9.500	612 cu	612		66.000	126,700	126,700
ADRIANCE, EDWIN L	21.600	73,729 cu	296,929		150.000	200,800	200,800
, , , , , ,	5.000	72 cu	72		22.000	70,200	70,200
ADRIANCE, H BENSON	26.370	57,033 cu	343,133	AULET, WILLIAM K &	28.390	2,702 cu	2,702
ADRIANCE, VANDERPOEL	23.000	129,300	550,100		7.730	1,222 cu	1,222
, , , , , , , , , , , , , , , , , , , ,	20.000	60,598 cu	60,598		0.400	446,300	446,500
ALBERT, JEANNINE &	20.570	672 cu	672	AZERRAD, JOEL	1.000	42,800	105,300
,	11.700	365 cu	365	BABCOCK, MICHAEL C &	11.000	42,622 cu	324,422
	11.450	375 cu	375	BANDEROB, JOHN T &	5.200	54,900	307,300
	3.730	126 cu	126	BAPTIST CHURCH	0.420	87,800	465,200
ALBERT, RONALD L &	14.930	76,100	380,800	BARRIE, JAMES M &	59.000	79,645 cu	312,745
ALBERTS, STEVEN J	2.890	56,600	222,900	BARRNETT, ELIZABETH G	25.000	96,500	97,700
	0.350	21,400	21,400	BARTASEK, BRUCE MARK	0.500	28,000	28,000
	2.010	37,800	37,800	BARTLETT, STEPHEN A &	39.000	51,593 cu	193,793
	1.000	31,500	31,500	BASKET QUAL PERSONAL	15.970	1,015,811 cu	1,106,311
ALCOCK FAMILY REV	12.770	58,500 cu	210,700	BATCHELDER, HARRY C	2.000	55,900	205,700
	4.600	1,955 cu	1,955	BATCHELDER, JANET B	134.000	72,448 cu	239,348
ALCOCK, CAROLYN E	110.000	149,521 cu	286,221	BATCHELDER, STEPHEN B	5.000	80,800	216,300
ALFRED QUIMBY FUND	0.380	59,000	59,000	BATES, GEORGE P &	14.500	60,000	60,000
	0.800	54,200	54,200		16.400	69,300	69,300
	1.800	108,500	273,900		21.100	80,200	80,200
	4.750	118,800	377,000		58.000	2,088 cu	2,088
	21.730	107,700	109,300	BATES, ROBERT V	10.000	65,200	182,300
ALLEN, JEFFREY S & TARA	10.000	12,300	12,300	BATES, STEPHEN B	47.000	1,551 cu	1,551
ALLEN, JENNIFER	5.800	58,900	227,300	BEATON, RICHARD A	7.000	99,300	141,700
ALLEN, MARK &	17.000	82,500	517,800	BEAUBOEUF, ANDRE	21.000	69,371 cu	406,671
	0.400	446,300	455,100	BEAUBOEUF, NICOLE R	81.000	81,000	81,000
ALLEN, PETRONELLA R M	6.000	1,478,600	1,740,600	BECHARD, KAREN S	1.000	45,000	155,300
ALLEN, RICHARD 1992	6.000	600,471 cu	679,771	BENNETT, PHILIP D	19.380	783,722 cu	783,722
ALLEN, SHAWN K REV	126.000	171,768 cu	754,968	BENSLEY, CHRISTOPHER	5.230	107,500	262,600
	162.000	218,200	218,200		5.230	40,600	40,600
ALLIGON CEEDMENTS	10.060	52,400	52,400	BENSLEY, LIANNE W	1.310	114,400	309,000
ALLISON, STEPHEN H &	15.000	451 cu	451		1.410	42,600	42,600
	455.000	18,415 cu	18,415	BENTON, THE RICHARD L	5.700	56,100	122,600
ALMEIDA MICHAEL I &	8.110 8.750	283,500 81,100	696,700 227,500	BERG, GUNNAR	9.900	75,200	212,900
ALMEIDA, MICHAEL J & ALOSA, ZACHARY N	4.010	54,400	171,700	BERKOWITZ, ELLIOTT R &	2.000	44,600	44,600
ALWARD, DAVID A &	11.700	18,600	18,600		138.940	56,071 cu	56,071
AMBER ROSE PROPERTIES	2.900	51,600	245,800		1.000	45,000	111,300
AMBER ROSE PROPERTIES	5.000	41,900	41,900		44.590	2,006 cu	2,006
AMBROSE BROTHERS, INC	1.660	31,700	31,700	BERTRAND, KENNETH J	5.000	40,200	40,200
ANDROSE BROTTLERS, INC	5.200	42,400	42,400	BERTUCCIO, PASQUALE J	3.160	57,300	191,300
	31.550	164,075 cu	342,075	BESECKER, JAMES &	5.120	56,800	302,300
	11.000	1,344 cu	1,344	BEWLEY, ANNE R	107.000	5,222 cu	5,222
	41.000	200,400	200,400	BICKFORD, FRED E &	60.000	86,354 cu	234,654
	14.900	34,300	34,300	BICKFORD, FRED M TRUST	211.700	36,667 cu	36,667
	236.000	413,679 cu	415,679		33.000	691 cu	691
AMBROSE, ROBERT JAMES	0.330	68,300	232,000		25.400	549 cu	549
AMES, GARY L	2.360	28,700	28,700	DICKEODD LANET D	191.000	188,259 cu	756,259
	2.640	46,000	187,400	BICKFORD, JANET B	6.000	43,187 cu	49,587
AMES, ROBERT J	22.000	52,453 cu	86,853	BIGNELL, MARTYN V	17.000 20.000	63,046 cu 105,100	225,246 203,200
ANDERSON, CHAD A &	24.700	66,200	66,200	BILLINGS, JONATHAN	20.000	82,000	121,500
ANDERSON, PETER C	4.000	1,612,800	1,799,800	· ·	52.000	66,840 cu	
ANDERSON, WILLIAM ET	4.600	84,700	244,000	BILODEAU, BRIAN L & BLACK, JEAN T	16.000	46,360 cu	158,740 153,260
APH PORTSMOUTH 2003	0.470	71,400	353,700			58,100	236,100
	1.500	71,900	71,900	BLAKE, SUSAN D	5.500 8.730	66,000	
	10.000	50,500	50,500	BLANCHARD FAMILY	8.730	37,300	188,400
ARMSTRONG, CHARLES D	12.640	1,729,800	2,211,500		3.220 5.330	50,200	37,300 50,200
ARMSTRONG, THOMAS JR	34.100	2,249 cu	2,249	BLANEY, ALVIN R REV TR	7.940	56,600	75,900
ARMSTRONG, VIRGINIA H	1.500	1,278,400	1,406,800	BLISS SQUAM TRUST	38.600	1,244,205 cu	1,373,605
ASQUAM LAKES LLC	1.300	1,156,000	1,268,400	BLODGETT, V F 2009 REV	58.000	1,244,205 cu 155,785 cu	506,685
ASZKLAR, EDWARD &	5.300	42,600	42,600	BOGOSIAN, ALAN	13.900	70,100	247,100
AT&T	0.000	0	250,000	BOLDT, CHRISTOPER L	4.100	87,700	191,900
ATKINSON, JENNIFER A	1.700	47,800	121,300	BOOSKA, PAUL M &	20.000	660 cu	191,900
ATWOOD, RICHARD &	1.500	47,000	127,700	BOOTY FAMILY REV	2.300	42,900	211,700
				DOOLL LAMILL INEV	2.500	72,700	211,700

Owner	Acres	Land	Total	Owner	Acres	Land	Total
BOOTY FAMILY REV	14.500	36,838 cu	36,838		11.300	36,617 cu	36,617
BOQUIST, SUSAN M	8.570	53,900	56,100		64.100	2,066 cu	2,066
,	433.200	64,886 cu	97,686		30.000	765 cu	765
BORCHERT, KAREN K	25.000	80,900	80,900	BRYANT, BARBARA H 2000	0.500	64,000	192,500
BOULDER BROOK FARM	10.730	83,214	404,914	BRYANT, LOUISA W	10.000	40,000	40,000
BOULDRY, LUCY	5.000	76,900	76,900	BRYANT, MILTON R JR &	2.000	78,400	226,400
BOULDRY, ROY &	4.470	100,600	228,500	BUDERI, ROBERT B	54.700	58,978 cu	244,878
BOYD, DAVID P TRUST	2.300	31,600	31,600	BUERK, CHRISTIAN E	12.930	1,072 cu	1,072
,	2.500	32,100	32,100	BUKER, KIM & RITA	1.220	73,400	169,300
	1.300	68,600	117,500	BULLARD, H BENJAMIN	29.830	806 cu	806
BOYDEN, RACHEL &	21.000	33,587 cu	33,587	BULLITT, ANNE D &	6.400	60,300	239,200
	126.030	188,231 cu	435,031	BURCKETT-PRUETT,	11.400	44,433 cu	140,033
BRAATHEN, CHRIS M	2.010	34,300	34,300	BURDEN, JEANNE M	54.300	55,679 cu	281,479
BRADFIELD, R JOHN &	4.000	128,200	363,200	BURGHARDT, ANN	93.000	107,600 cu	404,400
BRADFIELD, ROBERT J III	63.000	139,705 cu	256,205	BURNELL, JANET C	18.000	47,174 cu	205,374
BRADFIELD, ROBERT J III	0.350	75,600	109,000	BURNS, COREY H SPEC	50.900	126,000	126,000
BRADLEY, BEVERLY J	2.000	41,700	58,900	BURNS, DAVID	31.500	57,091 cu	160,291
BRADLEY, JOHN C	10.490	70,200	167,700	BURNS, GERARD J	19.200	59,991 cu	294,791
BRADY SULLIVAN	23.300	0	0	BURNS, SHIRLEY P 1999	6.000	68,700	280,200
	0.100	-5,943	100,657	BURNS, THOMAS M &	0.000	0	110,000
	0.100	-5,943	96,357	Bernie, Irremais m	0.000	0	110,000
	0.100	-5,943	115,157		6.700	292,300	650,700
	0.100	-5,943	103,157		6.100	62,000	62,000
	0.100	-5,943	103,157	BURROWS, DONALD H	5.100	57,100	153,200
	0.100	-5,943	103,157	BURROWS, DOROTHY M	0.170	40,300	44,600
	0.100	-5,943	114,457		0.590	73,600	180,800
	0.100	-5,943	117,257	BURROWS, GEOFFREY	0.290	67,500	212,400
	0.100	-5,943	103,057	BURROWS, JERE	2.000	41,700	44,700
	0.100	-5,943	103,057	BURROWS, JON	9.000	11,100	11,100
	0.100	-5,943	111,257	BURT, DAVID J	6.440	57,900	94,300
	0.100	-5,943	113,857	BURT, ROBERT TRUST	2.900	44,100	74,800
	0.100	-5,943	112,357	BUSCEMI, ROBERT &	5.000	50,900	73,100
	0.100	-6,141	102,859	BUSHMICH, PATRICIA A	5.000	86,900	245,000
BRADY, JONATHAN R &	2.500	80,600	259,300	BUTCHER, ROBERT A JR	100.000	81,056 cu	114,856
BRAYSHAW, JAMES B &	5.900	53,200	185,400	BOTCHER, ROBERT A JR	6.400	121,200	259,700
BREED, ELSIE W TRUST	5.000	54,400	201,100	BUTTERFIELD, DEBRA L	2.360	60,300	221,200
BRELIS, MATTHEW	19.000	177,700	256,800	Be I TERT IEEB, BEBIAT E	3.770	63,800	110,200
BREWER, JANE A IRREVOC	8.800	10,900	10,900	BUTTERS FAMILY TRUST	80.000	71,909 cu	306,809
	4.400	142,900	407,700	BUTTERWORTH SQUAM	8.140	1,833,800	1,942,800
BRITT, JOAN HOAG	44.770	47,043 cu	186,843	BYRNE, JOSEPH & VICKIE	3.000	64,400	164,500
BROGLEY, KENNETH W SR	6.400	57,800	239,900	CALABRO, JOSEPH A	27.310	1,229 cu	1,229
BROWN, AMY M	3.000	49,400	178,800	CALL, EDWARD D &	14.790	46,996 cu	318,896
BROWN, DONALD & JANE	1.650	107,100	547,500	CALLEY, JAMES R	18.300	68,003 cu	288,703
	0.300	84,600	574,500	CALLEY, JANET E	4.700	106,100	187,300
BROWN, JANET E	0.250	37,000	98,200	CALLET, MARLET E	6.000	47,100	48,100
	50.000	93,367 cu	158,367	CAMPBELL, ALEXANDER	2.000	1,420,000	1,732,700
	20.000	82,827 cu	83,227	CAMPOLI, LISA M	3.000	101,900	269,300
BROWN, JEAN REV TR 1995	9.000	63,400	131,100	CANFIELD, CHRISTOPHER	6.000	62,000	201,000
BROWN, JEFFREY A	11.790	60,000	60,000	CANFIELD, JOHN &	2.600	47,700	63,000
BROWN, JUSTIN A	16.310	60,600	60,600	CANTILLED, JOHN W	3.400	57,900	168,000
BROWN, RANDOLPH &	11.400	67,400	231,600	CANFIELD, JOSEPH T	3.200	52,000	217,400
BROWN-BOWLER TRUST	1.000	73,100	195,000	CANFIELD, MICHAEL A	30.000	49,360 cu	224,860
BROWNING, F S JR GST	4.290	1,694,200	1,881,600	CANFIELD, THOMAS M &	67.000	56,055 cu	241,655
BRUNEAU, JULIANNE AND	5.000	104,400	227,400	CANNON, MARGUERITA T	7.100	62,000	245,200
BRUNELL, KORY A &	2.540	45,700	207,700	CARDEL, ERIK & MELISSA	5.000	55,800	85,500
BRUNELLE, LOUIS G &	3.100	52,100	180,800	CARDILLO, ROBERT D	0.750	40,400	92,300
BRYANT KIMBALL, SUSAN	18.000	1,245 cu	1,245	CAREY, RICHARD A &	3.200	52,400	249,100
	0.500	69,300	159,300	CARET, RICHARD A &	0.660	93,600	283,600
	0.500	5,600	5,600		0.050	4,700	4,700
DDV///WWW.	60.000	41,893 cu	49,193	CARGILL, KENNETH R	16.200	27,910 cu	123,510
BRYANT KIMBALL, SUSAN	108.600	46,770 cu	46,770	CARLETON, DEAN W JR	66.000	145,400	377,800
	0.500	29 cu	29	CARLETON, DEAN W JR CARLSON FAMILY TRUST	11.000	45,174 cu	103,174
	4.400	268 cu	268	CARLSON FAMILT TRUST	45.500	56,998 cu	239,098
	28.100	1,296 cu	1,296	CARLSON, JOHN R	5.200	82,400	239,098
	35.000	3,110 cu	3,110	CARLSON, JOHN R CARLSON, SUSAN D	50.000	201,520 cu	286,520
	122.300	8,233 cu	8,233	CARLUCCI, DONNA &	7.710	88,500	280,320
	130.000 20.000	2,980 cu 810 cu	2,980 810	CARMICHAEL, MARTIN	7.710	200,500	202,300
				CARWICHAEL, WARTIN		,	
	9.000	64,200	249,900		3.140	249,700	623,000

