CITY OF SCOTTSBLUFF Adopted Budget Fiscal Year Oct. 2012 - Sept. 2013



Recreation dept 2012 Easter egg hunt - Riverside Park

City Mission Statement

"To promote a safe, healthy environment for its citizens, visitors, and business community; by providing essential services and infrastructure as well as opportunities for growth in a fair, fiscally responsible manner"

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The General Fund is a conglomerate that provides the core, tax-supported activities of the City. The General Fund includes the departments of Administrative Services, Development Services, Fire, Police, Parks/Recreation, Riverside Zoo, Scottsbluff Public Library, and non-departmental expenditures. These activities are grouped in the General Fund because, while they each do generate some revenue, they cannot support the full extent of their operations on the revenues they raise.

The General Fund of a City is often its budgetary focus and is the City fund able to be used for the most flexible and diverse purposes.

The General Fund is supported significantly by sales tax receipts and electric system lease payments (via transfer); other significant funding categories include state-shared, franchise payments, and user fees/charges.

| | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|-----------------------------------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| UNENCUMBERED CASH BALANCE OCT. 1 | 1,011,745 | 1,307,950 | 1,801,913 | | 2,400,956 | 2,808,217 |
| RECEIPTS | 7,790,303 | 8,290,742 | 7,822,572 | 4,117,868 | 8,189,643 | 8,471,300 |
| REVENUES | 8,802,048 | 9,598,692 | 9,624,485 | 4,117,868 | 10,590,599 | 11,279,517 |
| ADMINISTRATIVE SERVICES DEPT | 432,953 | 397,276 | 673,818 | 154,461 | 535,761 | 803,375 |
| DEVELOPMENT SERVICES DEPT | 345,455 | 341,763 | 440,333 | 171,127 | 404,658 | 475,910 |
| FIRE DEPARTMENT | 1,275,096 | 1,288,258 | 1,331,337 | 656,721 | 1,331,337 | 1,354,022 |
| POLICE DEPARTMENT | 2,929,404 | 2,843,142 | 2,935,160 | 1,500,289 | 2,932,825 | 3,095,774 |
| PARKS AND RECREATION DEPT | 1,871,849 | 1,219,301 | 1,373,936 | 490,659 | 1,373,490 | 1,605,024 |
| SCOTTSBLUFF PUBLIC LIBRARY | 556,644 | 541,732 | 572,325 | 278,576 | 572,325 | 628,108 |
| NON-DEPARTMENTAL | 75,826 | 447,315 | 542,480 | 239,593 | 431,986 | 852,321 |
| CONTINGENCY 5811 | 2,644 | 103,062 | 250,000 | 4,634 | 200,000 | 250,000 - |
| TOTAL EXPENDITURES | 7,489,871 | 7,181,849 | 8,119,389 | 3,496,060 | 7,782,382 | 9,064,534 |
| ACCRUAL ADJUSTMENT | 4,227 | 15,887 | - | - | - | - |
| TOTAL EXPENDITURES AFTER ACCRUAL | 7,494,098 | 7,197,736 | 8,119,389 | 3,496,060 | 7,782,382 | 9,064,534 |
| UNENCUMBERED FUND BALANCE SEP. 30 | 1,307,950 - | 2,400,956 | 1,505,096 | | 2,808,217 | 2,214,983 - |
| | | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | Full - Time | 97 | 96 | 86 | 85 | 86 |
| | Part - Time | 6 | 6 | 6 | 5 | 5 |

General Fund

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|---|----------------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | | Governm | ent | | | |
| PROPERTY TAX—GENERAL | 41111 | 160,661 | 160,365 | 175,000 | 30,452 | 160,000 | 175,000 |
| CITY SALES TAX | 41112 | 4,273,694 | 4,330,569 | 4,307,550 | 2,264,388 | 4,410,000 | 4,455,000 |
| POLITICAL SUBDIVISION TAX | 41114 | 126,274 | 120,433 | - | - | - | |
| FRANCHISE TAX | 41115 | 174,978 | 183,641 | 170,000 | 176,922 | 180,000 | 180,000 |
| OTHER OCCUPATION TAX | 41116 | 22,900 | 23,890 | 23,000 | 9,015 | 23,000 | 23,000 |
| | 41118 | 30,918 | 31,615 | 30,000 | 5,410 | 30,000 | 30,000 |
| PRORATA MOTOR VEHICLE TAX | 41119 | 3,382 | 3,295 | 3,700 | 1,004 | 3,500 | 3,500 |
| STATE PROPERTY TAX CREDIT | 41130 | 6,361 | 6,180 | - | 2,909 | 6,000 | - |
| MOTOR VEHICLE TAX | 41141 | 60,941 | 58,987 | 60,000 | 28,180 | 60,000 | 60,000 |
| IN LIEU OF TAXES | 45115 | 38,962 | 41,899 | 41,700 | | 42,000 | 42,000 |
| Total General Government | 10110 | 4,899,071 | 4,960,874 | 4,810,950 | 2,518,280 | 4,914,500 | 4,968,500 |
| | | | lic Safety | 1,010,000 | 2,010,200 | 1,011,000 | 1,000,000 |
| VEHICLE IMPOUNDING FEES | 42118 | 11,568 | 9,401 | 10,000 | 4,147 | 10,000 | 10,000 |
| FIRE INSPECTIONS | 42119 | 1,373 | 2,648 | 2,000 | 1,392 | 2,500 | 2,500 |
| FINGERPRINTS | 42141 | 1,343 | 1,215 | 1,100 | 503 | 1,100 | 1,100 |
| HANDGUN PERMITS | 42142 | 812 | 867 | 800 | 525 | 850 | 850 |
| ALCOHOL TEST | 42143 | 4,941 | 4,255 | 5,000 | 1,513 | 3,000 | 3,000 |
| ALARMS | 42145 | 1,425 | 1,000 | 2,000 | 800 | 1,600 | 1,600 |
| WITNESS FEES | 42146 | 517 | 349 | 750 | 23 | 500 | 500 |
| MONEY ESCORTS | 42148 | 580 | 1,160 | 900 | 600 | 1,200 | 1,200 |
| POLICE SERVICE-TERRYTOWN | 42149 | 99,883 | 92,200 | 92,200 | 46,100 | 92,200 | 92,200 |
| HAZMAT | 42153 | 11,645 | 6,515 | 7,500 | 2,589 | 7,000 | 7,000 |
| ATV PERMITS | 42154 | 375 | 300 | 350 | 200 | 350 | 350 |
| WING | 43148 | 8,453 | 27,538 | - | 674 | 674 | - |
| HIDTA GRANT | 43152 | 35,097 | 84,069 | 59,122 | 31,311 | 31,311 | - |
| SCHOOL SRO MATCH | 43153 | 20,153 | 23,203 | 16,000 | 14,866 | 20,000 | 20,000 |
| CROSSING GUARD REIMB-SCHOOL | 49224 | 8,380 | 7,016 | 8,000 | 4,932 | 8,000 | 8,000 |
| EMERGENCY MGMT REIMB | 42150 | 66,405 | 67,332 | 50,000 | 30,151 | 65,000 | 65,000 |
| Total Public Safety | | 272,950 | 329,068 | 255,722 | 140,326 | 245,285 | 213,300 |
| | | Pub | lic Works | | | | |
| FILING FEES | 42116 | 2,442 | 2,397 | 2,500 | 934 | 2,400 | 2,400 |
| PERMITS | 42117 | 107,860 | 134,296 | 87,500 | 35,056 | 118,900 | 90,000 |
| COMMERCIAL ELEC PERMITS | 42120 | 4,120 | 7,384 | 5,000 | 3,815 | 5,000 | 5,000 |
| Total Public Works | | 114,422 | 144,077 | 95,000 | 39,805 | 126,300 | 97,400 |
| RUGTOCODIES | 40444 | | & Recreat | | 4.070 | 8 000 | 0.000 |
| | 42111 | 7,805 | 5,844 | 7,500 | 4,076 | 8,000 | 8,000 |
| | 42112 | 4,918 | 3,840 | 3,000 | 2,422 | 4,000 | 4,000 |
| CAMPGROUND FEES | 42113 | 35,664 | 15,171 | 25,000 | - | 25,000 | 25,000 |
| | 42114 | 23,870 | 21,477 | 20,000 | - | 20,000 | 20,000 |
| POOL REVENUES NON TAXABLE | 42115 | 56,363 11 176 | 60,561 10,472 | 50,000 12,000 | 1,183 2,531 | 60,500 10,500 | 60,500 10,500 |
| POOL REVENUES-NON-TAXABLE | 42135 | 11,176 26,765 | 10,472 | 12,000 | 2,531 | 10,500 | 10,500 |
| POOL PASSES | 42151 | 36,765 | 34,568 | 31,000 | 830 | 34,600 | 34,600 |
| PARK SHELTER/EVENT FEE | 42155 | - | 1,910 | - | 1,000 | 2,000 | 2,000 |
| ZOO ADULT ADMISSION | 42711 | 41,083 | - | - | - | - | - |
| ZOO CHILD ADMISSION | 42712 | 9,332 | - | - | - | - | - |
| ZOO GROUP ADMISSION | 42713 42714 | 3,079 1,246 | - | - | - | - | - |
| ZOO SENIOR ADMISSION | 42714 | 1,246 | - | - | - | - | - |
| ZOO STROLLER RENTAL | 42715 | 2,092 | - | - | - | - | - |
| | 42716 | - F 4F7 | - | - | - | - | - |
| | 42717 | 5,457 | - | - | - | - | - |
| ZOO TELESCOPE REVENUE | 42718 | - | - | - | - | - | - |
| ZOO CONCESSION STAND | 42719 | - | - | - | - | - | - |
| OTHER CONCESSION SALES | 42719 | 15,743 | 14,230 | 13,500 | - | 14,000 | 14,000 |
| | | | 10 11/ | 10,000 | 21 / 50 | 21,458 | 10,000 |
| SPLASH REIMB-SCHOOL BALLFIELD MAINT CHARGE | 49224 49231 | 3,200 | 10,114 5,500 | 2,500 | 21,458 | 2,500 | 2,500 |

General Fund

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|---------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | Othe | r Revenue | | | | |
| TRANSFER FROM OTHER FUNDS | 45111 | 226,909 | 167,000 | 180,000 | 88,500 | 297,000 | 177,000 |
| TRANSFER FROM ELECTRIC | 45116 | 1,958,476 | 2,179,785 | 2,280,900 | 1,268,236 | 2,362,500 | 2,797,500 |
| SALE OF TAXABLE ASSETS | 46121 | - | - | - | 400 | 400 | - |
| SALE OF ASSETS | 46131 | 8,675 | 246,415 | 5,000 | 5,302 | 10,000 | 5,000 |
| INTEREST EARNINGS | 47111 | 10,063 | 10,266 | 10,000 | 5,595 | 11,000 | 11,000 |
| MISCELLANEOUS | 49111 | 41,165 | 68,913 | 10,000 | 17,872 | 20,000 | 10,000 |
| REFUND MISCELLANEOUS | 49121 | 669 | 709 | 500 | 52 | 100 | 500 |
| DAMAGE REIMBURSE | 49227 | 110 | (52) | - | - | - | - |
| Total Other Revenue | | 2,246,067 | 2,673,036 | 2,486,400 | 1,385,957 | 2,701,000 | 3,001,000 |
| General Fund Revenues 111 | | 7,790,303 | 8,290,742 | 7,822,572 | 4,117,868 | 8,189,643 | 8,471,300 |

Mission Statement

To provide the foundation and support for other city departments, assisting them in delivering high quality services to Scottsbluff citizens. The Department assures the mayor and council's policy initiatives are implemented, provides day to day administrative oversight, projects, reports, and informs the community at large, city departments and the mayor and council.

The Administrative Services Department, comprised of the divisions of City Manager, City Council, City Clerk, Risk Management, Management Information Systems, Finance, Human Resources, and City Attorney, provides services internally and externally to the organization. Administrative Services provides general policy implementation, administrative oversight, management indicators, and informational reports and program initiatives to the City Council, City departments, and members of the public.

The Administrative Services Department provides specific services including: accounting; accounts payable and receivable; utility billing; investing idle funds; computer purchasing, training and maintenance; insurance purchasing and monitoring; maintaining official City records; providing legal assistance to the City Council and City departments; human resources administration, recruiting, and payroll processing; and budget development and administration.

| | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|-------------------------------------|---------|---------|-------------------|---------------------|---------------------|--------------------|
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Personal Services | 138,854 | 152,172 | 160,271 | 75,812 | 152,684 | 187,074 |
| Operations & Maintenance | 293,549 | 239,189 | 332,997 | 78,649 | 332,527 | 365,751 |
| Capital Outlay | - | 5,365 | 180,000 | - | 50,000 | 250,000 |
| Transfers | 550 | 550 | 550 | - | 550 | 550 |
| Total Administrative Services | 432,953 | 397,276 | 673,818 | 154,461 | 535,761 | 803,375 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 10 | 10 | 11 | 10 | 11 |
| Part - Time | - | - | - | - | - |

Expenditures

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|-------------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| REGULAR SALARIES | 51111 | 86,368 | 98,905 | 99,889 | 49,024 | 98,794 | 115,602 |
| OVERTIME SALARIES | 51121 | 83 | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | 20,353 | 19,600 | 19,600 | 9,800 | 19,600 | 19,600 |
| RETIREMENT | 51221 | 2,442 | 2,584 | 3,041 | 1,495 | 3,018 | 4,109 |
| HEALTH INSURANCE | 51231 | 21,524 | 20,846 | 24,638 | 8,330 | 18,841 | 33,443 |
| LIFE INSURANCE | 51241 | 159 | 176 | 263 | 84 | 263 | 279 |
| SOCIAL SECURITY | 51251 | 7,669 | 8,613 | 9,142 | 4,307 | 9,118 | 10,343 |
| WORKERS COMPENSATION | 51261 | 256 | 1,448 | 1,448 | 783 | 800 | 1,448 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 2,250 | 1,989 | 2,250 | 2,250 |
| TOTAL PERSONAL SERVICES | | 138,854 | 152,172 | 160,271 | 75,812 | 152,684 | 187,074 |
| DEPARTMENTAL SUPPLIES | 52111 | 32,772 | 32,966 | 50,261 | 3,109 | 54,764 | 67,689 |
| JANITORIAL SUPPLIES | 52121 | 1,562 | 1,430 | 1,250 | 898 | 2,000 | 2,000 |
| PROMOTION | 52131 | - | - | 500 | - | 500 | 500 |
| SAFETY SUPPLIES | 52155 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | 369 | 258 | 1,750 | 312 | 850 | 1,850 |
| SUBSCRIPTIONS | 52225 | 806 | 826 | 1,000 | 826 | 1,500 | 1,000 |
| MEMBERSHIPS | 52311 | 27,378 | 29,181 | 30,700 | 2,756 | 30,649 | 30,700 |
| POSTAGE | 52411 | 4,002 | 3,296 | 4,100 | 1,712 | 4,100 | 4,100 |
| GASOLINE | 52511 | - | 167 | 200 | - | 100 | 180 |
| OTHER FUEL | 52521 | - | - | - | 674 | 674 | - |
| MISCELLANEOUS | 52999 | 2,654 | 2,394 | 3,500 | - | 3,500 | 3,500 |
| CONTRACTUAL SERVICES | 53111 | 137,659 | 92,535 | 130,325 | 33,570 | 131,845 | 151,071 |
| CONSULTING SERVICES | 53121 | 147 | 279 | 2,750 | 139 | 2,750 | 2,750 |
| LEGAL PUBLICATIONS | 53161 | 6,125 | 5,942 | 8,600 | 2,924 | 8,550 | 8,650 |
| ADMIN COSTS & FEES | 53195 | 12 | 634 | 1,500 | - | 1,500 | 1,500 |
| LEGAL FEES | 53211 | 6,608 | 9,137 | 10,200 | 1,846 | 10,200 | 10,200 |
| AUDIT | 53311 | 3,144 | 3,205 | 3,500 | 2,880 | 2,880 | 3,500 |
| JANITORIAL SERVICES | 53411 | 3,764 | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | 3,147 | 1,296 | 4,000 | 112 | 4,000 | 4,000 |
| ELECTRICAL MAINTENANCE | 53431 | - | - | 500 | - | 500 | 500 |
| EQUIPMENT MAINTENANCE | 53441 | 10,290 | 9,789 | 10,700 | 5,986 | 10,700 | 10,200 |
| VEHICLE MAINTENANCE | 53451 | 110 | 755 | 1,000 | - | 1,000 | 1,000 |
| ELECTRICITY | 53511 | 7,277 | 6,490 | 8,525 | 2,129 | 7,000 | 7,570 |
| HEATING FUEL | 53521 | 5,072 | 2,070 | 3,800 | 1,260 | 3,500 | 2,070 |
| TELEPHONE | 53561 | 8,453 | 6,555 | 9,700 | 3,652 | 7,700 | 7,700 |
| RENT-MACHINES | 53631 | 1,622 | 1,837 | 3,000 | 919 | 3,000 | 3,000 |
| SCHOOL & CONFERENCES | 53711 | 8,463 | 4,868 | 13,175 | 3,551 | 12,000 | 13,000 |
| BUSINESS TRAVEL | 53721 | 1,887 | 715 | 2,170 | 1,098 | 2,350 | 2,583 |
| TUITION SUPPORT | | - | 600 | 5,000 | (450) | 4,500 | 5,000 |
| BONDING | 53811 | 2,461 | 4,711 | 1,810 | 1,015 | 1,890 | 1,945 |
| FIRE INSURANCE | 53821 | 3,404 | 3,498 | 3,498 | 2,430 | 2,500 | 2,500 |
| LIABILITY INSURANCE | 53831 | 4,146 | 3,990 | 3,040 | 2,124 | 2,125 | 2,125 |
| VEHICLE INSURANCE | 53841 | 730 | 1,001 | 1,001 | 570 | 600 | 600 |
| RECRUITMENT | 53913 | 9,267 | 8,648 | 11,942 | 2,607 | 12,800 | 12,768 |
| BAD DEBT EXPENSE | 59611 | 218 | 116 | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 293,549 | 239,189 | 332,997 | 78,649 | 332,527 | 365,751 |
| EQUIPMENT | 54411 | | 5,365 | 180,000 | - | 50,000 | 250,000 |
| TOTAL CAPITAL OUTLAY | | - | 5,365 | 180,000 | - | 50,000 | 250,000 |
| TRANSFER OUT 125 PLAN | 55413 | 550 | 550 | 550 | - | 550 | 550 |
| TOTAL TRANSFERS | | 550 | 550 | 550 | - | 550 | 550 |
| Total Administrative Services | | 432,953 | 397,276 | 673,818 | 154,461 | 535,761 | 803,375 |

Finance - 111

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Expenditures
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| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--------------------------------------|----------------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| REGULAR SALARIES | 51111 | 49,461 | 62,653 | 65,604 | 21.000 | 64 600 | 68,956 |
| | | , | 02,055 | 05,004 | 31,990 | 64,600 | 00,950 |
| OVERTIME SALARIES PART-TIME SALARIES | 51121 | 83 | - | - | - | - | - |
| RETIREMENT | 51131 51221 | - 1,543 | - 1,700 | 2,231 | - 1,086 | 2,200 | 2 6 2 5 |
| | 51221 | , | | | | | 2,635 25,871 |
| | 51231 | 16,240 120 | 15,223 143 | 18,743 215 | 5,455 69 | 13,000 215 | 25,671 |
| SOCIAL SECURITY | 51241 | 3,422 | 4,469 | 5,019 | 2,323 | 5,000 | 5,275 |
| WORKERS COMPENSATION | 51251 | 256 | 4,409 | 1,448 | 783 | 3,000 800 | 1,448 |
| UNEMPLOYMENT COMPENSATION | 51201 | 250 | 1,440 | 2,250 | 1,989 | 2,250 | 2,250 |
| TOTAL PERSONAL SERVICES | 51271 | 71,125 | - 85,636 | 95,510 | 43,695 | 88,065 | 106,650 |
| | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 8,356 | 5,890 | 8,556 | 2,393 | 13,500 | 12,968 |
| JANITORIAL SUPPLIES | 52121 | 1,562 | 1,430 | 1,250 | 898 | 2,000 | 2,000 |
| PROMOTION | 52131 | - | - | - | - | - | - |
| SAFETY SUPPLIES | 52155 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | 265 | 139 | 500 | - | 500 | 500 |
| SUBSCRIPTIONS | 52225 | - | - | - | - | - | - |
| MEMBERSHIPS | 52311 | 595 | 805 | 700 | 85 | 700 | 700 |
| POSTAGE | 52411 | 4,001 | 3,276 | 4,000 | 1,712 | 4,000 | 4,000 |
| GASOLINE | 52511 | - | 167 | 200 | - | 100 | 180 |
| OTHER FUEL | 52521 | - | - | - | 674 | 674 | - |
| MISCELLANEOUS | 52999 | 15 | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 970 | 878 | 700 | 158 | 500 | 500 |
| CONSULTING SERVICES | 53121 | - | - | - | - | - | - |
| LEGAL PUBLICATIONS | 53161 | 42 | 187 | 150 | 42 | 100 | 200 |
| ADMIN COSTS & FEES | 53195 | - | - | - | - | - | - |
| LEGAL FEES | 53211 | - | - | - | - | - | - |
| AUDIT | 53311 | 3,144 | 3,205 | 3,500 | 2,880 | 2,880 | 3,500 |
| JANITORIAL SERVICES | 53411 | 3,764 | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | 3,147 | 1,296 | 4,000 | 112 | 4,000 | 4,000 |
| ELECTRICAL MAINTENANCE | 53431 | - | - | 500 | - | 500 | 500 |
| EQUIPMENT MAINTENANCE | 53441 | 1,215 | 954 | 2,000 | 748 | 2,000 | 1,500 |
| VEHICLE MAINTENANCE | 53451 | 110 | 755 | 1,000 | - | 1,000 | 1,000 |
| ELECTRICITY | 53511 | 7,277 | 6,490 | 8,525 | 2,129 | 7,000 | 7,570 |
| HEATING FUEL | 53521 | 5,072 | 2,070 | 3,800 | 1,260 | 3,500 | 2,070 |
| TELEPHONE | 53561 | 3,216 | 2,486 | 3,000 | 1,436 | 3,000 | 3,000 |
| RENT-MACHINES | 53631 | 1,622 | 1,837 | 3,000 | 919 | 3,000 | 3,000 |
| SCHOOL & CONFERENCES | 53711 | 2,672 | 1,995 | 5,500 | 761 | 4,000 | 5,000 |
| BUSINESS TRAVEL | 53721 | - | - | - | - | - | - |
| TUITION SUPPORT | 53741 | - | - | - | - | - | - |
| BONDING | 53811 | 1,538 | 875 | 875 | - | 875 | 875 |
| FIRE INSURANCE | 53821 | 3,404 | 3,498 | 3,498 | 2,430 | 2,500 | 2,500 |
| LIABILITY INSURANCE | 53831 | 4,146 | 3,990 | 3,040 | 2,124 | 2,125 | 2,125 |
| VEHICLE INSURANCE | 53841 | 730 | 1,001 | 1,001 | 570 | 600 | 600 |
| RECRUITMENT | 53913 | - | - | - | - | - | - |
| BAD DEBT EXPENSE | 59611 | 218 | 116 | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 57,081 | 43,340 | 59,295 | 21,331 | 59,054 | 58,288 |
| FOUR | 54411 | | | 180.000 | | 50 000 | 250 000 |
| EQUIPMENT TOTAL CAPITAL OUTLAY | 54411 | - | - | 180,000 | - | 50,000 50,000 | 250,000 250,000 |
| | | | | | | | , |
| TRANSFER OUT 125 PLAN | 55413 | 550 | 550 | 550 | - | 550 | 550 |
| TOTAL TRANSFERS | | 550 | 550 | 550 | - | 550 | 550 |
| Finance Division | | 128,756 | 129,526 | 335,355 | 65,026 | 197,669 | 415,488 |

Personnel - 112

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Expenditures
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| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 10,859 | 11,109 | 8,748 | 4,479 | 8,960 | 9,988 |
| OVERTIME SALARIES | 51121 | - | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | - | - | - | - | - | - |
| RETIREMENT | 51221 | 488 | 478 | 394 | 201 | 402 | 599 |
| HEALTH INSURANCE | 51231 | 1,762 | 1,927 | 1,965 | 958 | 1,916 | 1,893 |
| LIFE INSURANCE | 51241 | 13 | 12 | 16 | 5 | 16 | 16 |
| SOCIAL SECURITY | 51251 | 767 | 783 | 669 | 305 | 670 | 764 |
| WORKERS COMPENSATION | 51261 | - | - | - | - | - | - |
| TOTAL PERSONAL SERVICES | | 13,889 | 14,309 | 11,792 | 5,948 | 11,964 | 13,260 |
| | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 980 | 2,923 | 2,500 | 128 | 2,000 | 2,407 |
| JANITORIAL SUPPLIES | 52121 | - | - | - | - | - | - |
| PROMOTION | 52131 | - | - | - | - | - | - |
| SAFETY SUPPLIES | 52155 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | - | - | 1,000 | - | - | 1,000 |
| SUBSCRIPTIONS | 52225 | 806 | 826 | 1,000 | 826 | 1,500 | 1,000 |
| MEMBERSHIPS | 52311 | 190 | 210 | 300 | - | 300 | 300 |
| POSTAGE | 52411 | 1 | 20 | 100 | - | 100 | 100 |
| GASOLINE | 52511 | - | - | - | - | - | - |
| MISCELLANEOUS | 52999 | 2,639 | 2,394 | 3,000 | - | 3,000 | 3,000 |
| CONTRACTUAL SERVICES | 53111 | 3,744 | 5,494 | 3,350 | 955 | 3,950 | 3,750 |
| CONSULTING SERVICES | 53121 | 147 | 279 | 250 | 139 | 250 | 250 |
| LEGAL PUBLICATIONS | 53161 | - | 190 | 300 | 56 | 300 | 300 |
| ADMIN COSTS & FEES | 53195 | - | - | - | - | - | - |
| LEGAL FEES | 53211 | - | - | - | - | - | - |
| AUDIT | 53311 | - | - | - | - | - | - |
| JANITORIAL SERVICES | 53411 | - | - | _ | _ | _ | _ |
| | 53421 | - | - | _ | _ | _ | _ |
| | 53431 | _ | _ | - | - | - | _ |
| | 53441 | _ | _ | _ | _ | _ | |
| | 53451 | | | _ | _ | _ | |
| ELECTRICITY | 53511 | | | _ | _ | _ | |
| HEATING FUEL | 53521 | | | - | _ | - | - |
| | | - | - | - | - | - | - |
| | 53561 | 897 | 737 | 800 | 422 | 800 | 800 |
| | 53631 | - | - | - | - | - | |
| | 53711 | 1,990 | 219 | 2,675 | 129 | 2,500 | 2,500 |
| BUSINESS TRAVEL | 53721 | 276 | - | - | - | - | - |
| | 53741 | - | 600 | 5,000 | (450) | 4,500 | 5,000 |
| BONDS | 53811 | 16 | - | 60 | 70 | 70 | 70 |
| | 53821 | - | - | - | - | - | - |
| | 53831 | - | - | - | - | - | - |
| | 53841 | - | - | - | - | - | - |
| | 53913 | 9,267 | 8,648 | 11,942 | 2,607 | 12,800 | 12,768 |
| BAD DEBT EXPENSE | 59611 | - | - | - | - | ~~~~ | |
| TOTAL MATERIALS & SERVICES | | 20,953 | 22,540 | 32,277 | 4,882 | 32,070 | 33,245 |
| EQUIPMENT | 54411 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| | 55413 | | | | | | |
| TRANSFER OUT 125 PLAN TOTAL TRANSFERS | 00413 | - | - | - | - | - | - |
| | | | | | | | |
| Personnel Division | | 34,842 | 36,849 | 44,069 | 10,830 | 44,034 | 46,505 |

City Council - 113

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Expenditures
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| REGULAR SALARIES51111OVERTIME SALARIES51121PART-TIME SALARIES51131RETIREMENT51221HEALTH INSURANCE51231LIFE INSURANCE51241SOCIAL SECURITY51251 | 9-30-10 - 20,353 - - - 1,557 | 9-30-11 - - 19,600 - - | 9-30-12 - 19,600 | 9-30-12 - - 9,800 | 9-30-12 - - | 9-30-13 |
|---|--|---------------------------------------|-------------------------------|----------------------------|-------------------|----------------|
| OVERTIME SALARIES51121PART-TIME SALARIES51131RETIREMENT51221HEALTH INSURANCE51231LIFE INSURANCE51241 | - | - - 19,600 - - | - - 19,600 | - - 9.800 | - | - |
| PART-TIME SALARIES 51131 RETIREMENT 51221 HEALTH INSURANCE 51231 LIFE INSURANCE 51241 | - | - 19,600 - - | - 19,600 | - 9.800 | - | |
| RETIREMENT 51221 HEALTH INSURANCE 51231 LIFE INSURANCE 51241 | - | 19,600 - - | 19,600 | 9.800 | | - |
| HEALTH INSURANCE51231LIFE INSURANCE51241 | - - - 1,557 | - | _ | - , | 19,600 | 19,600 |
| LIFE INSURANCE 51241 | - - 1,557 | - | - | - | - | - |
| | - 1,557 | | - | - | - | - |
| SOCIAL SECURITY 51251 | 1,557 | - | - | - | - | - |
| | | 1,499 | 1,500 | 750 | 1,500 | 1,500 |
| WORKERS COMPENSATION 51261 | - | - | - | - | - | - |
| TOTAL PERSONAL SERVICES | 21,910 | 21,099 | 21,100 | 10,550 | 21,100 | 21,100 |
| DEPARTMENTAL SUPPLIES 52111 | 111 | 174 | 100 | 105 | 200 | 100 |
| JANITORIAL SUPPLIES 52121 | - | - | - | - | | - |
| PROMOTIONAL SUPPLIES 52131 | - | - | _ | _ | _ | _ |
| SAFETY SUPPLIES 52155 | - | - | _ | _ | _ | _ |
| PUBLICATIONS 52211 | - | _ | - | - | - | - |
| SUBSCRIPTIONS 52225 | - | - | - | - | _ | - |
| MEMBERSHIPS 52311 | 1,849 | 1,669 | 1,900 | 1,849 | 1,849 | 1,900 |
| POSTAGE 52411 | 1,040 | 1,005 | 1,000 | 1,040 | 1,040 | 1,500 |
| GASOLINE 52511 | _ | _ | - | _ | _ | _ |
| MISCELLANEOUS 52999 | _ | _ | - | - | - | - |
| CONTRACTUAL SERVICES 53111 | - | - | - | - | - | - |
| CONSULTING SERVICES 53121 | - | - | - | - | - | - |
| LEGAL PUBLICATIONS 53121 | - | - | - | - | - | - |
| ADMIN COSTS & FEES 53195 | - | - | - | - | - | - |
| | - | - | - | - | - | - |
| LEGAL FEES 53211 AUDIT 53311 | - | - | - | - | - | - |
| | - | - | - | - | - | - |
| JANITORIAL SERVICES 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE 53421 | - | - | - | - | - | - |
| ELECTRICAL MAINTENANCE 53431 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE 53441 | - | - | - | - | - | - |
| VEHICLE MAINTENANCE 53451 | - | - | - | - | - | - |
| ELECTRICITY 53511 | - | - | - | - | - | - |
| HEATING FUEL 53521 | - | - | - | - | - | - |
| TELEPHONE 53561 | - | - | - | - | - | - |
| RENT-MACHINES 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES 53711 | 2,193 | 2,402 | 2,000 | 1,475 | 2,000 | 2,000 |
| BUSINESS TRAVEL 53721 | 625 | - | 1,420 | 615 | 1,350 | 1,583 |
| TUITION SUPPORT 53741 | - | - | - | - | - | - |
| BONDS 53811 | - | 250 | - | - | - | - |
| FIRE INSURANCE 53821 | - | - | - | - | - | - |
| LIABILITY INSURANCE 53831 | - | - | - | - | - | - |
| VEHICLE INSURANCE 53841 | - | - | - | - | - | - |
| RECRUITMENT 53913 | - | - | - | - | - | - |
| BAD DEBT EXPENSE 59611 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | 4,778 | 4,495 | 5,420 | 4,044 | 5,399 | 5,583 |
| EQUIPMENT 54411 | - | - | - | - | | - |
| TOTAL CAPITAL OUTLAY | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN 55413 | - | - | - | - | - | - |
| TOTAL TRANSFERS | - | - | - | - | - | - |
| City Council | 26,688 | 25,594 | 26,520 | 14,594 | 26,499 | 26,683 |

City Manager - 114

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Expenditures
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| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|----------------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | 40.007 | 40,400 | 40.004 | 7 000 | 10.000 | 00.054 |
| REGULAR SALARIES | 51111 | 16,897 | 16,100 | 16,284 | 7,938 | 16,000 | 26,854 |
| OVERTIME SALARIES | 51121 | - | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | - | - | - | - | - | - |
| RETIREMENT | 51221 | - | - | - | - | - | 287 |
| HEALTH INSURANCE | 51231 | 1,760 | 1,849 | 1,965 | 959 | 1,960 | 3,786 |
| LIFE INSURANCE | 51241 | 13 | 10 | 16 | 5 | 16 | 32 |
| SOCIAL SECURITY | 51251 | 1,266 | 1,212 | 1,246 | 598 | 1,240 | 2,054 |
| WORKERS COMPENSATION | 51261 | - | - | - | - | - | - |
| TOTAL PERSONAL SERVICES | | 19,936 | 19,171 | 19,511 | 9,500 | 19,216 | 33,013 |
| DEPARTMENTAL SUPPLIES | 52111 | 638 | 242 | 500 | 77 | 500 | 500 |
| JANITORIAL SUPPLIES | 52121 | - | - | - | - | - | - |
| PROMOTION | 52131 | - | - | 500 | - | 500 | 500 |
| SAFETY SUPPLIES | 52155 | - | _ | - | - | - | - |
| PUBLICATIONS | 52211 | _ | _ | - | - | - | - |
| SUBSCRIPTIONS | 52225 | _ | _ | _ | _ | _ | _ |
| MEMBERSHIPS | 52311 | 24,574 | 26,217 | 27,500 | 727 | 27,500 | - 27,500 |
| POSTAGE | 52411 | 24,574 | 20,217 | 27,500 | 121 | 27,500 | 27,500 |
| | | - | - | - | - | - | - |
| GASOLINE | 52511 | - | - | - | - | - | - |
| MISCELLANEOUS | 52999 | - | - | 500 | - | 500 | 500 |
| | 53111 | 132,062 | 85,602 | 119,075 | 31,597 | 120,325 | 139,805 |
| CONSULTING SERVICES | 53121 | - | - | 2,500 | - | 2,500 | 2,500 |
| LEGAL PUBLICATIONS | 53161 | - | - | - | - | - | - |
| ADMIN COSTS & FEES | 53195 | - | - | - | - | - | - |
| LEGAL FEES | 53211 | 6,608 | 9,137 | 10,000 | 1,846 | 10,000 | 10,000 |
| AUDIT | 53311 | - | - | - | - | - | - |
| JANITORIAL SERVICES | 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | - | - | - | - | - | - |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | - | - | - | - | - | - |
| VEHICLE MAINTENANCE | 53451 | - | - | - | - | - | - |
| ELECTRICITY | 53511 | - | - | - | - | - | - |
| HEATING FUEL | 53521 | - | - | - | - | - | - |
| TELEPHONE | 53561 | 424 | 380 | 2,500 | 206 | 500 | 500 |
| RENT-MACHINES | 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES | 53711 | 822 | 252 | 500 | 503 | 1,000 | 1,000 |
| BUSINESS TRAVEL | 53721 | 986 | 715 | 750 | 483 | 1,000 | 1,000 |
| TUITION SUPPORT | 53741 | - | - | - | - | - | - |
| BONDS | 53811 | - | 2,625 | - | - | - | _ |
| FIRE INSURANCE | 53821 | _ | 2,020 | - | - | - | _ |
| | 53831 | | - | - | | | - |
| VEHICLE INSURANCE | 53841 | - | - | - | - | - | - |
| | 53841 53913 | - | - | - | - | - | - |
| | | - | - | - | - | - | - |
| BAD DEBT EXPENSE TOTAL MATERIALS & SERVICES | 59611 | - 166,114 | 125,170 | - 164,325 | 35,439 | - 164,325 | 183,805 |
| | | 100,114 | 120,110 | 104,020 | 00,400 | 104,020 | 100,000 |
| | 54411 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN | 55413 | - | - | - | - | - | - |
| TOTAL TRANSFERS | | - | - | - | - | - | - |
| City Manager | | 186,050 | 144,341 | 183,836 | 44,939 | 183,541 | 216,818 |