Owner	Acres	Land	Total	Owner	Acres	Land	Total
CARMODY, LOIS A	0.130	49,900	314,900	COOKE, JOHN G &	5.000	41,900	41,900
CARNEY, MARTIN P &	10.860	58,900	58,900	COOLEY, JOHN E SR	5.000	56,900	250,900
	10.270	92,700	360,100	COOLEY, JOHN H JR	7.800	65,300	165,800
CARROLL FAMILY 2008	7.230	62,300	456,100	COOLIDGE FARM	6.150	1,623,300	2,045,200
	9.710	43,100	43,100	COOLIDGE, CHARLES R	12.000	1,483 cu	1,483
CARTER FAMILY TRUST	8.500	926,060 cu	1,016,760	COOLIDGE, NATHANIEL	174.000	27,236 cu	27,236
CARTER, LINDA	32.000	48,947 cu	160,047		128.000	9,816 cu	9,816
CARTER, DUSTIN P &	4.000	54,400	110,000	COOMBS, JEFFERY T	38.200	1,238 cu	1,238
	2.500	50,600	236,000		18.700	192,899 cu	543,499
CARTER, MATTHEW K	0.630	60,200	99,400		27.000	669 cu	669
CASADONTE, PAMELA A	8.390	65,200	256,500		57.000	1,847 cu	1,847
CASEY, DONALD R &	5.000	56,900	279,600		88.000	2,904 cu	2,904
CASEY, HEIDI T	11.500	127,220 cu	189,820		150.000	4,590 cu	4,590
CASSIDY MCNEIL REV	17.000	169,700	476,300		217.000	6,770 cu	6,770
CATALANO, BART A &	0.500	72,000	259,400	GOODED DAAMD WAD	79.600	144,600	144,600
CAWLEY, JONATHAN L &	41.980	90,426 cu	305,826	COOPER, DAVID W JR	3.600	53,400	154,800
CEDERBERG, ERIC &	4.000	84,400	324,400	CORMIER, CLAUDE &	3.340	81,100	279,000
CEMM RESTORATION	17.190	464 cu	464	CODE ADJENIA CEDONIC	4.300	41,700	41,700
	1.770	72,100	288,500	CORT, ARLENA STRONG	23.000	126,783 cu	231,983
CHAMBERS, DONALD M	5.010	55,600	249,900	COTTONWOOD	1.900	4,800	5,800
CHANDLER, JOHN P 1995	10.000	360 cu	360	COLIL OMDE DEVOCADI E	0.100	78,400	78,400
	0.300	11 cu	11	COULOMBE REVOCABLE	6.530	45,600	45,600
CHAPMAN SANCTUARY	3.000	33,400	33,400	COULTER REALTY TRUST	15.400	151,864 cu	477,864
	70.000	158,000	158,000	COURTNEY, THE GEORGE	10.100	56,900	85,500
	37.000	136,200	338,500	COVE, MARY	23.190	73,560 cu	89,960
CHAPPUIS, RAYMOND R &	4.000	64,900	278,300		107.024 11.100	106,408 cu	430,208
CHAPUT, WILLIAM T &	2.320	31,700	31,700	COX, DAVID A & KELLY A	11.100	91,700 67,700	91,700 303,300
	3.000	80,700	232,500	*	65.320	98,947 cu	407,747
CHARNLEY, JAMES A JR &	12.010	75,524 cu	475,224	CRABTREE, SCOTT C &	38.260	6,046 cu	6,046
CHIAPPISI, THOMAS P	12.660	70,500	155,900	CROOKER, CONSTANCE	3.200	67,400	210,400
CHIARIZIA, LOUIS J &	6.590	68,900	68,900	CRORY, FREDERICK J III	5.100	57,100	131,000
CHICKEN SANDWICH	39.100	844 cu	844	CROWLEY FAMILY TRUST	23.000	82,000	169,800
	30.380	600 cu	600	CULLEN, CLORA M	8.300	105,172 cu	334,472
	6.700	167,019 cu	237,919	CULLINAME, KAREN A	1.000	42,800	54,400
CHODOCH LEWIC A	107.500	2,372 cu	2,372	CUNDY, DONALD &	5.430	39,500	39,500
CHODOSH, LEWIS A	3.800	1,321,800	1,396,300	CUNNINGHAM FAMILY	3.430	54,200	215,900
CHRISTIAEN, FRANCOISE	4.500	55,600	221,400	CURRAN, JOHN P JR &	3.200	57,400	196,800
CHRISTODOLII OBOLII OS	6.500 5.000	53,000	53,000 295,700	CURRIER, ROSS A	27.660	138,196 cu	448,996
CHRISTODOULOPOULOS,	14.020	56,900 40,969 cu	301,569	CUTLER SQUAM LAKE	3.400	1,465,800	1,674,000
CHRISTY, GENEVIEVE	12.000	1,415 cu	1,815	CVR9395 LLC	3.060	37,000	37,000
CINQUINA LLC		93,250 cu	293,850	DAIL, RICHARD A	1.500	94,000	345,500
CLARK, KATHERINE	42.400 27.500	155,363 cu	385,763	DAIL, RICHARD A &	15.750	1,259 cu	1,259
CLARK, KATHERINE CLARK, KENNETH W &	6.700	61,000	180,000	DANIELOVICH, STEVEN &	21.000	45,540 cu	228,240
CLAXTON, BARBARA S	4.120	31,000	31,000	DANIELS, JULIANNE	86.260	78,024 cu	705,224
CLAATON, BARBARA S	4.120	31,100	31,100	DANIELS, RICHARD W	59.500	50,793 cu	264,893
CLEAVER, FRANCES B	3.200	80,800	292,800	DANZIG, ARNOLD S	22.900	637 cu	637
CLINE, JAMES A JR	5.000	45,200	46,200	DANZIG, ARNOLD S DANZIG, JODI A	41.370	41,832 cu	184,232
CEII (E, FIIVIES II FI	5.000	49,700	53,900	DARLING, CHARLES B	13.000	48,672 cu	130,772
COHEN, EDWARD	1.750	52,800	108,900	DASSORI, ANDREA &	5.000	96,900	387,300
COLE, GEOFFREY P &	114.000	185,700	185,700	DAVIES, JOHN D M 2001	22.880	64,600	64,600
COLE, REBECCA A	2.000	63,700	145,800	DAVIES, JOHN D W 2001	0.600	3,700	4,100
COLEMAN, CURTIS	0.000	0	110,000		5.020	49,700	421,500
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CONDIT, ROBERT &	23.200	78,200	78,200	DAVIS, ELLSWORTH	2.000	35,800	35,800
,	5.000	95,200	372,500		19.820	66,600	66,600
CONDON FAMILY IRREV	18.000	54,621 cu	161,721	DAVIS, RONALD	0.900	39,600	58,000
CONLEY, RUTH	162.310	290,100	627,800	DAVIS, STEVEN & VICKI D	2.700	56,100	159,800
	0.100	105,400	105,400	DAVIS, STEVEN W	29.900	54,013 cu	54,013
CONLEY, WILLIAM B JR	5.520	64,500	202,500	•	0.250	56,200	193,200
CONLIN, STEPHEN J &	5.050	42,000	42,000	DAVIS, W MARSHALL &	0.280	67,200	220,600
CONOVER, P T QUAL PERS	6.300	1,574,400	1,799,900	DAY, ELIZABETH R	2.380	47,800	78,500
CONSERVATION FUND,	1,428.000	34,198 cu	34,198	DAY, HEATHER	13.000	69,519 cu	165,519
COOK, HOLLY B	12.870	76,000	441,600	•	0.750	25,300	25,300
COOK, THATCHER	0.420	70,300	109,500	DEAK, JULIA E	17.060	76,900	325,500
COOK, WILBUR A TRUST	272.900	136,563 cu	416,363	DEARBORN, GARRETT J &	0.770	48,400	48,400
	6.440	92 cu	92	DEARBORN, JANICE D &	30.000	2,114 cu	2,114
COOK, WILLIAM J	2.450	45,500	128,900	DEARBORN, THOMAS &	0.000	0	110,000