City Clerk - 115

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Expenditures
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| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|----------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| REGULAR SALARIES | 51111 | 9,151 | 9,043 | 9,253 | 4,617 | 9,234 | 9,804 |
| OVERTIME SALARIES | 51121 | 9,101 | 3,043 | 9,200 | 4,017 | 5,254 | 3,004 |
| PART-TIME SALARIES | 51121 | _ | _ | | | | |
| RETIREMENT | 51221 | 411 | 406 | 416 | 208 | 416 | 588 |
| | 51221 | 1,762 | 1,847 | 1,965 | 958 | 1,965 | 1,893 |
| | 51251 | 13 | 1,047 | 1,505 | 5 | 1,505 | 1,000 |
| SOCIAL SECURITY | 51251 | 657 | 650 | 708 | 331 | 708 | 750 |
| WORKERS COMPENSATION | 51261 | - | - | - | - | - | - |
| TOTAL PERSONAL SERVICES | 01201 | 11,994 | 11,957 | 12,358 | 6,119 | 12,339 | 13,051 |
| DEPARTMENTAL SUPPLIES | 52111 | 189 | 535 | 1,041 | 25 | 1,000 | 12,491 |
| JANITORIAL SUPPLIES | 52121 | - | - | - | - | - | 12,401 |
| PROMOTION | 52131 | - | - | - | - | - | - |
| SAFETY SUPPLIES | 52155 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | 104 | 119 | 250 | 312 | 350 | 350 |
| SUBSCRIPTIONS | 52225 | - | - | | | - | - |
| MEMBERSHIPS | 52311 | 170 | 280 | 300 | 95 | 300 | 300 |
| POSTAGE | 52411 | - | | - | - | - | - |
| GASOLINE | 52511 | - | - | - | - | - | - |
| MISCELLANEOUS | 52999 | - | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 631 | 114 | 1,500 | 16 | 1,370 | 1,316 |
| CONSULTING SERVICES | 53121 | - | - | - | - | - | - |
| LEGAL PUBLICATIONS | 53161 | 6,083 | 5,565 | 8,000 | 2,826 | 8,000 | 8,000 |
| ADMIN COSTS & FEES | 53195 | 12 | 634 | 1,500 | - | 1,500 | 1,500 |
| LEGAL FEES | 53211 | - | - | 200 | - | 200 | 200 |
| AUDIT | 53311 | - | - | - | - | - | - |
| JANITORIAL SERVICES | 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | - | - | - | - | - | - |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | 499 | 499 | 200 | - | 200 | 200 |
| VEHICLE MAINTENANCE | 53451 | - | - | - | - | - | - |
| ELECTRICITY | 53511 | - | - | - | - | - | - |
| HEATING FUEL | 53521 | - | - | - | - | - | - |
| TELEPHONE | 53561 | 503 | 395 | 500 | 229 | 500 | 500 |
| RENT-MACHINES | 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES | 53711 | 786 | - | 2,000 | 683 | 2,000 | 2,000 |
| BUSINESS TRAVEL | 53721 | - | - | - | - | - | - |
| TUITION SUPPORT | 53741 | - | - | - | - | - | - |
| BONDS | 53811 | 891 | 891 | 875 | 945 | 945 | 1,000 |
| FIRE INSURANCE | 53821 | - | - | - | - | - | - |
| LIABILITY INSURANCE | 53831 | - | - | - | - | - | - |
| VEHICLE INSURANCE | 53841 | - | - | - | - | - | - |
| RECRUITMENT | 53913 | - | - | - | - | - | - |
| BAD DEBT EXPENSE | 53914 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 9,868 | 9,032 | 16,366 | 5,131 | 16,365 | 27,857 |
| EQUIPMENT | 54411 | | - | | | - | |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN | 55413 | | - | | - | - | |
| TOTAL TRANSFERS | | - | - | - | - | - | - |
| City Clerk | | 21,862 | 20,989 | 28,724 | 11,250 | 28,704 | 40,908 |

MIS Division - 116

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Expenditures
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| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | - | - | - | - | - | - |
| OVERTIME SALARIES | 51121 | - | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | - | - | - | - | - | - |
| RETIREMENT | 51221 | - | - | - | - | - | - |
| HEALTH INSURANCE | 51231 | - | - | - | - | - | - |
| LIFE INSURANCE | 51241 | - | - | - | - | - | - |
| SOCIAL SECURITY | 51251 | - | - | - | - | - | - |
| WORKERS COMPENSATION | 51261 | - | - | - | - | - | - |
| TOTAL PERSONAL SERVICES | | - | - | - | - | - | - |
| DEPARTMENTAL SUPPLIES | 52111 | 22 409 | 22 202 | 37 564 | 381 | 37 564 | 30 222 |
| | | 22,498 | 23,202 | 37,564 | 301 | 37,564 | 39,223 |
| | 52121 | - | - | - | - | - | - |
| | 52131 | - | - | - | - | - | - |
| | 52155 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | - | - | - | - | - | - |
| SUBSCRIPTIONS | 52225 | - | - | - | - | - | - |
| MEMBERSHIPS | 52311 | - | - | - | - | - | - |
| POSTAGE | 52411 | - | - | - | - | - | - |
| GASOLINE | 52511 | - | - | - | - | - | - |
| MISCELLANEOUS | 52999 | - | - | | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 252 | 447 | 5,700 | 844 | 5,700 | 5,700 |
| CONSULTING SERVICES | 53121 | - | - | - | - | - | - |
| LEGAL PUBLICATIONS | 53161 | - | - | 150 | - | 150 | 150 |
| ADMIN COSTS & FEES | 53195 | - | - | - | - | - | - |
| LEGAL FEES | 53211 | - | - | - | - | - | - |
| AUDIT | 53311 | - | - | - | - | - | - |
| JANITORIAL SERVICES | 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | - | - | - | - | - | - |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | 8,576 | 8,336 | 8,500 | 5,238 | 8,500 | 8,500 |
| VEHICLE MAINTENANCE | 53451 | - | - | - | - | - | - |
| ELECTRICITY | 53511 | - | - | - | - | - | - |
| HEATING FUEL | 53521 | - | - | - | - | - | - |
| TELEPHONE | 53561 | 3,413 | 2,557 | 2,900 | 1,359 | 2,900 | 2,900 |
| RENT-MACHINES | 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES | 53711 | - | - | 500 | - | 500 | 500 |
| BUSINESS TRAVEL | 53721 | - | - | - | - | - | - |
| TUITION SUPPORT | 53741 | - | - | - | - | - | - |
| BONDS | 53811 | 16 | 70 | - | - | - | - |
| FIRE INSURANCE | 53821 | - | - | - | - | - | - |
| LIABILITY INSURANCE | 53831 | - | - | - | - | - | - |
| VEHICLE INSURANCE | 53841 | - | - | - | - | - | - |
| RECRUITMENT | 53913 | - | - | - | - | - | - |
| BAD DEBT EXPENSE | 59611 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 34,755 | 34,612 | 55,314 | 7,822 | 55,314 | 56,973 |
| FOUR | | | E 005 | | | | |
| EQUIPMENT TOTAL CAPITAL OUTLAY | 54411 | - | 5,365 5,365 | - | - | - | - |
| | | | | | | | |
| TRANSFER OUT 125 PLAN TOTAL TRANSFERS | 55413 | - | - | - | - | - | - |
| IVIAL INANOFERO | | - | - | - | - | - | - |
| MIS Division | | 34,755 | 39,977 | 55,314 | 7,822 | 55,314 | 56,973 |
| | | | | | | | |

Development Services

Fund 111 Dept 121

puission Statement

The staff of the Development Services Department of the City of Scottsbluff are devoted to the preservation and protection of the health, safety and general welfare of each person who resides, works, is educated, and/or visits our city with diligence and without discrimination. We are further compelled and committed to the uniform application of our responsibilities and duties with respect to the moral and ethical consciousness, which is expected and required by a public servant.

The Development Services Department is responsible for the management and supervision of the planning, building and development functions of the City organization. The department is also responsible for administering the joint building inspection agreement and program with the Village of Terrytown. The department administers the general development plan and serves in a staff advisor capacity on planning issues to the Planning Commission, Board of Adjustment, City Council and other City departments.

Among other specific duties, department staff members assist citizens with necessary permits and development plans, review building plans and plats, keep planning and zoning ordinances current, work with the City prosecutor to enforce the Scottsbluff Municipal Code, and provide information and assistance to economic development prospects.

In this budget year the Development Services Department will continue to assist in the development or management of specific projects to include, but not limited to, the following items and/or issues: a) expansion of inter-local agreements; b) integrate GIS within department activities and use with issuing of building permits and tracking inspections; c) maintain and improve the City's compliance with the federal Flood Insurance Program; d) inventory of existing condition of infrastructure; e) impact development fees to pay for new infrastructure; f) policy for dedication for future infrastructure or land; g) working with the new storm water ordinance to make sure new construction will be in compliance with storm water guidelines. h) promotion of innovation to publications/cities/organizations; i) regionalism issues; j) participate in continued opportunities to integrate planning activities and infrastructure with Gering; k) participate in the strategic development of statewide, regional, and local water resource management and legislation; l) update development and zoning policies, procedures and codes; m) issues relative to community aesthetics.

Planning and organization efforts for these and other projects are contained within the proposed departmental budget.

| | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|-------------------------------------|---------|---------|-------------------|---------------------|---------------------|--------------------|
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Personal Services | 259,559 | 260,463 | 257,315 | 133,475 | 257,315 | 355,196 |
| Operations & Maintenance | 78,616 | 74,020 | 109,738 | 34,152 | 110,063 | 113,434 |
| Capital Outlay | - | - | 66,000 | - | 30,000 | - |
| Transfers | 7,280 | 7,280 | 7,280 | 3,500 | 7,280 | 7,280 |
| Total Development Services | 345,455 | 341,763 | 440,333 | 171,127 | 404,658 | 475,910 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 4 | 4 | 4 | 4 | 4 |
| Part - Time | 1 | 1 | 1 | 1 | 1 |

Expenditures

| Description | | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|-------------------------------|-------|---------|---------|-------------------|---------------------|---------------------|--------------------|
| L | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 196,519 | 194,708 | 178,210 | 92,394 | 178,210 | 247,205 |
| OVERTIME SALARIES | 51121 | - | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | 6,116 | 6,143 | 6,000 | 3,106 | 6,000 | 6,000 |
| RETIREMENT | 51221 | 7,229 | 7,303 | 6,228 | 3,588 | 6,228 | 12,541 |
| HEALTH INSURANCE | 51231 | 29,407 | 31,920 | 45,910 | 21,860 | 45,910 | 63,100 |
| | 51241 | 344 | 276 | 420 | 132 | 420 | 525 |
| SOCIAL SECURITY | 51251 | 14,813 | 14,571 | 14,092 | 6,767 | 14,092 | 19,370 |
| WORKERS COMPENSATION | 51261 | 5,131 | 5,542 | 5,555 | 4,842 | 5,555 | 5,555 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | | 900 | 786 | 900 | 900 |
| TOTAL PERSONAL SERVICES | 01271 | 259,559 | 260,463 | 257,315 | 133,475 | 257,315 | 355,196 |
| | | | , | | , | | , |
| DEPARTMENTAL SUPPLIES | 52111 | 3,041 | 4,777 | 4,000 | 625 | 4,000 | 3,993 |
| JANITORIAL SUPPLIES | 52121 | 231 | 17 | 500 | - | | |
| PUBLICATIONS | 52211 | 55 | - | 1,150 | 280 | 1,000 | 1,000 |
| BOOKS | 52222 | 60 | 369 | 1,000 | 1,213 | 1,401 | 1,000 |
| MEMBERSHIPS | 52311 | 462 | 352 | 500 | 240 | 500 | 500 |
| POSTAGE | 52411 | 669 | 687 | 2,000 | 385 | 2,000 | 2,000 |
| GASOLINE | 52511 | 1,646 | 2,272 | 2,050 | 602 | 2,000 | 2,442 |
| CONTRACTUAL SERVICES | 53111 | 39,086 | 40,678 | 65,650 | 15,471 | 65,650 | 68,954 |
| LEGAL PUBLICATIONS | 53161 | 634 | 568 | 1,600 | 258 | 1,600 | 1,600 |
| AUDIT | 53311 | 1,346 | 1,410 | 1,500 | 1,440 | 1,500 | 1,500 |
| JANITORIAL SERVICES | 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | 190 | 190 | - | - | - | - |
| ELECTRICAL MAINTENANCE | 53441 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | 315 | 300 | 750 | 400 | 750 | 750 |
| VEHICLE MAINTENANCE | 53451 | 1,557 | 265 | 2,000 | 209 | 2,000 | 2,000 |
| ELECTRICITY | 53511 | 1,437 | 62 | _, | | _, | _, |
| HEATING FUEL | 53521 | 1,172 | - | - | _ | - | - |
| TELEPHONE | 53561 | 2,859 | 1,821 | 3,800 | 1,082 | 3,800 | 3,800 |
| CELLULAR PHONE | 53571 | 349 | 480 | 1,000 | 160 | 1,000 | 1,000 |
| RENT-MACHINES | 53631 | 2,314 | 564 | - | 282 | 560 | 600 |
| SCHOOL & CONFERENCES | 53711 | 412 | 760 | 3,000 | 160 | 3,000 | 3,000 |
| BUSINESS TRAVEL | 53721 | 280 | 171 | 1,000 | 112 | 1,000 | 1,000 |
| BONDS | 53811 | 390 | 589 | 550 | | 550 | 550 |
| FIRE INSURANCE | 53821 | 1,301 | 1,039 | 1,039 | (492) | 1,039 | 1,039 |
| | 53831 | 17,988 | 16,006 | 16,006 | 11,018 | 16,006 | 16,006 |
| VEHICLE INSURANCE | 53841 | 822 | 643 | 643 | 707 | 707 | 700 |
| VEHICLE INSONANCE | 55041 | 78,616 | 74,020 | 109,738 | 34,152 | 110,063 | 113,434 |
| | | -, | , | , | - , - | -, | -, - |
| SMALL CAPITAL | 54111 | - | - | - | - | - | - |
| EQUIPMENT | 54411 | - | - | 66,000 | - | 30,000 | - |
| | | - | - | 66,000 | - | 30,000 | - |
| TRANSFER OUT 125 PLAN | 55413 | 280 | 280 | 280 | - | 280 | 280 |
| TRANSFER TO GIS SERVICES FUND | 55418 | 7,000 | 7,000 | 7,000 | 3,500 | 7,000 | 7,000 |
| | | 7,280 | 7,280 | 7,280 | 3,500 | 7,280 | 7,280 |
| Total Davalanment Samilara | | 24E 4EE | 244 700 | 440.000 | 474 407 | 404 650 | 475 040 |
| Total Development Services | | 345,455 | 341,763 | 440,333 | 171,127 | 404,658 | 475,910 |

Mission Statement

It shall be the mission of the men and women of the City of Scottsbluff Fire Department to, as one collective and cohesive team, provide for the life safety and community service needs of our service delivery area(s).

We shall reach out to our customers, both internal and external, and extend our collective hand to render whatever assistance we are able as we provide all of our customers with the most effective excellence in service delivery.

The Fire Department continues to offer a wide range of services to our customers which include: fire suppression (structural and wildland), emergency medical service, fire cause determination, hazardous material response and mitigation, rescue and special rescue, water related search/rescue and recovery. Public education, community outreach programs. Other emergency and non-emergency related services are offered as they are requested. We have begun a community outreach program that addresses training of personnel throughout the panhandle. It is our belief that the more interactions that takes place with the other agencies in the area the more efficient we will address the problems that arise in emergency management challenges.

| | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|--------------------------|-----------|-----------|-------------------|---------------------|---------------------|--------------------|
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Personal Services | 1,166,037 | 1,159,334 | 1,203,252 | 596,828 | 1,203,252 | 1,218,944 |
| Operations & Maintenance | 108,459 | 128,324 | 127,485 | 59,893 | 127,485 | 134,478 |
| Capital Outlay | - | - | - | - | - | - |
| Transfers | 600 | 600 | 600 | - | 600 | 600 |
| Total Fire Department | 1,275,096 | 1,288,258 | 1,331,337 | 656,721 | 1,331,337 | 1,354,022 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 16 | 16 | 16 | 16 | 16 |
| Part - Time | - | - | - | - | - |

Fire Department

Fund 111 Dept 141

Expenditures

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|----------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 752,135 | 709,907 | 773,611 | 357,691 | 773,611 | 805,016 |
| OVERTIME SALARIES | 51121 | 85,293 | 111,901 | 51,650 | 65,167 | 51,650 | 51,650 |
| PART-TIME SALARIES | 51131 | - | - | - | - | - | - |
| RETIREMENT | 51221 | 94,174 | 89,300 | 103,105 | 44,885 | 103,105 | 106,256 |
| HEALTH INSURANCE | 51231 | 164,670 | 166,510 | 190,130 | 82,645 | 190,130 | 201,920 |
| LIFE INSURANCE | 51241 | 1,577 | 1,243 | 1,980 | 530 | 1,980 | 1,980 |
| SOCIAL SECURITY | 51251 | 14,000 | 13,263 | 11,966 | 6,713 | 11,966 | 12,422 |
| WORKERS COMPENSATION | 51261 | 54,188 | 67,210 | 67,210 | 36,072 | 67,210 | 36,100 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 3,600 | 3,125 | 3,600 | 3,600 |
| TOTAL PERSONAL SERVICES | - | 1,166,037 | 1,159,334 | 1,203,252 | 596,828 | 1,203,252 | 1,218,944 |
| DEPARTMENT SUPPLIES | 52111 | 12,842 | 12,040 | 13,000 | 1,606 | 12,980 | 20,000 |
| JANITORIAL SUPPLIES | 52121 | - | 465 | 200 | 123 | 200 | 200 |
| PROMOTIONAL SUPPLIES | 52131 | - | - | 200 | - | 200 | 200 |
| VOLUNTEER FIREFIGHTERS | 52164 | 14,000 | 15,926 | 14,000 | 8,281 | 14,000 | 14,000 |
| UNIFORMS & CLOTHING | 52181 | 1,842 | 3,788 | 4,500 | 1,702 | 4,500 | 4,500 |
| PUBLICATIONS | 52211 | 257 | 324 | 500 | - | 500 | 500 |
| MEMBERSHIPS | 52311 | 200 | 500 | 400 | 200 | 400 | 400 |
| POSTAGE | 52411 | 91 | 87 | 100 | 60 | 100 | 100 |
| GASOLINE | 52511 | 8,303 | 13,682 | 10,400 | 6,117 | 10,400 | 14,710 |
| OTHER FUEL | 52521 | - | · - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 9,134 | 10,110 | 11,000 | 5,195 | 11,000 | 12,771 |
| LEGAL PUBLICATIONS | 53161 | 53 | 47 | 75 | - | 75 | 75 |
| LEGAL FEES | 53211 | - | - | - | 20 | 20 | - |
| BUILDING MAINTENANCE | 53421 | 2,248 | 2,246 | 2,000 | 749 | 2,000 | 2,000 |
| ELECTRICAL MAINTENANCE | 53431 | 67 | - | 350 | - | 350 | 350 |
| EQUIPMENT MAINTENANCE | 53441 | 7,109 | 13,493 | 12,000 | 5,883 | 12,000 | 12,000 |
| VEHICLE MAINTENANCE | 53451 | 7,006 | 15,419 | 12,500 | 2,971 | 12,500 | 12,500 |
| ELECTRICITY | 53511 | 10,182 | 7,706 | 7,753 | 3,338 | 7,753 | 8,705 |
| HEATING FUEL | 53521 | 10,046 | 3,005 | 10,045 | 736 | 10,045 | 3,005 |
| TELEPHONE | 53561 | 3,310 | 2,997 | 3,000 | 1,769 | 3,000 | 3,000 |
| CELLULAR PHONES | 53571 | 1,927 | 2,741 | 2,250 | 1,134 | 2,250 | 2,250 |
| SCHOOL & CONFERENCES | 53711 | 3,971 | 6,141 | 5,500 | 8,491 | 5,500 | 5,500 |
| BUSINESS TRAVEL | 53721 | - | (5) | 100 | 868 | 100 | 100 |
| FIRE INSURANCE | 53821 | 2,020 | 3,811 | 3,811 | 1,534 | 3,811 | 3,811 |
| LIABILITY INSURANCE | 53831 | 5,625 | 5,349 | 5,349 | 3,714 | 5,349 | 5,349 |
| VEHICLE INSURANCE | 53841 | 8,226 | 8,452 | 8,452 | 5,402 | 8,452 | 8,452 |
| TOTAL MATERIALS & SERVICES | | 108,459 | 128,324 | 127,485 | 59,893 | 127,485 | 134,478 |
| EQUIPMENT | 54411 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN | 55413 | 600 | 600 | 600 | - | 600 | 600 |
| TOTAL TRANSFERS | | 600 | 600 | 600 | - | 600 | 600 |
| Total Fire Department | | 1,275,096 | 1,288,258 | 1,331,337 | 656,721 | 1,331,337 | 1,354,022 |

Police Department

Mission Statement

The Scottsbluff Police Department will maintain order, preserve and protect the life, peace and property of citizens of the City of Scottsbluff by enforcing the laws of Nebraska, without favor or prejudice, and working cooperatively with the public to provide a safe community, continuously striving to enhance the quality of life for all citizens.

The Scottsbluff Police Department strives to provide services for all individuals through aggressive enforcement efforts and community relations programs. In order to provide effective, courteous and professional services, the Department has prioritized various functions to include:

Operations – Officers respond to calls for service from the public, in addition to working cooperatively with other government agencies. Patrol Officers often encounter situations that require expertise and knowledge in recognizing and responding to social issues within the community. Societal standards present challenges that impact public safety and quality of life for all individuals living and visiting Scottsbluff. Training of personnel is paramount as it relates to addressing such issues as domestic violence, criminal investigations and increasing cyber–crime related activity.

Training – The Department strongly supports career development within all sections of the organization. Personnel frequently address complaints or questions from the public and personnel must be prepared to deescalate tense and frustrated individuals, yet casually guide those seeking assistance. State law mandates sworn personnel receive annual training and certification in various disciplines, to include firearms and domestic violence training. Investigative and patrol personnel benefit from specialized training in areas such as drug recognition, crime scene processing and interview techniques.

Specialized Services – The Department supports and maintains a Specialized Weapons and Tactics Unit (SWAT) and a Bomb Disposal Unit. Current training and certification is a priority within those units. The Department also maintains a School Resource Officer position and a K–9 program. All of these units are critical to the law enforcement function.

Emergency Management – The Region 22 Emergency Management Director receives superintendence from the Police Chief. Region 22 encompasses Scotts Bluff and Banner Counties. Emergency preparedness and response to critical incidents is a priority for this position.

Police Services – Efforts continue to be made in evaluating the cost effectiveness, necessity and acceptability of the blending of the Scottsbluff and Gering Police Departments. The Department also moved into a new facility and now shares space with the Fire Department and Region 22 Emergency Management. Region 22 offices were re-located from the Scotts Bluff County Administration Building. Sharing of the same office workplace areas should greatly improve operations within the departments.

Technology – The Department has commenced transitioning to a management software program which greatly enhances interoperability with other local law enforcement agencies and the Scotts Bluff County Consolidated Communications Center. Connectivity in addition to information accessibility to data bases through Mobile Data Terminals for sworn personnel will be phased in dependent on funding sources.

Community Policing – The Department continues to develop Neighborhood Watch Groups and solicits volunteers into its Volunteers In Police Service program (VIPS).

| | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|--------------------------|-----------|-----------|-------------------|---------------------|---------------------|--------------------|
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Personal Services | 2,537,245 | 2,460,307 | 2,564,902 | 1,296,376 | 2,535,818 | 2,709,961 |
| Operations & Maintenance | 391,259 | 381,935 | 369,358 | 203,913 | 396,107 | 384,913 |
| Capital Outlay | - | - | - | - | - | - |
| Transfers | 900 | 900 | 900 | - | 900 | 900 |
| Total Police Department | 2,929,404 | 2,843,142 | 2,935,160 | 1,500,289 | 2,932,825 | 3,095,774 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 37 | 37 | 37 | 37 | 37 |
| Part - Time | - | - | - | - | - |

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|---|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | | | | | | |
| REGULAR SALARIES | 51111 | 1,635,437 | 1,605,872 | 1,643,661 | 803,214 | 1,605,000 | 1,688,302 |
| OVERTIME SALARIES | 51121 | 163,097 | 142,697 | 125,000 | 86,131 | 150,000 | 125,000 |
| PART-TIME SALARIES | 51131 | 17,604 | 14,665 | 17,135 | 10,981 | 17,135 | 17,135 |
| RETIREMENT | 51221 | 105,362 | 100,985 | 130,475 | 51,312 | 120,000 | 133,725 |
| HEALTH INSURANCE | 51231 | 352,665 | 342,804 | 367,598 | 171,505 | 350,000 | 437,283 |
| LIFE INSURANCE | 51241 | 2,972 | 2,355 | 3,638 | 1,169 | 2,500 | 3,638 |
| SOCIAL SECURITY | 51251 | 131,119 | 126,795 | 136,613 | 64,892 | 135,000 | 140,028 |
| WORKERS COMPENSATION | 51261 | 42,057 | 41,709 | 41,709 | 57,218 | 57,218 | 57,220 |
| UNEMPLOYMENT INSURANCE | 51271 | - | - | 8,325 | 7,696 | 8,325 | 8,325 |
| DISABILITY INSURANCE | 51281 | 6,372 | 4,253 | 7,000 | 2,297 | 7,000 | 7,000 |
| TOTAL PERSONAL SERVICES | | 2,456,685 | 2,382,135 | 2,481,154 | 1,256,415 | 2,452,178 | 2,617,656 |
| DEPARTMENTAL SUPPLIES | 52111 | 15,153 | 22,584 | 15,000 | 5,715 | 20,000 | 26,156 |
| JANITORIAL SUPPLIES | 52121 | 745 | 627 | 600 | 123 | 500 | 600 |
| PROMOTIONAL SUPPLIES | 52131 | - | - | - | - | - | - |
| FIREARMS RANGE SUPPLIES | 52161 | - | 133 | - | - | - | - |
| FIREARMS SUPPLIES | 52162 | 4,082 | 4,604 | 4,100 | - | 4,000 | 4,100 |
| INVESTIGATION SUPPLIES | 52163 | 15,310 | 15,296 | 17,085 | 2,233 | 15,000 | 17,085 |
| UNIFORMS & CLOTHING | 52181 | 15,560 | 14,587 | 16,500 | 5,235 | 15,000 | 16,500 |
| PUBLICATIONS | 52211 | 149 | 589 | 650 | 865 | 1,000 | 650 |
| MEMBERSHIPS | 52311 | 320 | 410 | 500 | 370 | 500 | 500 |
| POSTAGE | 52411 | 1,584 | 1,810 | 1,685 | 738 | 1,500 | 1,685 |
| GASOLINE | 52511 | 45,419 | 55,462 | 56,775 | 23,170 | 59,000 | 59,622 |
| CONTRACTUAL SERVICES | 53111 | 119,584 | 119,818 | 114,595 | 49,342 | 114,000 | 116,480 |
| CONSULTING SERVICES | 53121 | 2,525 | 2,557 | 1,500 | 861 | 1,500 | 1,500 |
| LEGAL PUBLICATIONS | 53161 | 575 | 550 | 250 | - | - | 250 |
| LEGAL FEES | 53211 | 4,580 | 2,860 | 4,000 | 3,020 | 4,000 | 4,000 |
| JANITORIAL SERVICE | 53411 | 5,300 | 2,000 | 1,000 | 0,020 | 1,000 | 1,000 |
| BUILDING MAINTENANCE | 53421 | 2,886 | 2,755 | 2,500 | 5,863 | 6,000 | 2,500 |
| ELECTRICAL MAINTENANCE | 53431 | 2,000 | 2,755 | 2,500 | 5,005 | 0,000 | 2,500 |
| | 53441 | 16,469 | 10,939 | 7,500 | 3,330 | 5,000 | 7,500 |
| | 53451 | , | | | 7,270 | | |
| ELECTRICITY | 53511 | 21,705 | 20,130 | 17,000 | | 20,000 | 17,000 |
| | | 6,761 | 4,794 | 5,148 | 2,909 | 5,000 | 5,592 |
| HEATING FUEL | 53521 | 3,730 | 2,953 | 3,730 | 1,174 | 3,700 | 2,953 |
| | 53561 | 26,097 | 21,402 | 17,500 | 12,056 | 24,000 | 17,500 |
| RENT-MACHINES | 53631 | 6,118 | 5,121 | 6,000 | 2,025 | 4,000 | 6,000 |
| SCHOOL & CONFERENCES | 53711 | 17,331 | 14,126 | 17,000 | 5,185 | 15,000 | 17,000 |
| BUSINESS TRAVEL | 53721 | 494 | 984 | 400 | - | - | 400 |
| BONDS | 53811 | 877 | 438 | 500 | - | 500 | 500 |
| | 53821 | 4,915 | 3,772 | 3,772 | 2,172 | 2,172 | 3,772 |
| | 53831 | 37,131 | 34,413 | 34,413 | 25,522 | 25,522 | 34,413 |
| | 53841 | 14,210 | 16,112 | 15,620 | 44,178 | 44,178 | 15,620 |
| RECRUITMENT TOTAL MATERIALS & SERVICES | 53913 | - 389,610 | - 379,826 | - 364,323 | - 203,356 | - 391,072 | - 379,878 |
| | | 555,610 | 070,020 | 004,020 | 200,000 | 001,072 | 010,010 |
| SMALL CAPITAL | 54111 | - | - | - | - | - | - |
| EQUIPMENT | 54411 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN | 55413 | 900 | 900 | 900 | - | 900 | 900 |
| TOTAL TRANSFERS | | 900 | 900 | 900 | - | 900 | 900 |
| Total Police Department | | 2,847,195 | 2,762,861 | 2,846,377 | 1,459,771 | 2,844,150 | 2,998,434 |

Police Dept - Emergency Management

Fund 111 Dept 143

Expenditures

| Description | | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|----------------------------|-------|---------|---------|-------------------|---------------------|---------------------|--------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 65,657 | 63,305 | 64,750 | 32,324 | 64,650 | 66,952 |
| OVERTIME SALARIES | 51121 | - | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | - | - | - | - | - | - |
| RETIREMENT | 51221 | 3,939 | 3,798 | 5,180 | 1,939 | 5,180 | 5,356 |
| HEALTH INSURANCE | 51231 | 5,933 | 6,225 | 6,610 | 3,225 | 6,610 | 12,620 |
| LIFE INSURANCE | 51241 | 86 | 69 | 105 | 35 | 100 | 105 |
| SOCIAL SECURITY | 51251 | 4,945 | 4,775 | 4,953 | 2,438 | 4,950 | 5,122 |
| WORKERS COMPENSATION | 51261 | - | - | 1,900 | - | 1,900 | 1,900 |
| DISABILITY INSURANCE | 51281 | - | - | 250 | - | 250 | 250 |
| TOTAL PERSONAL SERVICES | | 80,560 | 78,172 | 83,748 | 39,961 | 83,640 | 92,305 |
| DEPARTMENTAL SUPPLIES | 52111 | 370 | 285 | 1,710 | 35 | 1,700 | 1,715 |
| JANITORIAL SUPPLIES | 52121 | - | - | - | - | - | - |
| PROMOTIONAL SUPPLIES | 52131 | - | - | - | - | - | - |
| FIREARMS RANGE SUPPLIES | 52161 | - | - | - | - | - | - |
| FIREARMS SUPPLIES | 52162 | - | - | - | - | - | - |
| INVESTIGATION SUPPLIES | 52163 | - | - | - | - | - | - |
| UNIFORMS & CLOTHING | 52181 | 293 | - | 350 | - | 350 | 350 |
| PUBLICATIONS | 52211 | 82 | 45 | 125 | 74 | 125 | 125 |
| MEMBERSHIPS | 52311 | 50 | 140 | 100 | 50 | 100 | 100 |
| POSTAGE | 52411 | 80 | - | 300 | - | 300 | 295 |
| GASOLINE | 52511 | - | 482 | 600 | 158 | 600 | 600 |
| CONTRACTUAL SERVICES | 53111 | - | - | - | - | - | - |
| CONSULTING SERVICES | 53121 | - | - | - | - | - | - |
| LEGAL PUBLICATIONS | 53161 | 21 | 20 | 50 | - | 50 | 50 |
| LEGAL FEES | 53211 | - | - | - | - | - | - |
| JANITORIAL SERVICE | 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | - | - | - | - | - | - |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | - | - | 100 | - | 100 | 100 |
| VEHICLE MAINTENANCE | 53451 | - | - | 500 | - | 500 | 500 |
| ELECTRICITY | 53511 | - | - | - | - | - | - |
| HEATING FUEL | 53521 | - | - | - | - | - | - |
| TELEPHONE | 53561 | 52 | 162 | 200 | 158 | 300 | 200 |
| RENT-MACHINES | 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES | 53711 | 701 | 975 | 1,000 | 82 | 910 | 1,000 |
| BUSINESS TRAVEL | 53721 | - | - | - | - | - | - |
| BONDS | 53811 | - | - | - | - | - | - |
| FIRE INSURANCE | 53821 | - | - | - | - | - | - |
| LIABILITY INSURANCE | 53831 | - | - | - | - | - | - |
| VEHICLE INSURANCE | 53841 | - | - | - | - | - | - |
| RECRUITMENT | 53913 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 1,649 | 2,109 | 5,035 | 557 | 5,035 | 5,035 |
| SMALL CAPITAL | 54111 | - | - | - | - | - | - |
| EQUIPMENT | 54411 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN | 55413 | - | - | - | - | - | - |
| TOTAL TRANSFERS | | - | - | - | - | - | - |
| Total Police Department | | 82,209 | 80,281 | 88,783 | 40,518 | 88,675 | 97,340 |

Vision - The Lied Scottsbluff Public Library will be an essential part of the community and serve as a center of community life. The library will be a place for people of all ages and backgrounds to fulfill their informational, educational and recreational reading, viewing and listening needs. The library will promote intellectual freedom and literacy, along with a love of learning through programs for both young people and adults. The library will respond to our community's evolving needs and expectations to remain relevant and vital.

Mission - The Lied Scottsbluff Public Library is devoted to supporting lifelong learning and access to information, ideas and new technologies for all in our community.

The library provides resources and ongoing programs for children and youth as well as adults. The library staff interacts with all segments of the population and all age groups from pre-school children to senior citizens and providing quality service in a warm, friendly, and customer-oriented manner to all is a trademark of the library and the library staff.

Of the Scottsbluff Public Library card holders, 59% are residents of Scottsbluff and 41% are non-residents. Of these, 77% are adults, 15% are teens or young adults and 8% are children.

Among the programs offered at the Scottsbluff Public Library are the following: Homebound Book Delivery to the Elderly and Disabled, Spanish and Bilingual books, book discussion groups, Talking Books and Braille for the blind, large print books, federal and state government documents, free Internet access and public use computers, online databases, Netlibrary, local history and genealogy collection, videos, audio books, Overdrive downloadable audio books and e-books, NebraskKARD, pre-school storytimes, teen adult and juvenile Summer Reading Programs, adult Winter Reading Program. Additionally, the library partners with the civic organizations, schools and businesses to promote reading. The Nebraska Read program for literacy, Kiwanis Priority-One program and the KinderCarding program with the Star-Herald are examples of these partnerships.

The library supplies valuable support for economic efforts by providing access to relevant and needed information for business, industry, and agriculture and adds value to the overall quality of life in the community. The public library is the city's center for life-long learning and the informational needs of the community. *A library says a lot about a city.*

| | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|-------------------------------------|---------|---------|-------------------|---------------------|---------------------|--------------------|
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Personal Services | 423,682 | 401,986 | 428,902 | 199,320 | 428,902 | 475,881 |
| Operations & Maintenance | 132,682 | 139,466 | 143,143 | 79,256 | 143,143 | 151,947 |
| Capital Outlay | - | - | - | - | - | - |
| Transfers | 280 | 280 | 280 | - | 280 | 280 |
| Total Library | 556,644 | 541,732 | 572,325 | 278,576 | 572,325 | 628,108 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 7 | 7 | 7 | 7 | 7 |
| Part - Time | 4 | 4 | 4 | 4 | 4 |

Expenditures

| Description | | Actual | Actual | Adopted Budget 9-30-12 | Six Month Actual | Estimated Actual | Approved Budget |
|----------------------------|-------|---------|---------|------------------------------|---------------------|---------------------|--------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 272,188 | 254,416 | 267,839 | 123,466 | 267,802 | 269,441 |
| PART-TIME SALARIES | 51131 | 57,922 | 61,067 | 74,323 | 35,429 | 74,300 | 74,323 |
| RETIREMENT | 51221 | 10,436 | 10,015 | 11,342 | 4,576 | 11,400 | 14,526 |
| HEALTH INSURANCE | 51231 | 57,905 | 52,384 | 46,270 | 22,260 | 46,200 | 88,340 |
| LIFE INSURANCE | 51241 | 598 | 444 | 735 | 225 | 735 | 735 |
| SOCIAL SECURITY | 51251 | 23,986 | 23,017 | 26,175 | 11,728 | 26,247 | 26,298 |
| WORKERS COMPENSATION | 51261 | 647 | 643 | 643 | 463 | 643 | 643 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 1,575 | 1,173 | 1,575 | 1,575 |
| TOTAL PERSONAL SERVICES | | 423,682 | 401,986 | 428,902 | 199,320 | 428,902 | 475,881 |
| DEPARTMENTAL SUPPLIES | 52111 | 17,044 | 17,715 | 13,400 | 8,365 | 16,500 | 14,200 |
| JANITORIAL SUPPLIES | 52121 | 1,446 | 3,512 | 2,400 | 1,534 | 3,063 | 2,878 |
| PHOTOCOPY SUPPLIES | 52141 | - | - | - | - | - | - |
| AUDIO-VISUAL SUPPLIES | 52221 | 5,573 | 5,967 | 7,009 | 2,922 | 4,779 | 5,600 |
| BOOKS | 52222 | 32,797 | 36,085 | 32,827 | 22,857 | 35,672 | 34,400 |
| MICROFILM | 52223 | 2,729 | 552 | - | - | - | - |
| SERIALS | 5224 | - | 338 | - | - | - | - |
| SUBSCRIPTIONS | 52225 | 9,740 | 12,093 | 13,820 | 8,958 | 12,523 | 11,884 |
| MEMBERSHIPS | 52311 | 858 | 718 | 858 | 545 | 1,091 | 811 |
| POSTAGE | 52411 | 4,943 | 4,832 | 5,500 | 1,558 | 4,077 | 5,092 |
| GASOLINE | 52511 | - | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 6,353 | 7,697 | 7,157 | 2,928 | 5,669 | 7,069 |
| LEGAL PUBLICATIONS | 53161 | 315 | 117 | 200 | 88 | 248 | 211 |
| JANITORIAL SERVICE | 53411 | 7,136 | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | 1,098 | - | 6,320 | 4,588 | 6,117 | 10,185 |
| ELECTRICAL MAINTENANCE | 53431 | - | 298 | 1,000 | - | 750 | 1,000 |
| EQUIPMENT MAINTENANCE | 53441 | 9,602 | 8,090 | 10,821 | 1,382 | 16,250 | 10,621 |
| ELECTRICITY | 53511 | 10,107 | 15,854 | 11,840 | 7,141 | 14,825 | 18,492 |
| HEATING FUEL | 53521 | 6,808 | 7,882 | 10,156 | 468 | 1,153 | 7,882 |
| TELEPHONE | 53561 | 6,824 | 6,231 | 5,956 | 3,294 | 6,606 | 6,200 |
| RENT-MACHINES | 53631 | 731 | 942 | 1,500 | 690 | 1,380 | 1,195 |
| SCHOOL & CONFERENCES | 53711 | 903 | 690 | 2,000 | 626 | 1,028 | 2,000 |
| BUSINESS TRAVEL | 53721 | 123 | 224 | 750 | 26 | 124 | 750 |
| FIRE INSURANCE | 53821 | 5,723 | 8,262 | 8,262 | 9,756 | 9,756 | 9,756 |
| LIABILITY INSURANCE | 53831 | 1,829 | 1,367 | 1,367 | 1,417 | 1,417 | 1,521 |
| VEHICLE INSURANCE | 53841 | - | - | - | 113 | 115 | 200 |
| TOTAL MATERIALS & SERVICES | | 132,682 | 139,466 | 143,143 | 79,256 | 143,143 | 151,947 |
| EQUIPMENT | 54411 | | | | | | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN | 55413 | 280 | 280 | 280 | - | 280 | 280 |
| TOTAL TRANSFERS | | 280 | 280 | 280 | - | 280 | 280 |
| Total Library | | 556,644 | 541,732 | 572,325 | 278,576 | 572,325 | 628,108 |

Mission Statement

The mission of the Scottsbluff Park & Recreation Department is to strengthen community image and sense of place, support economic development, strengthen safety and security, promote health and wellness, foster human development, increase cultural unity, protect environmental resources, provide recreational experiences and facilitate community problem solving.