Owner	Acres	Land	Total	Owner	Acres	Land	Total
DECKER BOOTY, DIANE	2.000	41,700	44,800		1.750	58,100	280,100
	8.960	55,300	152,500		3.000	126 cu	126
DELANO, JOHN W	12.930	80,646 cu	406,546	EATON, TOBY V	27.000	217,173 cu	610,373
DELGADO, R D 2014 TRUST	30.000 80.620	208,300 40,111 cu	451,700 40,111	ECKFELDT FAMILY TRUST ECRTB TRUST	72.600 22.880	181,000 115,400	181,000 317,300
DELGROS, GRACE G DEMAGGIO, JAMES M &	1.000	33,800	45,400	EDGAR, THE FAMILY	11.000	27,000	27,000
DEMAIO, LINDA A REV	4.290	170,100	579,000	EDGAR, THE FAMILT	104.000	209,200	209,200
DEMOS, MARGARET A	99.000	147,419 cu	514,619	EGERTON, STEPHEN	1.200	53,600	80,000
DENMARK, SUSAN	59.510	134,884 cu	367,684	,	4.000	61,800	163,000
	0.470	19 cu	19	ELLIOTT, BARRY P	9.060	77,700	207,600
D'ESTE, KATHERINE W	2.310	50,200	161,600	ELLIOTT, DONNA LEE	3.200	52,400	131,800
DETSCHER, DAVID	1.400	2,900	2,900	ELLIOTT, MICHAEL D &	5.000	55,800	257,000
DEVENS, IRIS F 1988	7.760	148,600	596,500	ELLIOTT, PATRICIA S	12.850	76,000 60,438 cu	261,600
DEVENS, RICHARD III 1988	11.700	74,900	74,900	EMERSON, DENLEY W,	1.090 5.090	69,900	69,738 113,200
DEVEREAUX, PAULINE L	0.550 3.270	0 51,900	0 171,900		11.500	182,100	182,100
DEVORE, WILLIAM L	4.000	54,400	136,800	EMERSON, GAIL	11.900	219,706 cu	315,106
DE VOICE, WIEDERINE	0.500	30,800	72,700	ENGELS, DAVID T	6.700	58,500	330,000
DEWITT REV TRUST 1992	13.590	147,800	501,100	ENRIGHT, JOHN E	3.000	46,900	179,800
	5.870	77,100	77,100	ERB, JUDITH A REV TRUST	32.000	112,300	595,000
	5.180	60,500	60,500		4.800	38,200	38,200
DIDIACE ALL AND &	5.010	62,900	62,900	EVERETT, THE FAMILY	51.320	158,858 cu	342,658 294
DIBIASE, ALLAN F & DICKINSON, STEVEN &	10.000 10.090	72,000 57,900	228,700 71,700	FACCIOLO, LUISA	8.170 6.700	294 cu 61,000	171,800
DIEHL, CYNTHIA	38.100	55,481 cu	260,981	FAIRPOINT	0.330	38,000	79,700
BILITE, CTATILLA	6.170	223 cu	223		0.000	0	2,342,300
DIFILIPPE, DONALD	7.000	74,300	203,100		1.090	73,500	244,000
DIMARIA, RICHARD A REV	6.000	11,100	11,100	FAMILY TRUST, THE	20.000	50,957 cu	234,657
DIMATTEO, MICHAEL	18.000	76,500	131,300	FARAZDEL, ABBAS	21.310	44,060 cu	223,460
DIXON, CORT W &	5.000	61,900	129,000	FAUTEUX, ROBERT M &	1.500	32,900	32,900
DODYALC CURICTORIES D	0.250	6,500	6,500	FELLOWS, WILLIAM	5.080	42,100	42,100
DOBYNS, CHRISTOPHER D	72.200 0.300	55,141 cu 24,000	282,741 46,000	FENN, MARTHA	37.100 20.760	49,346 cu 1,201 cu	124,846 1,201
DODGE, PHILBRICK IRREV	7.000	136,800	553,000	FERGUSON, JC & DEBRA J	5.240	53,100	205,400
bobot, i interior nate v	6.000	49,500	49,500		5.170	38,800	38,800
	0.500	64,000	167,100	FIELD, ALEXANDER J	4.100	100,900	100,900
DODGE, WILLIAM	5.000	56,900	164,200	FIELD, ALEXANDER J &	4.600	143,400	261,500
DOHERTY, JOHN FAMILY	15.280	57,660 cu	173,960	FIELD, KATHRYN E	5.200	82,400	386,600
DOLAN, JOHN P	12.370	186,465 cu	291,665	FINNERTY, ANN M 2013	8.500	170,700	353,900
DOLAN, JULIE E	30.000 0.000	87,138 cu 0	372,538 110,000	FISCHER, MICHAEL E &	5.050 2.900	38,500 44,100	38,500 44,100
DOLAN, RICHARD E JR	0.000	0	22,000	FISHER, MARSHALL L	2.500	1,386,300	1,416,500
DOLAN, ROBERT O	15.300	53,198 cu	250,798	TISTIER, WITHSTITTEE E	2.300	1,235,100	1,235,100
DONALD, DEBRA J	0.500	38,000	89,700	FISHER, THOMAS S REV	28.000	72,812 cu	111,112
DONOHUE, KAREN E	2.500	48,100	111,100	FISHER, VICTORIA	3.000	51,900	206,000
DORIS L BENZ	1.200	73,300	212,800	FLEISCHMANN, MARY	42.000	80,930 cu	303,630
DOUGLAS, DAVID C &	4.600	46,900	46,900	FLEISCHMANN, THOMAS C	8.300	62,500	408,300
DOW, STEVEN F	2.000	46,600	139,500	ELECTION LANDIE M. O	0.270	67,000	88,800
DOWNES, ALFRED B 1990	1.800	1,408,800	1,583,600	FLETCHER, JAYNE M &	5.340	57,700	267,900
DOWNS, CLIFFORD F &	5.000	56,900 1 507 500	275,700	FLOYD, GARY	82.400 4.000	40,897 cu 60,200	66,597 325,100
DOWNS, K J QUAL PERS DRAPCHO, ADAM D	3.270 3.320	1,507,500 52,700	1,848,300 147,000	FLOYD, GARY AND DIANE	35.530	1,279 cu	1,279
DROUIN, SUSAN J	19.000	86,500	209,900	FLOYD, RANDALL R	43.600	1,962 cu	1,962
DRUSKAT, ROLF H &	2.500	50,600	213,100	FLYNN, DAVID F	4.300	67,600	350,500
DUCHIN, MARK S &	10.100	69,200	262,700	FONTANA, LEOPOLD M	4.700	51,100	79,200
DUCSAI, JOHN & JILL	0.290	67,500	219,500	FORBES, CAROLYN	7.390	63,700	63,700
DUGGAN, JOHN J	59.000	51,415 cu	167,615	FORD, CORNELIA P	8.800	44,200	44,200
DUNLAP, JUDITH A	2.500	50,600	273,000	EODD DANIEL M. O. MARY	0.200	179,800	179,800
DUNN, WILLIAM L	16.340	55,496 cu	216,896	FORD, DANIEL M & MARY FORD, GORDON M	1.000 28.480	54,000 80,584 cu	248,100 302,884
DUROCHER, NANCY L	1.400	69,900	431,400	FORE POINT REALTY	18.500	1,461,739 cu	1,557,639
DUSTIN, ROBIN G REV	43.270 6.900	6,405 cu 101,500	6,805 297,600	FORESIDE COVE TRUST	9.500	1,909,300	2,015,800
DWYER, LEO DAVID	86.500	6,065 cu	6,065	FORTIN, ARTHUR J &	1.970	78,200	417,400
	4.370	33,800	33,800	FOURNIER, MICHAEL A	3.700	53,600	129,800
	10.440	70,700	430,800	FOURNIER, PAUL D	6.640	85,900	303,300
EATON FAMILY REV	7.200	62,300	299,200	FOWSKI, JUDITH REV	139.700	52,086 cu	217,486
EATON, SARAH	0.720	67,500	285,900	FRANK, DOUGLAS & LISA	5.200	57,400	235,600
EATON, THE NINA REV	18.000	67,700	67,700	FRASE, KIM & LAUREN	5.100	57,100	503,400

Owner	Acres	Land	Total	Owner	Acres	Land	Total
FRASE, KIM & LAUREN	2.000	32,600	32,600	GRANT, CHRISTOPHER JR	2.750	1,393,500	1,761,300
FREEMAN, ROBERT &	32.000	86,900	86,900	GRANT, DORIS	2.000	44,100	151,100
FREI, GERALDINE N	19.400	121,200	317,100		20.000	22,000	22,000
FRENTRESS, RICHARD M &	0.630	74,300	255,400	GRAVES, ELLEN A	4.600	93,400	93,400
FRIZZELL, GREGORY	45.000	120,505 cu	271,405	GRAY, DAVID M	0.900	30,800	30,800
FRIZZELL, STACY L	0.500	38,000	214,900		6.400	55,100	148,900
FROEHLICH, JOSEPH G	2.000	49,000	114,100	GREENAWALT, JON	10.500	125,500	239,400
FRYBURG, GEORGE A	23.000	93,100	93,100	GREENE, HERBERT M	5.000	61,900	181,300
FRYBURG, GEORGE A &	6.000	71,800	233,600	GREENE, LEO B &	25.000	90,500	260,900
FULKERSON, ALLAN W	2.070	78,800	239,900	GREENE, ROBERT	1.140	119,000	291,300
FULLERTON, BENJAMIN J	3.200	52,300	204,300	GREENE, WILLIAM &	2.300	50,100	148,600
	16.900	80,500	135,300	GRINNELL, WILLIAM L	0.500	32,500	145,600
FULLERTON, DWAYNE J	6.000	28,200	28,200	GRISI, JENNIFER B	20.400	59,032 cu	88,332
	1.000	45,000	220,200	GROETZ, JAMES E &	12.400	446 cu	446
FURLAN, ROBERT B III &	7.100	57,000	300,200	GROSSMAN, RICHARD P	10.000	59,000	64,500
GABES, ELLEN A	21.000	53,295 cu	219,795	GULESERIAN, DAVID J	14.500	72,300	354,000
GAETZ, ROBERT	5.140	19,400	19,400	<b>GUTCHESS, JOCELYN 1995</b>	69.250	225,100	459,600
	5.140	19,400	19,400		21.000	83,000	89,300
GAFFNEY, JOHN G	7.700	63,500	267,000		13.000	61,300	61,300
GAGNON-COPPOLA,	14.500	79,700	265,000		0.100	156,900	161,000
GAISSER, JAMES R	1.000	2,500	2,500	GUYRE, PAUL &	15.000	129,847 cu	377,047
	0.500	7,000	7,000	HADDOCK, JOHN L &	6.320	57,600	116,700
	10.360	21,600	21,600	HAIGHT, RANDALL W &	2.580	48,300	221,600
	5.440	63,000	183,400		3.240	30,900	31,200
	49.230	2,903 cu	2,903	HALL, GLENN O &	2.380	67,800	168,100
	5.200	64,392 cu	281,092		2.900	33,100	33,100
	7.820	76,300	351,800	*****	2.300	31,600	31,600
CALLEAMILY TRUCT	13.220	60,200	60,200	HALL, JONATHAN &	34.000	55,519 cu	122,819
GALLI FAMILY TRUST	5.190 49.000	59,700	152,700	HALL KENDLETH C. 0	8.980	1,718 cu	1,718
GAMPER, CHARLES IRR		217,800 60,000	353,900	HALL, KENNETH C &	2.300	64,100	127,300
GARBER, HUBBARD R &	16.000 16.000	60,000	60,000 60,000	HALL, STEPHEN A &	5.090	40,400	40,400
GARBER, WOODWARD H	84.500	163,400	163,400	HALVORGON CRAIC	5.050	40,300	40,300
GARDEN, ELIZABETH M	6.000	91,300	91,300	HALVORSON, CRAIG HAMANN, CHARLES M	5.300 1.700	71,700 1,368,400	80,600 1,491,000
GARDEN, ELIZABETTI M	7.800	233,700	473,200	*	24.100	22,165 cu	
	48.700	264,500	305,700	HAMBROOK, ABIGAIL F ET		· ·	22,165
GAUMOND, BRIAN P &	2.430	32,000	32,000		21.600 2.000	78,266 cu 25,000	245,266 25,000
GAVARNY, BRUCE A	3.000	44,400	59,300	HAMBROOK, JAMES M	0.100	30,600	225,100
GEDDES, JAYNE	3.200	82,400	141,100	THE WIDOCK, THE WILLS WI	0.060	17,000	32,600
GEIGER, JESSE W & JOEL B	0.500	11,300	30,300	HAMBROOK, JAMES M &	1.500	47,000	254,800
GEPHART, JOHN W	17.500	69,368 cu	295,268	HANDFORD, G WINONA	90.000	118,988 cu	382,588
GERADE. WARREN C III	5.300	56,900	108,500	HANDFORD, J ALBERT	15.060	46,507 cu	188,807
GIAMPAOLO, GUY	20.000	77,600	77,600	HANKS CHARITABLE	76.900	56,213 cu	740,313
	1.000	29,900	29,900		5.800	233,900	1,052,900
GIFFORD LAND, LLC	21.160	6,384 cu	6,384		2.510	50,700	138,000
GIFFORD, BREWSTER &	5.000	61,900	104,900	HANKS, THE NAN TRUST	0.100	105,400	143,600
GIFFORD, ROBERT L JR	6.000	43,700	43,700	HANNAFORD, THOMAS JR	8.000	114,200	393,500
GILL, WILLIAM T &	6.000	76,800	328,900	HANSEN, ALBERT &	1.300	74,800	163,800
GILMAN, SARAH B &	7.000	46,800	46,800	HANSEN, CARL H &	0.370	41,600	215,300
•	11.000	83,900	282,800		0.500	38,800	38,800
GINGRAS FAMILY TRUST	5.000	49,300	259,200	HARDING, EDWARD 2007	2.000	49,000	178,200
GIRARD, LISA	1.000	34,400	61,800	HARDING, LAURA J 2011	48.870	47,669 cu	165,569
GIRARD, STEVEN A & LISA	8.000	85,500	149,700	HARRINGTON, KATHLEEN	12.000	49,187 cu	195,087
GISNESS, MEREDITH H	0.750	63,100	119,500	HARRIS, CARL &	10.090	59,400	316,200
GIVOT, BARBARA L	12.000	50,935 cu	297,635	HARRIS, DONALD H	0.250	33,300	59,500
GLENDAY, MARTIN A &	10.080	117,300	432,500		2.000	32,600	32,600
GLENDAY, MAXIENE	48.000	139,600	139,600	HARTWELL, IAN M	4.500	55,600	160,600
	3.000	51,900	201,200	HASELTON, GEORGE M	16.000	60,000	60,000
GODDARD, SCOTT A &	32.460	2,071 cu	2,071	HATCH, FREDERICK T	38.640	949 cu	949
GOEWEY, REED & JULIE	28.000	66,522 cu	251,022	HATHAWAY, MALLORY	6.540	100,600	412,200
GOLDMAN, LEO & JANET	3.500	50,600	246,400	HAUSCH, GREGORY	0.500	38,000	118,100
GOODALL-COX 2011	7.050	59,500	322,000	HAWES, JOHN B JR	7.800	78,700	336,900
GORELCHENKA,	78.200	42,457 cu	148,757		8.220	70,100	101,700
GORHAM, MAY AK	2.000	49,000	163,400	HEALD, CRAIG & SHEILA F	5.340	56,600	190,100
	2.500	35,600	35,600	HEARD ELIZABETH C ET	8.000	64,200	223,800
GORMAN, IRVING X	13.000	76,300	192,100	HEARD, ADAM E TRUST	24.570	84,500	84,500
GOSS, EVA M	5.080	87,100	287,600	HEARD, JONATHAN M &	11.370	67,300	468,300
GOTSHALL FAMILY TRUST	1.000	54,000	154,200	HEARD, PATRICIA D	5.000	71,900	169,700