The Parks and Recreation Department is comprised of the Park, Recreation and Zoo Divisions. The Park Division manages 47 sites (5 school-owned properties) including 23 parks, 10 tennis courts, 11 lighted baseball and softball fields, 4.89 miles of trail system, 12 picnic shelters, 5 public restrooms, 14 playgrounds, visitor information center, 30 city blocks of urban landscaping, 11 blocks of landscaped medians and a 43-site full-service campground. The Park Division performs the maintenance and improvements to its 281-acre park system.

The Recreation Division is responsible for the staffing, programming and scheduling of the indoor and outdoor pools at the Splash Arena and the Westmoor Pool. The division provides over 50 community activities such as: National Hershey Track and Field Meet, Adult Softball Leagues, Pre-School and American Red Cross Swimming Instruction, Tennis Instruction, Movies in the Park, River Runs, Tumbling,

The Parks Department also received its 17th Tree City USA award in a row. The department will continue to strive to accomplish the City's Comprehensive Plan to improve the leisure services and focus on using the river as an attraction for tourists.

| | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|-------------------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | | | | | | |
| Personal Services | | 1,302,234 | 790,639 | 880,885 | 333,247 | 855,824 | 916,847 |
| Operations & Maintenance | | 568,075 | 427,872 | 420,761 | 148,477 | 445,376 | 429,987 |
| Capital Outlay | | - | - | 72,000 | 8,935 | 72,000 | 257,900 |
| Transfers | | 1,540 | 790 | 290 | - | 290 | 290 |
| CONTINGENCY | 58111 | | | | | | |
| Total Parks & Recreation | | 1,871,849 | 1,219,301 | 1,373,936 | 490,659 | 1,373,490 | 1,605,024 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 23 | 22 | 11 | 11 | 11 |
| Part - Time | 1 | 1 | 1 | - | - |

Parks and Recreation

Fund 111 Dept 171

Expenditures

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|----------------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| REGULAR SALARIES | 51111 | 783,288 | 409,764 | 414,073 | 197,757 | 402,300 | 434,031 |
| OVERTIME SALARIES | 51121 | 4,120 | 953 | 2,500 | 910 | 2,250 | 2,500 |
| PART-TIME SALARIES | 51131 | 195,364 | 198,521 | 263,205 | 42,783 | 260,400 | 265,648 |
| | 51221 51231 | 25,269 | 15,014 | 15,097 | 7,045 | 15,097 | 18,764 |
| HEALTH INSURANCE LIFE INSURANCE | 51231 | 202,930 1,757 | 109,410 674 | 118,020 1,156 | 53,830 340 | 110,100 1,156 | 126,200 1,156 |
| SOCIAL SECURITY | 51251 | 71,412 | 44,159 | 52,003 | 17,314 | 49,690 | 53,717 |
| WORKERS COMPENSATION | 51261 | 18,094 | 12,144 | 12,356 | 11,228 | 12,356 | 12,356 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 2,475 | 2,040 | 2,475 | 2,475 |
| TOTAL PERSONAL SERVICES | | 1,302,234 | 790,639 | 880,885 | 333,247 | 855,824 | 916,847 |
| DEPARTMENTAL SUPPLIES | 52111 | 41,026 | 29,737 | 42,384 | 16,429 | 45,160 | 47,451 |
| TRAINING & ENRICHMENT | 52115 | - | - | - | - | - | - |
| ZOO GIFT SHOP EXPENSE CONCESSION SUPPLIES | 52113 52114 | - 13,099 | - 11,694 | - 10,000 | - | - 10,000 | - 10,000 |
| JANITORIAL SUPPLIES | 52114 | 8,445 | 3,122 | 1,800 | 676 | 1,800 | 1,800 |
| PROMOTIONAL SUPPLIES | 52121 | 341 | - 5,122 | 1,000 | | 1,000 | 1,000 |
| EDUCATIONAL EXPENSES | 52132 | 2,432 | - | - | - | - | - |
| VET SUPPLIES | 52151 | 238 | - | - | - | - | - |
| ANIMAL SUPPLIES | 52152 | 1,941 | - | - | - | - | - |
| ANIMAL DIET | 52153 | 44,868 | - | - | - | - | - |
| ANIMAL CARE | 52154 | - | - | - | - | - | - |
| UNIFORMS & CLOTHING | 52181 | 4,288 | 2,801 | 3,000 | 1,414 | 3,352 | 3,200 |
| SUBSCRIPTIONS | 52225 | 133 | - | - | - | - | - |
| PUBLICATIONS | 52211 | 189 | - | - | - | - | - |
| MEMBERSHIPS | 52311 | 3,359 | 215 | 300 | 115 | 235 | 200 |
| | 52411 | 335 | 236 | 300 | 118 5 202 | - | 17 601 |
| GASOLINE OTHER FUEL | 52511 52521 | 13,961 11,153 | 16,321 16,920 | 13,300 11,000 | 5,393 3,380 | 15,100 17,000 | 17,601 21,414 |
| MISCELLANEOUS | 52999 | 140 | - 10,320 | | 3,300 | - | 21,414 |
| CONTRACTUAL SERVICES | 53111 | 39,230 | 28,542 | 10,000 | 6,594 | 14,000 | 19,457 |
| MARKETING | 53125 | | | - | - | - | - |
| VET FEES | 53141 | 8,206 | - | - | - | - | - |
| STAFF MEDICAL | 53142 | 140 | - | - | - | - | - |
| BANK FEES | 53151 | 453 | 39 | - | - | - | - |
| LEGAL PUBLICATIONS | 53161 | 530 | 117 | 250 | 20 | 50 | 50 |
| LEGAL FEES | 53211 | 1,552 | 488 | - | 173 | - | - |
| JANITORIAL SERVICES | 53411 | 18,512 | 23,031 | 23,250 | 5,796 | 23,250 | 23,250 |
| BUILDING MAINTENANCE EXHIBIT MAINTENANCE | 53421 53481 | 52,974 | 65,780 | 39,000 | 5,247 | 39,000 | 35,836 |
| ELECTRICAL MAINTENANCE | 53431 | 11,494 | 656 | 2,000 | - | 2,500 | _ |
| | 53441 | 52,677 | 48,143 | 37,500 | 22,065 | 58,000 | 37,500 |
| VEHICLE MAINTENANCE | 53451 | 26,643 | 15,801 | 16,000 | 12,689 | 17,000 | 16,000 |
| GROUNDS MAINTENANCE | 53471 | 34,011 | 42,360 | 60,000 | 21,177 | 60,000 | 60,000 |
| ELECTRICITY | 53511 | 76,586 | 58,428 | 66,035 | 18,309 | 67,030 | 68,150 |
| HEATING FUEL | 53521 | 51,555 | 34,872 | 55,000 | 4,429 | 39,000 | 34,872 |
| STREET LIGHTS | 53551 | 1,205 | 1,205 | 1,200 | 502 | 1,200 | 1,200 |
| TELEPHONE | 53561 | 10,686 | 3,565 | 4,400 | 2,003 | 4,400 | 4,400 |
| RENT-BUILDINGS | 53621 | - | - | - | - | - | - |
| RENT-MACHINES | 53631 53711 | - | - 2 165 | - 1 500 | - 2 561 | 2 600 | 2 600 |
| SCHOOL & CONFERENCES BUSINESS TRAVEL | 53711 53721 | 3,232 361 | 2,165 32 | 1,500 1,000 | 2,561 1,036 | 2,600 1,100 | 2,600 1,300 |
| BONDING | 53811 | (22) | - 52 | -,000 | 1,030 | | -,500 |
| FIRE INSURANCE | 53821 | 14,497 | 10,591 | 10,591 | 6,924 | 10,591 | 10,591 |
| | 53831 | 8,821 | 4,443 | 4,443 | 6,388 | 6,500 | 6,607 |
| VEHICLE INSURANCE | 53841 | 8,088 | 6,208 | 6,208 | 4,919 | 6,208 | 6,208 |
| LICENSE/PERMITS | 59211 | 696 | 360 | 300 | 120 | 300 | 300 |
| SALES & USE TAXES | 59214 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 568,075 | 427,872 | 420,761 | 148,477 | 445,376 | 429,987 |
| STRUCTURES | 54311 | - | - | 72,000 | - | 63,065 | 257,900 |
| EQUIPMENT | 54411 | - | - | - | 8,935 | 8,935 | - |
| TOTAL CAPITAL OUTLAY | | - | - | 72,000 | 8,935 | 72,000 | 257,900 |
| TRANSFER OUT 125 PLAN | 55413 | 540 | 290 | 290 | - | 290 | 290 |
| TRANSFER TO GIS SERVICES | 55418 | 1,000 | 500 | - | - | - | - |
| TOTAL TRANSFERS | | 1,540 | 790 | 290 | | 290 | 290 |
| Total Parks Division | | 1,871,849 | 1,219,301 | 1,373,936 | 490,659 | 1,373,490 | 1,605,024 |

Parks Division - 171

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Expenditures
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| VEHICLE INSURANCE 53841 6,067 6,208 6,208 4,919 6,208 6,208 LICENSE/PERMITS 59211 10 - </th <th>Description</th> <th></th> <th>Actual 9-30-10</th> <th>Actual 9-30-11</th> <th>Adopted Budget 9-30-12</th> <th>Six Month Actual 9-30-12</th> <th>Estimated Actual 9-30-12</th> <th>Approved Budget 9-30-13</th> | Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|----------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| OVERTIFINE SALARIES 51121 442 909 1000 910 1000 5100 PARTIFINE SALARIES 51131 33.033 53.444 83.405 16.702 80.600 85.444 IERIREMENT 51231 102.775 97.680 104.920 47.440 97.000 1.081 1.051 IERIREMENCE 51241 81.44 605 1.061 30.303 36.266 WORKERS COMPENSATION 51261 6.567 7.680 7.560 7.560 7.560 7.563 7.680 7.681 2.890 1.915 2.250 1.915 2.250 1.916 2.250 1.917 651.287 DEPARTIMENAL SUPPLIES 52113 - | | | | | | | | |
| PART-TIME SALARIES \$1131 33.033 \$3.444 83.405 15.702 #0.000 #5.844 RETIREMENT \$1221 13.400 12.281 13.400 13.716 6.355 13.716 6.355 17.335 LIFE INSURANCE \$1221 10.2776 97.080 104.920 47.440 97.000 113.580 LIFE INSURANCE \$1221 0.011 20.714 34.413 13.887 32.200 38.206 WORKERS COMPENSATION \$1221 0.567 7.880 7.580 7.581 7.512 7.513 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>,</th> <th>,</th> | | | | | | | , | , |
| RETIREMENT 51221 13.460 12.661 13.716 6.330 13.716 7.380 HEALTH INSURANCE 51231 102.776 97.080 10.651 305 1.051 13.860 SOCIAL SECURITY 51251 30.011 28.714 34.413 13.857 32.200 32.620 WORKERS COMPENSATION 51221 - - 2.260 1.815 2.220 2.250 DEPARTIMENTAL SUPPLIES 52111 - | | | | | | | | |
| HEALT INSURANCE 51231 102,776 97,800 104,820 47,440 97,000 113,800 LIFE INSURANCE 51241 80,14 605 1,051 3,057 3,230 3,02,06 SOCAL SECURITY 51221 8,657 7,840 7,847 7,780 7,580 WORKERS COMPENSATION 51271 - - 2,260 1,815 2,220 2,280 UNEMPLOYMENT COMPENSATION 51271 16,368 30,160 10,582 30,160 30,160 TAINING S ENRICHMENT 52111 2,072 16,388 30,160 1,820 1,820 JANITORIAL SUPPLIES 52121 3,400 3,122 1,800 676 1,800 1,800 UNFORMS & CLOTING 52121 3,400 3,122 1,800 686 1,800 1,800 UNFORMS & CLOTING 52211 - - - - - - - - - - - - - - - - <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></t<> | | | | | | | | |
| LIFE INJURANCE 51241 814 005 1.051 305 1.051 1.051 SOCIAL SECURITY 51251 30.011 28,714 34,613 13.867 32,300 36,206 UNEMPLOYMENT COMPENSATION 51221 - 2.250 7.250 7.580 | RETIREMENT | 51221 | 13,460 | | 13,716 | 6,350 | 13,716 | 17,336 |
| SOCIAL SECURITY 51251 30.011 28,714 34,813 13,857 32,200 32,200 WORKERS COMPENSATION 51261 6,667 7,580 | HEALTH INSURANCE | 51231 | 102,776 | 97,080 | 104,920 | 47,440 | 97,000 | 113,580 |
| WORKERS COMPENSATION 5121 - 2.280 7.540 7.547 7.800 5.215 2.250 2.100 3.010 3.010 3.010 3.010 3.010 3.010 3.010 3.010 3.010 3.010 3.010 3.010 | LIFE INSURANCE | 51241 | 814 | 605 | 1,051 | 305 | 1,051 | 1,051 |
| UNEMPLOYMENT COMPENSATION 51271 - - 2.250 1,815 2.250 2.250 TOTAL PERSONAL SERVICES 571,065 546,352 616,583 209,531 591,497 651,287 DEPARTMENTAL SUPPLIES 52111 20,732 16,386 30,160 10,582 30,160 30,160 CONCESSION SUPPLIES 52113 -< | SOCIAL SECURITY | 51251 | 30,011 | 28,714 | 34,613 | 13,857 | 32,300 | 36,206 |
| TOTAL PERSONAL SERVICES 571,065 546,352 616,583 269,531 591,497 651,297 DEPARTMENTAL SUPPLIES 52111 20,732 16,388 30,160 10,582 30,160 30,0160 50,251 11,30 1,300 1,352 1,200 50,361 1,800 1,300 1,352 1,200 50,393 15,000 11,200 20,20 20 20 20 20 20 20 20 50 50 50 50 166,41,41,5176 11,331 5,000 6,223 9,000 14,457 - - - - | WORKERS COMPENSATION | 51261 | 6,567 | 7,580 | 7,580 | 7,547 | 7,580 | 7,580 |
| DEPARTMENTAL SUPPLIES 52111 20.732 16.368 30.160 10.562 30.160 30.160 TRAINING & ENRICHMENT 52115 - | UNEMPLOYMENT COMPENSATION | 51271 | - | - | 2,250 | 1,815 | 2,250 | 2,250 |
| TRAINING & ENRICHMENT 52115 -< | TOTAL PERSONAL SERVICES | | 571,065 | 546,352 | 616,583 | 269,531 | 591,497 | 651,287 |
| TRAINING & ENRICHMENT 52115 -< | DEPARTMENTAL SUPPLIES | 52111 | 20 732 | 16 368 | 30 160 | 10 582 | 30 160 | 30 160 |
| ZOO GIFT SHOP EXPENSE 52113 . UBLICING MALERSHINER | | | 20,702 | - | | | | |
| CONCESSION SUPPLIES 52114 - | | | _ | _ | _ | _ | - | _ |
| JANITORIAL SUPPLIES 52121 3,490 3,122 1,800 6,76 1,800 1,800 UNIFORMS & CLOTHING 52181 1,790 1,349 1,000 1,352 1,352 1,200 SUBSCRIPTIONS 52211 - | | | - | | - | - | - | - |
| UNIFORMS & CLOTHING 52181 1,790 1,349 1,000 1,352 1,352 1,200 SUBSCRIPTIONS 52221 13 - </th <th></th> <th></th> <th></th> <th></th> <th>-</th> <th>-</th> <th>1 900</th> <th>1 900</th> | | | | | - | - | 1 900 | 1 900 |
| SUBSCRIPTIONS 52225 133 - | | | | | | | | |
| PUBLICATIONS 52211 - LEGAL (CICS 5343 | | | | 1,349 | 1,000 | 1,352 | 1,352 | 1,200 |
| MEMBERSHIPS 52311 160 215 300 80 200 200 POSTAGE 52411 10.57 16.280 13.20 5.383 15.000 21.414 MISCELLANEOUS 5299 - | | | 133 | - | - | - | - | - |
| POSTAGE 52411 223 236 300 118 - - GASOLINE 52511 10,637 16,280 13,200 5,393 15,000 17,501 OTHER FUEL 52521 11,153 16,220 11,000 3,380 17,000 21,414 MISCELLANEOUS 52999 - - - - - 21,414 MISCELLANEOUS 53161 138 117 250 20 50 50 LEGAL PUBLICATIONS 53161 138 117 250 20 50 50 LEGAL PUBLICATIONS 53411 -< | | | - | | - | | - | - |
| GASOLINE 52511 10,537 16,280 13,200 5,393 15,000 17,501 OTHER FUEL 52521 11,153 16,920 11,000 3,380 17,000 21,414 MISCELLANEOUS 52999 - | | | | | | | 200 | 200 |
| OTHER FUEL 52521 11,153 16,920 11,000 3,380 17,000 21,414 MISCELLANEOUS 52999 - | | | | | | | - | - |
| MISCELLANEOUS 52999 - COUNDS MAINTENANCE < | GASOLINE | 52511 | 10,537 | 16,280 | 13,200 | 5,393 | 15,000 | 17,501 |
| CONTRACTUAL SERVICES 53111 15,176 11,531 5,000 6,223 9,000 14,457 LEGAL PUBLICATIONS 53161 138 117 250 20 50 50 LEGAL FEES 53211 1,552 488 - 173 - - BUILDING MAINTENANCE 53421 3,283 8,059 3,000 2,900 3,000 3,000 EXHIBIT MAINTENANCE 53431 - | OTHER FUEL | 52521 | 11,153 | 16,920 | 11,000 | 3,380 | 17,000 | 21,414 |
| LEGAL PUBLICATIONS 53161 138 117 250 20 50 LEGAL FEES 53211 1,552 488 - 173 - - JANITORIAL SERVICES 53411 - | MISCELLANEOUS | 52999 | - | - | - | - | - | - |
| LEGAL FEES 53211 1,552 488 - 173 - - JANTORIAL SERVICES 53411 - <th>CONTRACTUAL SERVICES</th> <th>53111</th> <th>15,176</th> <th>11,531</th> <th>5,000</th> <th>6,223</th> <th>9,000</th> <th>14,457</th> | CONTRACTUAL SERVICES | 53111 | 15,176 | 11,531 | 5,000 | 6,223 | 9,000 | 14,457 |
| JANITORIAL SERVICES 53411 - | LEGAL PUBLICATIONS | 53161 | 138 | 117 | 250 | 20 | 50 | 50 |
| BUILDING MAINTENANCE 53421 3,283 8,059 3,000 2,900 3,000 3,000 EXHIBIT MAINTENANCE 53481 - < | LEGAL FEES | 53211 | 1,552 | 488 | - | 173 | - | - |
| EXHIBIT MAINTENANCE 53481 - | JANITORIAL SERVICES | 53411 | - | - | - | - | - | - |
| ELECTRICAL MAINTENANCE 53431 1,102 656 2,000 - 2,500 - EQUIPMENT MAINTENANCE 53441 25,236 29,339 17,500 19,521 30,000 17,500 GROUNDS MAINTENANCE 53451 22,551 15,801 16,000 22,177 60,000 21,177 60,000 60,000 GROUNDS MAINTENANCE 53511 36,732 37,891 43,030 10,584 43,030 44,196 HEATING FUEL 53521 4,975 2,736 5,000 1,190 4,000 2,736 STREET LIGHTS 53561 2,924 1,728 2,000 1,010 2,000 1,000 2,000 RENT-BUILDINGS 53621 - | BUILDING MAINTENANCE | 53421 | 3,283 | 8,059 | 3,000 | 2,900 | 3,000 | 3,000 |
| ELECTRICAL MAINTENANCE 53431 1,102 656 2,000 - 2,500 - EQUIPMENT MAINTENANCE 53441 25,236 29,339 17,500 19,521 30,000 17,500 GROUNDS MAINTENANCE 53451 22,551 15,801 16,000 21,177 60,000 21,177 60,000 60,000 21,177 60,000 21,177 60,000 21,177 60,000 21,177 60,000 21,177 60,000 21,177 60,000 21,177 60,000 21,170 1,000 2,736 STREET LIGHTS 53551 1,205 1,205 1,200 502 1,200 1,200 1,200 1,200 1,200 2,000 1,010 2,000 1,010 2,000 1,010 1,000 2,000 1,010 1,000 2,000 1,010 1,000 2,000 1,010 1,000 2,000 1,010 1,000 2,016 1,010 1,010 1,010 1,010 1,010 1,010 1,010 1,010 1,010 <th>EXHIBIT MAINTENANCE</th> <th></th> <th>-</th> <th></th> <th>-</th> <th>-</th> <th>-</th> <th>, _</th> | EXHIBIT MAINTENANCE | | - | | - | - | - | , _ |
| EQUIPMENT MAINTENANCE 53441 25,236 29,339 17,500 19,521 30,000 17,500 VEHICLE MAINTENANCE 53451 22,551 15,801 16,000 12,689 17,000 16,000 GROUNDS MAINTENANCE 53471 32,217 42,360 60,000 21,177 60,000 60,000 ELECTRICITY 53511 36,732 37,891 43,030 10,584 43,030 44,196 STREET LIGHTS 53551 1,205 1,200 502 1,200 1,20 | ELECTRICAL MAINTENANCE | | 1,102 | 656 | 2.000 | - | 2,500 | - |
| VEHICLE MAINTENANCE 53451 22,551 15,801 16,000 12,689 17,000 16,000 GROUNDS MAINTENANCE 53471 32,217 42,360 60,000 21,177 60,000 60,000 ELECTRICITY 53511 36,732 37,891 43,030 10,584 43,030 44,196 HEATING FUEL 53521 4,975 2,736 5,000 1,190 4,000 2,736 STREET LIGHTS 53561 2,924 1,728 2,000 1,010 2,000 2,000 RENT-BUILDINGS 53621 - | | | | | | 19 521 | | 17 500 |
| GROUNDS MAINTENANCE 53471 32,217 42,360 60,000 21,177 60,000 60,000 ELECTRICITY 53511 36,732 37,891 43,030 10,584 43,030 44,196 HEATING FUEL 53521 4,975 2,736 5,000 1,190 4,000 2,736 STREET LIGHTS 53551 1,205 1,205 1,200 502 1,200 1,200 TELEPHONE 53561 2,924 1,728 2,000 1,010 2,000 2,000 RENT-BUILDINGS 53621 - | | | | | | | | |
| ELECTRICITY 53511 36,732 37,891 43,030 10,584 43,030 44,196 HEATING FUEL 53521 4,975 2,736 5,000 1,190 4,000 2,736 STREET LIGHTS 53551 1,205 1,200 502 1,200 1,200 TELEPHONE 53561 2,924 1,728 2,000 1,010 2,000 2,000 RENTBUILDINGS 53631 - | | | | | | | | |
| HEATING FUEL 53521 4,975 2,736 5,000 1,190 4,000 2,736 STREET LIGHTS 53551 1,205 1,205 1,200 502 1,200 1,200 TELEPHONE 53561 2,924 1,728 2,000 1,010 2,000 2,000 RENT—BUILDINGS 53621 - | | | | | | | | |
| STREET LIGHTS 53551 1,205 1,205 1,200 502 1,200 1,200 TELEPHONE 53561 2,924 1,728 2,000 1,010 2,000 2,000 RENT-BUILDINGS 53621 - | | | | | | | | |
| TELEPHONE 53561 2,924 1,728 2,000 1,010 2,000 2,000 RENT-BUILDINGS 53621 - | | | | | | | | |
| RENT—BUILDINGS 53621 - | | | | | | | | |
| RENTMACHINES 53631 - | | | 2,924 | 1,720 | 2,000 | 1,010 | 2,000 | 2,000 |
| SCHOOL & CONFERENCES 53711 1,768 2,165 1,500 2,188 2,200 1,600 BUSINESS TRAVEL 53721 361 32 1,000 1,036 1,100 1,300 BONDING 53811 - | | | - | - | - | - | - | - |
| BUSINESS TRAVEL 53721 361 32 1,000 1,036 1,100 1,300 BONDING 53811 - <th-< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>-</th></th-<> | | | | | | | | - |
| BONDING 53811 - <th< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<> | | | | | | | | |
| FIRE INSURANCE 53821 8,390 9,883 9,883 9,883 6,506 9,883 9,883 LIABILITY INSURANCE 53831 4,524 3,607 3,607 3,419 3,500 3,607 VEHICLE INSURANCE 53841 6,067 6,208 6,208 4,919 6,208 6,208 LICENSE/PERMITS 59211 10 -< | | | 361 | | 1,000 | | 1,100 | 1,300 |
| LIABILITY INSURANCE 53831 4,524 3,607 3,607 3,419 3,500 3,607 VEHICLE INSURANCE 53841 6,067 6,208 6,208 4,919 6,208 6,208 LICENSE/PERMITS 59211 10 - | | | - | | - | | - | - |
| VEHICLE INSURANCE 53841 6,067 6,208 6,208 4,919 6,208 6,208 LICENSE/PERMITS 59211 10 - </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>9,883</th> <th></th> | | | | | | | 9,883 | |
| LICENSE/PERMITS 59211 10 - | | | | | | | | 3,607 |
| SALES & USE TAXES 59214 - | | | | 6,208 | 6,208 | 4,919 | 6,208 | 6,208 |
| TOTAL MATERIALS & SERVICES 216,429 228,296 234,938 115,638 260,183 256,012 STRUCTURES 54311 - - 47,000 38,065 EQUIPMENT 54411 - - 8,935 8,935 - TOTAL CAPITAL OUTLAY - - 47,000 8,935 47,000 - TRANSFER OUT TO 125 PLAN 55413 225 225 225 - 225 225 TRANSFER OUT GIS SERVICES 55418 500 500 - - - - TOTAL TRANSFERS 725 725 225 - 225 225 225 225 | LICENSE/PERMITS | 59211 | 10 | | - | - | - | - |
| STRUCTURES 54311 - - 47,000 38,065 EQUIPMENT 54411 - - 8,935 8,935 - TOTAL CAPITAL OUTLAY - - 47,000 8,935 47,000 - TRANSFER OUT TO 125 PLAN 55413 225 225 225 - 225 225 TRANSFER OUT GIS SERVICES 55418 500 500 - - - - TOTAL TRANSFERS 725 725 225 - 225 225 225 | SALES & USE TAXES | 59214 | - | | - | - | - | - |
| EQUIPMENT 54411 - - 8,935 8,935 - TOTAL CAPITAL OUTLAY - - 47,000 8,935 47,000 - TRANSFER OUT TO 125 PLAN 55413 225 225 - 225 225 TRANSFER OUT GIS SERVICES 55418 500 500 - - - TOTAL TRANSFERS 725 725 225 - 225 225 | TOTAL MATERIALS & SERVICES | | 216,429 | 228,296 | 234,938 | 115,638 | 260,183 | 256,012 |
| EQUIPMENT 54411 - - 8,935 8,935 - TOTAL CAPITAL OUTLAY - - 47,000 8,935 47,000 - TRANSFER OUT TO 125 PLAN 55413 225 225 - 225 225 TRANSFER OUT GIS SERVICES 55418 500 500 - - - TOTAL TRANSFERS 725 725 225 - 225 225 | STRUCTURES | 54311 | - | - | 47,000 | | 38.065 | |
| TOTAL CAPITAL OUTLAY - - 47,000 8,935 47,000 - TRANSFER OUT TO 125 PLAN 55413 225 225 225 - 225 225 TRANSFER OUT GIS SERVICES 55418 500 500 - <th></th> <th></th> <th>-</th> <th>-</th> <th></th> <th>8 935</th> <th></th> <th>-</th> | | | - | - | | 8 935 | | - |
| TRANSFER OUT GIS SERVICES 55418 500 500 - | | V111 | - | - | 47,000 | | | - |
| TRANSFER OUT GIS SERVICES 55418 500 500 - | | | | ~ | | | | |
| TOTAL TRANSFERS 725 725 225 - 225 225 | | | | | 225 | - | 225 | 225 |
| | | 55418 | | | - | - | - | - |
| Total Parks Division 788,219 775,373 898,746 394,104 898,905 907,524 | TOTAL TRANSFERS | | 725 | 725 | 225 | - | 225 | 225 |
| | Total Parks Division | | 788,219 | 775,373 | <u>898,</u> 746 | <u>394,</u> 104 | <u>898,</u> 905 | 907,524 |

Recreation Division - 172

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Expenditures
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| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| REGULAR SALARIES | 51111 | 47,182 | 45,873 | 46,025 | 23,152 | 46,300 | 47,595 |
| OVERTIME SALARIES | 51121 | 180 | 44 | 1,500 | - 20,102 | 1,250 | 1,500 |
| PART-TIME SALARIES | 51121 | 148,924 | 144,855 | 179,800 | - 26,081 | 179,800 | 179,800 |
| | | | | | | , | |
| | 51221 | 1,411 | 1,360 | 1,381 | 695 | 1,381 | 1,428 |
| | 51231 | 11,745 | 12,330 | 13,100 | 6,390 | 13,100 | 12,620 |
| | 51241 | 86 | 69 | 105 | 35 | 105 | 105 |
| SOCIAL SECURITY | 51251 | 14,447 | 14,002 | 17,390 | 3,457 | 17,390 | 17,511 |
| WORKERS COMPENSATION | 51261 | 2,914 | 4,776 | 4,776 | 3,681 | 4,776 | 4,776 |
| UNEMPLOYMENT COMPENSATION TOTAL PERSONAL SERVICES | 51271 | - 226,889 | - 223,309 | 225 264,302 | 225 63,716 | 225 264,327 | 225 265,560 |
| | | 220,000 | 220,000 | 201,002 | 00,110 | 201,021 | 200,000 |
| DEPARTMENTAL SUPPLIES | 52111 | 16,795 | 13,369 | 12,224 | 5,847 | 15,000 | 17,291 |
| TRAINING & ENRICHMENT | 52115 | - | - | - | - | - | - |
| ZOO GIFT SHOP EXPENSE | 52113 | - | - | - | - | - | - |
| CONCESSION SUPPLIES | 52114 | 13,099 | 11,694 | 10,000 | - | 10,000 | 10,000 |
| JANITORIAL SUPPLIES | 52121 | - | - | - | - | - | - |
| PROMOTIONAL SUPPLIES | 52131 | - | - | - | - | - | - |
| UNIFORMS & CLOTHING | 52181 | 1,547 | 1,452 | 2,000 | 62 | 2,000 | 2,000 |
| SUBSCRIPTIONS | 52225 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | - | - | - | - | - | - |
| MEMBERSHIPS | 52311 | - | - | - | 35 | 35 | - |
| POSTAGE | 52411 | - | - | - | - | - | - |
| GASOLINE | 52511 | 340 | 41 | 100 | - | 100 | 100 |
| OTHER FUEL | 52521 | - | - | - | - | - | - |
| MISCELLANEOUS | 52999 | 140 | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 19,778 | 16,756 | 5,000 | 371 | 5,000 | 5,000 |
| LEGAL PUBLICATIONS | 53161 | 392 | - | - | - | - | - |
| LEGAL FEES | 53211 | | _ | - | - | - | - |
| | 53411 | 18,512 | 23,031 | 23,250 | 5,796 | 23,250 | 23,250 |
| BUILDING MAINTENANCE | 53421 | 46,349 | 57,721 | 36,000 | 2,347 | 36,000 | 32,836 |
| | 53481 | | | | 2,547 | 30,000 | 52,000 |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| | 53431 | - 26,453 | - 18,804 | - 20.000 | - 2,544 | - 28,000 | - 20,000 |
| VEHICLE MAINTENANCE | 53451 | 20,400 | | 20,000 | 2,344 | 20,000 | 20,000 |
| | | - | - | - | - | - | - |
| | 53471 | - | - | - | | - | - |
| | 53511 | 19,638 | 20,537 | 23,005 | 7,725 | 24,000 | 23,954 |
| | 53521 | 35,066 | 32,136 | 50,000 | 3,239 | 35,000 | 32,136 |
| STREET LIGHTS | 53551 | - | - | - | - | - | - |
| TELEPHONE | 53561 | 2,394 | 1,837 | 2,400 | 993 | 2,400 | 2,400 |
| RENT-BUILDINGS | 53621 | - | - | - | - | - | - |
| RENT-MACHINES | 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES | 53711 | 799 | - | - | 373 | 400 | 1,000 |
| BUSINESS TRAVEL | 53721 | - | - | - | - | - | - |
| BONDING | 53811 | 16 | - | - | - | - | - |
| FIRE INSURANCE | 53821 | 662 | 708 | 708 | 418 | 708 | 708 |
| LIABILITY INSURANCE | 53831 | 1,497 | 836 | 836 | 2,969 | 3,000 | 3,000 |
| VEHICLE INSURANCE | 53841 | - | - | - | - | - | - |
| LICENSE/PERMITS | 59211 | 451 | 360 | 300 | 120 | 300 | 300 |
| SALES & USE TAXES | 59214 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 203,928 | 199,282 | 185,823 | 32,839 | 185,193 | 173,975 |
| STRUCTURES | 54311 | - | - | 25,000 | - | 25,000 | 257,900 |
| EQUIPMENT | 54411 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | 25,000 | - | 25,000 | 257,900 |
| TRANSFER OUT TO 125 PLAN | 55/12 | 65 | 65 | <u>e</u> f | | <u>e</u> f | 6F |
| | 55413 | 65 | 65 | 65 | - | 65 | 65 |
| TRANSFER OUT GIS SERVICES TOTAL TRANSFERS | 55418 | - 65 | - 65 | - 65 | - | - 65 | - 65 |
| | | | | | | | |
| Total Recreation Division | | 430,882 | 422,656 | 475,190 | 96,555 | 474,585 | 697,500 |

Riverside Zoo - 181

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--|----------------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| REGULAR SALARIES | 51111 | 352,184 | 18,832 | _ | - | - | - |
| OVERTIME SALARIES | 51121 | 3,458 | - | - | - | - | - |
| PART-TIME SALARIES | 51131 | 13,407 | 222 | - | - | - | - |
| RETIREMENT | 51221 | 10,398 | 693 | - | - | - | - |
| HEALTH INSURANCE | 51231 | 88,409 | - | - | - | - | - |
| LIFE INSURANCE | 51241 | 857 | - | - | - | - | - |
| SOCIAL SECURITY | 51251 | 26,954 | 1,443 | - | - | - | - |
| WORKERS COMPENSATION | 51261 | 8,613 | (212) | - | - | - | - |
| TOTAL PERSONAL SERVICES | | 504,280 | 20,978 | - | - | - | - |
| DEPARTMENTAL SUPPLIES | 52111 | 3,499 | - | - | - | - | - |
| ZOO GIFT SHOP EXPENSE | 52113 | - | - | - | - | - | - |
| TRAINING & ENRICHMENT | 52115 | - | - | - | - | - | - |
| | 52114 | - | - | - | - | - | - |
| | 52121 | 4,955 | - | - | - | - | - |
| PROMOTIONAL SUPPLIES EDUCATIONAL EXPENSES | 52131 52132 | 341 2,432 | - | - | - | - | - |
| VET SUPPLIES | 52152 | 2,432 | - | - | - | - | - |
| ANIMAL SUPPLIES | 52151 | 1,941 | - | - | - | - | - |
| ANIMAL DIET | 52152 | 44,868 | - | - | - | - | - |
| ANIMAL CARE | 52154 | | - | - | - | - | - |
| UNIFORMS & CLOTHING | 52181 | 951 | - | - | - | - | - |
| SUBSCRIPTIONS | 52225 | - | - | - | - | - | - |
| PUBLICATIONS | 52211 | 189 | - | - | - | - | - |
| MEMBERSHIPS | 52311 | 3,199 | - | - | - | - | - |
| POSTAGE | 52411 | 112 | - | - | - | - | - |
| GASOLINE | 52511 | 3,084 | - | - | - | - | - |
| OTHER FUEL | 52521 | - | - | - | - | - | - |
| MISCELLANEOUS | 52999 | - | - | - | - | - | - |
| | 53111 | 4,276 | 255 | - | - | - | - |
| MARKETING VET FEES | 53125 53141 | - | - | - | - | - | - |
| STAFF MEDICAL | 53141 | 8,206 140 | - | - | - | - | - |
| BANK FEES | 53151 | 453 | 39 | _ | - | - | _ |
| LEGAL PUBLICATIONS | 53161 | - | - | - | - | - | - |
| LEGAL FEES | 53211 | - | - | - | - | - | - |
| JANITORIAL SERVICES | 53411 | - | - | - | - | - | - |
| BUILDING MAINTENANCE | 53421 | 3,342 | - | - | - | - | - |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | 10,392 | - | - | - | - | - |
| VEHICLE MAINTENANCE | 53451 | 988 | - | - | - | - | - |
| GROUNDS MAINTENANCE | 53471 | 4,092 | - | - | - | - | - |
| | 53481 | 1,794 | - | - | - | - | - |
| ELECTRICITY HEATING FUEL | 53511 | 20,216 | - | - | - | - | - |
| STREET LIGHTS | 53521 53551 | 11,514 | - | - | - | - | - |
| TELEPHONE | 53551 | - 5,368 | - | - | - | - | - |
| RENT-BUILDINGS | 53621 | | - | - | - | - | - |
| RENT-MACHINES | 53631 | - | - | - | - | - | - |
| SCHOOL & CONFERENCES | 53711 | 665 | - | - | - | - | - |
| BUSINESS TRAVEL | 53721 | - | - | - | - | - | - |
| BONDING | 53811 | (38) | - | - | - | - | - |
| FIRE INSURANCE | 53821 | 5,445 | - | - | - | - | - |
| LIABILITY INSURANCE | 53831 | 2,800 | - | - | - | - | - |
| VEHICLE INSURANCE | 53841 | 2,021 | - | - | - | - | - |
| | 59211 | 235 | - | - | - | - | - |
| SALES & USE TAXES | 59214 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 147,718 | 294 | - | - | - | - |
| STRUCTURES | 54311 | - | - | - | - | - | - |
| EQUIPMENT | 54411 | - | - | | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER OUT TO 125 PLAN | 55413 | 250 | - | _ | _ | - | _ |
| TRANSFER OUT TO 125 PLAN | 55413 | 230 500 | - | - | - | - | - |
| TOTAL TRANSFERS | | 750 | - | - | - | - | - |
| Total Diversida Zaa | | 650 740 | 04 070 | | | | |
| Total Riverside Zoo | | 652,748 | 21,272 | - | - | - | - |

Non-Departmental is a General Fund "department" containing expenditures not relating to a specific General Fund department. Specific examples include transfers to other funds and contingencies.

| | Actual | Actual | Adopted Budget 9-30-12 | Six Month Actual | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|--------------------------|---------|---------|------------------------------|---------------------|--------------------------------|-------------------------------|
| | 9-30-10 | 9-30-11 | | 9-30-12 | | |
| Personal Services | - | - | - | - | - | |
| Operations & Maintenance | 70,826 | 442,315 | 538,480 | 237,593 | 427,986 | 848,321 |
| Capital Outlay | - | - | - | - | - | |
| Transfers | 5,000 | 5,000 | 4,000 | 2,000 | 4,000 | 4,000 |
| Total Non-Departmental | 75,826 | 447,315 | 542,480 | 239,593 | 431,986 | 852,321 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | - | - | - | - | - |
| Part - Time | - | - | - | - | - |

Non-Departmental

Fund 111 Dept 191

| Description | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|-----------------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| | | 3-30-10 | 3-30-11 | J-JU-12 | 5-50-12 | 3-30-12 | 3-30-13 |
| NMPP-P11143 | 53111 | 3,098 | 3,550 | 3,550 | - | 3,613 | 3,750 |
| CHAMBER OF COMMERCE-P21110 | 53111 | 5,913 | 6,031 | 6,212 | 6,152 | 6,152 | 6,350 |
| WEST NEBRASKA ARTS CENTER-P21119 | 53111 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| SENIOR CITIZEN CENTER-P21122 | 53111 | 20,000 | 21,261 | 28,000 | 17,949 | 28,000 | 28,000 |
| PADD-P21138 | 53111 | - | 5,412 | 11,657 | 11,657 | 11,657 | 11,657 |
| AMBULANCE SERVICE-P21140 | 53111 | 10,564 | 10,564 | 10,564 | 10,564 | 10,564 | 10,564 |
| COUNTY 911 | 53111 | - | - | - | - | - | 70,000 |
| RIVERSIDE DISCOVERY CENTER-P21478 | 53111 | - | 350,000 | 350,000 | 175,000 | 350,000 | 350,000 |
| LIABILITY INSURANCE | 53831 | 23,251 | 20,497 | 20,497 | 8,271 | 10,000 | 10,000 |
| HEARTLAND EXPRESSWAY-P21251 | 53111 | | 17,000 | - | - | - | - |
| GRANT MATCH - SENIOR CENTER | | - | | 100,000 | - | - | - |
| PATHWAYS GRANT-RESERVE | | - | - | - | - | - | 100,000 |
| PRE-84 PAYOUT | | - | - | - | - | - | 250,000 |
| TOTAL OPERATIONS & MAINTENANCE | | 70,826 | 442,315 | 538,480 | 237,593 | 427,986 | 848,321 |
| TRANSFER TO GIS FUND | 55418 | 5,000 | 5,000 | 4,000 | 2,000 | 4,000 | 4,000 |
| TOTAL TRANSFERS | | 5,000 | 5,000 | 4,000 | 2,000 | 4,000 | 4,000 |
| Total Non-Departmental | | 75,826 | 447,315 | 542,480 | 239,593 | 431,986 | 852,321 |

The Regional Library Fund was established many years ago to handle state and federal funds reimbursing the library for contractual services provided to other libraries in the Panhandle area and as reimbursement for being net lenders in cooperative interlibrary loan activities. Grant funds and contractual funds are now included here. Any balances in this fund are carried over to the start of the next fiscal year and a small portion of the balance supplements the regular library budget in lean years.

| | | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------|-------|-------------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 31,630 | 37,026 | 10,593 | | 12,602 | 9,895 |
| GRANT | 43105 | - | - | - | - | - | - |
| REIMBURSEMENT-STATE | 43149 | 809 | 592 | 2,836 | 170 | 170 | - |
| INTEREST EARNINGS | 47111 | 350 | 157 | 100 | 25 | 25 | - |
| LENDER COMPENSATION | 49111 | - | - | 600 | - | 883 | - |
| MISCELLANEOUS | 49111 | 4,793 | 5,471 | - | 883 | - | - |
| Total Available | | 37,582 | 43,246 | 14,129 | 1,078 | 13,680 | 9,895 |
| Personal Services | | - | - | - | - | - | - |
| Operations & Maintenance | | 554 | 20,630 | 14,129 | 2,881 | 3,785 | 9,895 |
| Capital Outlay | | - | 10,000 | - | - | - | - |
| Transfers | | - | - | - | - | - | - |
| Total Regional Library | | 554 | 30,630 | 14,129 | 2,881 | 3,785 | 9,895 |
| Accrual Adjustment | | 2 | 14 | | | | |
| Total Adjusted Expenditures | | 556 | 30,644 | 14,129 | 2,881 | 3,785 | 9,895 |
| Cash Balance, September 30 | | 37,026 | 12,602 | - | | 9,895 | - |
| | | - | - | | | | |
| | | - | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | - |

Part - Time

-

_

_

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|----------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | _ | _ | - | - | _ | _ |
| PART TIME SALARIES | 51131 | | _ | _ | | | |
| SOCIAL SECURITY | 51251 | - | - | - | - | - | - |
| | 51251 | - | - | - | - | - | - |
| TOTAL PERSONNEL SERVICES | | - | - | - | - | - | - |
| DEPARTMENTAL SUPPLIES | 52111 | 255 | 20,000 | 1,000 | 2,720 | 2,816 | 750 |
| AUDIO-VISUAL SUPPLIES | 52221 | 299 | - | 4,000 | - | | 2,200 |
| BOOKS | 52222 | - | 630 | 5,000 | 161 | 969 | 3,316 |
| SUBSCRIPTIONS | 52225 | - | - | 1,000 | - | | 750 |
| POSTAGE | 52411 | - | - | 1,000 | - | | 750 |
| CONTRACTUAL SERVICES | 53111 | - | - | 500 | - | | 500 |
| EQUIPMENT MAINTENANCE | 53441 | - | - | 500 | - | | 500 |
| SCHOOL & CONFERENCE | 53711 | - | - | 629 | - | | 629 |
| BUSINESS TRAVEL | 53721 | - | - | 500 | - | | 500 |
| FIRE INSURANCE | 53821 | - | - | - | - | | - |
| CONTINGENCY | 58111 | - | - | - | - | | - |
| TOTAL MATERIALS & SERVICES | | 554 | 20,630 | 14,129 | 2,881 | 3,785 | 9,895 |
| EQUIPMENT | 54411 | - | 10,000 | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | 10,000 | - | - | - | - |
| TOTAL EXPENDITURES | | 554 | 30,630 | 14,129 | 2,881 | 3,785 | 9,895 |

Mission Statement

The Staff of the Transportation Department of the City of Scottsbluff are responsible for providing prompt, professional and efficient service to the citizens of Scottsbluff and strive to maintain the best street network possible with public safety being of the highest priority.

The Transportation Fund provides for the operations of the Transportation Department. The Transportation Department is comprised of a director, a foreman, five heavy equipment operators, three motor equipment operators, three maintenance workers, a maintenance mechanic, and a clerical technician.

The Transportation Department is responsible for street repairs from crack-sealing to snow removal to replacement. The department paints striping for streets and crosswalks, sweeps streets, installs signs, repairs signal lights, installs holiday decorations, barricades streets and alleys, blades unsurfaced streets and alleys, mows public rights-of-way, controls snow and ice on roadways, controls mosquitoes, repairs catch basins, gravels unsurfaced streets and alleys, and repairs curbs and gutters. The department also compiles various reports, such as lane-mile, inventory, one- and six-year street improvement plans, and handles citizen requests in a timely manner.

The Transportation Department will continue their inter-local agreements for painting and sweeping with the Village of Terrytown. We will also be converting our records and drawings to the GIS system which will allow us to track street maintenance on computer.

We will continue to chip seal residential streets and work on mill and overlay of mains throughout town.

| | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Actual | Actual | Budget | Actual | Actual | Budget |
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | 1,658,378 | 1,605,134 | 1,501,426 | | 1,926,105 | 2,015,993 |
| Revenues | 1,989,671 | 2,087,809 | 2,013,810 | 2,162,206 | 3,190,078 | 2,338,130 |
| Total Available | 3,648,049 | 3,692,943 | 3,515,236 | 2,162,206 | 5,116,183 | 4,354,123 |
| Personal Services | 850,360 | 825,193 | 878,578 | 434,634 | 865,572 | 958,290 |
| Operations & Maintenance | 692,275 | 729,342 | 1,048,962 | 325,814 | 1,027,296 | 1,041,247 |
| Capital Outlay | 416,322 | 286,074 | 1,145,000 | 385,631 | 1,153,972 | 1,150,000 |
| Transfers | 50,774 | 44,432 | 53,350 | 24,915 | 53,350 | 53,350 |
| Debt Service | 17,985 | 17,985 | - | - | - | 244,166 |
| Contingency | - | - | 50,000 | 5,200 | - | 50,000 |
| Total Expenditures | 2,027,716 | 1,903,026 | 3,175,890 | 1,176,194 | 3,100,190 | 3,497,053 |
| Accrual Adjustment | 15,199 | (136,188) | | | | |
| Total Adjusted Expenditures | 2,042,915 | 1,766,838 | 3,175,890 | 1,176,194 | 3,100,190 | 3,497,053 |
| Cash Balance, September 30 | 1,605,134 | 1,926,105 | 339,346 | | 2,015,993 | 857,070 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 15 | 15 | 15 | 15 | 15 |
| Part - Time | - | - | - | - | - |

-

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|---------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| PROPERTY TAX GENERAL | 41111 | 280,459 | 279,945 | 305,493 | 53,159 | 285,000 | 550,493 |
| CITY SALES TAX | 41112 | 292,291 | 320,500 | 303,000 | 147,783 | 300,000 | 300,000 |
| HIGHWAY USER TAX | 41122 | 1,083,376 | 1,190,949 | 1,160,317 | 638,074 | 1,160,317 | 1,247,637 |
| STATE PROPERTY TAX CREDIT | 41130 | 11,104 | 10,788 | - | 5,078 | 10,000 | - |
| MOTOR VEHICLE TAX | 41141 | 106,384 | 102,945 | 105,000 | 49,193 | 100,000 | 100,000 |
| MOTOR VEHICLE FEES | 41142 | 111,889 | 113,218 | 110,000 | 53,993 | 110,000 | 110,000 |
| REIMBURSEMENT - STATE | 43149 | 49,783 | 30,158 | - | - | - | - |
| SALES & SERVICE | 46111 | 5,958 | 3,661 | 5,000 | (83) | 100 | 5,000 |
| SALE OF ASSETS | 46131 | - | - | - | - | - | - |
| INTEREST EARNINGS | 47111 | 16,457 | 9,227 | 10,000 | 4,940 | 10,000 | 10,000 |
| MISCELLANEOUS | 49111 | 30,542 | 23,098 | 15,000 | 45,408 | 50,000 | 15,000 |
| BOND PROCEEDS | 49116 | - | - | - | 1,166,430 | 1,166,430 | - |
| DAMAGE REIMBURSE | 49227 | 1,428 | 3,320 | - | (1,769) | (1,769) | - |
| CITY DAMAGES REIMBURSED | 49228 | - | - | - | | - | - |
| TOTAL REVENUES | | 1,989,671 | 2,087,809 | 2,013,810 | 2,162,206 | 3,190,078 | 2,338,130 |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|----------------------------------|-------|-----------|-----------|------------|-----------|-----------|-----------|
| | ,1001 | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 586,818 | 555,732 | 571,257 | 284,601 | 571,257 | 614,701 |
| OVERTIME SALARIES | 51121 | 23,392 | 20,013 | 38,000 | 7,760 | 25,000 | 38,000 |
| RETIREMENT | 51221 | 23,815 | 21,126 | 22,711 | 10,598 | 22,711 | 29,014 |
| HEALTH INSURANCE | 51231 | 149,813 | 152,053 | 160,775 | 77,788 | 160,775 | 187,407 |
| LIFE INSURANCE | 51241 | 1,264 | 1,013 | 1,549 | 510 | 1,549 | 1,559 |
| SOCIAL SECURITY | 51251 | 43,628 | 40,965 | 46,608 | 20,734 | 46,602 | 49,931 |
| WORKERS COMPENSATION | 51261 | 21,630 | 34,291 | 34,303 | 29,446 | 34,303 | 34,303 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 3,375 | 3,197 | 3,375 | 3,375 |
| TOTAL PERSONAL SERVICES | | 850,360 | 825,193 | 878,578 | 434,634 | 865,572 | 958,290 |
| | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 66,997 | 75,119 | 90,000 | 34,582 | 90,000 | 90,000 |
| JANITORIAL SUPPLIES | 52121 | - | - | 150 | - | 150 | 150 |
| STREET REPAIR SUPPLIES | 52171 | 111,455 | 89,969 | 95,000 | 41,786 | 95,000 | 95,000 |
| UNIFORMS & CLOTHING | 52181 | 2,078 | 1,720 | 2,000 | 1,330 | 2,000 | 2,000 |
| PUBLICATIONS | 52211 | 133 | 139 | 300 | 139 | 300 | 300 |
| MEMBERSHIPS | 52311 | 186 | 179 | 300 | 333 | 335 | 300 |
| POSTAGE | 52411 | 116 | 44 | 300 | 94 | 125 | 300 |
| GASOLINE | 52511 | 12,163 | 16,660 | 15,205 | 6,620 | 14,500 | 17,910 |
| OTHER FUEL | 52521 | 29,664 | 32,285 | 43,000 | 13,057 | 32,000 | 34,710 |
| OIL & ANTIFREEZE | 52531 | 6,112 | 3,641 | 4,500 | 1,139 | 4,500 | 4,500 |
| MISCELLANEOUS | 52999 | 115 | - | 500 | 173 | 500 | 500 |
| CONTRACTUAL SERVICES | 53111 | 6,081 | 5,086 | 8,600 | 9,411 | 10,000 | 8,600 |
| CONSULTING SERVICES | 53121 | - | - | 5,000 | - | 5,000 | 5,000 |
| LEGAL PUBLICATIONS | 53161 | 142 | 271 | 500 | 30 | 500 | 500 |
| LEGAL FEES | 53211 | 261 | - | - | 650 | 650 | - |
| AUDIT | 53311 | 1,682 | 3,245 | 3,000 | 1,680 | 3,000 | 3,000 |
| BUILDING MAINTENANCE | 53421 | 2,003 | 2,161 | 3,000 | 5,482 | 6,000 | 3,000 |
| ELECTRICAL MAINTENANCE | 53431 | 1,981 | 400 | 7,000 | 300 | 5,000 | 7,000 |
| EQUIPMENT MAINTENANCE | 53441 | 36,561 | 23,576 | 47,000 | 6,310 | 44,000 | 47,000 |
| VEHICLE MAINTENANCE | 53451 | 14,511 | 11,848 | 25,000 | 3,349 | 22,000 | 25,000 |
| STREET MAINTENANCE | 53491 | 70,959 | 86,277 | 305,000 | 7,564 | 305,000 | 305,000 |
| ELECTRICITY | 53511 | 6,503 | 6,815 | 7,620 | 3,309 | 7,500 | 7,950 |
| HEATING FUEL | 53521 | 14,601 | 12,136 | 14,600 | 6,631 | 13,000 | 12,140 |
| ELECTRIC POWER | 53531 | 23,877 | 24,224 | 28,000 | 10,339 | 24,000 | 28,000 |
| STREET LIGHTS | 53551 | 243,179 | 291,973 | 297,800 | 133,882 | 297,000 | 297,800 |
| TELEPHONE | 53561 | 5,569 | 4,292 | 6,300 | 2,552 | 5,300 | 6,300 |
| RENT-LAND | 53611 | 100 | 110 | 180 | - | 180 | 180 |
| RENT-MACHINES | 53631 | - | - | - | 3,687 | - | - |
| SCHOOL & CONFERENCES | 53711 | 280 | 2,594 | 3,500 | 221 | 2,500 | 3,500 |
| BUSINESS TRAVEL | 53721 | 362 | 748 | 2,000 | 154 | 1,500 | 2,000 |
| BONDING | 53811 | 110 | - | 48 | - | 48 | 48 |
| FIRE INSURANCE | 53821 | 5,483 | 5,542 | 5,542 | 4,297 | 5,542 | 5,542 |
| LIABILITY INSURANCE | 53831 | 18,401 | 17,170 | 17,170 | 19,366 | 19,366 | 17,170 |
| VEHICLE INSURANCE | 53841 | 10,610 | 11,118 | 10,847 | 7,347 | 10,800 | 10,847 |
| TOTAL MATERIALS & SERVICES | | 692,275 | 729,342 | 1,048,962 | 325,814 | 1.027.296 | 1,041,247 |
| | | 002,210 | 120,072 | 1,040,002 | 020,014 | 1,021,200 | 1,071,277 |
| BUILDINGS | 54211 | - | 98,097 | - | 6,772 | 6,772 | _ |
| ENGINEERING/DESIGN | 54212 | - | | - | 2,200 | 2,200 | - |
| STRUCTURES | 54311 | - | 7,000 | - | 2,200 | 2,200 | - |
| STREET PROJECTS | 54322 | 300,493 | 117,714 | 1,000,000 | 338,740 | 1,000,000 | 1,000,000 |
| EQUIPMENT | 54411 | 115,829 | 63,263 | 145,000 | 37,919 | 145,000 | 150,000 |
| TOTAL CAPITAL OUTLAY | ÷ | 416,322 | 286,074 | 1,145,000 | 385,631 | 1,153,972 | 1,150,000 |
| | | . 10,022 | 200,014 | .,. 10,000 | 500,001 | .,100,012 | .,, |
| TRANSFER OUT 125 PLAN | 55413 | 350 | 350 | 350 | - | 350 | 350 |
| TRANSFER TO GENERAL FUND | 55111 | 17,000 | 17,000 | 27,000 | 13,500 | 27,000 | 27,000 |
| TRANSFER TO GIS SERVICES | 55418 | 33,424 | 27,082 | 26,000 | 11,415 | 26,000 | 26,000 |
| TOTAL TRANSFERS | 20.10 | 50,774 | 44,432 | 53,350 | 24,915 | 53,350 | 53,350 |
| | | - 2, | , | -0,000 | ,0 .0 | - 0,000 | - 0,000 |
| DEBT SERVICE-PRINCIPAL | 57112 | 16,561 | 16,940 | - | - | - | 235,000 |
| DEBT SERVICE-INTEREST | 57113 | 1,424 | 1,045 | - | - | - | 9,166 |
| TOTAL DEBT SERVICE | | 17,985 | 17,985 | - | - | - | 244,166 |
| | | | , | | | | |
| Transportation Fund Expenditures | | 2,027,716 | 1,903,026 | 3,125,890 | 1,170,994 | 3,100,190 | 3,447,053 |
| · · | | | | | . , | | |

The Cemetery Fund provides for the operations of the Cemetery Division of the parks and Recreation Department. Fairview Cemetery is a 40-acre facility with over 16,000 headstones to maintain. It is staffed with two full-time employees. The general activities of the Cemetery Division include mowing, watering, sodding, seeding, applying chemicals, forestry, opening and closing, graves, cremation burials, lot care, grave site location, genealogy, and lot sales.

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------|-------------|--------------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 16,824 | - | 1,363 | | (5,767) | 8,997 |
| PERMITS | 42117 | 2,300 | 2,600 | 2,000 | 900 | 2,500 | 2,650 |
| RECORDINGS | 42121 | 1,295 | 1,085 | 1,200 | 980 | 1,700 | 1,700 |
| OPENINGS | 42133 | 39,750 | 40,200 | 40,000 | 17,700 | 37,500 | 37,500 |
| TRANSFER FROM CEM PERP | 45123 | 70,000 | 100,000 | 100,000 | 35,000 | 100,000 | 100,000 |
| SALES OF ASSETS | 46131 | 25,785 | 26,350 | 30,000 | 18,975 | 37,000 | 30,000 |
| FOUNDATION FEE | 46141 | 2,100 | 2,300 | 2,000 | 2,900 | 5,000 | 3,500 |
| INTEREST EARNINGS | 47111 | 92 | - | 150 | - | - | 50 |
| MISCELLANEOUS | 49111 | 364 | - | - | - | - | - |
| Total Available | | 158,510 | 172,535 | 176,713 | 76,455 | 177,933 | 184,397 |
| Personal Services | | 125,951 | 124,537 | 131,321 | 59,658 | 130,011 | 137,572 |
| Operations & Maintenance | | 36,401 | 42,925 | 37,575 | 13,971 | 38,860 | 37,575 |
| Capital Outlay | | - | - | - | - | - | - |
| Transfers | | 65 | 65 | 65 | - | 65 | 65 |
| Debt Service | | 14,951 | 14,980 | - | - | - | - |
| CONTINGENCY | 58111 | - | - | - | - | - | - |
| Total Cemetery | | 177,368 | 182,507 | 168,961 | 73,629 | 168,936 | 175,212 |
| Accrual Adjustment | | (18,858) | (4,205) | | | | |
| Total Adjusted Expenditures | | 158,510 | 178,302 | 168,961 | 73,629 | 168,936 | 175,212 |
| Cash Balance, September 30 | | - | (5,767) | 7,752 | | 8,997 | 9,185 |
| | | - | - 9-30-08 | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 |
| | | Full - Time | 9-30-08 | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 |
| | | | 2 | - | 2 | 2 | Ζ |
| | | Part - Time | - | - | - | - | - |