Owner	Acres	Land	Total	Owner	Acres	Land	Total
HEISER, EDWARD W &	0.700	40 cu	40	JACOBY, MARTHA H	10.340	229,400	369,000
	1.000	58 cu	58	JANISZEWSKI, WANDA	1.000	40,500	137,700
	114.600	88,216 cu	376,216	JANSEN, JANINE L	5.990	42,900	42,900
	0.000	0	110,000	JARVIS, HENRY G REV TR	4.240	55,000	279,600
HELEN-MARGARET TRUST	2.000	49,000	214,600	JARVIS, MARTHA A	14.700	262,300	471,400
HENDERSON, AIDAN J	3.800	71,900	73,100	JEAN, ROBIN KAY	101.000	172,706 cu	343,406
HENLE, JAMES M &	3.400	167,900	302,900	JENKS, PETER M &	21.800	102,000	263,800
HENLE, MICHAEL G	5.000 1.000	78,200	347,800	JETTE, ANN T REVOCABLE	15.100	66,707 cu	88,407
HENLE, PAUL J HENLE, RICHARD F	1.750	111,400 72,000	272,400 235,800	JEWETT, POLLY	10.000	24,500	24,500
HENN, JOHN H &	25.000	181,273 cu	354,873		2.600 2.130	113,400 94,700	481,900 94,700
HENRY, GRACE M TRUST	26.700	283,115 cu	712,915		0.800	65,800	72,800
TERRY, GRAVEL WITKOSI	189.000	4,669 cu	4,669	JILARAM IRREVOCABLE	21.800	76,157 cu	293,057
	2.100	60 cu	60	JOHNSON JANE I	2.300	31,600	31,600
HFH 2004 REALTY TRUST	75.000	47,664 cu	237,364	JOHNSON, DONNA S 1988	6.000	275,300	537,600
	2.000	72 cu	72	JOHNSON, GEOFFREY W	68.000	188,100	472,600
HIGGINS, WILLIAM T &	19.690	31,343 cu	31,343	JOHNSON, RUSSELL S &	3.620	53,400	198,400
	8.030	53,254 cu	248,554		0.260	59,400	145,900
HILL, CHRISTOPHER S	5.000	106,900	226,500		7.200	292,300	589,900
HINCKI EV EAMI V TRUCT	4.100	44,800	44,800		17.000	30,900	30,900
HINCKLEY FAMILY TRUST	17.000	26,603 cu	31,603	JOHNSON, STEVE W &	3.000	81,900	214,100
HIRD, JULIA D & STEPHEN	6.400 5.270	35,300 55,100	155,900 376,900	JOHNSON, THOMAS	11.200	56,900	56,900
HOAG ISLAND MAIN	4.600	772,800	877,700	JOHNSTON, CHARLY	3.000	49,400	191,800
HOAG ISLAND TRUST	2.490	138,100	318,100	JONES, JANE SCHULZ JONES, R ERIC &	5.570 60.000	41,200 3,026 cu	41,200 3,026
Horid Island Trest	0.330	433,000	502,500	JONES, RERIC &	178.900	5,026 cu 5,271 cu	5,026
	0.100	156,900	158,700	JORGENSEN, EMMY LOU	5.129	103,500	103,500
	90.350	3,737 cu	3,737	JOSE, LESLIE A	137.000	227,046 cu	375,146
	7.900	698,288 cu	794,688	V002, 220212 11	250.000	10,940 cu	10,940
	1.990	640,456 cu	753,356	JOWDY, CAROL L	26.000	40,970 cu	203,170
HOAG, BRIAN T	1.980	78,300	254,100	JUNICKE, DALE	0.860	51,000	161,600
HOAG, PETER C	12.000	46,586 cu	219,986	KAISER, EDWARD A,	10.700	59,100	59,100
HOAC BOLAND D.III	44.000 1.670	2,321 cu	2,321	KANEVSKY, ALEXANDER	11.465	45,972 cu	198,172
HOAG, ROLAND B III	8.400	76,300 72,300	221,300	KARNAN, KEVIN M &	6.000	107,000	306,800
HOAG, ROLAND B JR & HOBBS, RICHARD TRUST	56.000	72,300 3,784 cu	289,000 3,784	KEEGAN, DONNA	9.000	69,000	189,100
HOFFMAN, ELIZABETH J	40.000	138,000 cu	852,500	KEIRNAN, MICHAEL	43.000	96,800	96,800
HOFFMAN, WILLIAM S	0.330	63,400	91,900	KEITH, VINCENT &	8.200	64,700	113,300
HOFFMANN, WILLIAM &	55.000	55,840 cu	55,840	KELLEY, CHARLOTTE A	5.300	77,600	77,600
TIGITIMI III, WILLIAM III C	3.000	84,400	282,800		5.200	127,400	416,100
HOLMES, BRADFORD &	0.500	72,000	223,300	KELLEY, RICHARD R SR	5.500 8.000	93,100 16,300	93,100 16,300
	12.900	908 cu	908	RELLET, RICHARD R SR	5.000	115,300	259,500
HORN, DAVID & SUSAN	5.000	61,800	61,800	KENNEDY, ELIZABETH S	52.320	2,981 cu	2,981
HORN, TODD R W	25.460	62,892 cu	205,892	,	15.580	35,604 cu	53,304
HOTCHKISS, ELSPETH	0.440	70,700	451,300		0.790	42,900	121,500
HOUSTON, ALAN F LIVING	29.000	1,354 cu	1,354	KENT, RALPH W JR	4.000	129,400	360,900
HOUGTON ALICIA	0.110	41,200	173,500	KERR, ARTHUR R II & MIO	49.800	188,900	541,300
HOUSTON, ALICIA	205.000	6,162 cu	6,162		1.000	31,500	31,500
HOWE FAMILY SANDWICH	41.000 3.000	1,023 cu 184,800	1,023 366,100	KERR, BARBARA J	0.600	73,800	230,100
HOWLTAWILT SANDWICH	42.500	169,000	192,300	KERR, DEBBIE L	9.900	143,900	369,000
HOWE, HARRY E & JUDITH	65.000	52,248 cu	228,548	KILBOURN REALTY TRUST	12.600 28.680	97,800 89,100	206,600
HOWE, JOHN H &	3.200	159,200	341,700	KIMBALL, GEORGE W REV	25.500	587 cu	112,000 587
HUDAK, CATHERINE S	4.300	142,600	256,400	KIMBALL, GEORGE W KEV	78.200	3,956 cu	3,956
HUFFMAN, ROBYN A	1.500	32,900	32,900	KINDERHEIM TRUST 1990	71.000	69,012 cu	258,912
	11.130	84,300	381,500	KING, DANA E &	20.000	86,200	197,200
HUGEL, CHARLES &	18.000	104,300	104,300	KING, VICTOR E D	18.690	66,414 cu	195,714
HUGHES, THE ROLLIN W	2.000	46,600	246,500	KINGHAM, T BARRY	63.500	348,000	349,200
HUNT, ALEXANDRA C	3.740	82,800	241,300	KINNEY, FRANCIS J JR	9.540	54,500	372,600
HUNT, ROBERT E & JEAN	2.370	56,600	244,300	KIRK, MALCOLM M	8.100	970,644 cu	1,225,644
HUNTER, ALAN S	15.200	45,893 cu	276,993	KIRKWOOD, ESTATE OF	43.500	2,653 cu	2,653
HUTCHINS, DEANNA L	2.300	50,100	126,500		10.870	132,627 cu	357,927
INGARI, JOSEPH C INTERLAKES SCHOOL	5.100 3.690	65,500 187,200	314,300 1,916,000	KISH, AUGUSTINE &	1.500	60,700	72,600
JACKSON, C P & D J REV	1.000	64,800	300,700	KISH, KEVIN	3.490	53,100	209,600
JACKSON, DR HOWARD B	48.000	151,800	331,300	KISSELL, STANLEY I JR	5.350	70,300	297,700
JACKSON, LEWIS &	2.950	69,300	239,400	KLEIN, GILBERT W &	40.000	58,911 cu	326,511
	2.440	11,800	11,800	KLEIN, THOMAS H	5.500	58,100	201,300
		-,	,000	KLOPPENBURG, JAMES K	23.000	81,005 cu	479,705