| 9-30-10 9-30-12 P-30-12 P-30-12 P-30-12 P-30-13 P-30-13 P-30-13 P-30-13 P-30-12 P-30-13 P-30-12 P-30-13 P-30-13 <t< th=""><th>Acct</th><th>_</th><th></th><th>Adopted</th><th>Six Month</th><th>Estimated</th><th>Approved</th></t<> | Acct | _ | | Adopted | Six Month | Estimated | Approved |
|---|-------|--|--|---|--|--|--|
| REGULAR SALARIES 51111 81,567 74,444 72,388 30,134 72,045 78,2 PART-TIME SALARIES 51121 616 2,570 2,500 4,29 2,000 12,5 PART-TIME SALARIES 51131 15,580 18,330 16,202 3,045 17,000 15,2 PART-TIME SALARIES 51241 14,580 15,420 2,662 1,035 2,773 3,73 HEALT INSURANCE 51241 1,73 1,322 210 69 140 2 COCIAL SECURITY 51251 7,261 7,122 6,697 2,787 6,803 3,6 4,50 INEMPLOYDENT COMPENSATION 51271 - - 450 3,76 450 4 TOTAL PERSONAL SERVICES 125,961 124,537 131,321 69,658 130,011 137,5 DEPARTMENTAL SUPPLIES 52111 14,017 12,814 12,330 4,169 13,500 12,3 JANTORIAL SUPPLIES 52111 718 2,513 <th></th> <th></th> <th></th> <th>•</th> <th></th> <th></th> <th>Budget</th> | | | | • | | | Budget |
| OVERTME SALARIES 51121 616 2,570 2,500 429 2,000 12,5 PART-TIME SALARIES 51131 15,360 18,330 16,202 3,045 17,000 16,2 PART-TIME SALARIES 51231 14,580 154,20 2,602 1,270 25,740 25,2 ILEE INSURANCE 51231 1,74,580 154,20 2,602 1,270 2,740 25,203 SOCIAL SECURITY 51251 7,261 7,122 6,967 2,787 6,800 7,4 WORKERS COMPENSATION 51271 - - 403 3,76 4.60 4 TOTAL PERSONAL SERVICES 125,951 124,537 131,321 59,858 130,011 13,50 JANTORIAL SUPPLIES 52111 14,017 12,814 12,333 300 3 UNFORMS A CLOTHING 52181 69 316 300 233 300 3 SUBSCINTENS 52225 3,169 4,146 1,100 - 1,100 <th></th> <th>9-30-10</th> <th>9-30-11</th> <th>9-30-12</th> <th>9-30-12</th> <th>9-30-12</th> <th>9-30-13</th> | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| PART-TIME SALARIES 51131 15.360 18.330 16.202 3.045 17.000 16.22 RETREMENT 51221 3.497 2.957 2.662 1.0.35 2.073 3.7 RETREMENT 51221 1.4,580 15.420 2.620 1.2.720 2.5.740 25.2 LIFE INSURANCE 51241 1.73 1.32 2.10 6.997 2.727 5.600 3.663 3.063 3.55 UNEMPLOYMENT COMPENSATION 51261 2.897 3.562 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.063 3.00 13 3.00 13 3.00 3.3 3.001 13.500 12.3 3.001 13.500 12.3 JANTORIAL SUPPLIES 52111 1.4 0.01 1.2.30 4.169 13.500 12.3 3.00 3.3 3.00 3.3 3.00 3.3 3.00 3.00 5.5 | 51111 | 81,567 | 74,444 | 72,368 | 36,134 | 72,645 | 78,214 |
| RETIREMENT 51221 3.497 2.957 2.862 1.035 2.073 3.77 HEALTH INSURANCE 51231 14.880 15.420 26.200 12.720 25.740 252. SOCIAL SECURITY 51251 7.261 7.122 6.967 2.787 6.900 7.4 SOCIAL SECURITY 51251 7.261 7.122 6.967 2.787 6.900 7.4 WORKERS COMPENSATION 51271 - - 450 3.76 450 4 JANTTORIAL SUPPLIES 52111 114.017 12.814 12.330 4.169 130.001 13.500 12.3 JANTTORIAL SUPPLIES 52121 - 13 100 - 50 7 MEMBERSHIPS 52211 70 40 40 40 40 - - 6350 93 300 33 SUBSCRIPTIONS 52225 133 2.57 500 985 2.085 5 6300 - 1.00 | 51121 | 616 | 2,570 | 2,500 | 429 | 2,000 | 2,500 |
| HEALT HINSURANCE 51231 14.580 15.420 26.200 12.720 25.740 25.2 LIFE INSURANCE 51241 173 132 210 69 140 2 SOCIAL SECURITY 51251 7.261 7.261 7.977 6.900 7.4 WORKERS COMPENSATION 51261 2.2697 3.562 3.063 3.063 3.063 3.5 UNEMPLOYMENT COMPENSATION 51271 - - 450 376 450 4 TOTAL PERSONAL SERVICES 121,951 124,537 131,321 59,858 130,011 137.5 DEPARTMENTAL SUPPLIES 52111 14,017 12,814 12,330 4,169 13,500 12.3 JANITORIAL SUPPLIES 52121 - 13 100 - 60 14 SUBSCRIPTIONS 52225 133 237 150 146 200 1 MEMELES 5211 718 2,513 898 160 900 900 <td< td=""><td>51131</td><td>15,360</td><td>18,330</td><td>16,202</td><td>3,045</td><td>17,000</td><td>16,202</td></td<> | 51131 | 15,360 | 18,330 | 16,202 | 3,045 | 17,000 | 16,202 |
| LIFE INSURANCE 51241 173 132 210 69 140 2 SOCIAL SECURITY 51261 7,261 7,122 6,967 2,787 6,900 7,4 WORKERS COMPENSATION 51271 450 3,76 450 44 TOTAL PERSONAL SERVICES 125,961 124,537 131,321 59,658 130,011 137,5 DEPARTMENTAL SUPPLIES 52111 14,017 12,814 12,330 4,169 13,500 12,3 JUNITORIAL SUPPLIES 52121 - 13 100 - 50 7 JUNIFORMS & CLOTHING 52181 69 316 350 2,33 300 3 SUBSCRIPTIONS 52225 133 2,37 150 146 2,00 40 40 40 - POSTAGE 52211 718 2,513 898 160 900 9 OTHER FUEL 5221 3,169 4,146 1,100 - 1,100 1,1 MISCELLANEOUS 52299 - 575 500 985 2,085 55 CONTRACTULA SERVICES 53111 362 292 400 103 400 44 LEGAL PUBLICATIONS 53161 29 29 LEGAL FEES 53211 706 7,00 7,00 40 40 40 40 40 LEGAL PUBLICATIONS 53161 29 29 LEGAL FEES 53111 362 292 400 103 400 44 LEGAL PUBLICATIONS 53161 29 29 LEGAL FEES 53111 362 292 400 103 400 44 LEGAL PUBLICATIONS 53161 29 29 LEGAL FEES 53111 362 292 400 103 400 44 LEGAL PUBLICATIONS 53161 29 29 LEGAL FEES 53111 362 292 400 103 400 44 LEGAL PUBLICATIONS 53161 29 29 LEGAL FEES 53111 362 292 400 103 400 70 OTHER FUEL 53211 300 83 300 33 SUDIDING MAINTENANCE 53441 7,096 7,242 7,000 1,608 7,000 7,00 VEHICLE MAINTENANCE 53451 15 7,54 7,42 883 1,000 7,70 VEHICLE MAINTENANCE 53451 15 7,54 7,42 8,83 1,000 7,70 VEHICLE MAINTENANCE 53451 15 7,54 7,42 8,83 1,000 7,70 VEHICLE MAINTENANCE 53451 15 7,54 7,42 8,83 1,000 7,70 FIRE INSURANCE 53451 15 7,54 7,42 8,83 1,000 7,70 VEHICLE MAINTENANCE 53451 1,575 13,971 3,8,860 30,75 STRUCTURES 54311 | 51221 | 3,497 | 2,957 | 2,862 | 1,035 | 2,073 | 3,780 |
| SOCIAL SECURITY 51261 7.261 7.122 6.967 2.787 6.900 7.4 WORKERS COMPENSATION 51261 2.897 3.562 3.063 3.061 4.169 11.321 69.0658 110.01 11.1 137.50 12.3 3.000 3 3.003 3 3.003 3 3.003 3 3.003 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 3 3.00 <td< td=""><td>51231</td><td>14,580</td><td>15,420</td><td>26,200</td><td>12,720</td><td>25,740</td><td>25,240</td></td<> | 51231 | 14,580 | 15,420 | 26,200 | 12,720 | 25,740 | 25,240 |
| WORKERS COMPENSATION 51261 2,897 3,562 3,662 3,063 3,063 3,5 UNEMPLOYMENT COMPENSATION 51271 - - 450 376 450 4 TOTAL PERSONAL SERVICES 125,951 124,837 131,321 59,658 130,011 137,55 DEPARTMENTAL SUPPLIES 52121 - 13 100 - 50 11 JANITORIAL SUPPLIES 52121 - 13 100 - 50 11 UNIFORMS & CLOTHING 52181 69 316 350 233 300 3 SUBSCRIPTIONS 52226 133 237 150 146 200 1 MEMBERSHIPS 52311 716 2,613 898 160 900 90 OTHACTUAL SERVICES 53111 352 292 400 103 400 4 LEGAL FEES 53211 266 211 300 83 300 3 BUIL | 51241 | 173 | 132 | 210 | 69 | 140 | 210 |
| UNEMPLOYMENT COMPENSATION 51271 - 450 376 450 4 TOTAL PERSONAL SERVICES 125,951 124,537 131,321 59,658 130,011 137,5 DEPARTMENTAL SUPPLIES 52111 14,017 12,814 12,330 4,169 13,500 12,3 JANITORIAL SUPPLIES 52121 - 13 100 - 50 1 UNIFORMS & CLOTHING 52181 69 316 360 233 300 3 SUBSCRIPTIONS 52225 133 237 150 146 200 1 GASOLINE 52511 718 2,513 898 160 900 90 OTHER FUEL 52521 3,169 4,146 1,100 - 1,100 1,11 MISCELLANEOUS 52999 - 575 500 985 2,085 55 LEGAL PUBLICATIONS 53111 362 292 1660 1.000 1,000 1,000 1,300 1 | 51251 | 7,261 | 7,122 | 6,967 | 2,787 | 6,900 | 7,414 |
| TOTAL PERSONAL SERVICES 125,951 124,537 131,321 59,658 130,011 137,5 DEPARTMENTAL SUPPLIES 52111 14,017 12,814 12,330 4,169 13,500 123,3 JANITORIAL SUPPLIES 52121 - 13 100 - 50 11 UNFORMS & CLOTHING 52121 - 13 100 - 50 11 UNFORMS & CLOTHING 52121 - 13 23 300 3 SUBSCRIPTIONS 52225 133 237 150 146 200 1 MEMBERSHIPS 52311 716 2,513 898 160 900 90 OTHER FUEL 52521 3,169 4,146 1,100 - 1,100 1,1 MISCELLANEOUS 53161 - - 29 29 20 200 208 200 208 200 208 200 208 300 3 300 3 300 7.0 | 51261 | 2,897 | 3,562 | 3,562 | 3,063 | 3,063 | 3,562 |
| DEPARTMENTAL SUPPLIES 52111 14,017 12,814 12,330 4,169 13,500 12,3 JANITORIAL SUPPLIES 52121 - 13 100 - 50 11 UNIFORMS & CLOTHING 52121 - 13 100 - 50 11 UNIFORMS & CLOTHING 52121 69 316 350 233 300 3 SUBSCRIPTIONS 52225 133 237 150 146 200 1 MIMBERSHIPS 52311 70 40 40 40 - - 0 90 705 500 985 2.085 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 100 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 | 51271 | - | - | 450 | 376 | 450 | 450 |
| JANITORIAL SUPPLIES 52121 - 13 100 - 50 11 UNIFORMS & CLOTHING 52121 - 13 100 - 50 14 SUBSCRIPTIONS 52225 133 237 150 146 200 1 MEMBERSHIPS 52311 70 40 <t< td=""><td></td><td>125,951</td><td>124,537</td><td>131,321</td><td>59,658</td><td>130,011</td><td>137,572</td></t<> | | 125,951 | 124,537 | 131,321 | 59,658 | 130,011 | 137,572 |
| UNIFORMS & CLOTHING 52181 69 316 350 233 300 3 SUBSCRIPTIONS 52225 133 237 150 146 200 1 REMBERSHIPS 52311 70 40 40 40 40 POSTAGE 52411 33 23 50 46 100 1 GASOLINE 52511 718 2.513 898 160 900 9 OTHER FUEL 52521 3.169 4.146 1.100 - 1.100 1.1 MISCELLANEOUS 52999 - 575 500 985 2.085 5 CONTRACTUAL SERVICES 53111 362 292 400 103 400 4 LEGAL FEES 53211 266 211 300 67 1.000 1.3 BULDING MAINTENANCE 53421 454 915 1.300 167 1.000 1.3 BULTING MAINTENANCE 53451 15< | 52111 | 14,017 | 12,814 | 12,330 | 4,169 | 13,500 | 12,330 |
| SUBSCRIPTIONS 52225 133 237 150 146 200 1 MEMBERSHIPS 52311 70 40 40 40 40 40 POSTAGE 52311 70 40 40 40 40 40 GASOLINE 52511 718 2,513 898 160 900 9 OTHER FUEL 52521 3,169 4,146 1,100 - 1,100 1,11 MISCELLANEOUS 52999 - 575 500 965 2,085 55 CONTRACTUAL SERVICES 63111 362 292 29 29 29 LEGAL PUBLICATIONS 53161 - - - 29 29 LEGAR FEES 63211 266 211 300 83 300 3 BUILDING MAINTENANCE 53431 - 1,095 600 - 500 6 EQUIPMENT MAINTENANCE 53431 6,51 8,269 | 52121 | - | 13 | 100 | - | 50 | 100 |
| MEMBERSHIPS 52311 70 40 40 40 40 POSTAGE 52411 33 23 50 46 100 90 GASOLINE 52511 718 2,513 898 160 900 99 OTHER FUEL 52521 3,169 4,146 1,100 - 1,100 1,1 MISCELLANEOUS 52999 - 575 500 985 2,085 55 CONTRACTUAL SERVICES 53161 - - 29 29 1660 103 400 44 LEGAL FUEL(ACTIONS 53161 - - 29 29 1660 - 500 60 - 500 60 - 500 60 - 500 60 - 500 60 - 500 60 - 500 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 | 52181 | 69 | 316 | 350 | 233 | 300 | 350 |
| POSTAGE 52411 33 23 50 46 100 GASOLINE 52511 718 2,513 898 160 900 990 OTHER FUEL 52521 3,169 4,146 1,100 - 1,100 1,11 MISCELLANEOUS 52299 - 575 500 985 2,085 5 CONTRACTUAL SERVICES 63111 362 292 400 103 400 4 LEGAL FEES 63211 266 211 300 83 300 3 BUILDING MAINTENANCE 53421 454 915 1,300 167 1,000 1,3 ELECTRICAL MAINTENANCE 53431 - 1,095 600 - 500 6 CHICLE MAINTENANCE 53431 - 1,095 600 - 500 6 CHICLE MAINTENANCE 53431 - 1,095 600 - 20 SCHOOLS AND CONFERENCES 53711 - <td>52225</td> <td>133</td> <td>237</td> <td>150</td> <td>146</td> <td>200</td> <td>136</td> | 52225 | 133 | 237 | 150 | 146 | 200 | 136 |
| GASOLINE 52511 718 2,513 898 160 900 9 OTHE FUEL 52521 3,169 4,146 1,100 - 1,100 1,1 MISCELLANEOUS 52999 - 575 500 965 2,085 55 CONTRACTUAL SERVICES 53111 362 2222 400 103 400 44 LEGAL PUBLICATIONS 53161 - - - 29 29 LEGAL FEES 53211 266 211 300 83 300 3 BUILDING MAINTENANCE 53421 456 211 300 1.608 7,000 1.608 7,000 7.00 ELECTRICAL MAINTENANCE 53441 7,096 7,242 7,000 1.608 7,000 7.00 VEHICLE MAINTENANCE 53561 918 699 600 421 800 60 RELCTRICTY 53511 6.351 8.269 7.440 2.839 7.440 7.44 | 52311 | 70 | 40 | 40 | 40 | 40 | 40 |
| OTHER FUEL 52521 3,169 4,146 1,100 - 1,100 1,1 MISCELLANEOUS 52999 - 575 500 985 2,085 5 CONTRACTUAL SERVICES 53111 362 292 400 103 400 4 LEGAL PUBLICATIONS 53161 - - - 29 29 LEGAL FEES 53211 266 211 300 83 300 3 BUILDING MAINTENANCE 53421 454 915 1,300 167 1,000 1,3 ELECTRICAL MAINTENANCE 53441 - 1,095 600 - 500 7,0 VEHICLE MAINTENANCE 53451 15 754 742 883 1,000 7,40 RELCTRICITY 53511 6,351 8,269 7,440 2,839 7,440 7,44 RENT-MACHINES 53631 - - 20 1 1 BUINEDS TRAVEL 53721 < | 52411 | 33 | 23 | 50 | 46 | 100 | 50 |
| MISCELLANEOUS 52999 - 575 500 985 2,085 5 CONTRACTUAL SERVICES 53111 362 292 400 103 400 4 LEGAL FUES 53161 - - 29 29 29 BUILDING MAINTENANCE 53421 454 915 1,300 167 1,000 1,3 ELECARICAL MAINTENANCE 53431 - 1,095 600 - 500 6 EQUIPMENT MAINTENANCE 53451 15 754 742 883 1,000 7,040 VEHICLE MAINTENANCE 53561 918 699 600 421 800 6 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUSINESS TRAVEL 53721 - 73 150 - - 1 BONDING 53811 25 16 100 - 20 1 IFRE INSURANCE 53821 | 52511 | 718 | 2,513 | 898 | 160 | 900 | 900 |
| CONTRACTUAL SERVICES 53111 362 292 400 103 400 4 LEGAL PUBLICATIONS 53161 - - - 29 29 LEGAL FEES 53211 266 211 300 83 300 3 BUILDING MAINTENANCE 53421 454 915 1,300 167 1,000 1,3 ELCTRICAL MAINTENANCE 53431 - 1,095 600 - 500 60 EQUIPMENT MAINTENANCE 53451 15 754 742 883 1,000 7,00 VEHICLE MAINTENANCE 53561 918 699 600 421 800 66 RENT-MACHINES 53661 918 699 600 421 800 66 BUSINESS TRAVEL 53721 - 73 150 - - 11 1 141 1415 1,1 1,141 1,141 1,125 1,1 1,1 1,141 1,125 1,1 | 52521 | 3,169 | 4,146 | 1,100 | - | 1,100 | 1,100 |
| LEGAL PUBLICATIONS 53161 - - - 29 29 LEGAL FEES 53211 266 211 300 83 300 1,3 BUILDING MAINTENANCE 53421 454 915 1,000 1.67 1,000 1,3 ELECTRICAL MAINTENANCE 53431 - 1,095 600 - 500 6 EQUIPMENT MAINTENANCE 53431 15 754 742 883 1,000 7,00 VEHICLE MAINTENANCE 53451 15 754 742 883 1,000 7 ELECTRICITY 53511 6,351 8,269 7,440 2,839 7,440 7,4 ELEPHONE 53561 918 699 600 421 800 6 BUSINESS TRAVEL 53721 - 73 150 - - 1,1 BONDING 53811 25 16 100 - 20 1 IFRE INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURA | 52999 | - | 575 | 500 | 985 | 2,085 | 500 |
| LEGAL FEES 53211 266 211 300 83 300 3 BUILDING MAINTENANCE 53421 454 915 1,300 167 1,000 1,3 ELECTRICAL MAINTENANCE 53431 - 1,095 600 - 500 6 EQUIPMENT MAINTENANCE 53431 15 754 742 7,000 1,608 7,000 7,0 VEHICLE MAINTENANCE 53451 15 754 742 883 1,000 7 ELECTRICITY 53511 6,351 8,269 7,440 2,839 7,440 7,4 TELEPHONE 53631 - 107 250 - - 2 2 - - 15 75 150 - - 1 1,000 16 800 60 80 60 80 80 60 80 80 60 80 80 60 80 80 60 80 80 60 80 80 60 80 80 60 80 80 60 14 | 53111 | 362 | 292 | 400 | 103 | 400 | 400 |
| BUILDING MAINTENANCE 53421 454 915 1,300 167 1,000 1,300 ELECTRICAL MAINTENANCE 53431 - 1,095 600 - 500 60 EQUIPMENT MAINTENANCE 53451 15 754 742 883 1,000 7,00 VEHICLE MAINTENANCE 53451 15 754 742 883 1,000 7,00 VEHICLE MAINTENANCE 53451 15 754 742 883 1,000 7,00 VEHICLE MAINTENANCE 53561 918 6.99 600 421 800 6 ELECTRICITY 53561 918 6.99 600 421 800 6 REIN-MACHINES 53631 - 107 250 - - 2 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUNDING 53811 25 16 100 - 20 11 LIA | 53161 | - | - | - | 29 | 29 | - |
| ELECTRICAL MAINTENANCE 53431 - 1,095 600 - 500 6 EQUIPMENT MAINTENANCE 53441 7,096 7,242 7,000 1,608 7,000 7,0 VENICLE MAINTENANCE 53451 15 754 742 883 1,000 7 ELECTRICITY 53511 6,351 8,269 7,440 2,839 7,440 7,4 ELECTRICITY 53651 918 699 600 421 800 6 RENT-MACHINES 53631 - 107 250 - - 2 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 60 BUSINESS TRAVEL 53721 - 73 150 - - 1 BONDING 53811 25 16 100 - 20 11 LIABILITY INSURANCE 53831 698 654 654 394 394 66 VEHICLE INSURANCE 53841 794 772 772 497 77 TOTAL | 53211 | 266 | 211 | 300 | 83 | 300 | 300 |
| EQUIPMENT MAINTENANCE 53441 7.096 7.242 7.000 1.608 7.000 7.0 VEHICLE MAINTENANCE 53451 15 754 742 883 1.000 7. ELECTRICITY 53511 6.351 8.269 7.440 2.839 7.440 7.4 TELEPHONE 53561 918 699 600 421 800 6 RENT-MACHINES 53631 - 107 250 - - 2 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 6 BUSINESS TRAVEL 53721 - 73 150 - - 1 BONDING 53811 25 16 100 - 20 11 FIRE INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53831 698 654 654 344 394 6 VEHICLE INSURANCE 53831 698 654 654 343 394 6 <t< td=""><td>53421</td><td>454</td><td>915</td><td>1,300</td><td>167</td><td>1,000</td><td>1,300</td></t<> | 53421 | 454 | 915 | 1,300 | 167 | 1,000 | 1,300 |
| VEHICLE MAINTENANCE 53451 15 754 742 883 1,000 7 ELECTRICITY 53511 6,351 8,269 7,440 2,839 7,440 7,4 TELEPHONE 53561 918 699 600 421 800 66 RENT-MACHINES 53631 - 107 250 - - 2 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUSINESS TRAVEL 53721 - 73 150 - - 1 BONDING 53811 25 16 100 - 20 1 FIRE INSURANCE 53821 1,213 1,149 1,493 1,088 1,125 1,1 LIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE <t< td=""><td>53431</td><td>-</td><td>1,095</td><td>600</td><td>-</td><td>500</td><td>600</td></t<> | 53431 | - | 1,095 | 600 | - | 500 | 600 |
| ELECTRICITY 53511 6,351 8,269 7,440 2,839 7,440 7,44 TELEPHONE 53561 918 699 600 421 800 60 RENT-MACHINES 53631 - 107 250 - - 22 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUSINESS TRAVEL 53721 - 73 150 - - 11 BONDING 53811 25 16 100 - 20 11 FIRE INSURANCE 53831 698 654 654 394 394 66 VEHICLE INSURANCE 53831 698 654 654 394 394 66 VEHICLE INSURANCE 53841 794 772 772 497 497 7 TRIGATION TAX 59212 - - - - - - TOTAL MATERIALS & SERVICES 36,401 42,925 37,575 13,971 38,860 37,55 TOTAL CAPITAL OUTL | 53441 | 7,096 | 7,242 | 7,000 | 1,608 | 7,000 | 7,000 |
| TELEPHONE 53561 918 699 600 421 800 6 RENT-MACHINES 53631 - 107 250 - - 22 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUSINESS TRAVEL 53721 - 73 150 - - 11 BONDING 53811 25 16 100 - 20 11 FIRE INSURANCE 53821 1,213 1,149 1,488 1,125 1,1 LIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53841 792 772 772 497 497 7 IRRIGATION TAX 59212 - <td>53451</td> <td>15</td> <td>754</td> <td>742</td> <td>883</td> <td>1,000</td> <td>750</td> | 53451 | 15 | 754 | 742 | 883 | 1,000 | 750 |
| RENT-MACHINES 53631 - 107 250 - - 2 SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUSINESS TRAVEL 53721 - 73 150 - - 11 BONDING 53811 25 16 100 - 20 11 ILIABILITY INSURANCE 53821 1,213 1,149 1,149 1,088 1,125 1,1 ILIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53841 794 772 772 497 497 7 IRRIGATION TAX 59212 -< | 53511 | 6,351 | 8,269 | 7,440 | 2,839 | 7,440 | 7,440 |
| SCHOOLS AND CONFERENCES 53711 - - 600 80 80 66 BUSINESS TRAVEL 53721 - 73 150 - - 11 BONDING 53811 25 16 100 - 20 11 FIRE INSURANCE 53821 1,213 1,149 1,498 1,125 1,1 LIABILITY INSURANCE 53831 698 654 654 394 394 66 VEHICLE INSURANCE 53841 794 772 772 497 497 7 TRRIGATION TAX 59212 - | 53561 | 918 | 699 | 600 | 421 | 800 | 600 |
| BUSINESS TRAVEL 53721 - 73 150 - - 1 BONDING 53811 25 16 100 - 20 1 FIRE INSURANCE 53821 1,213 1,149 1,149 1,088 1,125 1,1 LIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53841 794 772 772 497 497 7 IRRIGATION TAX 59212 - <t< td=""><td>53631</td><td>-</td><td>107</td><td>250</td><td>-</td><td>-</td><td>250</td></t<> | 53631 | - | 107 | 250 | - | - | 250 |
| BONDING 53811 25 16 100 - 20 11 FIRE INSURANCE 53821 1,213 1,149 1,149 1,088 1,125 1,1 LIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53841 794 772 772 497 497 7 IRRIGATION TAX 59212 - </td <td>53711</td> <td>-</td> <td>-</td> <td>600</td> <td>80</td> <td>80</td> <td>600</td> | 53711 | - | - | 600 | 80 | 80 | 600 |
| FIRE INSURANCE 53821 1,213 1,149 1,149 1,088 1,125 1,11 LIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53841 794 772 772 497 497 7 IRRIGATION TAX 59212 - - - - - - TOTAL MATERIALS & SERVICES 36,401 42,925 37,575 13,971 38,860 37,5 STRUCTURES 54311 - - - - - - EQUIPMENT 54411 - - - - - - - TOTAL CAPITAL OUTLAY - | 53721 | - | 73 | 150 | - | - | 150 |
| LIABILITY INSURANCE 53831 698 654 654 394 394 6 VEHICLE INSURANCE 53841 794 772 772 497 497 7 IRRIGATION TAX 59212 - | 53811 | 25 | 16 | 100 | - | 20 | 100 |
| VEHICLE INSURANCE 53841 794 772 772 497 497 7 IRRIGATION TAX 59212 - | 53821 | | 1,149 | - | 1,088 | 1,125 | 1,150 |
| IRRIGATION TAX 59212 - | | 698 | 654 | | | 394 | 654 |
| TOTAL MATERIALS & SERVICES 36,401 42,925 37,575 13,971 38,860 37,575 STRUCTURES 54311 - | | 794 | 772 | 772 | 497 | 497 | 775 |
| STRUCTURES 54311 - | 59212 | - 36 401 | - 42 925 | 37 575 | - 13 971 | - 38 860 | - 37,575 |
| EQUIPMENT 54411 - < | | 50,401 | 72,020 | 01,010 | 10,011 | 00,000 | 01,010 |
| TOTAL CAPITAL OUTLAY - | 54311 | - | - | - | - | - | - |
| TRANSFER OUT 125 PLAN 55413 65 65 65 - 65 TRANSFER OUT GIS 55418 - | 54411 | - | - | - | - | - | - |
| TRANSFER OUT GIS 55418 - | | - | - | - | - | - | - |
| TOTAL TRANSFERS 65 65 65 65 - 65 DEBT SERVICE-PRINCIPAL 57112 13,758 14,482 - - - DEBT SERVICE-INTEREST 57113 1,193 498 - - - TOTAL DEBT SERVICE 14,951 14,980 - - - | 55413 | 65 | 65 | 65 | - | 65 | 65 |
| DEBT SERVICE-PRINCIPAL 57112 13,758 14,482 - - - DEBT SERVICE-INTEREST 57113 1,193 498 - - - TOTAL DEBT SERVICE 14,951 14,980 - - - - | 55418 | - | - | - | - | - | - |
| DEBT SERVICE-INTEREST 57113 1,193 498 - - - TOTAL DEBT SERVICE 14,951 14,980 - - - - | | 65 | 65 | 65 | - | 65 | 65 |
| TOTAL DEBT SERVICE 14,951 14,980 - | 57112 | 13,758 | 14,482 | - | - | - | - |
| | 57113 | 1,193 | 498 | - | - | - | - |
| Comptony Expanditures 477 000 477 000 400 507 400 004 70 000 400 000 475 0 | | 14,951 | 14,980 | - | - | - | - |
| | | 177.368 | 182.507 | 168.961 | 73.629 | 168.936 | 175,212 |
| Cemetery Expenditures | | 51111 51121 51121 51221 51241 51251 51261 51271 52111 52212 52311 52211 52211 52211 52311 52211 52311 52411 52521 52999 53161 53421 53431 53441 53451 53511 5361 53631 53711 53821 53831 53841 59212 54311 55413 55413 55413 55413 | Actual 9-30-10 51111 81,567 51121 616 51121 616 51131 15,360 51221 3,497 51231 14,580 51241 173 51251 7,261 51261 2,897 51271 - 52121 14,017 52121 1 52111 14,017 52121 - 52111 14,017 52121 - 52111 14,017 52121 - 52111 14,017 52121 - 52111 14,017 52121 - 52111 303 52511 718 52521 3,169 52521 3,161 53111 362 53411 - 53511 6,351 53611 918 536211 1213 | Actual 9-30-10 Actual 9-30-11 51111 81,567 74,444 51121 616 2,570 51131 15,360 18,330 51221 3,497 2,957 51231 14,580 15,420 51241 173 132 51251 7,261 7,122 51261 2,897 3,562 51271 - - 52121 7,261 7,122 51261 2,897 3,562 51271 - - 52121 124,537 124,537 52111 14,017 12,814 52121 3,169 316 52251 133 233 52511 718 2,513 52511 718 2,513 52511 718 2,513 52511 3,169 4,146 52909 - - 5341 7.096 7,242 5341 7.096 | Actual 9-30-10 Actual 9-30-11 Budge 9-30-12 51111 81,567 74,444 72,368 51121 616 2,570 2,500 51131 15,360 18,330 16,202 51221 3,497 2,957 2,862 51231 14,580 15,420 26,200 51241 1773 132 210 51251 7,261 7,122 6,967 51261 2,897 3,562 3,562 51271 - - 450 52111 14,017 12,814 12,330 52121 - 13 100 52311 70 40 40 52411 33 23 50 52511 718 2,513 898 52521 3,169 4,146 1,100 52999 - 575 500 53111 3625 211 300 53421 454 915 1,300< | Actual 9-30-10 Actual 9-30-11 Budget 9-30-12 Actual 9-30-12 51111 81,567 74,444 72,368 36,134 51121 616 2,570 2,500 429 51131 15,360 18,330 16,202 3,045 51221 3,497 2,957 2,662 1,035 51231 14,580 15,220 26,200 12,720 51241 173 132 210 69 51251 7,261 7,122 6,967 2,787 51261 2,897 3,562 3,562 3,063 51271 - - 450 376 52111 14,017 12,814 12,330 4,169 52111 14,017 12,814 12,330 4,169 52111 14,017 12,814 12,330 4,169 52111 133 233 50 46 52511 718 2,513 888 160 52521 <t< td=""><td>Actual 9-30-10 Actual 9-30-11 Budget 9-30-12 Actual 9-30-12 Actual 9-30-12 51111 81,567 74,444 72,368 36,134 72,645 51112 616 2,570 2,500 429 2,000 51131 15,800 118,330 16,202 3,045 2,073 51211 3,497 2,957 2,862 1,035 2,773 51231 14,580 15,220 26,200 12,720 25,740 51241 17,3 132 20,667 2,787 6,900 51251 7,261 7,122 6,967 2,787 6,900 51211 14,017 12,814 12,330 4,169 13,001 52111 14,017 12,814 12,330 4,169 13,000 52211 17,18 2,513 888 160 900 52311 7040 4,04 4,04 915 1,000 52411 33 233 50 46 1000</td></t<> | Actual 9-30-10 Actual 9-30-11 Budget 9-30-12 Actual 9-30-12 Actual 9-30-12 51111 81,567 74,444 72,368 36,134 72,645 51112 616 2,570 2,500 429 2,000 51131 15,800 118,330 16,202 3,045 2,073 51211 3,497 2,957 2,862 1,035 2,773 51231 14,580 15,220 26,200 12,720 25,740 51241 17,3 132 20,667 2,787 6,900 51251 7,261 7,122 6,967 2,787 6,900 51211 14,017 12,814 12,330 4,169 13,001 52111 14,017 12,814 12,330 4,169 13,000 52211 17,18 2,513 888 160 900 52311 7040 4,04 4,04 915 1,000 52411 33 233 50 46 1000 |

The Cemetery Perpetual Care Fund is established by state statute for the perpetual care, maintenance and improvement of the Fairview Cemetery. This fund receives revenue from a dedicated property tax levy and through perpetual care assessments from non-Scottsbluff resident users. The annual revenues into this fund are transferred to the Cemetery Fund to support operations, maintenance and capital improvement activities.

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------|-------|-------------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 366,602 | 339,936 | 324,686 | | 331,619 | 322,139 |
| PROPERTY TAX-GENERAL | 41111 | 28,242 | 52,801 | 60,763 | 10,547 | 55,000 | 135,000 |
| STATE PROPERTY TAX CREDIT | 41130 | 1,118 | 2,146 | - | 1,010 | 2,020 | - |
| MOTOR VEHICLE TAX | 41141 | 10,713 | 18,095 | 10,500 | 9,785 | 17,500 | 17,500 |
| PERPETUAL CARE CHARGE | 42123 | 17,700 | 17,100 | 15,000 | 7,650 | 15,000 | 15,000 |
| INTEREST EARNINGS | 47111 | 3,571 | 1,749 | 1,250 | 666 | 1,000 | 1,000 |
| Total Available | | 427,946 | 431,827 | 412,199 | 29,658 | 422,139 | 490,639 |
| | | | | | | | |
| ACQUISITION OF PROPERTY | 59411 | - | - | 300,000 | - | - | 250,000 |
| TRANSFER TO CEMETERY | 55414 | 70,000 | 100,000 | 100,000 | 35,000 | 100,000 | 100,000 |
| Total Cemetery Perpetual Care | | 70,000 | 100,000 | 400,000 | 35,000 | 100,000 | 350,000 |
| Accrual Adjustment | | 18,010 | 208 | | | | |
| Total Adjusted Expenditures | | 88,010 | 100,208 | 400,000 | 35,000 | 100,000 | 350,000 |
| Cash Balance, September 30 | | 339,936 | 331,619 | 12,199 | | 322,139 | 140,639 |
| | | - | - | | | | |
| | | _ | 9-30-08 | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 |
| | | Full - Time | - | - | - | - | - |
| | | Part - Time | - | - | - | - | - |

The Special Projects Fund is a "catch-all" fund for projects which do not fit neatly into other funds. Typically, projects in this fund are the result of reimbursement grants, transfers from other funds, or other revenues which are specifically tied to a particular expenditure. A significant sum is usually included in the "Miscellaneous" expenditure and revenue accounts of the fund to allow any unanticipated activity to fit under the authorized budget.

| | | | Adopted | Six Month | Estimated | Approved |
|---------------------------------------|-----------|-----------|---------|-----------|-----------|----------|
| | Actual | Actual | Budget | Actual | Actual | Budget |
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | 258,682 | 786,176 | 27,368 | | 470,070 | 27,561 |
| Revenues Summary | | | | | | |
| No Project | 3,573 | 3,169 | 503,000 | 656 | 1,500 | 501,500 |
| Police Services | 650 | 460 | - | 450 | 500 | - |
| Firearms Range | 1,020 | 1,065 | - | - | - | - |
| Body Armor Grant-21227 | 2,595 | - | - | 4,861 | 4,861 | - |
| Senior Center-21122 | 1,976 | - | - | - | - | - |
| Hiway Safety Seatbelt Grant-21173 | 8,635 | 9,255 | - | 1,672 | 9,000 | - |
| Hiway Safety-Alcohol Compliance-21174 | 1,704 | 4,255 | - | 1,197 | 2,000 | - |
| Hiway Safety-Drunk Driving-21176 | 11,875 | 9,096 | - | 9,440 | 10,000 | - |
| Soccer Fields-21177 | 15,000 | 15,000 | - | - | 15,000 | - |
| WalMart Grant-21181 | - | 2,000 | - | - | - | - |
| Insurance Claims-21186 | 615,012 | 13,693 | - | 21,490 | 30,000 | - |
| AFF Equitable Share-21220 | 3,564 | 6,952 | - | 961 | 1,000 | - |
| K-9 Program-21221 | 40 | 2,655 | - | 795 | 1,000 | - |
| Mon. Valley Adventure Pass-21223 | 1,575 | 2,240 | - | 35 | 2,000 | - |
| Library Foundation | 168,498 | 357,785 | - | - | - | - |
| Grand Jury Reimbursement-21243 | - | - | - | 5,170 | 5,170 | - |
| Zoo Gift Shop-21244 | 13,810 | - | - | - | - | - |
| BECA Grant (TCD)-21252 | 29,820 | - | - | - | - | - |
| OCDETF-21256 | - | 3,216 | - | - | - | - |
| Restricted (Police)-21257 | 1,000 | - | - | - | - | - |
| ARRA Grant-21258 | 28,322 | - | - | - | - | - |
| Downtown Revitalization-21260 | - | 15,750 | - | 50,172 | 75,000 | - |
| SMEC-21475 | 7,056 | 9,327 | - | - | 8,000 | - |
| Total Available | 1,174,407 | 1,242,094 | 530,368 | 96,899 | 635,101 | 529,061 |
| Total Special Projects - Fund 215 | 375,052 | 782,466 | 500,000 | 265,977 | 607,540 | 500,000 |
| Accrual Adjustment | 13,179 | (10,442) | | | | |
| Total Adjusted Expenditures | 388,231 | 772,024 | 500,000 | 265,977 | 607,540 | 500,000 |
| Cash Balance, September 30 | 786,176 | 470,070 | 30,368 | | 27,561 | 29,061 |

| Expenditures Summary | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | |
|---------------------------------------|---------|---------|---------|---------|---------|---------|
| Expenditures Summary | | | | | | 9-30-13 |
| Experiancies Gammary | | | | | | |
| No Project | - | - | 500,000 | - | - | 500,000 |
| Firearms Range | 333 | 1,065 | - | 109 | 200 | - |
| HIDTA Law Enforcement Grant - 11140 | - | (293) | - | - | - | - |
| Senior Center-21122 | 1,976 | - | - | - | - | - |
| City Hall Landscape-21151 | 693 | 2,146 | - | - | - | - |
| Hiway Safety Seatbelt Grant-21173 | 8,636 | 9,255 | - | 1,672 | 9,000 | - |
| Hiway Safety-Alcohol Compliance-21174 | 3,584 | 2,377 | - | 1,197 | 2,000 | - |
| Hiway Safety-Drunk Driving-21176 | 8,120 | 11,091 | - | 3,374 | 10,000 | - |
| Soccer Fields-21177 | 13,500 | 15,000 | - | - | 15,000 | - |
| WalMart Grant-21181 | 253 | - | - | 732 | 1,000 | - |
| Insurance Claims-21186 | 3,662 | 270,856 | - | 144,319 | 400,000 | - |
| Tree Grant-21188 | 12,000 | - | - | - | - | - |
| BNSF Settlement-21197 | 68,885 | 53,370 | - | 28,190 | 50,000 | - |
| AFF Equitable Share-21220 | 253 | 4,726 | - | 5,698 | 6,000 | - |
| K-9-21221 | 177 | 132 | - | 2,132 | 3,000 | - |
| MVAP - 21223 | - | 1,573 | - | 48 | 250 | - |
| Security OT-21226 | 650 | 460 | - | - | 500 | - |
| Body Armor Grant-21227 | 2,595 | - | - | - | - | - |
| Library Consortium Grant-21237 | 168,498 | 364,334 | - | (632) | 2,500 | - |
| Fire Cont. Education Grant-21239 | - | - | - | 90 | 90 | - |
| Zoo Gift Shop-21244 | 9,913 | - | - | - | - | - |
| BECA Grant (TCD)-21252 | 29,820 | - | - | - | - | - |
| City Hall Remodel-21255 | 6,374 | (6,412) | - | - | - | - |
| Restricted (Police)-21257 | 1,000 | - | - | - | - | - |
| ARRA-21258 | 28,322 | - | - | - | - | - |
| Downtown Revitalization-21260 | - | 45,600 | - | 79,048 | 100,000 | - |
| SMEC-21475 | 5,808 | 7,186 | - | - | 8,000 | - |
| Special Projects Expenditures | 375,052 | 782,466 | 500,000 | 265,977 | 607,540 | 500,000 |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|---------------------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| No Project | | | | | | | |
| INTEREST EARNINGS | 47111 | 3,443 | 3,169 | 3,000 | 656 | 1,500 | 1,500 |
| MISCELLANEOUS | 49111 | 130 | - | 500,000 | - | | 500,000 |
| Police Services | | | | | | | |
| SECURITY-21226 | 42147 | 650 | 460 | - | 450 | 500 | - |
| Firearms Range | | | | | | | |
| FIRE ARMS RANGE FEES | 42124 | 1,020 | 1,065 | - | - | - | - |
| Body Armor Grant-21227 | | | | | | | |
| GRANT | 43105 | 2,595 | - | - | 4,861 | 4,861 | - |
| Senior Center-21122 | | | | | | | |
| INSURANCE CLAIMS | 49117 | 1,976 | - | - | - | - | - |
| Hiway Safety Seatbelt Grant-21173 | | | | | | | |
| LAW ENFORCEMENT GRANT | 43143 | 8,635 | 9,255 | - | 1,672 | 9,000 | - |
| Hiway Safety-Alcohol Compliance-21174 | | | | | | | |
| LAW ENFORCEMENT GRANT | 43143 | 1,704 | 4,255 | - | 1,197 | 2,000 | - |
| Hiway Safety-Drunk Driving-21176 | | | | | | | |
| LAW ENFORCEMENT GRANT | 43143 | 11,875 | 9,096 | - | 9,440 | 10,000 | - |
| Soccer Fields-21177 | | | , | | , | , | |
| RECREATION FEES | 42114 | 15,000 | 15,000 | - | - | 15,000 | - |
| WalMart Grant-21181 | | , | , | | | , | |
| GRANT | 43105 | - | 2,000 | _ | - | _ | _ |
| Insurance Claims-21186 | 10100 | | 2,000 | | | | |
| INSURANCE CLAIMS | 49117 | 615,012 | 13,693 | _ | 21,490 | 30,000 | _ |
| AFF Equitable Share-21220 | 43117 | 010,012 | 10,000 | - | 21,400 | 30,000 | - |
| MISCELLANEOUS | 49111 | 2 564 | 6 052 | | 961 | 1 000 | |
| | 49111 | 3,564 | 6,952 | - | 901 | 1,000 | - |
| K-9 Program-21221 | 44440 | 40 | 0.655 | | 705 | 1 000 | |
| DONATIONS/GIFTS | 44413 | 40 | 2,655 | - | 795 | 1,000 | - |
| Mon. Valley Adventure Pass-21223 | | | | | | | |
| RECREATION FEES | 42114 | 1,575 | 2,240 | - | 35 | 2,000 | - |
| Library Foundation | | | | | | | |
| DONATIONS/GIFTS | 44413 | 168,498 | 357,785 | - | - | - | - |
| Grand Jury Reimbursement-21243 | | | | | | | |
| MISCELLANEOUS | 49111 | - | - | - | 5,170 | 5,170 | - |
| Zoo Gift Shop-21244 | | | | | | | |
| SALES | 42716 | 13,810 | - | - | - | - | - |
| BECA Grant (TCD)-21252 | | | | | | | |
| GRANT | 43105 | 29,820 | - | - | - | - | - |
| OCDETF-21256 | | | | | | | |
| GRANT | 43105 | - | 3,216 | - | - | - | - |
| Restricted (Police)-21257 | | | | | | | |
| DONATIONS/GIFTS | 44413 | 1,000 | - | - | - | - | - |
| ARRA Grant-21258 | | | | | | | |
| GRANT | 43105 | 28,322 | - | - | - | - | - |
| Downtown Revitalization-21260 | | | | | | | |
| GRANT | 43105 | - | 15,750 | - | 50,172 | 75,000 | - |
| SMEC-21475 | | | ., | | , | -,0 | |
| CONTRIBUTIONS | 44111 | 7,056 | 9,327 | - | - | 8,000 | - |
| | | ,,000 | 5,021 | = | - | 0,000 | _ |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|---------------------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| No Project | | | | | | | |
| MISCELLANEOUS | 52999 | - | - | 500,000 | - | - | 500,000 |
| Firearms Range | | | | | | | |
| FIRE ARMS RANGE SUPPLIES | 52161 | 333 | 1,065 | - | 109 | 200 | - |
| HIDTA Law Enforcement Grant - 11140 | | | | | | | |
| RENT-MACHINES | 53631 | - | | - | - | - | - |
| INVESTIGATION SUPPLIES | 52163 | - | (293) | - | - | - | - |
| Senior Center-21122 | | | | | | | |
| BUILDING MAINTENANCE | 53421 | 1,976 | - | - | - | - | - |
| City Hall Landscape-21151 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 693 | 2,146 | - | - | - | - |
| Hiway Safety Seatbelt Grant-21173 | | | | | | | |
| OVERTIME SALARIES | 51121 | 6,886 | 7,391 | - | 1,475 | 9,000 | - |
| RETIREMENT | 51221 | 402 | 438 | - | 83 | - | - |
| SOCIAL SECURITY | 51251 | 498 | 541 | - | 105 | - | - |
| GASOLINE | 52511 | 850 | 885 | - | 9 | - | - |
| Hiway Safety-Alcohol Compliance-21174 | | | | | | | |
| OVERTIME SALARIES | 51121 | 2,814 | 1,868 | - | 1,132 | 2,000 | - |
| DEPARTMENTAL SUPPLIES | 52111 | 600 | 400 | - | - | - | - |
| GASOLINE | 52511 | 170 | 109 | - | 65 | - | - |
| Hiway Safety-Drunk Driving-21176 | | | | | | | |
| OVERTIME SALARIES | 51121 | 6,499 | 9,258 | - | 2,976 | 10,000 | - |
| RETIREMENT | 51221 | 377 | 547 | - | 179 | - | - |
| SOCIAL SECURITY | 51251 | 466 | 658 | - | 219 | - | - |
| GASOLINE | 52511 | 778 | 628 | - | - | - | - |
| Soccer Fields-21177 | | | | | | | |
| CONTRACTUAL SERVICES | 53111 | 5,211 | 6,169 | - | - | 15,000 | - |
| ELECTRICAL MAINTENANCE | 53431 | | 8,748 | - | - | - | - |
| GROUNDS MAINTENANCE | 53471 | 5,703 | 83 | - | - | - | - |
| ELECTRICITY | 53511 | 2,586 | - | - | - | - | - |
| WalMart Grant-21181 | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 253 | - | - | 732 | 1,000 | - |
| Insurance Claims-21186 | | | | | | | |
| INSURED REPAIRS/REPLACE | 52931 | 3,662 | 270,856 | - | 144,319 | 400,000 | - |
| Tree Grant-21188 | | | | | | | |
| GROUNDS MAINTENANCE | 53471 | 12,000 | - | - | - | - | - |
| BNSF Settlement-21197 | | | | | | | |
| CONTRACTUAL SERVICES | 53111 | 68,885 | 53,370 | - | 28,190 | 50,000 | - |
| AFF Equitable Share-21220 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 253 | 4,726 | - | 5,698 | 6,000 | - |
| K-9-21221 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 177 | 132 | - | 2,132 | 3,000 | - |
| MVAP - 21223 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | - | 1,573 | - | 48 | 250 | - |
| Security OT-21226 | | | | | | | |
| OVERTIME SALARIES | 51121 | 650 | 460 | - | - | 500 | - |
| Body Armor Grant-21227 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 2,595 | - | - | - | - | - |
| Library Foundation | | | | | | | |
| | | | | | | | |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|----------------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| DEPARTMENT SUPPLIES | 52111 | 168,498 | 364,334 | - | (632) | 2,500 | - |
| Fire Cont. Education Grant-21239 | | | | | | | |
| CONTRACTUAL SERVICES | 53111 | - | | - | 90 | 90 | - |
| Zoo Gift Shop-21244 | | | | | | | |
| GIFT SHOP EXPENSE | 52113 | 2,944 | - | - | - | - | - |
| TRANSFER TO GENERAL FUND | 55111 | 6,969 | - | - | - | - | - |
| BECA Grant (TCD)-21252 | | | | | | | |
| GRANT EXPENSE | 54991 | 29,820 | - | - | - | - | - |
| City Hall Remodel-21255 | | | | | | | |
| SUPPLIES | 52111 | 6,374 | (6,412) | - | - | - | - |
| Restricted (Police)-21257 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 1,000 | - | - | - | - | - |
| ARRA-21258 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 28,322 | - | - | - | - | - |
| Downtown Revitalization-21260 | | | | | | | |
| CONTRACTUAL SERVICES | 53111 | - | 45,600 | - | 79,048 | 100,000 | - |
| SMEC-21475 | | | | | | | |
| DEPARTMENT SUPPLIES | 52111 | 130 | 12 | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 5,678 | 7,174 | - | - | 8,000 | - |
| TOTAL | | 375,052 | 782,466 | 500,000 | 265,977 | 607,540 | 500,000 |

The Business Improvement District Fund is provided for the operations and maintenance of the Offstreet Parking District. This budget receives oversight form the Business Improvement Board which represents landowners in the district. The City's Development Services Department provides staff assistance to the board.

Continues the funding of City-provided services in the district, including partially supporting the salary and benefits costs of a clerical technician in the Police Department.

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 110,353 | 147,784 | 149,195 | | 176,296 | 121,421 |
| PROPERTY TAX-GENERAL | 41111 | 52,372 | 52,516 | 54,100 | 8,176 | 52,500 | 54,100 |
| PRORATE MOTOR VEHICLE TAX | 41119 | 251 | 241 | 280 | 76 | 250 | 250 |
| STATE PROPERTY TAX CREDIT | 41130 | 981 | 1,324 | - | 576 | 1,152 | - |
| INTEREST EARNINGS | 47111 | 1,223 | 814 | 600 | 380 | 500 | 500 |
| Total Available | | 165,180 | 202,679 | 204,175 | 9,208 | 230,698 | 176,271 |
| Personal Services | | 13,072 | 11,493 | 11,077 | 5,839 | 11,077 | 11,966 |
| Operations & Maintenance | | 4,322 | 9,243 | 29,400 | 1,214 | 4,200 | 79,200 |
| Capital Outlay | | - | 5,550 | 100,000 | - | 94,000 | 50,000 |
| Transfers | | - | - | - | - | - | - |
| Debt Service | | - | - | - | - | - | - |
| Total Business Improvement District | | 17,394 | 26,286 | 140,477 | 7,053 | 109,277 | 141,166 |
| Accrual Adjustment | | 2 | 97 | | | | |
| Total Adjusted Expenditures | | 17,396 | 26,383 | 140,477 | 7,053 | 109,277 | 141,166 |
| Cash Balance, September 30 | | 147,784 | 176,296 | 63,698 | | 121,421 | 35,105 |

| | | - | | | | |
|---|-------------|---------|---------|---------|---------|---------|
| | | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| F | Full - Time | - | - | - | - | - |
| P | Part - Time | - | - | - | - | - |

| Description | | | | Adopted | Six Month | Estimated | Approved |
|----------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | Acct | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| REGULAR SALARIES | 51111 | 11,648 | 10,330 | 9,938 | 5,187 | 9,938 | 10,742 |
| OVERTIME SALARIES | 51121 | - | - | - | 79 | - | - |
| RETIREMENT | 51221 | 350 | 310 | 300 | 158 | 300 | 322 |
| HEALTH INSURANCE | 51231 | 53 | 12 | 42 | - | 42 | 42 |
| LIFE INSURANCE | 51241 | 34 | 25 | 37 | 12 | 37 | 38 |
| SOCIAL SECURITY | 51251 | 877 | 791 | 760 | 403 | 760 | 822 |
| WORKERS COMPENSATION | 51261 | 110 | 25 | - | - | - | - |
| TOTAL PERSONAL SERVICES | | 13,072 | 11,493 | 11,077 | 5,839 | 11,077 | 11,966 |
| | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 7 | 600 | 100 | - | 100 | 100 |
| MEMBERSHIP | 52311 | - | - | 100 | - | - | - |
| POSTAGE | 52411 | - | - | 100 | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 3,290 | 7,618 | 3,000 | 787 | 3,000 | 3,000 |
| LEGAL PUBLICATIONS | 53161 | - | - | 100 | - | 100 | 100 |
| ELECTRICAL MAINTENANCE | 53431 | - | - | - | - | - | - |
| STREET LIGHTS | 53551 | 1,025 | 1,025 | 1,000 | 427 | 1,000 | 1,000 |
| CONTINGENCY | 58112 | - | - | 25,000 | - | - | 75,000 |
| TOTAL MATERIALS & SERVICES | | 4,322 | 9,243 | 29,400 | 1,214 | 4,200 | 79,200 |
| | E4044 | | E EE0 | 100.000 | | 04.000 | 50.000 |
| STRUCTURES | 54311 | - | 5,550 | 100,000 | - | 94,000 | 50,000 |
| TOTAL CAPITAL OUTLAY | | - | 5,550 | 100,000 | - | 94,000 | 50,000 |
| DEBT SERVICE | 57111 | - | - | - | - | | - |
| TOTAL DEBT SERVICE | | - | - | - | - | - | - |
| TOTAL EXPENDITURES | | 17,394 | 26,286 | 140,477 | 7,053 | 109,277 | 141,166 |

The Public Safety Fund is established by statute for the purposes of "purchasing and maintaining public safety equipment, including, but not limited to, vehicles or rescue or emergency first-aid equipment for a fire or police department..., for purchasing real estate for fire or police station quarters or facilities, for erecting, building, altering, or repairing fire or police station quarters or facilities, for purchasing, installing, and equipping an emergency alarm or communication system, or for paying off bonds."

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------|-------------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 362,577 | 441,512 | 392,646 | | 335,947 | 187,368 |
| PROPERTY TAX-GENERAL | 41111 | 161,579 | 161,281 | 176,000 | 30,626 | 162,000 | 176,000 |
| STATE PROPERTY TAX CREDIT | 41130 | 6,397 | 6,215 | - | 2,925 | 5,850 | - |
| MOTOR VEHICLE TAX | 41141 | 61,290 | 59,309 | 60,000 | 28,341 | 60,000 | 60,000 |
| SALE OF ASSETS | 46131 | - | 4,400 | - | - | - | - |
| INTEREST EARNINGS | 47111 | 3,758 | 1,618 | 1,250 | 564 | 1,200 | 1,200 |
| INSURANCE CLAIMS | 49117 | 16,536 | - | - | - | - | - |
| WARRANT PROCEEDS | 49124 | - | - | - | - | - | - |
| Total Available | | 612,137 | 674,335 | 629,896 | 62,456 | 564,997 | 424,568 |
| Fire Department | | 39,624 | 46,153 | 47,441 | 42,229 | 47,441 | 47,902 |
| Police Department | | 193,029 | 159,540 | 260,188 | 61,839 | 260,188 | 190,728 |
| Public Safety Building bond payment | | - | 70,000 | 70,000 | 70,000 | 70,000 | - |
| Contingency | | - | - | - | - | - | 50,000 |
| Total Public Safety Equipment | | 232,653 | 275,693 | 377,629 | 174,068 | 377,629 | 288,630 |
| Accrual Adjustment | | (62,028) | 62,695 | | | | |
| Total Adjusted Expenditures | | 170,625 | 338,388 | 377,629 | 174,068 | 377,629 | 288,630 |
| Cash Balance, September 30 | | 441,512 | 335,947 | 252,267 | | 187,368 | 135,938 |
| | | - | - | | | | |
| | | _ | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | - |
| | | Part - Time | - | - | - | - | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|--------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 3,627 | 4,167 | 5,000 | - | 4,700 | 5,000 |
| ELECTRICAL MAINTENANCE | 53431 | 740 | 262 | - | 160 | 300 | - |
| EQUIPMENT MAINTENANCE | 53441 | 75 | - | - | - | - | - |
| EQUIPMENT | 54411 | 25,213 | - | - | - | - | - |
| TRANSFER TO LEASING CORP | 55416 | 9,969 | 41,724 | 42,441 | 42,069 | 42,441 | 42,902 |
| DEBT SERVICE | 57111 | - | - | - | - | - | - |
| WARRANT EXPENSE | 57311 | - | - | - | - | - | - |
| TOTAL FIRE - DEPT 141 | | 39,624 | 46,153 | 47,441 | 42,229 | 47,441 | 47,902 |
| DEPARTMENTAL SUPPLIES | 52111 | 27,326 | 28,592 | 13,000 | 8,885 | 13,000 | 44,000 |
| CONTRACTUAL SERVICES | 53111 | 8,485 | - | - | - | - | _ |
| EQUIPMENT MAINTENANCE | 53441 | 90 | - | - | - | - | - |
| SMALL CAPITAL | 54111 | - | - | - | - | - | - |
| EQUIPMENT | 54411 | 94,243 | 64,340 | 182,000 | - | 182,000 | 83,000 |
| DEBT SERVICE | 57111 | 62,885 | 66,608 | 65,188 | 52,954 | 65,188 | 63,728 |
| TOTAL POLICE - DEPT 142 | | 193,029 | 159,540 | 260,188 | 61,839 | 260,188 | 190,728 |
| TOTAL EXPENDITURES | | 232,653 | 205,693 | 307,629 | 104,068 | 307,629 | 238,630 |

This Fund is used to track the operation of the city's two industrial sites; the Scottsbluff Industrial site on Highway 26 south-east of Scottsbluff, and the Skyport Industrial site at the airport.

Revenues in this fund are primarily derived from the operation of a farm on the unused portion of the Scottsbluff Industrial site, and from the sale of property on the sites.

| | | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------|-------|---------|--------------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 31,071 | 39,357 | 41,574 | | 44,398 | 42,548 |
| SALE OF ASSETS | 46131 | - | - | - | - | - | - |
| SALE OF FARM ASSETS | 46511 | 11,780 | 8,508 | 5,000 | - | 5,000 | 5,000 |
| INTEREST EARNINGS | 47111 | 330 | 224 | 150 | 92 | 150 | 150 |
| PROGRAM INCOME | 48215 | - | - | - | - | - | - |
| MISCELLANEOUS | 49111 | - | - | - | - | - | - |
| Total Available | | 43,181 | 48,089 | 46,724 | 92 | 49,548 | 47,698 |
| DEPARTMENTAL SUPPLIES | 52111 | 2,032 | 2,590 | 2,500 | - | 3,000 | 3,000 |
| CONTRACTUAL SERVICES | 53111 | 1,000 | - | 1,500 | 2,000 | 3,000 | 3,000 |
| IRRIGATION TAX | 59212 | 933 | 933 | 1,000 | - | 1,000 | 1,000 |
| TRANSFER TO GENERAL FUND | 55111 | - | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 3,965 | 3,523 | 5,000 | 2,000 | 7,000 | 7,000 |
| DEVELOPMENT | 59112 | - | - | 41,724 | - | - | 40,698 |
| TOTAL CAPITAL OUTLAY | | - | - | 41,724 | - | - | 40,698 |
| Total Industrial Sites | | 3,965 | 3,523 | 46,724 | 2,000 | 7,000 | 47,698 |
| Accrual Adjustment | | (141) | 168 | | | | |
| Total Adjusted Expenditures | | 3,824 | 3,691 | 46,724 | 2,000 | 7,000 | 47,698 |
| Cash Balance, September 30 | | 39,357 | 44,398 | - | | 42,548 | - |
| | | - | - 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |

Full - Time Part - Time

_

Keno

Fund 223

The Keno Fund receives royalty revenue from the operation of Scotts Bluff County-approved keno facilities in the city of Scottsbluff. Currently, the City receives five percent of gross revenues from keno satellite operations and one percent of gross revenues from the main keno parlor at the intersection of Avenue I and S. Beltline Highway. Pursuant to state statute, these funds may be used for "community" projects and improvements.

| | | | | Adopted | Six Month | Estimated | Approved | |
|-----------------------------|-------|---------|---------|---------|-----------|-----------|----------|--|
| | | Actual | Actual | Budget | Actual | Actual | Budget | |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 | |
| Cash Balance, October 1 | | 59,323 | 55,258 | 48,658 | | 87,061 | 52,911 | |
| GRANT | 43105 | - | 24,263 | - | 5,000 | 5,000 | - | |
| INTEREST EARNINGS | 47111 | 537 | 434 | 300 | 163 | 300 | 300 | |
| KENO PROCEEDS | 49115 | 38,352 | 37,831 | 38,000 | 22,577 | 39,000 | 36,000 | |
| Total Available | | 98,212 | 117,786 | 86,958 | 27,740 | 131,361 | 89,211 | |
| No project | - | - | - | - | - | - | - | |
| Allocated | - | - | - | 50,000 | - | - | 50,000 | |
| Park allocation | 21254 | 6,600 | 32,399 | 19,000 | 18,791 | 50,228 | 18,000 | |
| Downtown Scb. Assocation | 21190 | 1,250 | - | - | - | - | - | |
| Tree planting | 21231 | 854 | 1,422 | 3,800 | - | 12,761 | 3,600 | |
| Frisbee golf | 21240 | (280) | - | - | - | - | - | |
| 27th Street landscaping | 21241 | 688 | - | - | - | - | - | |
| Riverfront allocation | 21247 | 18,900 | 4,890 | 3,800 | 510 | 5,510 | 3,600 | |
| Signage allocation | 21248 | 10,000 | - | 3,800 | - | 9,951 | 3,600 | |
| Heartland Expressway | 21251 | 5,900 | - | - | - | - | - | |
| Total Keno | | 43,912 | 38,711 | 80,400 | 19,301 | 78,450 | 78,800 | |
| Accrual Adjustment | | (958) | (7,986) | | | | | |
| Total Adjusted Expenditures | | 42,954 | 30,725 | 80,400 | 19,301 | 78,450 | 78,800 | |
| Cash Balance, September 30 | | 55,258 | 87,061 | 6,558 | | 52,911 | 10,411 | |

The Economic Development receives revenues and funds projects as part of the City's LB840 economic development program. This program, authorized under the Local Option Municipal Economic Development Act, allows sales tax receipts to be specifically earmarked for economic development activities. The intent of the program is to create jobs in and around Scottsbluff. Eligible businesses include those in manufacturing, interstate commerce and telecommunications; moneys may be used to provide job credits, buy land, and retain technical expertise on behalf of an eligible businesse.

The LB840 program is administered by the City Manager, who receives guidance and oversight from two citizen committees. The City Council retains the final authority for disbursement of funds. The LB840 program sunsets in October, 2015.

| | | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------|-------|-------------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 1,862,303 | 2,648,413 | 2,849,888 | | 2,912,798 | 3,540,298 |
| CITY SALES TAX | 41112 | 912,759 | 929,767 | 920,000 | 482,203 | 930,000 | 930,000 |
| RENT | 46117 | 12,000 | 9,125 | 5,000 | 6,000 | 10,000 | - |
| SALE OF ASSETS | 46131 | - | - | - | - | - | - |
| INTEREST EARNINGS | 47111 | 22,425 | 13,748 | 17,500 | 6,811 | 13,000 | 13,000 |
| PROGRAM INCOME | 48215 | 16,750 | 6,600 | - | 13,700 | - | - |
| Total Available | | 2,826,237 | 3,607,653 | 3,792,388 | 508,714 | 3,865,798 | 4,483,298 |
| SUPPLIES | 52111 | - | 20 | 500 | - | 250 | 500 |
| PUBLICATIONS | 52211 | 48 | 125 | 250 | 16 | 250 | 250 |
| CONTRACTUAL SERVICES | 53111 | 123,246 | 132,933 | 230,000 | 60,630 | 200,000 | 130,000 |
| BUILDING MAINTENANCE | 53421 | - | 33,429 | 3,000 | - | - | 3,000 |
| ELECTRICITY | 53511 | - | 3,131 | 5,000 | - | - | 5,000 |
| HEATING FUEL | 53521 | - | 1,316 | 10,000 | - | - | 10,000 |
| FIRE INSURANCE | 53821 | - | 790 | 2,500 | - | - | 2,500 |
| STRUCTURES | 54311 | - | - | - | - | - | 767,200 |
| ECONOMIC DEVELOPMENT | 59111 | 40,000 | 5,000 | 3,000,000 | - | 125,000 | 3,000,000 |
| TAX EXPENSE | 59913 | - | | 100,000 | - | - | 100,000 |
| Total Economic Development | | 163,294 | 176,744 | 3,351,250 | 60,646 | 325,500 | 4,018,450 |
| Accrual Adjustment | | 14,530 | 518,111 | | | | |
| Total Adjusted Expenditures | | 177,824 | 694,855 | 3,351,250 | 60,646 | 325,500 | 4,018,450 |
| Cash Balance, September 30 | | 2,648,413 | 2,912,798 | 441,138 | | 3,540,298 | 464,848 |
| | I | - | - | 9-30-10 | 9-30-11 | 9-30-12 | 0 20 12 |
| | | Full - Time | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | - |

_

Part - Time

The Mutual Fire Organization Fund is provided for the purpose of financing operational and equipment needs for fire protection, emergency response, or training with in our joint areas of operation. There are currently fourteen separate fire agencies in Scottsbluff County comprising the inter-local Mutual Fire Organization. This funding is made available through the Nebraska Mutual Finance Assistance Act.

| | | | | Adopted | Six Month | Estimated | Approved |
|--------------------------------|-------|-------------|-----------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 616,059 | 234,234 | 239,760 | | 221,969 | 315,468 |
| GRANT | 43105 | - | 712,500 | - | - | - | - |
| INTEREST EARNINGS | 47111 | 5,332 | 1,184 | 1,000 | 543 1,100 | | 1,100 |
| MISCELLANEOUS | 49111 | 105,696 | 101,484 | 92,399 | 46,199 | 92,399 | 92,399 |
| Total Available | | 727,087 | 1,049,402 | 333,159 | 46,742 | 315,468 | 408,967 |
| | 50444 | | | 40.000 | | | |
| SUPPLIES | 52111 | - | - | 10,000 | - | - | - |
| STRUCTURES | 54311 | 504,500 | (38,606) | - | - | - | - |
| EQUIPMENT | 54411 | 6,000 | 750,000 | - | - | - | - |
| CONTINGENCY | 58111 | - | 98,064 | 240,000 | - | - | 300,000 |
| Total Mutual Fire Organization | | 510,500 | 809,458 | 250,000 | - | - | 300,000 |
| Accrual Adjustment | | (17,647) | 17,975 | | | | |
| Total Adjusted Expenditures | | 492,853 | 827,433 | 250,000 | - | - | 300,000 |
| Cash Balance, September 30 | | 234,234 | 221,969 | 83,159 | | 315,468 | 108,967 |
| | | | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | |
| | | Part - Time | - | - | - | - | - |

The Zoo Projects Fund was established in FY2002-2003 to provide for tracking the revenue realized from some projects at Riverside Zoo, such as the Spooktacular, and the associated expenditures used for those projects, and well as other zoo-related projects and marketing.

| | | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------|-------|-------------|--------------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 68,749 | 42,334 | - | | - | - |
| PROMOTIONAL EVENTS | 42721 | 7,304 | - | - | - | - | - |
| EDUCATION PROGRAMS | 42722 | 1,564 | - | - | - | - | - |
| OTHER ZOO REVENUES | 42723 | - | - | - | - | - | - |
| DONATIONS/GIFTS | 44413 | - | - | - | - | - | - |
| INTEREST EARNINGS | 47111 | 635 | - | - | - | - | - |
| ZOO SOCIETY PAYMENTS | 49223 | - | - | - | - | - | - |
| Total Available | | 78,252 | 42,334 | - | - | - | - |
| DEPARTMENTAL SUPPLIES | 52111 | - | - | - | - | - | - |
| PROMOTIONAL SUPPLIES | 52131 | 4,730 | - | - | - | - | - |
| EDUCATION EXPENSES | 52132 | - | - | - | - | - | - |
| POSTAGE | 52411 | - | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | - | 41,997 | - | | | - |
| MARKETING & ADVERTISING | 53125 | - | - | - | - | - | - |
| TRANSFER TO OTHER FUNDS | 55911 | - | - | - | - | - | - |
| CONTINGENCY | 58111 | - | - | - | - | - | - |
| TRANSFER TO GENERAL FUND | | 30,000 | - | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 34,730 | 41,997 | - | - | - | - |
| Total Zoo Projects Fund | | 34,730 | 41,997 | - | - | - | - |
| Accrual Adjustment | | 1,188 | 337 | | | | |
| Total Adjusted Expenditures | | 35,918 | 42,334 | - | - | - | - |
| Cash Balance, September 30 | | 42,334 | - | - | | - | - |
| | | - | - 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Part - Time | - | | | - | |
| | | rait- inne | - | - | - | - | - |

The Debt Service Fund is used to retire the long-term debt obligations of the City. This fund is used to service general obligation and special assessment debt. The fund is supported through revenues from a dedicated property tax levy along with principal and interest payments from special assessments.

Nebraska does not have a statutory limit on a city's level of outstanding general obligation debt.

| | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| | Actual | Actual | Budget | Actual | Actual | Budget |
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | 2,446,036 | 3,145,281 | 3,779,771 | | 3,840,017 | 4,287,349 |
| Revenues | 1,832,558 | 1,641,751 | 2,183,084 | 272,409 | 1,928,465 | 1,993,292 |
| Total Available | 4,278,594 | 4,787,032 | 5,962,855 | 272,409 | 5,768,482 | 6,280,641 |
| Materials & Services | 7,091 | 6,854 | 8,500 | 8,338 | 9,810 | 8,500 |
| Capital Outlay | 120,927 | - | - | 22,573 | 52,000 | 159,000 |
| Transfers & Bonding/Loans | 730,859 | 885,326 | 1,655,824 | 511,203 | 1,360,824 | 1,452,229 |
| Debt Service | 274,397 | 230,819 | 58,499 | - | 58,499 | 59,000 |
| Other Expenditures | - | - | 2,500,000 | - | - | 2,750,000 |
| Total Debt Service - Fund 311 | 1,133,274 | 1,122,999 | 4,222,823 | 542,114 | 1,481,133 | 4,428,729 |
| Accrual Adjustment | 39 | (175,984) | | | | |
| Total Adjusted Expenditures | 1,133,313 | 947,015 | 4,222,823 | 542,114 | 1,481,133 | 4,428,729 |
| Cash Balance, September 30 | 3,145,281 | 3,840,017 | 1,740,032 | | 4,287,349 | 1,851,912 |
| | - | - | | | | |
| | _ | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | Full - Time | - | - | - | - | - |
| | Part - Time | - | - | - | - | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|---------------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| PROPERTY TAX—GENERAL | 41111 | 820,450 | 860,310 | 916,984 | 161,446 | 875,000 | 632,992 |
| HOMESTEAD EXEMPTION | 41118 | 40,419 | 41,593 | 35,000 | 6,917 | 40,000 | 40,000 |
| PRORATE MOTOR VEHICLE TAX | 41119 | 4,364 | 4,349 | 4,100 | 1,320 | 4,300 | 4,300 |
| STATE PROPERTY TAX CREDIT | 41130 | 32,656 | 33,323 | - | 15,241 | 30,483 | - |
| IN LIEU OF TAXES | 45115 | 48,246 | 52,413 | 52,000 | - | 57,574 | 57,000 |
| SALE OF ASSETS | 46131 | - | - | - | - | - | - |
| INTEREST INCOME | 47111 | 26,916 | 17,062 | 15,000 | 7,231 | 15,000 | 15,000 |
| ASSESSMENTS—PRINCIPLE PAYMENTS | 48311 | 90,510 | 124,985 | 70,000 | 27,511 | 70,000 | 70,000 |
| ASSESSMENT—INTEREST PAYMENTS | 48313 | 29,484 | 33,869 | 20,000 | 6,635 | 15,000 | 15,000 |
| MISCELLANEOUS | 49111 | - | - | - | (5,892) | (5,892) | - |
| BOND PROCEEDS—GENERAL OBLIGATIO | 49116 | - | - | - | - | - | - |
| WARRANT PROCEEDS | 49124 | 618,513 | 473,847 | 1,000,000 | - | 775,000 | 1,000,000 |
| CAPITAL LEASE PROCEEDS | 49624 | 121,000 | - | - | 52,000 | 52,000 | 159,000 |
| TRANSFER FROM PUBLIC SAFETY | | - | - | 70,000 | - | - | - |
| Total Revenues | | 1,832,558 | 1,641,751 | 2,183,084 | 272,409 | 1,928,465 | 1,993,292 |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|---------------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| CONTRACTUAL SERVICES | 53111 | 1,000 | 664 | - | 3,500 | 3,500 | - |
| BOND ISSUANCE COSTS | 53152 | - | - | - | 28 | 50 | - |
| LEGAL PUBLICATIONS | 53161 | - | - | - | - | - | - |
| ADMIN COSTS & FEES | 53195 | 2,950 | 2,900 | 5,000 | 1,450 | 2,900 | 5,000 |
| AUDIT | 53311 | 3,141 | 3,290 | 3,500 | 3,360 | 3,360 | 3,500 |
| BUILDING MAINTENANCE | 53421 | - | - | - | - | - | - |
| HEATING FUEL | 53521 | - | - | - | - | - | - |
| FIRE INSURANCE | 53821 | - | - | - | - | - | - |
| TOTAL MATERIALS AND SERVICES | | 7,091 | 6,854 | 8,500 | 8,338 | 9,810 | 8,500 |
| | | | | | | | |
| TRANSFER TO LEASE CORP | 55416 | 111,996 | 411,129 | 654,824 | 510,853 | 584,824 | 676,229 |
| WARRANT EXPENSE | 57311 | 618,513 | 473,847 | 1,000,000 | - | 775,000 | 775,000 |
| BOND EXPENSE | 57312 | 350 | 350 | 1,000 | 350 | 1,000 | 1,000 |
| TOTAL TRANSFERS & BONDING/LOANS | | 730,859 | 885,326 | 1,655,824 | 511,203 | 1,360,824 | 1,452,229 |
| | | | | | | | |
| CONTINGENCY | 58111 | - | - | 2,500,000 | - | - | 2,750,000 |
| PROFESSIONAL OFFICE TAX EXPENSE | 59913 | - | - | - | - | - | - |
| TOTAL OTHER | | - | - | 2,500,000 | - | - | 2,750,000 |
| | | | | | | | |
| EQUIPMENT | 54411 | 120,927 | - | - | 22,573 | 52,000 | 159,000 |
| TOTAL CAPITAL OUTLAY | | 120,927 | - | - | 22,573 | 52,000 | 159,000 |
| | | | | | | | |
| DEBT SERVICE—PRINCIPAL | 57112 | 271,564 | 225,373 | 55,314 | - | 55,314 | 55,000 |
| DEBT SERVICE—INTEREST | 57113 | 2,833 | 5,446 | 3,185 | - | 3,185 | 4,000 |
| TOTAL DEBT SERVICE | | 274,397 | 230,819 | 58,499 | - | 58,499 | 59,000 |
| Total Expenditures Debt Service | | 1,133,274 | 1,122,999 | 4,222,823 | 542,114 | 1,481,133 | 4,428,729 |

The TIF Projects Fund is used to track the construction and financing of Tax-Increment Financing(TIF) projects, from the planning stage through the payoff of the bond issued to finance the project. Each TIF is assigned a project number, which follows that project through all phases.

| | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------------|---------|-----------|-----------|-----------|----------|
| | Actual | Actual | Budget | Actual | Actual | Budget |
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | 620,969 | 550,323 | 614,000 | | 547,940 | 415,807 |
| Revenues | 228,816 | 227,830 | 476,000 | 20,690 | 182,816 | 338,800 |
| Total Available | 849,785 | 778,153 | 1,090,000 | 20,690 | 730,756 | 754,607 |
| Personal Services | | | | | | |
| Operations & Maintenance | 85,258 | 68,480 | 350,000 | - | 100,000 | 300,000 |
| Capital Outlay | - | - | - | - | - | - |
| Transfers | - | - | - | - | - | - |
| Debt Service | 214,111 | 161,400 | 426,585 | 192,129 | 214,949 | 397,040 |
| Total TIF Projects | 299,369 | 229,880 | 776,585 | 192,129 | 314,949 | 697,040 |
| Accrual Adjustment | 93 | 333 | | | | |
| Total Adjusted Expenditures | 299,462 | 230,213 | 776,585 | 192,129 | 314,949 | 697,040 |
| Cash Balance, September 30 | 550,323 | 547,940 | 313,415 | | 415,807 | 57,567 |
| | - | - | | | | |
| | | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | Full - Time | - | - | - | - | - |
| | Part - Time | - | - | - | - | - |

| Description | Acct | Project | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------------|-------|---------|---------|---------|---------|-----------|-----------|----------|
| | | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | | |
| PROPERTY TAX-CARR-TRUMBULL II/TCD | 41111 | 31119 | 17,249 | - | - | - | - | - |
| PROPERTY TAX-PV NAT BANK I | 41111 | 31120 | 61,699 | 81,509 | 60,000 | 1,505 | 42,413 | - |
| PROPERTY TAX-LINCOLN HOTEL | 41111 | 31122 | 13,681 | 14,960 | - | 256 | 7,954 | - |
| PROPERTY TAX-PV BANK OFFICE | 41111 | 31123 | - | - | - | - | - | - |
| PROPERTY TAX-MUHR | 41111 | 31125 | - | - | - | - | - | - |
| PROPERTY TAX-EAST PORTAL | 41111 | 31126 | 23,889 | 25,329 | 24,000 | 1,300 | 8,672 | 10,000 |
| PROPERTY TAX-CIRRUS HOUSE | 41111 | 31127 | 18,714 | 18,714 | 20,000 | 184 | 5,194 | 10,000 |
| PROPERTY TAX-AIRPORT DEVELOPMENT | 41111 | 31216 | 2,845 | 16,307 | 17,000 | 16,504 | 16,783 | 17,000 |
| INTEREST EARNINGS | 47111 | | 5,481 | 2,531 | 5,000 | 941 | 1,800 | 1,800 |
| BOND PROCEEDS | 49116 | | - | - | 200,000 | - | - | 200,000 |
| WARRANT PROCEEDS | 49124 | | 85,258 | 68,480 | 150,000 | - | 100,000 | 100,000 |
| TOTAL REVENUES | | | 228,816 | 227,830 | 476,000 | 20,690 | 182,816 | 338,800 |

| Description | Acct | Project | | | Adopted | Six Month | Estimated | Approved |
|------------------------------------|-------|---------|---------|---------|---------|-----------|-----------|----------|
| | | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | | |
| WARRANT EXPENSE | 57311 | | 85,258 | 68,480 | 150,000 | - | 100,000 | 100,000 |
| BOND EXPENSE | 57312 | | - | - | 200,000 | - | - | 200,000 |
| TOTAL MATERIALS AND SERVICES | | | 85,258 | 68,480 | 350,000 | - | 100,000 | 300,000 |
| DEBT SERVICE PRINCIPAL | 57112 | | _ | _ | _ | | _ | _ |
| DEBT SERVICE INTEREST | 57113 | | _ | _ | _ | _ | _ | _ |
| DBT SVC(PRN) TIF CARR-TRUMBULL | 57221 | 31111 | 16,000 | _ | _ | _ | _ | _ |
| DBT SVC(PRN) TIF ARNOTT ACE HRDWR | 57221 | 31112 | 2,514 | _ | | | | |
| DBT SVC(PRN) TIF KNENERGY | 57221 | 31113 | 19,957 | 21,036 | 22,115 | 22,115 | 22,115 | 23,463 |
| DBT SVC(PRN) TIF PLATTE VALLEY MTG | 57221 | 31114 | 3,487 | 21,000 | | | | 20,400 |
| DBT SVC(PRN) TIF STAR HERALD | 57221 | 31115 | 18,000 | _ | _ | _ | _ | _ |
| DBT SVC(PRN) TIF MONUMENT CAR WASH | | 31116 | 1,998 | _ | _ | _ | _ | _ |
| DBT SVC(PRN) TIF CARR-TRUM II/TCD | 57221 | 31119 | 4,982 | 5,435 | 5,887 | 5,887 | 5,887 | 6,567 |
| DBT SVC(PRN) TIF PV NAT'L BANK | 57221 | 31120 | 35,307 | 37,215 | 39,124 | 39,124 | 39,124 | 41,509 |
| DBT SVC(PRN) TIF LINCOLN HOTEL | 57221 | 31122 | 17,018 | 18,565 | 20,113 | 20,113 | 20,113 | 22,433 |
| DBT SVC(PRN) TIF PV OFFICE | 57221 | 31123 | 5,305 | 5,592 | 5,878 | 5,878 | 5,878 | 6,237 |
| DBT SVC(PRN) TIF MUHR | 57221 | 31125 | 876 | 923 | 970 | 970 | 970 | 1,029 |
| DBT SVC(PRN) TIF EAST PORTAL | 57221 | 31126 | 12,555 | 13,234 | 13,913 | 13,913 | 13,913 | 14,761 |
| DBT SVC(PRN) TIF CIRRUS HOUSE | 57221 | 31127 | 18,714 | 18,714 | 20,000 | - | - | - |
| DBT SVC(PRN) TIF AIRPORT DEVELOP. | 57221 | 31216 | - | - | 15,000 | - | - | 5,000 |
| DBT SVC(PRN) TIF NEW PROJECTS | 57221 | | - | - | 250,000 | - | - | 250,000 |
| DBT SVC(INT) TIF CARR-TRUMBULL | | 31111 | 636 | - | | - | - | |
| DBT SVC(INT) TIF ARNOTT ACE HRDWR | | 31112 | 71 | - | - | - | - | - |
| DBT SVC(INT) TIF KNENERGY | | 31113 | 5,310 | 4,234 | 3,101 | 1,841 | 1,841 | 1,904 |
| DBT SVC(INT) TIF PLATTE VALLEY MTG | | 31114 | 99 | - | - | - | - | , |
| DBT SVC(INT) TIF STAR HERALD | 57222 | 31115 | 495 | - | - | - | - | |
| DBT SVC(INT) TIF MONUMENT CAR WASH | 57222 | 31116 | 56 | - | - | - | - | |
| DBT SVC(INT) TIF CARR-TRUM II/TCD | 57222 | 31119 | 2,397 | 1,942 | 1,446 | 852 | 1,446 | 901 |
| DBT SVC(INT) TIF PV NAT'L BANK | 57222 | 31120 | 9,393 | 7,490 | 5,485 | 3,256 | 5,485 | 3,369 |
| DBT SVC(INT) TIF LINCOLN HOTEL | 57222 | 31122 | 8,190 | 6,633 | 4,942 | 2,911 | 4,942 | 3,080 |
| DBT SVC(INT) TIF PV OFFICE | 57222 | 31123 | 1,411 | 1,125 | 824 | 489 | 824 | 506 |
| DBT SVC(INT) TIF MUHR | 57222 | 31125 | 233 | 186 | 136 | 81 | 136 | 83 |
| DBT SVC(INT) TIF EAST PORTAL | 57222 | 31126 | 3,340 | 2,663 | 1,951 | 1,158 | 1,951 | 1,198 |
| DBT SVC(INT) TIF CIRRUS HOUSE | 57222 | 31127 | - | - | 700 | - | - | - |
| DBT SVC(INT) TIF AIRPORT DEVELOP. | 57222 | 31216 | 2,739 | 16,413 | 15,000 | - | 16,783 | 15,000 |
| OVERPAYMENT BACK TO COUNTY | 52999 | | 23,028 | - | - | 73,541 | 73,541 | - |
| TOTAL DEBT SERVICE | | | 214,111 | 161,400 | 426,585 | 192,129 | 214,949 | 397,040 |
| Total Expenditures TIF Projects | | | 299,369 | 229,880 | 776,585 | 192,129 | 314,949 | 697,040 |
| I VIAI EXPENDITURES IN FIUJECIS | | | 233,308 | 229,000 | 110,000 | 132,129 | 514,849 | 037,040 |

The CDBG funds are administered through the Community Development Division of the Development Services Department. The division provides grant administration services for federal, state and local grant projects. Primarily, the division prepares applications for CDBG funds to be used in the comprehensive neighborhood revitalization of our blighted neighborhoods. The department conducts all phases of grant administration from approving applications to bidding projects, monitoring construction, completing financial records, and final inspections.

The CD Division will assist with community meetings and attitude surveys to determine the projects and areas that need assistance. These projects generally fall into the categories of housing rehabilitation, neighborhood revitalization and public works. The division also administers economic development and rental rehabilitation revolving loan funds. The Nebraska Department of Economic Development monitors all CDBG activities.

| | | | Adopted | Six Month | Estimated | Approved |
|--------------------------------|----------|---------|---------|-----------|-----------|----------|
| | Actual | Actual | Budget | Actual | Actual | Budget |
| | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | 253,961 | 126,037 | 163,960 | | 253,102 | 30,522 |
| Economic Development 84-423-33 | 69,698 | 77,976 | 66,500 | 39,025 | 77,900 | - |
| Rental Rehab Loans | 1,125 | 275 | - | - | - | - |
| 2004 Housing Rehab Grant | 54,386 | 136,883 | - | 1,200 | 1,200 | - |
| Sykes | | - | - | - | - | - |
| Total Available | 379,170 | 341,171 | 230,460 | 40,225 | 332,202 | 30,522 |
| Economic Development 84-423-33 | 205,892 | 1,266 | 155,120 | 1,680 | 126,680 | - |
| Rental Rehab Loans | - | - | - | - | - | - |
| 2004 Housing Rehab Grant | 109,553 | 83,746 | - | - | - | - |
| RLF money back to State | | - | - | - | 175,000 | - |
| Total Grant Funds | 315,445 | 85,012 | 155,120 | 1,680 | 301,680 | - |
| Accrual Adjustment | (62,312) | 3,057 | | | | |
| Total Adjusted Expenditures | 253,133 | 88,069 | 155,120 | 1,680 | 301,680 | - |
| Cash Balance, September 30 | 126,037 | 253,102 | 75,340 | | 30,522 | 30,522 |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|--------------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| INTEREST INCOME | 47111 | 1,679 | 1,059 | 1,500 | 566 | 1,000 | - |
| HVS (AULICK) REPAYMENT | 48214 | - | - | - | - | - | - |
| WESTERN PLAINS REPAYMT P40448 | 48215 | - | - | - | - | - | - |
| LOAN REPLACEMENT PRGM FUNDS | 48215 | - | - | - | - | - | - |
| LOAN REPAYMENT HVS (#2) | 48216 | - | - | - | - | - | - |
| INVENTIVE MEDIA | | - | - | - | - | - | - |
| FEEDER SUPPLY COMPANY | | - | - | - | - | - | - |
| PHYSICIAN'S PARTNERSHIP | | - | - | - | - | - | - |
| ALLO COMMUNICATIONS | | - | - | - | - | - | - |
| WEBB EYECARE | | - | - | - | - | - | - |
| LOAN REPAYMT-MISCELLANEOUS | 48217 | 68,019 | 76,917 | 65,000 | 38,459 | 76,900 | - |
| TOTAL REVENUES | | 69,698 | 77,976 | 66,500 | 39,025 | 77,900 | - |
| CONTRACTUAL SERVICES | 53111 | - | - | 100 | - | - | - |
| AUDIT | 53311 | 1,516 | 1,260 | 1,520 | 1,680 | 1,680 | - |
| LEGAL FEES | 53211 | - | - | 500 | - | - | - |
| GRANT EXPENSE | 54991 | 201,376 | 6 | 150,000 | - | 125,000 | - |
| TOTAL MATERIALS & SERVICES | | 202,892 | 1,266 | 152,120 | 1,680 | 126,680 | - |
| TRANSFER TO GENERAL FUND | 55111 | 3,000 | - | 3,000 | - | - | - |
| TOTAL TRANSFERS TO OTHER FUNDS | | 3,000 | - | 3,000 | - | - | - |
| TOTAL EXPENDITURES | | 205,892 | 1,266 | 155,120 | 1,680 | 126,680 | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|--------------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| PROGRAM INCOME | 44132 | - | - | - | - | - | - |
| RENTAL REHAB PAYMENTS | 48312 | 1,125 | 275 | - | | | - |
| TOTAL REVENUES | | 1,125 | 275 | - | - | - | - |
| LEGAL FEES | 53211 | - | - | - | - | - | - |
| TOTAL OPERATIONS & MAINTENANCE | | - | - | - | - | - | - |
| RENTAL REHAB-LOANS | 59412 | - | - | - | - | | |
| HOUSING REHAB-LOANS | 59413 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - | - |
| TRANSFER TO GENERAL FUND | 55111 | - | - | - | - | - | - |
| TOTAL TRANSFERS TO OTHER FUNDS | | - | - | - | - | - | - |
| TOTAL EXPENDITURES | | - | - | - | - | - | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|--------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| CDBG GRANT | 43151 | 54,386 | 136,883 | - | 1,200 | 1,200 | - |
| TOTAL REVENUES | | 54,386 | 136,883 | - | 1,200 | 1,200 | - |
| LEGAL PUBLICATIONS | 53161 | 120 | 95 | - | - | - | - |
| SCHOOL & CONFERENCE | 53711 | - | - | - | - | - | - |
| GRANT EXPENSE | 54991 | 89,493 | 83,651 | - | - | - | - |
| TOTAL OPERATIONS | | 89,613 | 83,746 | - | - | - | - |
| TRANSFER TO GENERAL FUND | 55111 | 19,940 | - | - | - | - | - |
| TOTAL TRANSFERS | | 19,940 | - | - | - | - | - |
| TOTAL EXPENDITURES | | 109,553 | 83,746 | - | - | - | - |

The Leasing Corporation Fund is used to finance the project expenses of capital activities which require lease/purchase financing under Nebraska Statutes. The Scottsbluff City Council also serves as the Board of the Scottsbluff Leasing Corporation.

| | | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|-----------------------------|-------|-------------------|-------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|
| Cash Balance, October 1 | | 1,895,054 | 1,860,550 | 16,660 | | 7,574 | 7,604 |
| DONATIONS/GIFTS | 44413 | 906,400 | 44,829 | - | - | - | - |
| TRANSFER FROM PUBLIC SAFETY | 45218 | 9,969 | 111,724 | 42,441 | 112,069 | 112,441 | 42,902 |
| TRANSFER FROM DEBT SERVICE | 45220 | 111,995 | 411,129 | 654,824 | 510,853 | 584,824 | 676,229 |
| INTEREST EARNINGS | 47111 | 2,011 | 932 | 1,000 | 16 | 30 | 30 |
| MISCELLANEOUS | 49111 | - | - | - | - | - | - |
| BOND PROCEEDS | 49116 | 2,035,000 | - | - | - | - | - |
| Total Available | | 4,960,429 | 2,429,164 | 714,925 | 622,938 | 704,869 | 726,765 |
| DEPARTMENT SUPPLIES | 52111 | 113,160 | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 10,878 | 30 | 50 | - | - | - |
| BOND ISSUANCE COSTS | 53152 | 29,903 | - | - | - | - | - |
| BUILDINGS | 54211 | 665,444 | 285,784 | - | - | - | - |
| DEBT SERVICE - PRINCIPAL | 57111 | 40,000 | 370,000 | 545,000 | 545,000 | 545,000 | 575,000 |
| DEBT SERVICE - INTEREST | 57113 | 81,964 | 152,853 | 152,265 | 77,921 | 152,265 | 144,131 |
| BOND EXPENSE | 57312 | 2,158,610 | 1,612,841 | - | - | - | - |
| Total Leasing Corporation | | 3,099,959 | 2,421,508 | 697,315 | 622,921 | 697,265 | 719,131 |
| Accrual Adjustment | | (80) | 82 | | | | |
| Total Adjusted Expenditures | | 3,099,879 | 2,421,590 | 697,315 | 622,921 | 697,265 | 719,131 |
| Cash Balance, September 30 | | 1,860,550 | 7,574 | 17,610 | | 7,604 | 7,634 |
| | | - | - | | | | |
| | | | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | - |
| | | Part - Time | - | - | - | - | - |

Summary

Mission Statement

The Environmental Services Department is committed to providing the best possible service to all citizens and the regional community through responsible trash and recycling collections. Guided by the citizen participation, this endeavor will strive to efficiently enhance the living environment and quality of life. We will effectively respond to constituent needs and efficiently deliver services to the community, continue and expand intergovernmental cooperation to bring economies of scale and reduce operational costs.