Owner	Acres	Land	Total	Owner	Acres	Land	Total
KNOWLES, MALCOLM C &	5.250	78,800	263,400		10.100	777 cu	777
KNOX, JEAN M &	14.880	53,683 cu	177,883	LENAS, JOYCE L	2.000	44,100	58,400
KOENIG, WALTER L REV	120.000	149,900	149,900	LEP, ELRIC C	8.000	114,200	295,500
KOPPERL, M S QUAL PER	16.000	133,300	763,800	LEVY, DIANA	3.800	56,200	286,600
KORSAK, SANDRA L	12.170	95,600	286,400	LEVY, DONALD & SUSAN	3.250	36,300	36,300
KRAUS, SCOTT D	56.150	53,102 cu	97,302	LIACOS, ERIC R & DONNA	28.710	89,100	102,600
KREIS, CHRISTOPHER W	10.010	55,700	242,800	LIBBY ROAD TIMBER	62.540	3,411 cu	3,411
KROHG, JOHN P JR &	90.000	4,622 cu	4,622	LIMBERGER, DONALD K	12.600	49,232 cu	325,032
KROL, JO-ANN	4.750	88,800	252,600	LINCOLN, MATTHEW D	4.900	745,300	836,100
KROTZ, CHRISTOPHER M	57.740	90,448 cu	130,848	LINNEMAYR, SUSAN	19.000	79,221 cu	268,321
KROTZER, MARY S	3.710	48,700	185,200	LION GATE REALTY	2.400	1,460,800	2,154,100
KUEHN FAMILY TRUST	5.150	103,600	403,700	LIPPINCOTTE-SMITH, M	2.500	48,100	149,200
KUEHN, CHARLES W JR	1.600	36,500	36,500	LIRAKIS, SUSAN	5.460	58,000	287,100
KUHN, CHRISTINE D	24.000	138,431 cu	458,731	LITTLE, CHRISTOPHER T	5.350	55,300	142,200
KUNHARDT FAMILY	43.170	3,599 cu	3,599	LITTLE, JOAN B	0.820	77,800	183,500
KUNHARDT SQM LAKE	3.700	1,859,300	1,955,100	LITTLES POND TRUST	11.000	54,400	57,100
KUSCH, SCOTT D &	0.260	66,800	232,300	LITTLETON, BARRY W &	7.660	59,600	275,700
KUSUMPE BROOK ASSOC	5.670	880,530 cu	950,930		5.140	40,400	40,400
LABUTIS, JULIE M	6.430	57,800	132,400	LIVESEY FAMILY	0.100	502,000	565,400
LACKEY, CAROLYN &	3.400	1,465,800	1,861,100	LIVESEY, RONALD V	2.300	35,100	35,100
LAI, REBECCA FORD	61.000	95,571 cu	263,271		2.310	42,700	44,200
LAKES REGION	37.000	73,300	73,300		2.330	1,157,800	1,157,800
	10.000	82,400	82,400	LLOYD FAMILY REALTY	1.100	199,800	302,000
	13.000	49,500	49,500	LOCKHART, MICHAEL D	5.000	56,900	442,200
	182.000	230,700	230,700		12.060	59,000	59,800
	17.070	20,700	20,700	LOCKHART, MICHAEL	51.500	143,400	143,400
	408.500	242,100	242,100		6.580	45,700	45,700
	70.400	141,100	141,100	LOCKWOOD, BARBARA	0.000	0	82,200
	55.000	121,000	121,000	LOMBARDI, RUTH W	5.060	49,800	307,100
	14.000	80,200	80,700	LONG, HOLLI H	10.000	69,000	240,200
	372.000	266,100	266,100		10.000	427 cu	427
	57.400	154,000	154,000	LONGLEY, MARK COBURN	9.000	156,322 cu	469,922
	250.000 63.920	248,100 68,000	248,100 68,000		26.250	77,713 cu	77,713
	55.650	132,500	132,500	A OBBEGGE A LABAND	15.000	915 cu	915
	20.130	36,200	36,200	LOPRESTI, MARY D	6.290	80,000	426,400
	55.850	183,700	183,700	LORD, ANN FLINT	1.500	56,400	284,000
	31.140	64,800	64,800	LOVETT, DANIEL E	1.160	53,400	164,200
	22.300	1,822,800	1,822,800	LUCIC, ROBERT R &	0.000	0	110,000
	12.170	1,787,500	1,787,500	LUTVIIC DRANDON D	5.300	195,100	332,300
	0.500	9,300	9,300	LUTKUS, BRANDON D	8.450 48.000	57,200	117,200
	213.400	282,400	282,400	LYNCH, CATHERINE		36,249 cu	81,349
	4.650	102,300	102,300	LYNCH, SANDRA	2.000	121,300	180,500
	5.800	1,837,800	1,837,800	MACARTHUR III FAMILY	15.000	74,584 cu 56,900	425,684
LAKEY, KEITH G & ELAINE	65.000	5,272 cu	5,272	MACCRELLISH DAVID B	5.010	*	166,300
LAMB, JANINA	20.000	206,104 cu	305,204	MACCRELLISH, DAVID R	5.485	69,800	162,100
LAMBERT, ARTHUR	85.000	57,512 cu	183,912	MACDONALD, JUDITH A	82.000 5.000	52,998 cu 35,300	361,598 35,300
LANDRY, LAURI	2.790	51,400	204,600	MACDONALD, JUDITH A	5.000	36,700	36,700
LARHETTE, MICHAEL J	2.300	42,900	157,700	MACDONALD, KATHRYN	20.120	148,237 cu	193,237
LAROWE, MAJOR W &	4.000	59,400	139,200	MACDONALD, MARGARET	6.980	104,500	216,500
	39.700	5,018 cu	5,018	MACDOUGALL FAMILY	3.420	47,900	169,000
	6.290	67,241 cu	328,041	MACKAY, NEIL &	50.000	144,500	370,900
LAVIGNE MACKINNON	8.000	89,200	252,000	MACKAY, ROBERT B REV	40.000	154,400	275,800
	0.600	36,900	88,900	MACLAUGHLIN, LESLIE P	5.200	40,500	40,500
I AWI ED DIETH E 2012 ODD	10.100	61,700	61,700	MACLEAN, JOHN K &	24.500	67,897 cu	183,797
LAWLER, RUTH E 2012 QPR	3.900	1,876,300	2,504,900	MACRI, SHEILA	6.000	44,300	44,300
LAWRENCE, REED	7.500	73,000	232,300	MAILAND, RONALD J &	11.150	69,300	260,500
LEAR, SUIDLEY B	6.000	14,900	14,900	MALLON, KONALD J & MALLON, KAREN K	8.800	344,300	899,300
LEAR, SHIRLEY B	0.250	56,200	230,800	IEEE, RIIGHA	13.800	159,600	159,600
LEE, W BREWSTER	8.460	103,800	336,000	MALPEQUE BAY LLC	0.125	19,300	69,400
LEHMANN, WILLIAM H C	7.270	62,400	311,700	MANK, B E & C L B,	6.070	61,900	162,400
LEIBLEIN, HAZEL	1.780	48,100	281,500	MAPLE RIDGE ROAD LLC	1.000	42,800	174,200
LEINWAND, NANCY ET AL	1.800	255 cu	255	MARINO, LEONARD 1999	10.000	64,000	141,100
LEIDED DAVID W 0	100.000	53,688 cu	296,888	MARONEY, TAMI	28.000	110,500	176,200
LEIPER, DAVID W &	7.900	64,000	172,200	MARRA, MARIE	6.360	60,200	205,600
LEIPER, EDWARDS &	15.000	79,709 cu	349,009	MARSHALL, CROFTON S &	14.950	48,113 cu	158,213
LEMBURG, DAVID &	2.300 13.400	42,600 63,346 cu	42,600 242,446	MARSHALL, DEREK C &	43.500	82,673 cu	298,673
LLMDUKO, DAVID &	13.400	05,540 Cu	474,770	Hora ind., Deficie C w		,-,-	0,0,0

Owner	Acres	Land	Total	Owner	Acres	Land	Total
MARSTERS, TIMOTHY	13.000	50,738 cu	238,238	MICHAEL, MARY D'ESTE	110.400	89,732 cu	278,332
MARTEL, JAMES R	65.000	114,638 cu	298,238		35.700	2,391 cu	2,391
	20.000	41,170 cu	65,770	MICHAEL, THE CAROL H	2.200	79,700	234,300
MARTIN, EUGENE J	5.340	44,000	54,300	MICHAEL, TIMOTHY	9.440	58,300	200,700
MARTIN YOUR E	0.100	3,800	3,800	MICHAEL, TIMOTHY ET AL	12.580	66,500	219,800
MARTIN, JOHN E &	5.400	55,400	233,300	MICHALSKI, SUSAN	11.320	69,700	205,600
MARTS, JEFFREY M &	2.640	68,500	277,800	MIKELINICH, KENNETH E	7.290	67,500	302,500
MARZOT, CHARLES &	5.000	273 cu	273	MILBURY, WILLIAM &	24.000	73,700	73,700
	6.000 0.770	586 cu 383 cu	586 383	MILLER, PAUL F JR &	2.200	1,720,800	2,220,000
	13.000	46,077 cu	158,277		2.400 1.400	1,684,800 1,242,400	3,118,700 1,316,600
MASONIC ASSOCIATION	0.040	25,300	138,600	MILLS FAMILY LIMITED	4.300	1,470,300	1,761,000
MATTA, GREGORY J	0.250	73,300	100,800	MILLSPAUGH, MARTIN L	65.230	237,362 cu	669,362
MAUCH, JOSHUA J	13.840	59,950 cu	156,350		0.000	0	110,000
MAUCH, RAYMOND &	38.060	78,644 cu	271,244		0.040	0	0
	1.000	49 cu	49	MINER, COL PETER S &	31.000	3,458 cu	3,458
MAXCY, MONJA VON,	39.000	35,717 cu	35,717	MINER, ROBERT C	22.600	2,358 cu	2,358
	51.000	36,011 cu	36,011	MINER, ROBERT C &	26.000	49,479 cu	262,179
MAXWELL, LINN S	12.420	144,900	394,500	MINIAMA REAL ESTATE	5.000	1,527,400	1,805,500
MAY, WILLIAM C &	5.480	75,600	358,700	MINNEHAN, J TRUST	1.000	45,000	171,800
MAYER, DALE S TRUST	41.480	193,004 cu	457,304	MISAVAGE, CHRISTOPHER	8.250	64,900	195,700
MAYER ROBERTS LIVING	0.400 0.250	168,311 cu 66,600	168,311	MITCHEL, F KENT 1990	152.000	168,453 cu	455,153
MAYER-ROBERTS LIVING MCBEE, BURRETT E JR ET	5.160	50,400	271,400 50,400	MITCHELL DONALD F 0	74.000	2,777 cu	2,777
MCDEE, BURKETT E JR ET	1.500	1,268,000	1,362,200	MITCHELL, DONALD E &	35.000	50,411 cu	179,111
MCCAREY, JONATHAN P	4.840	56,500	159,600	MOGOLLON, CARLOS	2.000 0.000	34,064 cu 0	46,364 110,000
MCCORMACK, GEORGE E	10.300	67,800	121,300	MOHAN, PATRICK J &	1.500	47,000	165,400
MCCRILLIS TRUST	85.000	57,005 cu	158,705	MONTGOMERY, NANCY F	13.000	258,800	461,600
MCDERMOTT, ESTATE OF	4.500	55,600	295,000	MOORE, HENRY JR &	85.000	197,100	286,400
,	4.500	40,600	40,600	MOORE, THE CATHLEEN C	0.490	71,800	463,800
MCDONALD, PETER	13.000	57,400	57,400	MORFE, CLAUDIO &	6.090	77,000	289,400
MCELENEY, C ROBERT &	0.610	74,000	389,500	MORGAN, RICHARD R	0.920	35,700	35,700
MCEVOY, TRECIA B &	10.500	70,200	187,700	,	7.000	73,700	180,100
MCGIVERN, SHAWN	0.480	37,800	126,400	MORIEARTY, PERRY LANE	8.800	47,200	47,200
MCGOWAN, THE	0.000	0	110,000	MORIEARTY, SCOTT C	8.200	77,200	263,200
	6.000	168,700	168,700	MORRIS, ELLENOR	6.000	1,589,000	1,759,700
MCILVAIN, THE CLAUDIA	8.000	56,700	104,500	MORSE, ERIC J & AMY A	7.790	62,300	286,500
	122.000 21.200	215,778 cu 120,500	1,223,678 292,100	MORTON, EDMUND J	1.100	43,100	188,300
	0.250	14,800	19,500	MORTON, LEE S	3.000	51,700	160,100
	8.000	49,200	49,200		2.500	43,100	70,800
MCINTIRE, THEODORE B	31.770	99,000	187,200		1.500 10.000	47,000 66,100	176,100 197,900
MCKEON, HERBERT JR &	5.340	41,000	41,000		5.800	43,900	43,900
MCMAHON, PHILIP M	3.000	33,400	33,400	MORTON, MICHAEL J &	3.050	51,800	183,800
	8.000	64,200	275,200	MORTON, THOMAS A	11.480	68,020 cu	237,820
MCNALL, CARL A & C	38.000	82,134 cu	335,734	MOSER, JOHANN &	9.800	116,200	370,400
MCNAMARA, STEPHEN	3.150	52,300	109,000		2.750	46,400	46,400
MEADOWS REV TRUST	0.820	432 cu	432	MOULTON, ROBERT E	5.300	55,100	68,500
MEACHED DICHARD (	2.540	533 cu	533	MOULTON, ROBERT E II	6.670	45,900	45,900
MEAGHER, RICHARD &	0.240	64,200	206,800	MOUNTAIN ROAD FAMILY	125.000	214,400	318,700
MEEHAN, CHARLES TRUST MEGARO, LINDA JEAN	33.400 12.000	1,123 cu 29,400	1,123 29,400	MOVER, MARC H	8.740	50,500	50,500
MEGARO, LINDA JEAN &	18.000	121,300	241,900	MOWATT, DAPHNE	3.360	1,040,400	1,040,400
MERRIMAN, F W TRUST	2.400	1,460,800	1,710,600		11.320 6.000	104,700	366,200 836,200
MERRIMAN, GRACE	8.220	44,380 cu	199,080	MUDGETT, ALAN J	5.100	836,200 57,100	318,700
mbraam in, ora reb	9.680	392 cu	392	MUDGETT, ALANG MUDGETT, EUGENE R &	2.800	48,900	157,200
MERRIMAN, JOAN	40.000	46,739 cu	258,539	MUDGETT, EOGENE R & MUDGETT, GARY S &	2.000	86,000	182,200
MERRIMAN, ROGER B III	0.300	238,000	238,000	MUDGETT, JAMES	5.200	57,400	279,600
MERRITT, MARGARET V	38.170	1,146 cu	1,146	MULLEN, DANA	2.400	33,700	33,700
	31.100	48,197 cu	80,797	MURRAY, HELEN	5.000	71,900	263,100
	7.750	74,100	410,900	MUSKAT, KATHARINE	19.500	82,700	268,200
METCALF WAY LAWN	0.940	56,700	63,700		1.500	47,000	131,800
METCALF, SHEPLEY P	2.000	73,500	152,200	MUSKAT, TIMOTHY W &	3.000	91,900	400,100
METHODIST CHURCH	0.270	83,800	505,500		1.600	34,100	34,100
MEYER, CHRISTIAN &	6.100 13.300	59,500 60,800	159,800	MUSTO, PAUL C & ANN M	5.100	78,400	196,600
MICHAEL, ALEX T & MICHAEL, KEVIN	8.850	44,600	216,100 44,600	MYER, MARGARET REV	20.000	208,937 cu	355,637
MICHAEL, KEVIN &	2.000	44,000	203,700	MVEDS CUDISTONIED D	11.220	181,222 cu	309,122
MICHALL, KEVIIV &	2.000	77,000	205,700	MYERS, CHRISTOPHER R	26.000	35,368 cu	35,368

Owner	Acres	Land	Total	Owner	Acres	Land	Total
MYERS, CHRISTOPHER R	176.000	120,455 cu	362,255		12.000	29,400	29,400
MYKLAND, JAMES &	5.020	71,900	188,100		0.500	21,000	21,000
NASH, ARTHUR HEATON	0.500	72,000	255,900	OSBERG, THE FAMILY	2.000	47,500	49,000
NASON, BENJAMIN S	5.190	53,700	258,600	OSBORN LANDRY REALTY	38.700	6,115 cu	6,115
NASON, SCOTT F & HEIDI	11.000	91,100	272,600		29.880	4,722 cu	4,722
NASSANEY, DAVID E	8.280	70,900	70,900	OSTMANN, RUSSELL W	50.000	179,500	179,500
NE FORESTRY	90.000	87,800	87,800	OTTONE, STEPHEN	18.900	90,000	469,500
NEBESAR, ELIZABETH	8.500	71,500	71,500	OUELLETTE, RUSSELL L	18.050	124,567 cu	302,467
	3.000	1,607,800	1,921,900	OXTON, KENNETH &	5.000	68,400	269,900
NEDEAU, DAVID J	2.300	38,600	38,600	PADDLEFORD, JOHN &	17.000	79,441 cu	265,941
	6.000	62,000	255,500	PAGE, LINNIE M 1989	42.000	98,655 cu	519,755
NEE, THOMAS & MARY	6.300	60,000	134,400	DADE EVALABETH TOUGH	34.000	1,768 cu	1,768
NEELY, CAROLE	3.050	80,400	202,800	PAINE, ELIZABETH TRUST	10.800	899 cu	899
NEELY, JOHN M	28.000	57,921 cu	129,821	DAINE EDANCIO TRUCTEE	1.530 0.750	84,800 76,500	386,700 315,000
NELSON, JOSHUA J	2.000	49,000	209,800	PAINE, FRANCIS, TRUSTEE		,	
NELSON, WILLIAM C &	15.000	73,200	218,100	PALMER FAMILY TRUST	52.010 2.500	1,416,301 cu 65,600	2,257,101 270,200
NEUMANN, BRUCE A	23.000	77,700	259,800	PALMER, BRUCE & PALMER, ELIZABETH A	7.060	61,900	309,000
NEW HAMPSHIRE, STATE	1.200	66,000	80,400	PALMER, JOSEPH B	27.570	55,905 cu	205,805
	0.500 1.960	2,800 500	2,800 500	PAPEN FAMILY TRUST	64.300	54,693 cu	271,693
NEWCOMB, BLAIR D	44.800	47,229 cu	174,429	TALENTAMIET TROST	0.340	3,600	3,600
NEWCOMB, RUTH	2.000	49,000	87,900	PAPP, SHAWN M & NANCY	0.070	36,600	223,600
NEWTON, J CHANDLER	4.330	87,300	296,100	PAQUETTE, TERRY B	9.900	45,700	45,700
NH ELECTRIC COOP INC	0.000	0	5,238,800	PARILLA, THOMAS	6.460	82,800	258,300
NICHOLS, MARTHA TRUST	8.450	77,800	271,600	PARKER, MICHAEL &	22.380	81,592 cu	307,192
NICHOLS, NANCY B TRUST	16.000	83,300	404,600	PARKER, STEVEN J	7.260	87,300	229,300
NICKERSON, JOSEPH &	1.420	48,800	131,300	PARSONS, PHILIP B JR	8.000	114,200	372,800
NICOLAY, FRANZ C	33.810	58,991 cu	385,091	PATERNO, BARRY &	4.000	86,900	234,600
	20.180	1,231 cu	1,231	PATRIDGE, WHITNEY	39.000	94,100	212,400
NOBLE, JOHN A & PAMELA	29.500	3,478 cu	3,478	PAUL, ELAINE	2.000	44,100	213,900
	6.300	58,500	319,700	PAULEY, WILLIAM G &	0.250	573,800	631,000
NORMAN, JAMES R &	6.940	72,600	72,600	PEARL, BARBARA SUE	12.500	185,100	474,400
NORTH SANDWICH	0.480	49,700	259,000	PEARSON FAMILY	1.540	123,200	308,600
NORTH, VIRGINIA L	3.500	58,100	182,800	PEARSON, EARL C JR &	6.400	69,700	189,200
NORTON, CYNTHIA A	5.180	49,800	65,500	PEASE, DONALD A TRUST	28.900	62,108 cu	335,508
NOVA, DANIEL J 2000	5.500	50,600	50,600	PEASLEE & SONS, RN	0.000	0	58,600
	32.000	100,700	100,700	PEASLEE, ADAM C &	35.750	44,261 cu	203,761
	26.000	87,300	87,300	PEASLEE, AMANDA J	8.000	64,200	277,700
NOW AND THEN IDD	26.000	87,300	87,300	PEASLEE, ANDREW N	3.400	45,700	179,700
NOW AND THEN IRR	0.500	36,000	87,400	PEASLEE, BRYAN D	44.000	44,582 cu	199,682
NUDD-HOMEYER, ADAM R	1.500	56,400	256,000	PEASLEE, DANIEL C &	3.600	48,400	237,900
NUNZIATA, TYRONE B & NYDEGGER, ASHLEY &	1.000 3.400	49,500 57,900	184,800 187,100	DEACHEE EARLE DEVED	3.900	42,400	42,400
NYDEGGER, CARL L &	23.000	41,989 cu	231,189	PEASLEE, EARLE REV TR	2.500	12,900	12,900
NI DEGGER, CARL L &	7.000	35,036 cu	54,836		5.100 132.000	42,100 155,734 cu	42,100 450,134
NYE, J BENJAMIN	10.000	12,300	12,300		54.000	2,269 cu	2,269
1,12,0 BB, W. I.M.	56.000	2,157 cu	2,157	PEASLEE, JONATHAN R &	3.000	69,400	293,800
	51.000	50,500	50,500	, · · · · · · · · · · · ·	11.420	59,600	78,000
	40.000	151,900	721,000		10.330	46,300	46,300
	10.000	30,206 cu	68,606	PECK, DAVID W	13.120	70,400	70,400
NYE, JOSEPH S JR & MARY	4.000	13,200	13,200		11.910	98,700	326,100
	72.800	85,711 cu	543,111	PEERFACE COVE LLC	1.060	883,900	934,900
	291.670	50,634 cu	51,334	PENDLETON, LINWOOD H	9.000	51,700	51,700
	7.540	113,100	322,400		8.000	76,700	252,100
NIVE MADCHALL ID 6-	505.000	14,447 cu	14,447	PENROSE, CHARLES JR	101.820	178,727 cu	313,927
NYE, MARSHALL JR &	5.860	56,500 95,868 cu	156,200		27.090	37,698 cu	37,698
O'BRIEN, ELIZABETH T O'BRIEN, PETER B	101.000 44.760	137,669 cu	320,568 434,969	PENROSE, JOHN R	50.000	82,500 cu	294,700
O'CONNELL, KATHLEEN M	29.130	137,009 cu 108,222 cu	411,322	PERKINS, ELLEN	0.320	68,100	182,500
O'CONNOR, JOANNE	29.130	45,900	181,000	PERKINS, JOHN & ANNE	0.750	76,500	269,600
O'CONNOR, JOHN D	6.300	52,800	264,500	PERT, LYNNE S ET AL	2.700 65.000	1,389,300 109,434 cu	1,439,900 259,434
O'DONNELL, BARBARA J	3.200	52,400	210,500	PETERS, RICHARD G &	17.130	86,100	122,100
OFFINGER, HARRY R &	13.000	45,890 cu	224,790	PETERS, RICHARD G & PETITTI, JOSEPH &	22.160	86,100 139,242 cu	487,442
OLAFSEN, STEVEN A &	12.000	71,500	278,600	PHILBIN, MIKE J &	1.000	45,000	118,500
OLAFSEN, TORA L	0.670	75,100	331,400	THEBIT, MIKE J &	20.000	67,000	67,100
OLGUIN, FERNANDO &	1.030	81,200	390,200	PHILLIPS, MELODY	44.000	56,478 cu	172,178
O'NEIL, LETITIA A TRUST	2.320	65,200	251,300		30.000	1,263 cu	1,263
O'ROURKE, MARY ANN	10.000	93,900	382,100		44.000	1,515 cu	1,515
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Owner	Acres	Land	Total	Owner	Acres	Land	Total
PHILLIPS, THE JOANNE E	4.080	43,100	43,100	RIDGELY, ROBERT	14.400	455 cu	455
,	5.530	6,900	6,900	,	3.000	134 cu	134
	3.400	81,300	257,000	RINGE, DAGMAR 2010 REV	28.000	1,326,321 cu	1,489,421
PINEHURST ASSOCIATION	31.700	1,027 cu	1,027	RIPKEY, TRACY A &	73.920	155,800	369,100
	11.000	396 cu	396	RITCHIE, SHERI - TRUSTEE	3.000	101,900	413,700
PINESTEYN 1979 TRUST	5.000	1,488,900	1,606,700	ROBERTS, JENNIFER A	6.700	53,500	59,100
PINKERTON, LUCY B REV	5.000	81,900	158,800	ROBINSON, SALLY B REV	1.500	47,000	154,300
PINO, STEVEN J	2.000	49,000	155,800	ROBINSON, THOMAS S	5.000	56,900	246,200
PITTMAN, SCOTT D	5.000	61,100	235,500	ROCKYWOLD	0.750	11,200	11,200
PLIMMER, ROGER STUART	36.000	75,352 cu	499,852	RODGERS FAMILY TRUST	6.000	7,400	7,400
PLOWDEN-WARDLAW, PLUMMER MILL REALTY	29.910 8.400	1,628 cu 63,700	1,628 249,700	RODGERS, JOHN L	9.000	96,700	204,900
FLOWINER WILL REALT	1.500	3,300	3,300	ROLFE, DEBRA M &	2.000 1.330	41,700 81,100	41,700
POHL, PETER W	22.900	577 cu	577	ROUNDTREE, PHILLIP R ROUNER, KATRIN N &	30.000	2,319 cu	227,200 2,319
1 0112, 1 2 1 2 1	155.000	116,913 cu	258,913	ROUNER, RATRIN N &	23.300	208,897 cu	656,997
POHL, SUZANNE M	3.280	92,600	281,900		87.000	8,704 cu	8,704
POIRIER, RONALD P	36.000	38,803 cu	44,903		50.000	1,800 cu	1,800
POOLE, MARY W & JOHN	22.590	86,200	296,900	ROUNER, RITA	170.000	214,603 cu	634,503
	4.400	40,400	40,400	ROUNTREE, THE LIVING	59.500	131,774 cu	315,474
PORTER, DAVID E 2000	60.800	30,226 cu	30,226	ROWAN FAMILY REV	5.900	57,800	220,400
PORTER, H BOONE III REV	6.000	98,800	668,100	ROWAN, LORETTA J	5.200	57,400	156,100
	4.000	44,200	44,200	ROWAN, VINCENT A &	6.920	46,400	56,400
DODTED CALLY A 2000	0.200	269,700	269,700	ROWE, ELIZABETH TRUST	16.000	120,800	362,800
PORTER, SALLY A 2000	3.440 9.000	60,400	60,400		1.000	34,400	37,600
PORTER-ZUCKERMAN,	16.000	66,700 52,198 cu	231,500	ROWELL, FRANK	12.000	50,072 cu	238,572
POSTLEWAITE, NEIL R POSTLEWAITE, SUSAN J	5.080	57,100	164,298 177,400	DOW JAMES M	2.500	43,100	43,100
PRICE, OWEN E &	2.000	69,800	180,600	ROY, JAMES M ROZELLE, F CHASE III	5.100 13.800	49,600	49,600
TRICE, OWEN E	15.000	36,400	36,400	RURAL CEMETERY	5.000	112,800 0	124,400 0
PRINS, ALEXANDRA H	22.000	67,760 cu	233,360	RUSSELL, ALICE G	3.210	40,900	40,900
PRUETT, BRADLEY H &	5.240	40,800	40,800	ROSSELL, ALICE G	8.270	69,900	355,900
PUBLIC SERVICE CO OF	0.000	0	3,059,700	RUSSELL, LAURA	2.420	45,400	104,000
PURVES, THEODORE R	9.080	57,700	213,300	RUSSELL, NAN M TRUST	11.000	52,463 cu	128,363
PYLE CONSTRUCTION LLC	6.900	111,500	436,700	,	87.000	105,270 cu	493,670
PYLYPCZUK, SAMUEL W	1.500	44,700	107,900		16.000	19,711 cu	19,711
QUIMBY, L W & J H AB	64.000	54,124 cu	214,324	SABINE, MARY L REV	2.300	1,460,300	1,594,700
QUINN, ANDREW &	3.830	54,000	191,800	SACCHETTI, VINCENT M	5.500	67,500	299,300
QUINN, WILLIAM &	5.600	58,400	141,200	SALLET, THE HERBERT W	116.000	76,768 cu	263,068
OTINDA MILLIAM C	1.800	4,500	4,500		2.000	5,000	5,000
QUINN, WILLIAM C	4.780 16.240	56,300 71,551 cu	166,200 132,751	SANDERS, STEVEN M &	13.000 0.450	585 cu 35,600	585 198,000
QUINZANI NORTH REALTY RAWSON, JILL E	0.800	116,100	327,000	SANDERSON, SCOTT E &	2.360	28,700	28,700
READ FAMILY TRUST	4.500	70,600	84,900	SANDWICH CHAPEL	0.750	53,100	132,900
READ, CHRISTOPHER T	20.340	193,400	636,700	SANDWICH CHILDREN'S	1.000	101,300	537,900
READ, MARILYN	1.500	55,000	150,200		0.000	0	126,800
READ, MARK P	1.000	123,800	166,600	SANDWICH DIAMOND	17.360	62,500	62,500
READ, NANCY T	3.000	69,900	69,900		9.430	52,800	52,800
	14.600	90,461 cu	500,461		8.560	50,600	50,600
READ, RALPH KIRKE &	4.000	68,900	255,700	SANDWICH FAIR	5.000	186,900	189,000
READ, WILLIAM G	5.200	54,900	89,700		1.200	247,300	436,500
	5.200	54,900	255,600		0.000 1.900	0 262,400	56,400 374,300
REAL ESTATE TRUST	1.210	555,300	608,100		0.000	202,400	34,000
DEDDEN I AUDENCE 0	18.000	365,900	1,016,600		16.300	478,600	482,100
REDDEN, LAURENCE &	40.000 7.100	1,616 cu 90,800	1,616 234,200		1.410	63,400	63,400
REIDY, DANIEL E & JANET RENDISH, MICHAEL J	5.090	94,748 cu	337,848		10.140	78,500	78,500
RENDISH, MICHAEL J	9.090	49,604 cu	52,404		1.210	70,100	70,100
RENY, TIMOTHY G &	6.310	15,600	15,600		7.240	77,000	77,000
REPASY, PAUL V JR	14.900	65,700	65,700		8.000	408,800	642,000
RICHARDS, TUDOR REV	4.000	480 cu	480		0.000	0	30,200
•	0.400	18 cu	18		22.000 10.000	26,100 18,400	26,100 18,400
	11.000	1,297 cu	1,297	SANDWICH HISTORICAL	0.320	85,100	390,900
RICHARDSON, JAMES A &	17.150	98,800	256,000		0.350	81,700	234,700
RICHARDSON, VERNE L &	0.750	54,200	275,800		0.500	38,800	77,200
RICHARDSON, W J FAMILY	4.990	53,700	53,700	SANDWICH HOME	0.430	88,100	326,300
RIDGELY FAMILY TRUST	15.000	168,400	407,600	SANDWICH NH HOUSE	3.000	73,900	133,000
DIDCELV DEVEDIVO	10.000	13,500	13,500	SANDWICH PROPERTIES	167.250	8,941 cu	8,941
RIDGELY, BEVERLY &	2.900	1,390,300	1,544,600	<b></b>	0.411.0.1.1	D + I	