The Environmental Services Fund provides for the operations, maintenance and capital expenditures of the Environmental Services Department. The Environmental Services Department provides specific services including: once per week solid waste and yard waste collection to all residential customers; once per week to seven times per week collection for commercial, industrial and institutional customers; special pickups for items which will not fit in the normal containers; construction containers from 1.5 cubic yards to 40 cubic yards; compactor containers from 20 cubic yards to 40 cubic yards; repair and replacement of solid waste containers; additional solid waste and yard waste collections on an individual basis; and a staffed tree dump /yard waste/appliance recycling depot.

The Department also offers residential and commercial recycling programs, including curbside and alley collection, staffed drop-off, processing, liaison with markets, and community education to the region.

| | | | | Adopted | Six Month | Estimated | Approved |
|---|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | 9 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 8,736 | 199,100 | 253,710 | | 454,347 | 457,659 |
| Restricted Cash Balance, October 1 | | - | - | - | | - | - |
| Revenues | | 1,948,791 | 2,046,236 | 2,093,900 | 1,145,169 | 2,214,141 | 2,197,416 |
| Total Available | 1 | 1,957,527 | 2,245,336 | 2,347,610 | 1,145,169 | 2,668,488 | 2,655,075 |
| Personal Services | | 940,191 | 908,086 | 949,768 | 488,167 | 950,618 | 1,072,266 |
| Operations & Maintenance | | 776,038 | 816,783 | 859,030 | 328,501 | 859,006 | 873,690 |
| Capital Outlay | | - | 185,824 | 345,000 | - | 305,000 | 230,000 |
| Transfers | | 56,629 | 56,287 | 57,205 | 27,915 | 96,205 | 57,205 |
| Debt Service | | - | - | - | - | - | - |
| CONTINGENCY | 58111 | - | - | - | - | - | - |
| Total Environmental Services - Fund 621 | 1 | 1,772,858 | 1,966,980 | 2,211,003 | 844,583 | 2,210,829 | 2,233,161 |
| Accrual Adjustment | | (14,431) | (175,991) | | | | |
| Total Adjusted Expenditures | | 1,758,427 | 1,790,989 | 2,211,003 | 844,583 | 2,210,829 | 2,233,161 |
| Cash Balance, September 30 | | 199,100 | 454,347 | 136,607 | | 457,659 | 421,914 |
| | | - | - 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | 14 | 14 | 14 | 14 | 14 |
| Part - Time | - | - | - | - | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|----------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| SALES & SERVICE | 46111 | 1,839,251 | 1,931,555 | 1,987,900 | 985,917 | 1,987,900 | 2,067,416 |
| SALE OF TAXABLE ASSETS | 46121 | - | 1,420 | - | - | - | - |
| SALE OF ASSETS | 46131 | 420 | - | - | - | - | - |
| CONPACTER/DUMPSTER LEASE | 46211 | 165 | - | - | 43 | 43 | - |
| YARD WASTE CONTAINER SALES | 46311 | 7,680 | 12,002 | 10,000 | 2,050 | 10,000 | 10,000 |
| RECYCLING SERVICE CHARGE | 46321 | 37,437 | 36,446 | 35,000 | 19,435 | 38,870 | 40,000 |
| SALE OF RECYCLED MATERIAL | 46322 | 60,111 | 62,736 | 60,000 | 39,352 | 78,704 | 79,000 |
| MONITOR RECYCLING FEE | 46323 | - | 383 | - | 81 | 81 | - |
| INTEREST EARNINGS | 47111 | 687 | 1,694 | 1,000 | 748 | 1,000 | 1,000 |
| MISCELLANEOUS | 49111 | 3,040 | - | - | 34 | 34 | - |
| PROCEEDS FROM LITIGATION | 49118 | - | - | - | 97,509 | 97,509 | - |
| TOTAL REVENUES | | 1,948,791 | 2,046,236 | 2,093,900 | 1,145,169 | 2,214,141 | 2,197,416 |

Environmental Services

Fund 621- Dept 621

Expenditures

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|--|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 671,248 | 646,123 | 663,483 | 331,957 | 663,483 | 729,334 |
| OVERTIME SALARIES | 51121 | 9,376 | 10,176 | 9,000 | 3,189 | 9,000 | 9,000 |
| RETIREMENT | 51221 | 22,440 | 22,249 | 23,841 | 11,179 | 23,841 | 30,012 |
| HEALTH INSURANCE | 51231 | 159,131 | 152,829 | 168,858 | 84,976 | 168,858 | 214,270 |
| LIFE INSURANCE | 51241 | 1,435 | 1,111 | 1,733 | 567 | 1,733 | 1,759 |
| SOCIAL SECURITY | 51251 | 49,128 | 47,340 | 51,445 | 24,041 | 51,445 | 56,483 |
| WORKERS COMPENSATION | 51261 | 27,433 | 28,258 | 28,258 | 29,343 | 29,343 | 28,258 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 3,150 | 2,915 | 2,915 | 3,150 |
| TOTAL PERSONAL SERVICES | | 940,191 | 908,086 | 949,768 | 488,167 | 950,618 | 1,072,266 |
| DEPARTMENTAL SUPPLIES | 52111 | 59,329 | 57,237 | 79,000 | 11,135 | 75,100 | 79,000 |
| UNIFORMS & CLOTHING | 52181 | 603 | 1,069 | 1,000 | 1,168 | 1,500 | 1,400 |
| MEMBERSHIPS | 52311 | 174 | 292 | 300 | 123 | 300 | 300 |
| POSTAGE | 52411 | 4,800 | 4,978 | 5,000 | 2,807 | 5,000 | 5,000 |
| GASOLINE | 52511 | 68,790 | 92,409 | 85,988 | 36,804 | 85,988 | 99,340 |
| OTHER FUEL | 52521 | 6,126 | 8,413 | 8,000 | 1,576 | 8,000 | 8,000 |
| MISCELLANEOUS | 52999 | - | - | - | - | _ | - |
| CONTRACTUAL SERVICES | 53111 | 22,456 | 28,059 | 25,000 | 6,246 | 25,000 | 25,000 |
| LEGAL PUBLICATIONS | 53161 | 3,788 | 2,800 | 2,500 | 5,382 | 5,382 | 2,500 |
| DISPOSAL FEES | 53193 | 490,561 | 472,275 | 540,000 | 190,778 | 540,000 | 540,000 |
| POST CLOSURE CARE | 53194 | 1,465 | 1,790 | 5,000 | - | 5,000 | 5,000 |
| ADMIN COSTS & FEES | 53195 | - | - | - | - | - | - |
| LEGAL FEES | 53211 | 1,215 | - | - | 894 | 894 | - |
| AUDIT | 53311 | 4,487 | 4,700 | 4,700 | 4,800 | 4,800 | 4,800 |
| BUILDING MAINTENANCE | 53421 | 4,204 | 3,059 | 1,000 | 629 | 1,000 | 1,000 |
| ELECTRICAL MAINTENANCE | 53431 | - | - | 500 | - | - | - |
| EQUIPMENT MAINTENANCE | 53441 | 20,533 | 32,182 | 19,000 | 10,397 | 19,000 | 19,000 |
| VEHICLE MAINTENANCE | 53451 | 55,827 | 74,221 | 50,000 | 36,167 | 50,000 | 50,000 |
| ELECTRICITY | 53511 | 8,482 | 8,953 | 9,937 | 3,853 | 9,937 | 10,440 |
| HEATING FUEL | 53521 | 2,800 | 3,604 | 2,800 | 1,397 | 2,800 | 3,605 |
| TELEPHONE | 53561 | 1,850 | 1,427 | 1,700 | 841 | 1,700 | 1,700 |
| SCHOOL & CONFERENCE | 53711 | - | 70 | - | - | - | - |
| BONDING | 53811 | 451 | - | - | - | - | - |
| FIRE INSURANCE | 53821 | 2,840 | 4,420 | 4,420 | 3,531 | 4,420 | 4,420 |
| LIABILITY INSURANCE | 53831 | 5,327 | 5,138 | 5,138 | 4,915 | 5,138 | 5,138 |
| VEHICLE INSURANCE | 53841 | 8,290 | 8,047 | 8,047 | 5,058 | 8,047 | 8,047 |
| IRRIGATION TAX | 59212 | 1,640 | 1,640 | - | - | - | - |
| TOTAL MATERIALS & SERVICES | | 776,038 | 816,783 | 859,030 | 328,501 | 859,006 | 873,690 |
| SMALL CAPITAL | 54111 | - | - | - | - | - | - |
| EQUIPMENT | 54411 | - | 185,824 | 345,000 | - | 305,000 | 230,000 |
| TOTAL CAPITAL OUTLAY | | - | 185,824 | 345,000 | - | 305,000 | 230,000 |
| TRANSFER OUT 125 PLAN | 55413 | 205 | 205 | 205 | - | 205 | 205 |
| TRANSFER TO GENERAL FUND | 55111 | 54,000 | 54,000 | 54,000 | 27,000 | 94,000 | 54,000 |
| TRANSFER TO GIS SERVICES FUND | 55418 | 2,424 | 2,082 | 3,000 | 915 | 2,000 | 3,000 |
| TOTAL TRANSFERS | 01710 | 56,629 | 56,287 | 57,205 | 27,915 | 96,205 | 57,205 |
| DEBT SERVICE - Princ | 57112 | | | | | | |
| DEBT SERVICE - Princ DEBT SERVICE - Int | 57112 | - | - | - | - | - | - |
| TOTAL DEBT SERVICE | 57113 | - | - | - | - | - | - |
| | | 4 770 050 | 4 000 000 | 0.044.000 | 044 505 | 0.040.000 | 0.000.464 |
| Expenditures | | 1,772,858 | 1,966,980 | 2,211,003 | 844,583 | 2,210,829 | 2,233,161 |

The Wastewater Fund supports the operation of the Wastewater Department which is responsible for the management and supervision of the City's waste flows, infrastructure and equipment. The Wastewater Department operates and maintains a 2.5 MGD activated sludge, aerated lagoon treatment system. Preventative equipment maintenance is performed by staff on more than 300 items to keep the equipment and treatment process at maximum efficiency.

In House Laboratory - Our employees perform sample analysis and process control in our in-house laboratory. An average of 600 samples are collected each month at various points in the treatment process to accurately examine the effectiveness of treatment and make necessary changes to the process as the analysis dictates. Our Plant staff handle analysis, reporting the other regulatory requirements associated with the City's National Pollutant Discharge Elimination System Permit.

Sludge and Biosolids Processing – Our treatment involves an extensive sludge process using a polymer feed system, activated sludge tanks, belt filter press and pumps. Sludge is separated from the treatment process, aerated, pressed, treated and dewatered to produce cake solids. Cake solids are transported to an asphalt pad for drying and curing. Solids are turned several times and mixed with amendments during the drying process. 200 Tons of compost are processed on an annual basis. This compost operation requires a separate permit based on EPA 503 regulations which is managed by our Wastewater Department.

Collection System – The Wastewater Department is responsible for approximately 90 miles of sanitary sewer lines and 1,815 manholes. An extensive sewer collection system cleaning and jetting maintenance program is being established for the FY2005/06 budget to begin jetting and cameraing the entire collection system. In addition, the Department will locate, uncover and raise manholes to be accessible at all times. In 2005, this Department established and is enforcing requirements of a Fats, Oils and Grease Program to assist in maintaining our collection system.

The Wastewater Fund supports the operations of the Stormwater Collection System by placing revenue in a special fund to support Stormwater. Additionally, the Wastewater staff are involved with cleaning stormwater lines and permit requirements.

The Wastewater Fund supports the City's Geographic Information Systems (GIS) Department which provides valuable mapping and data collection for the Wastewater facilities and collection system.

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------|-------------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 1,464,529 | 1,908,588 | 1,960,545 | | 1,900,921 | 2,189,487 |
| Revenues | | 3,920,059 | 2,820,050 | 2,654,993 | 1,340,920 | 2,694,371 | 2,756,825 |
| Total Available | | 5,384,588 | 4,728,638 | 4,615,538 | 1,340,920 | 4,595,292 | 4,946,312 |
| Personal Services | | 730,595 | 722,853 | 740,638 | 368,993 | 736,723 | 795,741 |
| Operations & Maintenance | | 433,863 | 487,108 | 597,341 | 230,546 | 491,303 | 940,863 |
| Capital Outlay | | 1,394,679 | 546,861 | 979,000 | 19,819 | 262,688 | 962,000 |
| Transfers | | 117,624 | 167,282 | 230,200 | 113,415 | 269,200 | 144,200 |
| Debt Service | | 567,537 | 690,273 | 645,891 | 322,945 | 645,891 | 645,891 |
| CONTINGENCY | 58111 | 66,013 | 76,502 | 500,000 | - | - | 100,000 |
| Total Wastewater Fund 631 | | 3,310,311 | 2,690,879 | 3,693,070 | 1,055,718 | 2,405,805 | 3,588,695 |
| Accrual Adjustment | | 165,689 | 136,838 | | | | |
| Total Adjusted Expenditures | | 3,476,000 | 2,827,717 | 3,693,070 | 1,055,718 | 2,405,805 | 3,588,695 |
| Cash Balance, September 30 | | 1,908,588 | 1,900,921 | 922,468 | | 2,189,487 | 1,357,617 |
| | | - | - | | | | |
| | | F | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | 9 | 9 | 9 | 9 | 9 |
| | | Part - Time | - | - | - | - | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|---------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| PERMITS | 42117 | 130 | 150 | 90 | 80 | 90 | 90 |
| CONNECTION CHARGES | 42122 | 34,600 | 33,780 | 15,000 | 22,495 | 22,495 | 7,000 |
| DONATIONS/GIFTS | 44413 | - | - | - | - | - | - |
| SALES & SERVICE | 46111 | 2,587,335 | 2,629,600 | 2,600,000 | 1,292,720 | 2,629,600 | 2,708,488 |
| LEASE PAYMENTS | 46112 | - | - | - | - | - | - |
| RENT | 46117 | 300 | 300 | 300 | 300 | 300 | 300 |
| UTILITY PENALTIES | 46118 | 40,826 | 40,932 | 30,000 | 18,715 | 30,000 | 30,000 |
| SALE OF ASSETS | 46131 | - | 3,000 | - | - | - | - |
| INTEREST EARNINGS | 47111 | 14,892 | 10,455 | 9,603 | 4,327 | 9,603 | 10,947 |
| MISCELLANEOUS | 49111 | 5,891 | 6,013 | - | 2,283 | 2,283 | - |
| INSURANCE CLAIMS | 49117 | 48,358 | - | - | - | - | - |
| LOAN PROCEEDS | 49624 | - | - | - | - | - | - |
| STATE REVOLVING LOAN FUND | 49671 | 1,187,727 | 95,820 | - | - | - | - |
| TOTAL REVENUES | | 3,920,059 | 2,820,050 | 2,654,993 | 1,340,920 | 2,694,371 | 2,756,825 |

| Description | Acct | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|--------------------------------|-------|-----------|----------------|-------------------|---------------------|---------------------|--------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 526,748 | 511,860 | 513,825 | 256,435 | 510,825 | 558,407 |
| OVERTIME SALARIES | 51121 | 5,715 | 4,585 | 6,000 | 2,121 | 4,500 | 6,000 |
| RETIREMENT | 51221 | 16,906 | 16,666 | 17,723 | 8,562 | 17,723 | 21,644 |
| HEALTH INSURANCE | 51231 | 135,554 | 144,949 | 153,324 | 73,665 | 153,324 | 156,488 |
| LIFE INSURANCE | 51241 | 1,057 | 843 | 1,276 | 416 | 1,276 | 1,302 |
| SOCIAL SECURITY | 51251 | 38,368 | 37,252 | 39,767 | 18,660 | 39,767 | 43,177 |
| WORKERS COMPENSATION | 51261 | 6,247 | 6,698 | 6,698 | 7,283 | 7,283 | 6,698 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 2,025 | 1,851 | 2,025 | 2,025 |
| TOTAL PERSONAL SERVICES | | 730,595 | 722,853 | 740,638 | 368,993 | 736,723 | 795,741 |
| DEPARTMENTAL SUPPLIES | 52111 | 51,511 | 34,082 | 47,000 | 21,056 | 41,000 | 61,000 |
| JNIFORMS & CLOTHING | 52181 | 1,907 | 1,391 | 2,000 | 1,883 | 2,000 | 2,000 |
| MEMBERSHIPS | 52311 | 327 | 2,529 | 1,395 | 261 | 1,395 | 1,395 |
| POSTAGE | 52411 | 3,648 | 3,787 | 4,400 | 2,147 | 4,400 | 4,400 |
| GASOLINE | 52511 | 7,438 | 8,643 | 9,298 | 3,432 | 9,298 | 9,290 |
| OTHER FUEL | 52521 | 7,174 | 11,304 | 11,500 | 5,290 | 11,500 | 12,150 |
| CHEMICALS | 52611 | 13,069 | 29,617 | 32,000 | 13,546 | 29,000 | 29,000 |
| NSURED REPAIRS/REPLACE | 52931 | - | - | - | - | - | - |
| /ISCELLANEOUS | 52999 | - | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 21,314 | 23,924 | 106,667 | 3,537 | 31,000 | 457,000 |
| CONTRACT OPERATOR EXPEN | 53112 | - | - | - | - | - | - |
| CONSULTING SERVICES | 53121 | - | - | - | - | - | - |
| EGAL PUBLICATIONS | 53161 | 71 | 96 | 200 | 173 | 200 | 200 |
| ADMIN COSTS & FEES | 53195 | 34.717 | 31,144 | 28,000 | 14,209 | 27,693 | 24,751 |
| EGAL FEES | 53211 | - | - | 1,000 | | 500 | 1,000 |
| AUDIT | 53311 | 3,363 | 5,125 | 3,500 | 3,600 | 3,600 | 3,600 |
| BUILDING MAINTENANCE | 53421 | 3,624 | 2,088 | 1,000 | 620 | 1,000 | 1,000 |
| | 53431 | 3,557 | 667 | 5,000 | 299 | 2,000 | 3,500 |
| | 53441 | 41,125 | 62,931 | 39,500 | 42,753 | 60,249 | 47,125 |
| /EHICLE MAINTENANCE | 53451 | 6,088 | 3,385 | 6,500 | 2,017 | 4,000 | 4,000 |
| FACILITY REPAIRS | 53461 | 13,444 | 40,590 | 0,000 | 2,017 | 4,000 | 4,000 |
| CLAIMS - SEWER BACKUP | 53466 | 9,185 | 40,000 | 500 | 7,186 | 9,072 | 2,000 |
| | 53511 | 8,673 | - 9,896 | 10,160 | 5,624 | 10,160 | 11,545 |
| | 53521 | 2,030 | 9,890 1,191 | 2,030 | 622 | 1,190 | 1,190 |
| PUMPING POWER | 53531 | 162,944 | 163,243 | 190,889 | 70,846 | 190,889 | 190,889 |
| TELEPHONE | 53561 | 1,873 | 1,665 | 1,900 | 812 | 1,900 | 1,900 |
| CELLULAR PHONE | 53571 | 301 | 283 | 560 | 119 | 400 | 560 |
| RENT-LAND | 53611 | 225 | 349 | 349 | 689 | 689 | 700 |
| SCHOOL & CONFERENCES | 53711 | 2,599 | 2,399 | 4,500 | 989 | 3,200 | 4,500 |
| BUSINESS TRAVEL | 53711 | 2,599 | 2,399 | 4,500 | 909 | 3,200 | 4,500 |
| BUSINESS TRAVEL | | 4 052 | - | - | - | - | - |
| | 53811 | 4,953 | - | 25 402 | - | - | - |
| | 53821 | 16,714 | 35,380 | 35,403 | 21,007 | 21,007 | 21,007 |
| | 53831 | 4,862 | 4,450 | 4,450 | 3,797 | 3,797 | 3,797 |
| | 53841 | 4,125 | 4,623 | 4,640 | 3,364 | 3,364 | 3,364 |
| | 59211 | 3,002 | 2,326 | 3,000 | 668 | 2,700 | 3,000 |
| COLLECTION SYSTEM REPAIR-60015 | 53461 | 433,863 | 487,108 | 40,000 597,341 | - 230,546 | 14,100 491,303 | 35,000 940,863 |
| | | | | | | | |
| | 54212 | 36,148 | - | 260,000 | 8,200 | 106,006 | 128,000 |
| STRUCTURES | 54311 | 1,140,732 | - | 679,000 | 11,619 | 156,682 | 521,000 |
| | 54411 | 217,799 | 546,861 | 40,000 | - | - | 313,000 |
| OTAL CAPITAL OUTLAY | | 1,394,679 | 546,861 | 979,000 | 19,819 | 262,688 | 962,000 |
| TRANSFER OUT 125 PLAN | 55413 | 200 | 200 | 200 | - | 200 | 200 |
| RANSFER TO GENERAL FUND | 55111 | 54,000 | 54,000 | 54,000 | 27,000 | 94,000 | 54,000 |
| RANSFER TO GIS SERVICES FUND | 55418 | 38,424 | 38,082 | 41,000 | 18,915 | 40,000 | 40,000 |
| RANSFER TO STORMWATER FUND | 55661 | 25,000 | 75,000 | 135,000 | 67,500 | 135,000 | 50,000 |
| TOTAL TRANSFERS | | 117,624 | 167,282 | 230,200 | 113,415 | 269,200 | 144,200 |
| DEBT SERVICE - Princ | 57112 | 433,978 | 561,955 | 531,490 | 264,260 | 531,490 | 543,519 |
| DEBT SERVICE - Int | 57113 | 133,559 | 128,318 | 114,401 | 58,685 | 114,401 | 102,372 |
| TOTAL DEBT SERVICE | | 567,537 | 690,273 | 645,891 | 322,945 | 645,891 | 645,891 |
| | | | | | | | |

The Water Fund supports the operations of the Water Department which is responsible for the management and supervision of both the City and Airport public water supplies and infrastructure. The Water Department is charged with adhering to the Nebraska Department of Health and Human Services Regulations Governing Public Water Systems, Title 179.

Water Wells and Storage Towers – The employees of the Water Department handle the control, maintenance, operation and daily monitoring of 12 public water wells equipped with chemical injection of Sodium Hypochlorite for system disinfection. The combined pumping capacity for the City's system is 14,100 GPM and the Airport system is 750 GPM. Five storage towers are also supported by this fund which are checked and maintained daily. The combined storage for the City is 2,550,000 gallons of water and the Airport is 200,000 gallons.

Infrastructure – Our employees maintain over 100 miles of water main, 740 fire hydrants, 1,200 main valves and 6,200 service lines with curb boxes (property shut-off valves) that make up the distribution system. Our maintenance crew repairs water mains, fire hydrants, valves, water service lines, curb boxes and installs new water service for customers.

Diggers Hotline (One-call) Locates – The Water Department handles responding to an average of 600 diggers hotline locates each month. State law requires that everyone call for locates before any digging takes place. Each utility is responsible for responding to these locates and marking where their lines are in the specific area. We locate water, sewer and stormwater utilities for the City.

Water Meters – The water fund supports the purchase of water meters used to chart water use for billing purposes. There are 6,170 meters in the system which we are responsible to maintain and repair. Our employees rebuild the water meters that are changed out to prepare for future use. This is done by sandblasting, painting, rebuilding and testing for accuracy. The budget for FY2005/06 includes funds for purchasing radio read units for our meters. Eventually readings will be gathered remotely by passing by locations rather than stopping at each of them. Meter Reading – We have one full time meter reader that continually walks the entire City gathering readings from all meters for utility customer billing. Our reader works hand-in-hand with MIS to provide the readings they need for each billing cycle.

The Water Fund supports the operations of the Stormwater Collection System by placing revenue in a special fund to support Stormwater. The Water Fund also supports the City's Geographic Information System (GIS) Department which provides valuable mapping and data collection for the Water system.

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 1,492,239 | 939,329 | 1,100,371 | | 1,116,239 | 863,332 |
| Revenues | | 1,449,644 | 1,577,488 | 1,597,833 | 803,495 | 1,664,064 | 1,718,779 |
| Total Available | | 2,941,883 | 2,516,817 | 2,698,204 | 803,495 | 2,780,303 | 2,582,111 |
| Personal Services | | 640,586 | 631,915 | 644,024 | 317,221 | 643,948 | 726,198 |
| Operations & Maintenance | | 576,012 | 531,011 | 682,405 | 283,539 | 535,548 | 673,293 |
| Capital Outlay | | 720,421 | 65,224 | 814,000 | 542,229 | 614,325 | 577,000 |
| Transfers | | 105,574 | 80,232 | 83,150 | 39,915 | 123,150 | 82,150 |
| CONTINGENCY | 58111 | - | - | 100,000 | - | - | 100,000 |
| Total Water - Fund 641 | | 2,042,593 | 1,308,382 | 2,323,579 | 1,182,904 | 1,916,971 | 2,158,641 |
| Accrual Adjustment | | (40,039) | 92,196 | | | | |
| Total Adjusted Expenditures | | 2,002,554 | 1,400,578 | 2,323,579 | 1,182,904 | 1,916,971 | 2,158,641 |
| Cash Balance, September 30 | | 939,329 | 1,116,239 | 374,625 | | 863,332 | 423,470 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|------------|-------------|---------|---------|---------|---------|
| Full - Tir | ne 8 | 8 | 8 | 7 | 7 |
| Part - Tir | ne 1 | 1 | 1 | 1 | 1 |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|-------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| PERMITS | 42117 | 192 | 288 | 200 | 256 | 256 | 200 |
| SALES & SERVICE | 46111 | 1,383,144 | 1,519,669 | 1,547,318 | 771,996 | 1,611,790 | 1,669,146 |
| WATER MAINS | 46114 | 5,560 | 5,968 | 4,000 | 5,083 | 5,083 | 4,000 |
| METERS & REMOTES | 46115 | 3,274 | 2,668 | 2,000 | 2,178 | 2,500 | 2,500 |
| RENT | 46117 | 15,690 | 14,790 | 15,000 | 6,945 | 15,000 | 15,000 |
| UTILITY PENALTIES | 46118 | 20,916 | 22,672 | 20,000 | 11,969 | 20,000 | 20,000 |
| SALE OF ASSETS | 46131 | - | - | - | - | - | - |
| BAD DEBT COLLECTIONS | 46314 | 4,735 | 4,559 | 4,000 | 2,857 | 4,000 | 4,000 |
| INTEREST EARNINGS | 47111 | 12,980 | 4,848 | 5,315 | 2,091 | 5,315 | 3,933 |
| CHANGE IN FMV OF INVEST | 47312 | - | - | - | - | - | - |
| MISCELLANEOUS | 49111 | 2,803 | 1,596 | - | 120 | 120 | - |
| INSURANCE CLAIMS | 49117 | - | - | - | - | - | - |
| DAMAGE REIMBURSEMENT | 49227 | 350 | 430 | - | - | - | - |
| TOTAL REVENUES | | 1,449,644 | 1,577,488 | 1,597,833 | 803,495 | 1,664,064 | 1,718,779 |

Water

Fund 641 - Dept 641

Expenditures

| Description | Acct | Actual 9-30-10 | Actual 9-30-11 | Adopted Budget 9-30-12 | Six Month Actual 9-30-12 | Estimated Actual 9-30-12 | Approved Budget 9-30-13 |
|---|---|--|---|--|--|---|---|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| REGULAR SALARIES | 51111 | 444,622 | 437,221 | 439,225 | 214,580 | 439,225 | 484,100 |
| OVERTIME SALARIES | 51121 | 6,886 | 6,089 | 10,500 | 4,209 | 6,600 | 10,500 |
| PART-TIME SALARIES | 51131 | 28,047 | 28,196 | 25,140 | 14,636 | 29,272 | 25,140 |
| RETIREMENT | 51221 | 15,802 | 14,973 | 17,266 | 8,062 | 17,266 | 22,744 |
| | 51231 | 100,085 | 98,105 | 100,834 | 44,835 | 100,834 | 129,196 |
| | 51241 | 843 | 698 | 1,061 | 339 | 1,061 | 1,087 |
| SOCIAL SECURITY | 51251 | 34,868 | 34,537 | 36,327 | 17,197 | 36,327 | 39,760 |
| WORKERS COMPENSATION | 51261 | 9,433 | 12,096 | 12,096 | 11,583 | 11,583 | 12,096 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 1,575 | 1,780 | 1,780 | 1,575 |
| TOTAL PERSONAL SERVICES | | 640,586 | 631,915 | 644,024 | 317,221 | 643,948 | 726,198 |
| | | | | | | | |
| DEPARTMENTAL SUPPLIES | 52111 | 94,938 | 102,072 | 121,000 | 34,365 | 95,000 | 95,000 |
| METERS | 52116 | 85,218 | 84,954 | 85,000 | 89,281 | 89,281 | 89,500 |
| SAMPLES | 52117 | 25,517 | 13,068 | 24,100 | 3,849 | 21,500 | 25,584 |
| UNIFORMS & CLOTHING | 52181 | 2,490 | 2,768 | 3,100 | 3,175 | 3,175 | 3,100 |
| PUBLICATIONS | 52211 | - | - | - | - | - | - |
| MEMBERSHIPS | 52311 | 1,929 | 2,514 | 1,470 | 321 | 1,470 | 1,470 |
| POSTAGE | 52411 | 9,625 | 7,879 | 10,500 | 4,300 | 10,000 | 10,500 |
| GASOLINE | 52511 | 14,071 | 17,970 | 17,589 | 7,643 | 17,589 | 19,320 |
| OTHER FUEL | 52521 | 1,991 | 2,792 | 3,000 | 1,376 | 3,000 | 3,000 |
| CHEMICALS | 52611 | 48,543 | 50,445 | 55,000 | 16,397 | 50,500 | 55,000 |
| INSURED REPAIR/REPLACE | 52931 | - | 5,182 | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 105,694 | 35,872 | 119,667 | 29,053 | 31,333 | 133,500 |
| CONSULTING SERVICES | 53121 | - | - | - | - | - | - |
| BANK FEES | 53151 | 8,317 | 9,481 | 11,500 | 5,180 | 11,500 | 11,500 |
| LEGAL PUBLICATIONS | 53161 | 109 | 117 | 200 | 57 | 150 | 150 |
| LEGAL FEES | 53211 | - | - | 2,000 | - | - | 2,000 |
| AUDIT | 53311 | 4,321 | 4,465 | 4,500 | 4,560 | 4,560 | 4,560 |
| BUILDING MAINTENANCE | 53421 | 2,070 | 1,038 | 2,500 | 260 | 1,000 | 2,000 |
| ELECTRICAL MAINTENANCE | 53431 | 451 | 195 | 4,000 | 60 | 500 | 2,000 |
| EQUIPMENT MAINTENANCE | 53441 | 21,001 | 15,151 | 32,500 | 10,952 | 24,500 | 38,125 |
| VEHICLE MAINTENANCE | 53451 | 3,531 | 2,322 | 6,000 | 1,186 | 4,000 | 4,000 |
| FACILITY REPAIRS | 53461 | - | 2,819 | 5,000 | - | 500 | 2,000 |
| ELECTRICITY | 53511 | 22,247 | 25,454 | 26,062 | 8,298 | 26,062 | 29,690 |
| HEATING FUEL | 53521 | 2,790 | 2,034 | 2,790 | 1,044 | 2,100 | 2,035 |
| PUMPING POWER | 53531 | 87,422 | 101,949 | 102,415 | 34,109 | 106,500 | 106,500 |
| TELEPHONE | 53561 | 1,748 | 1,381 | 2,000 | 801 | 1,700 | 1,700 |
| CELLULAR PHONE | 53571 | 801 | 695 | 850 | 318 | 850 | 850 |
| RENT-LAND | 53611 | 200 | 319 | 320 | 231 | 351 | 351 |
| RENT-MACHINES | 53631 | 134 | 876 | 500 | - | - | 500 |
| SCHOOL & CONFERENCES | 53711 | 1,776 | 2,522 | 3,500 | 995 | 2,500 | 3,500 |
| BONDING | 53811 | 2,425 | - | - | - | - | - |
| FIRE INSURANCE | 53821 | 11,937 | 20,975 | 21,083 | 12,990 | 12,990 | 12,990 |
| LIABILITY INSURANCE | 53831 | 11,006 | 9,959 | 9,959 | 8,872 | 8,872 | 8,872 |
| VEHICLE INSURANCE | 53841 | 3,421 | 3,386 | 3,425 | 2,371 | 2,371 | 2,371 |
| LICENSE/PERMITS | 59211 | 264 | 332 | 850 | 1,495 | 1,669 | 1,600 |
| SALES & USE TAXES | 59214 | 25 | 25 | 25 | - | 25 | 25 |
| TOTAL MATERIALS & SERVICES | | 576,012 | 531,011 | 682,405 | 283,539 | 535,548 | 673,293 |
| ENGINEERING/DESIGN | | | | 50.000 | 33,386 | 43,221 | 217,000 |
| | 54212 | 21 011 | 27 867 | 58 000 | | | |
| STRUCTURES | 54212 54311 | 21,011 586.797 | 27,867 | 58,000 631.000 | | | |
| STRUCTURES EQUIPMENT | 54311 | 586,797 | - | 631,000 | 483,485 | 545,746 | 300,000 |
| STRUCTURES EQUIPMENT TOTAL CAPITAL OUTLAY | | | 27,867 - 37,357 65,224 | | | | |
| EQUIPMENT TOTAL CAPITAL OUTLAY | 54311 54411 | 586,797 112,613 720,421 | - 37,357 65,224 | 631,000 125,000 814,000 | 483,485 25,358 | 545,746 25,358 614,325 | 300,000 60,000 577,000 |
| EQUIPMENT TOTAL CAPITAL OUTLAY TRANSFER OUT 125 PLAN | 54311 54411 55413 | 586,797 <u>112,613</u> 720,421 150 | - <u>37,357</u> 65,224 150 | 631,000 125,000 814,000 150 | 483,485 25,358 542,229 | 545,746 25,358 614,325 150 | 300,000 60,000 577,000 150 |
| EQUIPMENT TOTAL CAPITAL OUTLAY TRANSFER OUT 125 PLAN TRANSFER TO GENERAL FUND | 54311 54411 55413 55111 | 586,797 112,613 720,421 150 42,000 | - 37,357 65,224 150 42,000 | 631,000 125,000 814,000 150 42,000 | 483,485 25,358 542,229 - 21,000 | 545,746 25,358 614,325 150 82,000 | 300,000 60,000 577,000 150 42,000 |
| EQUIPMENT TOTAL CAPITAL OUTLAY TRANSFER OUT 125 PLAN TRANSFER TO GENERAL FUND TRANSFERS TO GIS SERVICES | 54311 54411 55413 55111 55418 | 586,797 112,613 720,421 150 42,000 38,424 | - <u>37,357</u> 65,224 150 | 631,000 125,000 814,000 150 | 483,485 25,358 542,229 | 545,746 25,358 614,325 150 | 300,000 60,000 577,000 150 |
| EQUIPMENT TOTAL CAPITAL OUTLAY TRANSFER OUT 125 PLAN TRANSFER TO GENERAL FUND TRANSFERS TO GIS SERVICES TRANSFER TO STORMWATER | 54311 54411 55413 55111 | 586,797 112,613 720,421 150 42,000 38,424 25,000 | 37,357 65,224 150 42,000 38,082 | 631,000 125,000 814,000 150 42,000 41,000 | 483,485 25,358 542,229 - 21,000 18,915 - | 545,746 25,358 614,325 150 82,000 41,000 | 300,000 60,000 577,000 150 42,000 40,000 |
| EQUIPMENT TOTAL CAPITAL OUTLAY TRANSFER OUT 125 PLAN TRANSFER TO GENERAL FUND TRANSFERS TO GIS SERVICES | 54311 54411 55413 55111 55418 | 586,797 112,613 720,421 150 42,000 38,424 | - 37,357 65,224 150 42,000 | 631,000 125,000 814,000 150 42,000 | 483,485 25,358 542,229 - 21,000 | 545,746 25,358 614,325 150 82,000 | 300,000 60,000 577,000 150 42,000 |