Owner	Acres	Land	Total	Owner	Acres	Land	Total
SANDWICH PROPERTIES	9.000	59,200	61,700		7.000	517 cu	517
SANDWICH SENIOR	12.000	123,900	570,500		22.000	915 cu	915
SANDWICH SIDEHILLERS	0.000	0	15,400		34.000	2,050 cu	2,050
SANDWICH SLOPES	1.670	0	0	SIMMONS, ALAN TRUST	9.000	62,200	62,200
SANDWICH TRUST	6.000	74,600	309,300		18.850	72,400	131,600
SANDWICH, TOWN OF	0.500	7,000	7,000		6.000	71,800	342,900
	107.260	99,600	99,600	SIMMONS, MARY B	0.390	69,600	282,200
	1.500	90,500	90,500	SIMMONS, PAUL IRWIN	23.750	51,337 cu	51,337
	2.620	27,200	27,200	SINKLER, DAVID D &	21.400	151,246 cu	584,546
	0.500	40,000	45,100		13.000	28,700	28,700
	0.500	50,000	149,800		44.840	5,880 cu	5,880
	1.000	31,500	31,500	SIRIANNI, THOMAS W &	15.000	118,400	437,600
	3.600	65,900	205,800	SITZ, WILLIAM H	4.500	95,600	330,400
	1.000	38,300	38,300	SKYRIDGE LLC	26.430	3,156 cu	3,156
	0.310	84,900	131,600		1.700	2,100	2,100
	0.220	74,300	562,100	SLOCUM, JOEL B 2010	9.000	66,700	254,900
	0.460	88,900	155,100	SLOTHOWER MINER	29.100	46,809 cu	164,109
	3.230	115,000	668,400	SMITH, CLAIRE M 1992	0.800	68,800	261,600
	0.020 0.710	5,700 84,200	5,700 394,500	SMITH, GARY B & SARAH	5.100	82,100	288,500
	2.000	5,000	5,000	SMITH, LETITIA	11.900	581 cu	581
	16.600	124,800	126,500		0.000	0	110,000
	6.000	44,300	44,300	SMITH, N SHAW &	1.000	32,700	53,200
	68.000	73,700	73,700		3.000	58,200	288,600
	16.000	19,400	19,400	SNYDER, CAROLINE G	31.970	70,670 cu	210,570
	30.000	79,900	79,900	SOCIETY FOR THE	6.720	194 cu	194
	136.000	199,500	199,500		50.670	1,303 cu	1,303
	83.120	224,200	233,600		0.250	6 cu	6
	1.410	1,565,000	1,566,500		102.000	2,595 cu	2,595
	4.800	137,700	137,700	COLUED VATHEDINE C	62.500	7,906 cu	7,906
	1.500	29,600	29,600	SOHIER, KATHERINE S	6.000	163,100	339,700
SAR 1 INC	20.050	52,102 cu	114,502	SORELL, ALEX & MINNIE	2.000 137.810	68,600 60,962 cu	176,200 212,362
SAUNDERS, SHARON	56.000	3,280 cu	3,280	SORLIEN, ROGER F &		<i>'</i>	,
	7.400	162,700	415,100	SPAULDING, NANCY F	3.000 10.090	51,900 64,200	165,000 139,300
SAUNDERS, WARREN T JR	5.100	45,400	78,300	SPEERS FAMILY EXEMPT	5.300	50,100	50,900
SAWIN, JANET L	5.000	56,900	348,800	SPEERS, ELIZABETH T	2.100	1,421,600	1,542,300
SAYERS, JOHN K &	0.680	75,200	218,900	SPEERS, ROBERT B REV	5.800	43,900	43,900
SCHAVONE, DAVID &	2.300	43,900	43,900	SPEERS, SAMUEL H SPEERS, SUSAN S 1992	6.080	67,900	312,300
SCHIPMANN, JAMES E &	10.000	59,200	309,700	SPEERS, THOMAS G III	5.100	49,600	56,200
SCHLEMMER, JOHN P JR	5.270	55,100	218,600	SPEERS, WILLIAM S	5.650	79,800	388,100
SCHMID, THE LINDA	31.260	85,523 cu	407,423	SPEERS, WILLIAM S ET AL	5.840	1,150,416 cu	1,368,616
SCHNEIDER, MARK L &	14.000	78,500	295,600	SPRENGLING, TE ANNELI	5.700	88,300	115,600
SCOTT, LISA M 2013 REV	6.700	59,500	233,300	SFRENGLING, TE ANNELI	73.000	3,198 cu	3,198
	12.360	77,969 cu	224,569	SQUAM GA TRUST	2.200	1,447,200	1,601,800
SCOTT, RAYMOND	3.800	1,467,800	1,641,800	SQUAM LAKES	124.000	6,408 cu	6,408
SEELEY FAMILY TRUST	3.800	58,900	228,100	SQUAIN EXIKES	86.300	5,420 cu	5,420
SEELEY, ALLEN K	1.960	48,800	134,400		14.810	50,200	50,200
SEERY, THE CONSTANCE	12.000	108,750 cu	377,050		11.000	45,700	45,700
CEL DENI CADAMA	0.000	0	110,000		65.000	2,626 cu	2,626
SELDEN, SARAH A	21.600	150,419 cu	451,319		0.100	6,300	6,300
	5.510	248 cu 290 cu	248		15.000	2,881 cu	2,881
	6.460 5.830	262 cu	290 262		22.700	1,147 cu	1,147
SELINGER FAMILY REV	2.490	55,600	226,800		58.000	1,420 cu	1,420
SENGSTAKEN, ROBERT W	5.000	55,800	195,700	SQUAW POINT LAND LLC	2.700	1,586,900	1,747,300
SERIN, JOAN & NICH	12.500	41,834 cu	141,134	ST LAURENT, THOMAS R &	5.030	57,000	311,500
bekin, som a men	5.500	313 cu	313	STABILE, JOHN P III	6.070	52,100	110,900
SERIN, JUDITH A	12.000	51,700	51,700	STANEK, SHIRLEY J	2.900	49,100	265,900
SEYMOUR, NANCY B	5.000	52,000	98,200	STANIER FAMILY TRUST	62.000	65,616 cu	159,316
SET MOOR, NANCT B	6.000	35,600	35,600		4.300	61,400	208,800
	6.000	35,600	35,600	STANISCIA, SHEILA	11.481	69,894 cu	337,694
SHAMBAUGH, BENJAMIN	1.000	67,500	314,400	STAPLES, LARRY	1.000	40,500	68,300
,	14.800	66,320 cu	182,020	STAPLES, THOMAS R &	2.300	50,100	179,900
SHAW, JOANNA H TRUST	7.900	64,000	246,500	STARKE, KATHLEEN	26.500	48,964 cu	225,064
•	2.200	42,300	54,500	STARMER, JOHN & NANCY	44.100	78,034 cu	280,034
SHEFFER, LEONARD S &	5.030	52,000	113,800		5.200	39,944 cu	39,944
SHERMAN, ALDEN O REV	26.250	95,800	243,300	STEARNS, NANCY W REV	52.000	39,337 cu	231,637
SHVILKIN, ALEXEI	15.020	98,500	285,800	STEELE, DANA	37.000	123,194 cu	137,794
SIEGEL FAMILY	6.900	45,535 cu	237,635	STEELE, G WARREN	2.000	49,000	171,400
		* *	,				

Owner	Acres	Land	Total	Owner	Acres	Land	Total
STEVENS, ADRIENNE	7.500	66,000	278,000	THURBER, SHIRLEY A	4.900	102,900	373,400
STEWART, GEOFFREY	1.300	1,216,800	1,402,500		4.500	11,300	11,300
STOEHR FAMILY	0.450	70,900	209,300		0.100	203,900	239,900
STOKES, PETER W &	10.000	67,100	184,600	TILTON, FERNE G REV	2.900	81,600	182,200
STOKES, PETER W &	5.000	35,300	35,300	TJK ACQUISITION	5.010	41,900	41,900
STOLPER, MICHAEL &	4.100	1,469,300	1,705,000	TOLLES, BRENTON & JEAN	83.000	50,820 cu	302,920
	5.200	1,474,800	2,164,700		9.000	44,200	47,700
STONESIFER, SCOTT A	12.140	35,690 cu	44,790	TOMPKINS, CHRISTOPHER	5.000	56,900	217,700
STONY CREEK FARM LLC	23.430	187,937 cu	630,037		58.000	130,900	130,900
STRAYER, THE FRANCES D	19.600	67,936 cu	371,336	TDACV VIM	0.080 3.090	13,600 52,100	50,100 142,800
STREETER, BRADLEY E	14.370	52,435 cu	240,135	TRACY, KIM TRAIBMAN, JILLIAN M	5.100	69,600	205,100
STREETER, ROBERT & RAE	660.000	65,676 cu	299,976	TROMBLEY, GERARD J	5.050	54,500	265,600
STROTHER, KAREN A	12.000	71,500	234,000	TROPPOLI, STEVEN M &	5.190	81,700	238,000
STROTHER, PHILIP P	4.080	52,100	141,500	TROUT, KATHERINE T	0.500	40,000	174,200
	4.020 0.200	60,800 68,200	226,200 192,600	TRVALIK, BRUCE & MARY	14.730	85,300	289,500
STUART FAMILY	0.250	107,100	107,100	TUCKER, EARLE & LYDIA	105.000	183,000	202,200
STUART, DAVID B &	1.400	62,300	125,700	TURCO, EDWARD F &	5.810	45,000	47,200
STUART, RICHARD T	1.000	1,083,000	1,365,100	TURNER, STUART &	1.500	75,200	230,600
STYFFE, HAROLD R &	2.650	51,000	184,200	TUTTLE, SAMANTHA	22.000	69,997 cu	212,997
SUMMERS, ALAN &	0.500	38,000	78,700	,	18.000	3,231 cu	3,231
SUNSET ROCK REALTY	4.680	773,200	867,600	TWADDLE, JAMES & ANNE	8.000	64,200	274,900
SUNSHINE FARM TRUST	12.170	114,300	435,700	TYSON, PETER J	36.520	85,938 cu	226,838
SURMELI, SAHIR &	12.000	60,060 cu	195,760	UHLE, ALEXANDER TRUST	0.100	105,400	105,400
SUTHERLAND, JANIS M	25.860	45,837 cu	269,837	UHLIG, GAIL M	0.000	0	110,000
SWAN, BERNARD W	0.500	38,000	132,900		11.100	201,000	207,900
SWAN, MARY B REV	50.000	155,100	256,300	ULM, BARBARA S	10.060	57,100	232,700
SWANSON, GLEN &	25.690	76,800	76,800	ULMAN, RICHARD W	0.920	50,400	163,500
SWANSON, REGINA N	3.600	50,900	102,800		0.500	36,700	37,900
SWEDBERG FAMILY REV	7.000	46,800	46,800		0.500	31,900	31,900
	0.100	105,400	109,600	LIMITED COLITH END	27.000 5.000	45,792 cu 41,900	45,792 41,900
SWIFT, STEPHEN A	0.670	66,700	242,200	UNITED SOUTH END	21.000	4,012,200	4,434,400
SWITZER, ALAN A &	3.800	71,900	71,900	UNIVERSITY OF NH	71.000	3,243,300	3,243,300
	6.200	89,800	328,900	UPSON, WALTER LYMAN	9.940	53,800	53,800
TANNER LEDGES LLC	147.000	266,600	266,600	VAN DE POLL, ERICKSON	5.500	86,100	298,200
TARDIF, DAVID P & MONA	8.000	76,700	218,100	VAN WINKLE, PETER K &	54.000	2,898 cu	2,898
TAYLOR / MCGOWAN REV	6.000 7.200	14,900	14,900 390,000	,	2.980	51,800	352,200
TAYLOR, JOEL N TRUST	12.000	59,800 98,900	165,500	VANASSE, PIERRE F &	3.000	64,400	102,000
TATEOR, JOEL IV TROST	2.000	5,000	5,000	VAZZANA, NICHOLAS S	0.000	0	110,000
TAYLOR, JONATHAN W	5.000	45,200	51,100		9.300	154,900	584,000
1111201,001,11111111	14.480	886 cu	886	VAZZANO, ANTHONY	4.000	59,400	221,000
	72.500	1,958 cu	1,958	VELD, RICHARD P &	8.250	64,900	210,500
TAYLOR, KATHERINE W	5.000	56,900	223,300	VERBANIC, AMANDA	15.000	65,700	65,700
	18.000	389 cu	389	VERDOLINO, VICTOR J	6.020	65,600	290,800
TAYLOR, WILLIAM	5.000	84,800	94,300	VERNON, JAMES H &	6.000	59,300	180,200
	21.000	72,500	268,000	VICKERMAN, MARY H	1.300	37,400	136,600
TAYLOR-BUCHET	106.680	101,362 cu	110,362	VIENS, ARTHUR & CAROL	13.500	72,600	215,600
TEDESCO, DARREN A -	5.100	78,400	367,300	VIERUS, DAVID &	2.000	49,000	169,400
TEEL, ROD S & SHARON A	26.000	98,200	292,100	VINER, WILLIAM B	17.840	64,607 cu	300,907
TEMPELMAN, KLAAS L	7.470	56,600	236,900	VITTUM, KATHERINE S	3.000 2.450	81,700 90,500	222,100 279,300
TERAN, CATHERINE C	2.390	67,900	274,900	VITTUM, LEWIS M	14.800	51,200	51,200
THOMAS, BRUCE S &	27.700	50,245 cu	246,945	VITTUM, LEWIS M &	9.000	66,700	324,600
THOMAS, KEVIN D &	33.200	3,787 cu 70,900	3,787	VII TOM, EL WIS W	13.000	62,300	70,100
	5.600 8.060	70,900 298 cu	128,500 298		0.250	31,500	69,000
THOMAS, MILLIE M REV	5.500	30,400	30,400	VOEGTLIN, KENNETH P &	4.520	45,700	45,700
THOMAS, TIMOTHY R M	50.000	137,700 cu	319,400	VOGELY, E K REV LVG	8.000	94,200	185,700
THOMPSON, RYAN W	19.200	55,201 cu	184,901	WAGNER BLANKENHORN	2.900	1,505,700	1,730,600
THOMPSON, VINTON	9.860	73,857 cu	343,557	WALLACE, FAITH M REV	2.500	45,300	89,700
THORNDIKE, CHARLES E	6.000	14,900	14,900	WALLICK, PHILIP & JOAN	12.000	54,044 cu	372,244
THORNDIKE, T D & K H	1.250	41,400	135,400	WALSH, NICHOLAS V	2.500	33,900	33,900
THORNDIKE, TOWNSEND	3.000	44,400	44,400		22.000	80,200	102,000
	41.800	127,300	236,900		27.010	891 cu	891
	37.100	205,200	454,600		18.800	129,700	374,700
	158.000	220,600	220,600	WADING THEODORA'S	55.000	1,980 cu	1,980
TYPE PODE TO	51.000	112,200	112,200	WARING, THEODORA E	24.000	103,879 cu 58,900	136,979
THREE POINT REAL	2.200	1,767,200	1,853,100	WARNICK, HANS	8.400	38,900	122,100

Total 241,300 124,808

1,545,792

1,167,000 16,200 101,900 213,985 96,300 248,731

1,504

6,048 181,000 2,426

55,400 6,147

314,900 12,600 13,000 42,109

211,250

487,700 224,100 303,200 275,300 79,500 238,000 318,500 206,600 1,996,600 52,900 150,500 288,100 39,900 173,000 1,789,000 300,200 178,900 40,600

Owner	Acres	Land	Total	Owner	Acres	Land
WARREN, HUGH L,	15.000	168,400	168,400	WOBBER, PETER G	5.990	76,800
WASHBURN, BARBARA	1.000	31,500	31,500		21.660	41,508 cu
WASKO, KYLE	5.090	57,100	118,600	WOLFGANG, MELDON J IV	19.700	1,332,592 cu
WATSON, KEITH A	22.140	77,500	77,500	WOLSTON, E JONATHAN	14.000	1,504 cu
WEBB, JOHN Q	23.900	1,907 cu	1,907		0.750	1,115,000
WEBSTER LAND	298.620	20,841 cu	20,841	WONALANCET HOUSE	0.140	15,200
	164.000	745,212 cu	745,212		0.140	22,300
	135.000	9,741 cu	9,741	WONDERS, DARLENE K	20.500	51,585 cu
	1,712.000	109,929 cu	109,929	WONDOLOSKI, EDWARD	0.500	36,000
WEBSTER, BETTY V	13.000	76,300	431,400	WONG, ERIC K	20.500	63,831 cu
WEBSTER, JOHN 1983	104.000	13,145 cu	13,145	WONOLANCET NOMINEE	180.000	6,048 cu
WEDGE, PAUL J JR &	2.000	70,800	346,000	WOOD, ARTHUR B &	5.100	57,100
WEED, ROGERS ET AL	6.000	44,300	44,300	WOODAMAN, MICHAEL J	72.960	2,426 cu
WEEDFIELD REALTY	53.000	1,666 cu	1,666	WOOD! WINTER, WHETH LEE 9	11.620	55,400
WEEDFIELD REALT I	144.000	129,596 cu	472,396		6.250	6,147 cu
	23.000	697 cu	697		7.320	125,000
WEINBERG, RODNEY &	5.380	70,300	213,700		5.040	12,600
WELCH, J W & C 2007	36.000	117,600	245,100		5.210	13,000
WELCH, J W & C 2007	6.000	51,800	51,800	WOODBURY, C DOUGLAS	68.000	42,109 cu
WELCH KIMDEDI VI	11.400	102,400	,	WOODBOKT, C BOOGERS	77.000	96,250 cu
WELCH, KIMBERLY L			210,500	WOOLVERTON, JOHN F	2.500	90,600
WELCH, MICHAEL	0.000	0	28,700		10.400	67,000
WELCH, ROBERT R	2.000	36,800	48,500	WORTHEN, PAGE A		
WESCOTT, GUY T &	1.000	72,000	276,400	WRIGHT, JENNIFER L	1.770	86,500
WESTON, DONALD B &	10.000	69,000	286,300	WRIGHT, JOAN C &	8.000	62,800
WHITE MTN NATIONAL	35.000	72,500	72,500	WRIGHT, ROBERT K	5.000	54,400
	42.000	85,100	85,100	YANUSZEWSKI,	5.710	61,900
	58.000	91,400	91,400	YEAGER, MICHAEL &	5.060	78,300
	16,863.200	8,156,700	8,421,700	YEE, LELAND	0.740	42,400
	3.670	21,100	21,100	YOUNG, BRIAN D & ANNE	5.190	1,610,700
WHITE SYLVANIA TRUST	4.000	218 cu	218	YOUNG, ERWIN C & INGER	2.870	46,600
	162.000	5,853 cu	5,853	ZAMORE, ALICE H	2.700	68,600
	20.000	947 cu	947	ZAROULIS, CHARLES J	4.500	88,100
	48.000	2,289 cu	2,289		2.800	39,900
	18.000	1,100 cu	1,100	ZELSNACK, JOHN P &	0.640	66,200
	31.000	1,225 cu	1,225	ZIESING, ROBERT A	2.750	1,592,100
	188.000	5,449 cu	5,449	ZINTL, PAUL A	0.290	84,300
WHITE, DAVID F &	118.000	36,814 cu	197,514	ZUCCARELLI, SARAH W	5.010	55,200
WHITE, DOUGLAS &	7.890	61,500	211,600	,	5.210	40,600
WHITE, LINDSAY P	52.000	53,265 cu	381,065			,
WHITEFACE INTERVALE	100.000	3,069 cu	3,069			
	0.250	29,900	43,000			
	1.000	38,300	68,300			
	264.000	11,155 cu	11,155			
	5.100	54,600	130,300			
	106.500	4,729 cu	4,729			
WHITEMAN, CHARLES &	5.129	103,500	103,500			
WHITTEN, WILLIAM A &	4.020	51,200	51,200			
WHOLLEY, JEFFREY P &	2.000	58,800	261,000			
WHYTE, THOMAS R REV	25.000	58,416 cu	223,616			
	5.470	40,588 cu	161,388			
WIDEN, ANDREW	5.000	54,700	54,900			
WILCOX, PHILIP N	2.000	34,300	34,300			
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WILLIAMS, EDWARD J	7.200	93,641 cu	465,541			
WIEEE WIS, ED WIND	157.980	45,650 cu	45,650			
WILSON LIVING TRUST	10.000	62,100	132,400			
WILSON, ALICEMARIE	11.000	69,300	191,000			
WILSON, ALICEWIANIE	154.000	305,200	305,200			
WILCON ANTHONY T						
WILSON, ANTHONY T,	17.000	4,021 cu	4,021			
WILSON, F C JR REV	25.000	194,510 cu	609,810			
WILCON MATTERIAL C	85.000	4,957 cu	4,957			
WILSON, MATHEW K &	4.010	59,400	302,700			
WILSON, THOMAS E	104.540	83,003 cu	491,303			
WINGATE HOUSE TRUST	0.005	13,600	13,600			
WINSHIP, STEPHEN TRUST	72.000	48,914 cu	228,814			
WINSLOW, JOHN TRUST	10.510	70,200	160,200			
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WINTER PALACE INC	2.800 3.500	1,620,400 65,600	1,678,300 193,900			



"Beach Zen" by Logan Goewey

## THE SEASONS OF SANDWICH