The Electric Fund is an enterprise fund provided for the operation of the City-owned electrical distributio infrastructure. The City leases this infrastructure to the Nebraska Public Power District (NPPD) in exchang for a quarterly lease payment. NPPD provides all services relating to electrical power productior distribution and customer service in Scottsbluff.

| | | | | Adopted | Six Month | Estimated | Approved |
|-----------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 1,578,342 | 1,570,422 | 1,424,322 | | 1,542,756 | 1,572,756 |
| LEASE PAYMENTS | 46112 | 1,931,730 | 2,106,518 | 2,258,400 | 1,268,236 | 2,340,000 | 2,525,000 |
| INTEREST EARNINGS FROM GIS | 47111 | 9,695 | 8,326 | 7,500 | 3,660 | 7,500 | 7,500 |
| INTEREST EARNINGS | 47111 | 15,877 | 8,216 | 15,000 | 3,338 | 15,000 | 15,000 |
| LOAN REPAYMENT-MISC | 48217 | 30,000 | 30,000 | 30,000 | 15,000 | 30,000 | 30,000 |
| Total Available | | 3,565,644 | 3,723,482 | 3,735,222 | 1,290,234 | 3,935,256 | 4,150,256 |
| DEPARTMENT SUPPLIES | 52111 | 329 | - | 1,000 | - | - | 1,000 |
| TRANSFER TO GENERAL FUND | 55111 | 1,958,476 | 2,179,785 | 2,280,900 | 1,268,236 | 2,362,500 | 2,797,500 |
| TRANSFER TO STREET FUND | 55411 | - | - | - | - | - | - |
| CONTINGENCY | 58111 | - | - | 750,000 | - | - | 750,000 |
| Total Electric Fund | | 1,958,805 | 2,179,785 | 3,031,900 | 1,268,236 | 2,362,500 | 3,548,500 |
| Accrual Adjustment | | 36,417 | 941 | | | | |
| Total Adjusted Expenditures | | 1,995,222 | 2,180,726 | 3,031,900 | 1,268,236 | 2,362,500 | 3,548,500 |
| Cash Balance, September 30 | | 1,570,422 | 1,542,756 | 703,322 | | 1,572,756 | 601,756 |
| | | - | - | 0.20.40 | 0.00.11 | 0.20.42 | 0.20.42 |

| | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
|-------------|---------|---------|---------|---------|---------|
| Full - Time | - | - | - | - | - |
| Part - Time | - | - | - | - | - |

The Stormwater Fund is operated and staffed by the Wastewater Department and receives budgetary transfers from the Wastewater and Water Funds. This fund was newly created in FY 96/97 to detail the City's financial commitment to maintaining and improving its stormwater collection system, including the Scottsbluff Drain. In June 2005, the City has received a permit for stormwater discharge. Over the next few years, we will determine through sampling and other requirements of this permit, if the potential exists that our stormwater discharge will require treatment in the future. This fund is established to fund those costs if necessary. We are working with other communities and leaders to allow communities to create a utility to begin charging directly for stormwater in the future. The restricted cash balance is money set aside for the Scottsbluff Drain improvements.

| Γ | | | | Adopted | Six Month | Estimated | Approved |
|---------------------------------------|--------|--------------|-----------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 285,283 | 328,137 | 367,191 | | 381,604 | 404,342 |
| PERMITS | 42117 | 1,039 | 1,600 | 500 | 900 | 2,100 | 2,000 |
| GRANT - STATE | 43105 | 31,855 | 30,417 | 22,930 | 22,930 | 22,930 | 22,930 |
| TRANSFER FROM SEWER | 45117 | 25,000 | 75,000 | 135,000 | 67,500 | 135,000 | 50,000 |
| TRANSFER FROM WATER | 45119 | 25,000 | - | - | - | - | - |
| STORMWATER SURCHARGE | 46120 | - | - | 36,600 | 4,306 | 9,800 | 17,400 |
| INTEREST EARNINGS | 47111 | 3,112 | 1,979 | 1,000 | 936 | 1,200 | 1,200 |
| MISCELLANEOUS | 49111 | - | - | - | 1,569 | 10,569 | 35,000 |
| Total Available | | 371,289 | 437,133 | 563,221 | 98,141 | 563,203 | 532,872 |
| DEPARTMENTAL SUPPLIES | 52111 | 14,193 | 7,881 | 17,000 | 2,762 | 8,000 | 17,000 |
| SAMPLES | 52117 | - | - | 4,900 | - | - | 4,900 |
| UNIFORMS & CLOTHING | 52181 | - | - | 884 | - | - | 884 |
| MEMBERSHIPS | 52311 | - | - | - | 35 | 35 | 35 |
| POSTAGE | 52411 | 79 | 58 | 700 | - | 50 | 700 |
| GASOLINE | 52511 | 994 | 1,543 | 2,000 | 596 | 2,000 | 2,000 |
| CONTRACTUAL SERVICES | 53111 | 25,327 | 36,755 | 110,167 | 2,015 | 27,333 | 161,625 |
| CONSULTING SERVICES | 53121 | - | - | 2,500 | - | - | 2,500 |
| LEGAL FEES | 53211 | 1,475 | 2,575 | 3,000 | 500 | 1,000 | 3,000 |
| EQUIPMENT MAINTENANCE | 53441 | - | - | 1,000 | - | - | 1,000 |
| VEHICLE MAINTENANCE | 53451 | 285 | 83 | 700 | - | 100 | 700 |
| COLLECTION REPAIR SYSTEM | 53461 | - | | 15,000 | - | - | 15,000 |
| TELEPHONE | 53561 | - | 105 | | 220 | 500 | 500 |
| RENT | 53611 | 325 | 625 | 500 | 515 | 515 | 515 |
| SCHOOL & CONFERENCES | 53711 | 1,731 | 2,451 | 5,000 | 568 | 2,500 | 5,000 |
| VEHICLE INSURANCE | 538541 | - | - | - | 328 | 328 | 328 |
| CONTINGENCY | 58111 | - | - | 30,000 | - | - | 30,000 |
| TOTAL MATERIALS & SERVICES | | 44,409 | 52,076 | 193,351 | 7,539 | 42,361 | 245,687 |
| ENGINEERING/DESIGN | 54212 | - | - | 28,000 | - | 8,500 | 10,000 |
| STRUCTURE | 54311 | - | - | 157,000 | - | 108,000 | 67,000 |
| TOTAL CAPITAL OUTLAY | | - | - | 185,000 | - | 116,500 | 77,000 |
| Total Stormwater Expenditures | | 44,409 | 52,076 | 378,351 | 7,539 | 158,861 | 322,687 |
| Accrual Adjustment | | (1,257) | 3,453 | | | | |
| Total Adjusted Expenditures | | 43,152 | 55,529 | 378,351 | 7,539 | 158,861 | 322,687 |
| Restricted Cash Balance, September 30 | | - | - | 100,000 | | - | 150,000 |
| Cash Balance, September 30 | | 328,137 | 381,604 | 84,870 | | 404,342 | 60,185 |
| | | - | - 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| 1 | | Full - Time | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Part - Time | | | | | |
| | | i ait - Time | - | - | - | - | - |

The GIS Services Division is responsible for the implementation of a Geographic Information System. Funding is provided by other city departments. These departments, primarily Water, Water Reclamation, Transportation, Development Services, and Environmental Services, benefit greatly from the services of the GIS Division when they integrate GIS information into their daily work flow and increase their efficiency in accomplishing departmental objectives.

The City GIS is an enterprise GIS, accessible and usable by many users simultaneously. This deployment allows the GIS to serve the City's aerial imagery and other GIS data efficiently across the computer network for departmental use. This data has been useful for a variety of purposes. It was utilized to generate a ground elevation surface for storm water and flood mapping. It also led to the recent development of an impervious surfaces data set, as well as the measurement of tree canopy coverage across the city. The City GIS utilizes the data integrity functions of the GIS to administer the City Zoning data and the City Corporate Limits, as well as to manage over 100 various datasets.

The primary goals for 2008-2009 consist mainly of data development. Building off the relatively recent aerial imagery and elevation data acquisition, a number of datasets are now able to be updated from the original 1998 data sets. In addition, new data sets are capable of being generated, increasing the value of GIS services. A new handheld GPS unit will be deployed and utilized by both the GIS division and other departments to collect data in the field as needed. This will facilitate the ongoing integrity and usefulness of the GIS data sets for the City.

| | | | | Adopted | Six Month | Estimated | Approved |
|-------------------------------------|-------|-------------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 45,490 | 48,584 | 67,450 | | 52,118 | 55,879 |
| TRANSFERS FROM OTHER FUNDS | 45111 | 125,695 | 117,826 | 122,000 | 55,660 | 120,000 | 120,000 |
| SALE OF TAXABLE ASSETS | 46121 | 52 | 81 | 100 | 36 | 70 | 70 |
| SALE OF ASSETS | 46131 | - | - | - | - | - | - |
| INTEREST EARNINGS | 47111 | 502 | 312 | 250 | 117 | 240 | 240 |
| MISCELLANEOUS | 49111 | 30 | 70 | - | - | - | - |
| Total Available | | 171,769 | 166,873 | 189,800 | 55,813 | 172,428 | 176,189 |
| | | | | | | | |
| Personal Services | | 69,679 | 63,718 | 62,199 | 31,043 | 62,199 | 71,486 |
| Operations & Maintenance | | 14,012 | 12,621 | 21,350 | 7,928 | 14,350 | 21,350 |
| Capital Outlay | | - | - | 8,160 | - | - | - |
| Debt Service | | 39,695 | 38,326 | 40,000 | 18,660 | 40,000 | 37,500 |
| Contingency | | - | - | - | - | - | - |
| Total GIS Services | | 123,386 | 114,665 | 131,709 | 57,631 | 116,549 | 130,336 |
| Accrual Adjustment | | (201) | 90 | | | | |
| Total Adjusted Expenditures | | 123,185 | 114,755 | 131,709 | 57,631 | 116,549 | 130,336 |
| Cash Balance, September 30 | | 48,584 | 52,118 | 58,091 | | 55,879 | 45,853 |
| | | - | - | | | | |
| | | _ | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | 1 | 1 | 1 | 1 | 1 |
| | | Part - Time | - | - | - | - | - |

| Description | Acct | | | Adopted | Six Month | Estimated | Approved |
|----------------------------|-------|---------|---------|---------|-----------|-----------|----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| | | | | | | | |
| REGULAR SALARIES | 51111 | 56,047 | 50,285 | 48,195 | 24,104 | 48,195 | 52,389 |
| RETIREMENT | 51221 | 1,895 | 1,796 | 1,666 | 838 | 1,666 | 2,050 |
| HEALTH INSURANCE | 51231 | 7,405 | 7,756 | 8,232 | 4,014 | 8,232 | 12,620 |
| LIFE INSURANCE | 51241 | 99 | 71 | 105 | 35 | 105 | 105 |
| SOCIAL SECURITY | 51251 | 4,137 | 3,721 | 3,687 | 1,783 | 3,687 | 4,008 |
| WORKER'S COMPENSATION | 51261 | 96 | 89 | 89 | 44 | 89 | 89 |
| UNEMPLOYMENT COMPENSATION | 51271 | - | - | 225 | 225 | 225 | 225 |
| TOTAL PERSONAL SERVICES | | 69,679 | 63,718 | 62,199 | 31,043 | 62,199 | 71,486 |
| DEPARTMENTAL SUPPLIES | 52111 | 4,909 | 1,935 | 6,000 | 431 | 3,000 | 6,400 |
| MEMBERSHIPS | 52311 | - | - | - | - | - | - |
| POSTAGE | 52411 | - | - | - | - | - | - |
| GASOLINE | 52511 | - | - | - | - | - | - |
| CONTRACTUAL SERVICES | 53111 | 149 | 1,005 | 2,000 | 889 | 2,000 | 2,000 |
| EQUIPMENT MAINTENANCE | 53441 | 7,799 | 6,575 | 8,000 | 6,400 | 8,000 | 8,000 |
| TELEPHONE | 53561 | 449 | 379 | 600 | 208 | 600 | 600 |
| SCHOOL & CONFERENCE | 53711 | - | 2,029 | 4,000 | - | - | 4,000 |
| LIABILITY INSURANCE | 53831 | 326 | 356 | 350 | - | 350 | 350 |
| FIRE INSURANCE | 53821 | 380 | 342 | 400 | - | 400 | - |
| TOTAL MATERIALS & SERVICES | | 14,012 | 12,621 | 21,350 | 7,928 | 14,350 | 21,350 |
| EQUIPMENT | 54411 | - | - | 8,160 | - | - | - |
| ENGINEERING/DESIGN | 54212 | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | 8,160 | - | - | - |
| DEBT SERVICE-PRINCIPAL | 57112 | 30,000 | 30,000 | 30,000 | 15,000 | 30,000 | 30,000 |
| DEBT SERVICE-INTEREST | 57112 | 9.695 | 8.326 | 10.000 | 3.660 | 10,000 | 7,500 |
| TOTAL DEBT SERVICE | 00 | 39,695 | 38,326 | 40,000 | 18,660 | 40,000 | 37,500 |
| TOTAL EXPENDITURES | | 123,386 | 114,665 | 131,709 | 57,631 | 116,549 | 130,336 |

The Unemployment Compensation Fund is used for the payment of premiums and claims under the state unemployment compensation system.

| | | Actual | Actual | Adopted Budget | Six Month Actual | Estimated Actual | Approved Budget |
|---------------------------------|-------|-------------|--------------|-------------------|---------------------|---------------------|--------------------|
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 26,209 | 14,537 | - | | 2,278 | 21,188 |
| REVENUE FROM EMPLOYER | 45113 | - | - | 28,850 | 27,152 | 28,850 | 28,850 |
| INTEREST EARNINGS | 47111 | 196 | 26 | 50 | 41 | 60 | 60 |
| CHANGE IN FMV OF INVEST | 47312 | - | - | - | - | - | - |
| Total Available | | 26,405 | 14,563 | 28,900 | 27,193 | 31,188 | 50,098 |
| CONTRACTUAL SERVICES | 53111 | - | - | - | - | - | - |
| CONTINGENCY | 58111 | - | - | - | - | - | - |
| PAYMENT TO STATE | 53851 | 8,491 | 12,796 | 20,000 | 1,632 | 10,000 | 40,000 |
| Total Unemployment Compensation | | 8,491 | 12,796 | 20,000 | 1,632 | 10,000 | 40,000 |
| Accrual Adjustment | | 3,377 | (511) | | | | |
| Total Adjusted Expenditures | | 11,868 | 12,285 | 20,000 | 1,632 | 10,000 | 40,000 |
| Cash Balance, September 30 | | 14,537 | 2,278 | 8,900 | | 21,188 | 10,098 |
| | | - | - 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | - |
| | | Part - Time | - | - | - | - | - |

The Health Insurance Fund provides for the administration of the City's partially self-funded employee benefits program. The City's fixed (premium) and variable (claims) expenses are run through this fund, and are reimbursed on a per employee basis from both employee payroll deduction and transfers from other City funds.

| | | | | Adopted | Six Month | Estimated | Approved |
|------------------------------|-------|-------------|-----------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | Actual | Actual | Budget |
| | | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-12 | 9-30-12 | 9-30-13 |
| Cash Balance, October 1 | | 790,147 | 895,228 | 705,798 | | 531,339 | 51,077 |
| FLEX REVENUE FROM EMPLOYEES | 45009 | 41,945 | 29,682 | 28,000 | 11,991 | 22,215 | 22,200 |
| TRANSFER FROM OTHER FUNDS | 45111 | 4,120 | 3,870 | 3,870 | - | 3,870 | 3,870 |
| COBRA PYMTS-EMPLOYEES | 45110 | 9,293 | 4,244 | 5,000 | 1,393 | 1,448 | 2,000 |
| REVENUE FROM EMPLOYEES | 45112 | 112,679 | 78,981 | 78,200 | 37,410 | 75,210 | 75,210 |
| REVENUE FROM EMPLOYER | 45113 | 1,310,236 | 1,201,464 | 1,300,000 | 617,893 | 1,260,460 | 1,662,887 |
| INTEREST EARNINGS | 47111 | 7,253 | 2,866 | 4,000 | 1,083 | 2,000 | 2,000 |
| MISCELLANEOUS | 49111 | 60 | - | - | - | - | - |
| REVENUE RE-INSURANCE CARRIER | 49114 | 517,996 | 597,184 | 30,000 | 85,450 | 85,500 | 30,000 |
| Total Available | | 2,793,729 | 2,813,519 | 2,154,868 | 755,220 | 1,982,042 | 1,849,244 |
| | | | | | | | |
| CONTRACTUAL SERVICES | 53111 | 5,500 | 5,500 | 10,000 | 5,500 | 5,500 | 10,000 |
| SCHOOL & CONFERENCE | 53711 | - | 50 | - | - | 50 | 100 |
| PREMIUM EXPENSE | 53861 | 328,785 | 331,725 | 400,000 | 189,953 | 403,200 | 410,000 |
| CLAIMS EXPENSE | 53862 | 1,520,866 | 1,919,041 | 1,700,000 | 564,201 | 1,500,000 | 1,405,000 |
| FLEXIBLE BENFT EXPENSES | 53863 | 43,299 | 25,425 | 28,000 | 13,414 | 22,215 | 22,200 |
| Total Health Insurance | | 1,898,450 | 2,281,741 | 2,138,000 | 773,068 | 1,930,965 | 1,847,300 |
| Accrual Adjustment | | 51 | 439 | | | | |
| Total Adjusted Expenditures | | 1,898,501 | 2,282,180 | 2,138,000 | 773,068 | 1,930,965 | 1,847,300 |
| Cash Balance, September 30 | | 895,228 | 531,339 | 16,868 | | 51,077 | 1,944 |
| | | - | - | | | | |
| | | - | 9-30-09 | 9-30-10 | 9-30-11 | 9-30-12 | 9-30-13 |
| | | Full - Time | - | - | - | - | - |
| | | Part - Time | - | - | - | - | - |

CITY OF SCOTTSBLUFF

Adopted Budget

Fiscal Year Oct. 2012 - Sept. 2013

Appendices

Municipal budgeting often involves a language known only to the astute local government elected or appointed official. The glossary below is intended to explain in common terms some of the more frequently used budgeting terms.

| Accounting System | the total set of records that are used to record, classify, and report information on the financial status and operation of an entity. |
|----------------------|--|
| Adopted Budget | a budget that has been approved by the City Council. |
| Allocation | the distribution of available moneys, personnel and equipment among various City functions. |
| Amortization | the reduction of an account through regular payments over a specific period of time. |
| Annual Budget | an estimate of expenditures for specific purposes during the fiscal year and the proposed means (estimated revenues) for financing those activities. |
| Appropriation | an authorization made by the city council that permits staff to incur obligations and to make expenditures of governmental resources. |
| Assessed Value | a valuation set upon real and personal property by the County Assessor as a basis for levying property taxes. |
| Audit | a study of the City's accounting system to ensure that financial records are accurate and in compliance with all legal requirements for the handling of public funds, including state law, city ordinance and administrative policy. |
| Bond | a written promise to pay a specified sum of money (principal, or "face value") at a specified future date ("maturity date") along with periodic interest paid at a specified percentage of the principal ("interest rate"). Bonds are typically used for long term debt. |
| Budget (Operating) | see "Operating Budget." |
| Budget Calendar | the schedule of key dates or milestones that a government follows in the preparation and adoption of the budget. |
| Budget Message | a general discussion of the submitted budget presented in writing by the City Manager as part of the budget document. |
| Capital Improvements | a one-year plan of capital expenditures and the means of |

| Budget Glossary | |
|---------------------------------------|---|
| Budget (CIB) | financing them. The capital budget is enacted as part of the annual budget. The capital improvements budget (CIB) is based upon the Capital Improvements Program (CIP). |
| Capital Improvements Program (CIP) | a plan for capital expenditures to be incurred each year over a fixed period of years describing each project, its duration, and its cost. These projects are prioritized by a committee comprised of both City staff and council members. The CIP document is a companion to the annual budget document. |
| Capital Object Codes | The "Buildings," "Structures," and "Equipment" object codes are used to show expenditures related to the one-year capital improvements budget. These items are of a permanent and tangible nature with a cost of \$5,000 or more. |
| Cash Flow Budget | a projection of the cash receipts and disbursements anticipated during a given period. |
| CDBG | Community Development Block Grant; these grants are federal moneys, typically used for the construction or rehabilitation of housing. |
| Debt Service | the actual cost of interest and principal on bond maturities as well as the interest costs of warrants. |
| Deficit | (1) the excess of an entity's liabilities over its assets; (2) the excess of expenditures over revenues during a single accounting period (e.g., a fiscal year). |
| Department | an organizational and/or budgetary unit established by the City Council to carry out specified public services and implement policy directives. Administrative Services, Fire, and Water are examples of City departments. |
| Disbursements | funds actually expended. |
| Division | an organizational and/or budgetary unit within a department (e.g. the Cemetery division of the Parks and Recreation Department). |
| Encumbrance | an obligation in the form of a purchase order, contract or salary commitment that is chargeable to an appropriation, and for which part of an appropriation is reserved. These obligations become disbursements upon payment. |
| Enterprise Fund | a fund established to account for operations that are financed and operated in a manner similar to private business enterprises. The intent of the enterprise fund is that the full cost of providing goods or services be financed primarily |

| Budget Glossary | |
|------------------------|---|
| | through charges and fees specific to the good or services, and not with general tax revenues. Enterprise funds should stand alone. The City's enterprise funds are: Water, Sewer, Storm Water, Sanitation, and Electric. |
| Expenditure | an amount of money, cash or checks actually paid or obligated for payment from the treasury. |
| Fiscal Year | typically, a twelve month period for which an organization plans the use of its resources. For Nebraska cities of the first class (like Scottsbluff), the fiscal year is October 1 through September 30 beginning in FY96/97. |
| Fund | a set of interrelated accounts which record assets and liabilities related to a specific purpose. Also, a sum of money available for a specified purpose. Examples of City funds include: General, Public Safety, and Keno. |
| Fund Balance | the excess of a fund's assets over its liabilities. |
| General Fund | a multipurpose fund financed typically with general tax revenues and receipts from other City funds. The General Fund provides the financing for general government operations like police, fire, library, zoo and general administration. |
| Grant | a contribution of assets by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal governments. Grant moneys are usually dedicated for specific purposes. |
| Interfund Transfer | payments from one to another which results in the recording of a receipt and an expenditure. The annual transfer of electric distribution system lease payments from the Electric Fund to the General Fund is one example of an interfund transfer. |
| Liability | debt or other legal obligation arising out of transactions in the past which must be liquidated, renewed or refunded at some future date. |
| Materials and Services | expenditures which are not related to personnel, transfers, debt service or capital. These are a fund's "discretionary" accounts and include items like supplies, consulting services, publications, training, and repairs. |
| Modified Accrual | basis of accounting for all governmental funds and agency funds under which revenues are recorded when they become measurable and available. Expenditures are recorded when |

| Budget Glossary | |
|-----------------------------|---|
| | the liability is incurred, except for interest on general long- term obligations, which are recorded when due. |
| Non-Personal Expenditure | any expenditure not related to the cost of personnel (salary, fringes or insurances). |
| Object Code | a unique identification number and title for a class of expenditures; the most detailed level of budgeting and recording expenditures; also know as a "line item." |
| Operating Budget | authorized expenditures for on-going municipal services (e.g. police, street maintenance, etc.); a plan of financial operation embodying an estimate of proposed expenditures for a given period of time and the proposed means of financing them. |
| Ordinance | a law set forth by a governmental authority; a municipal law established by the City Council. |
| Per Capita Cost | cost expressed as an amount per city resident; the quotient of cost divided by population. |
| Personal Services | expenditures that are directly related to personnel, such as salaries, overtime, fringe benefits (health benefits) and payroll insurances (FICA, workers' compensation, etc.). |
| Policy | a definite course of action adopted by the City Council after a review of information and directed at the realization of goals. |
| Position | a position is considered a regular full- or part-time job for which duties have been established by the City Manager and for which funding has been established in the adopted budget. |
| Purchase Order | an authorization and incidence of debt for the delivery of specific goods or services. |
| Recommended Budget | a draft annual budget that has been prepared pursuant to state statute and city ordinance by the City Manager and is presented to the City Council for consideration and approval. |
| Reimbursement | a fee received as payment for the provision of specific municipal services. |
| Reserves | that portion of a fund's equity which is earmarked by policy directive for a specific future purpose (such as a particular capital project), but which may be subsequently appropriated for a different purpose if directed by the City Council. |
| Restricted Reserves | that portion of a fund's equity which is legally restricted for a |

| | specific purpose and is not available for appropriation. Restricted reserves often appear in enterprise funds and are pledged against outstanding revenue bond issues. |
|---------------------------|---|
| Revenue | additions to the City's financial assets, such as tax and grant receipts, which do not in and of themselves increase the City's liabilities or cancel a previous expenditure. |
| Small Capital Items | items of a permanent and tangible nature which have a value of \$250 to \$4,999. Capital items in excess of \$5,000 are considered to be part of the Capital Improvement Budget (CIB). |
| Target-Based Budgeting | a budgeting philosophy built on the foundations of (1) council- established goals and priorities; and (2) realistic revenue projections. Based upon these inputs, the City Manager establishes expenditure ceilings, "targets," for each department/fund. |
| Warrant | a short-term debt financing mechanism used to fund a particular expenditure or set of expenditures in anticipation of a bond issue. Warrants are typically provided by local banks. |

| CITY OF SCOTTSBLUFF |
|--|
| Debt Service Schedule - Governmental Activities |
| EV2012 2012 Budget |

| | | | | | (20 | 012-2013 Bu | dç | jet | | | | | | |
|---------------------|----------|----------------|----|-----------------|-----|--------------|----|---------------|----|--------------|----|-----------|---------|-------------------|
| | | | | 2010 | | 2009 | | 2009 | | 2002 | | | | |
| | | 2012 | | Lease/Rental | L | _ease/Rental | | Lease/Rental | P | ublic Safety | | Capital | | |
| | GO I | Hwy Allocation | L | ibrary Building | | Refunding | F | Public Safety | | Building | | Lease | | Totals |
| FY 12/13 Principal | | 235,000.00 | | 190,000.00 | | 195,000.00 | | 190,000.00 | | 40,000.00 | | 41,876.07 | \$ | 891,876.07 |
| FY 12/13 Interest | | 9,166.00 | | 47,972.50 | | 48,806.25 | | 47,352.50 | | 23,727.50 | | 1,622.70 | \$ | 178,647.45 |
| | \$ | 244,166.00 | \$ | 237,972.50 | \$ | 243,806.25 | \$ | 237,352.50 | \$ | 63,727.50 | \$ | 43,498.77 | \$ | 1,070,523.52 |
| FY 13/14 Principal | | 235,000.00 | | 195,000.00 | | 120,000.00 | | 195,000.00 | | 45,000.00 | | | \$ | 790,000.00 |
| FY 13/14 Interest | | 7,991.00 | | 45,176.25 | | 45,810.00 | | 43,593.75 | | 22,121.25 | | | \$ | 164,692.25 |
| | \$ | 242,991.00 | \$ | 240,176.25 | \$ | 165,810.00 | \$ | 238,593.75 | \$ | 67,121.25 | \$ | - | \$ | 954,692.25 |
| FY 14/15 Principal | | 235,000.00 | | 195,000.00 | | 120,000.00 | | 195,000.00 | | 45,000.00 | | | \$ | 790,000.00 |
| FY 14/15 Interest | | 6,405.00 | | 41,617.50 | | 42,960.00 | | 38,962.50 | | 20,355.00 | | | \$ | 150,300.00 |
| | \$ | 241,405.00 | \$ | 236,617.50 | \$ | 162,960.00 | \$ | 233,962.50 | \$ | 65,355.00 | \$ | - | \$ | 940,300.00 |
| FY 15/16 Principal | | 235,000.00 | | 200,000.00 | | 125,000.00 | | 205,000.00 | | 45,000.00 | | | \$ | 810,000.00 |
| FY 15/16 Interest | | 4,172.00 | | 37,317.50 | | 39,618.75 | | 33,506.25 | | 18,521.25 | | | \$ | 133,135.75 |
| | \$ | 239,172.00 | \$ | 237,317.50 | \$ | 164,618.75 | \$ | 238,506.25 | \$ | 63,521.25 | \$ | - | \$ | 943,135.75 |
| FY 16/17 Principal | | 240,000.00 | | 205,000.00 | | 125,000.00 | | 210,000.00 | | 50,000.00 | | | \$ | 830,000.00 |
| FY 16/17 Interest | | 1,440.00 | | 32,148.75 | | 35,868.75 | | 27,277.50 | | 16,525.00 | | | \$ | 113,260.00 |
| | \$ | 241,440.00 | \$ | 237,148.75 | \$ | 160,868.75 | \$ | | \$ | 66,525.00 | \$ | - | \$ | 943,260.00 |
| FY 17/18 Principal | | | | 210,000.00 | | 135,000.00 | | 215,000.00 | | 50.000.00 | | | \$ | 610,000.00 |
| FY 17/18 Interest | | | | 26,180.00 | | 31,605.00 | | 20,315.00 | | 14,375.00 | | | \$ | 92,475.00 |
| | \$ | - | \$ | 236,180.00 | \$ | | \$ | 1 | \$ | 64,375.00 | \$ | - | \$ | 702,475.00 |
| FY 18/19 Principal | | | | 215.000.00 | | 140.000.00 | | 220,000.00 | - | 50.000.00 | - | | \$ | 625,000.00 |
| FY 18/19 Interest | | | | 19,536.25 | | 26,790.00 | | 12,700.00 | | 12,175.00 | | | \$ | 71,201.25 |
| | \$ | - | \$ | 234,536.25 | \$ | 166,790.00 | \$ | | \$ | 62,175.00 | \$ | - | \$ | 696,201.25 |
| FY 19/20 Principal | | | · | 225,000.00 | - | 140,000.00 | - | 230,000.00 | | 55,000.00 | · | | \$ | 650,000.00 |
| FY 19/20 Interest | | | | 12,161.25 | | 21,610.00 | | 4,370.00 | | 9,811.25 | | | \$ | 47,952.50 |
| | \$ | - | \$ | 237,161.25 | \$ | | \$ | | \$ | 64,811.25 | \$ | - | \$ | 697,952.50 |
| FY 20/21 Principal | <u> </u> | | | 230,000.00 | - | 150,000.00 | | - , | 1 | 55,000.00 | 1 | | \$ | 435,000.00 |
| FY 20/21 Interest | | | | 4,140.00 | | 15,950.00 | | | | 7,281.25 | | | \$ | 27,371.25 |
| 0/ | \$ | - | \$ | 234,140.00 | \$ | 165,950.00 | \$ | - | \$ | 62,281.25 | \$ | - | \$ | 462,371.25 |
| FY 21/22 Principal | <u> </u> | | Ŧ | | 7 | 150.000.00 | 7 | | Ŧ | 60.000.00 | Ŧ | | \$ | 210,000.00 |
| FY 21/22 Interest | | | | | | 9,875.00 | | | | 4,577.50 | | | \$ | 14,452.50 |
| , | \$ | - | \$ | - | \$ | • | \$ | - | \$ | 64,577.50 | \$ | - | \$ | 224,452.50 |
| FY 22/23 Principal | — | | Ψ | | Ŷ | 160,000.00 | Ŷ | | Ψ | 65,000.00 | Ψ | | ¥ \$ | 225,000.00 |
| FY 22/23 Interest | | | | | | 3,400.00 | | | | 1,576.25 | | | ф \$ | 4,976.25 |
| 1 1 22/23 IIICI 631 | \$ | _ | \$ | | \$ | | \$ | | \$ | 66,576.25 | \$ | <u> </u> | \$ | 229,976.25 |
| | Ψ | - | φ | - | Ψ | 103,400.00 | ψ | - | Ψ | 30,370.23 | Ψ | - | Ψ | 223,310.23 |

CITY OF SCOTTSBLUFF Debt Service Schedule - Business-type Activities FY2012-2013 Budget

| | NDEQ | NDEQ | NDEQ | |
|--------------------|------------------|-----------------|------------------|------------------|
| | #7086 | #7378 | #7219 | Totals |
| FY 12/13 Principal | 251,869.41 | 48,954.77 | 242,694.93 | 543,519.11 |
| FY 12/13 Interest | 56,062.69 | 18,189.17 | 28,119.72 | 102,371.58 |
| | \$ 307,932.10 | \$ 67,143.94 | \$ 270,814.65 | \$ 645,890.69 |
| FY 13/14 Principal | 259,482.17 | 50,434.43 | 245,941.66 | 555,858.26 |
| FY 13/14 Interest | 48,449.93 | 16,709.52 | 24,873.00 | 90,032.45 |
| | \$ 307,932.10 | \$ 67,143.95 | \$ 270,814.66 | \$ 645,890.71 |
| FY 14/15 Principal | 267,325.01 | 51,958.81 | 249,231.81 | 568,515.63 |
| FY 14/15 Interest | 40,607.09 | 15,185.13 | 21,582.85 | 77,375.07 |
| | \$ 307,932.10 | \$ 67,143.94 | \$ 270,814.66 | \$ 645,890.70 |
| FY 15/16 Principal | 275,404.91 | 53,529.26 | 252,565.97 | 581,500.14 |
| FY 15/16 Interest | 32,527.18 | 13,614.68 | 18,248.69 | 64,390.55 |
| | \$ 307,932.09 | \$ 67,143.94 | \$ 270,814.66 | \$ 645,890.69 |
| FY 16/17 Principal | 283,729.03 | 55,147.19 | 255,944.74 | 594,820.96 |
| FY 16/17 Interest | 24,203.07 | 11,996.76 | 14,869.91 | 51,069.74 |
| | \$ 307,932.10 | \$ 67,143.95 | \$ 270,814.65 | \$ 645,890.70 |
| FY 17/18 Principal | 292,304.73 | 56,814.01 | 259,368.71 | 608,487.45 |
| FY 17/18 Interest | 15,627.37 | 10,329.93 | 11,445.95 | 37,403.25 |
| | \$ 307,932.10 | \$ 67,143.94 | \$ 270,814.66 | \$ 645,890.70 |
| FY 18/19 Principal | 301,139.64 | 58,531.22 | 262,838.50 | 622,509.36 |
| FY 18/19 Interest | 6,792.45 | 8,612.73 | 7,976.16 | 23,381.34 |
| | \$ 307,932.09 | \$ 67,143.95 | \$ 270,814.66 | \$ 645,890.70 |
| FY 19/20 Principal | | 60,300.32 | 266,354.68 | 326,655.00 |
| FY 19/20 Interest | | 6,843.63 | 4,459.98 | 11,303.61 |
| | \$ - | \$ 67,143.95 | \$ 270,814.66 | \$ 337,958.61 |
| FY 20/21 Principal | | 62,122.90 | 134,510.59 | 196,633.49 |
| FY 20/21 Interest | | 5,021.05 | 896.74 | 5,917.79 |
| | \$ - | \$ 67,143.95 | \$ 135,407.33 | \$ 202,551.28 |
| FY 21/22 Principal | | 64,000.57 | | 64,000.57 |
| FY 21/22 Interest | | 3,143.39 | | 3,143.39 |
| | \$ - | \$ 67,143.96 | | \$ 67,143.96 |
| FY 22/23 Principal | | 56,659.96 | | 56,659.96 |
| FY 22/23 Interest | | 1,208.97 | | 1,208.97 |
| | \$ - | \$ 57,868.93 | | \$ 57,868.93 |
| | | | | |

Financial Management Software

PROJECT INFORMATION

| Department: | Administration |
|---------------|----------------|
| Project Type: | Software |

DESCRIPTION

Financial management software for utilities, payroll and general finance functions

SCHEDULE

Carryover from FY12 to FY13

ASSESSMENT AND JUSTIFICATION

Current software has been in place since 1996. I have been informed that Harris is no longer developing this particular software program. They have many others that they are developing instead. At some point, this could mean they will tell us that they won't even maintain the program. Software change may give us additional opportunities we aren't currently using such as Internet payment, online work orders/requests by customer, and review of account on Internet.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 0 | 300 | 0 | 300 |

| Fundi | ng Allocation | S | When Resources Will be Spent | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| J | Complete | Funding | Spent on | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 300 | 250 | 50 | 250 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | • |
|--------|---|
| Copier | |

PROJECT INFORMATION

| Department: | Administration |
|---------------|-----------------------|
| Project Type: | Replacement equipment |

DESCRIPTION

New copier for administration

SCHEDULE

October 2012

ASSESSMENT AND JUSTIFICATION

Our current copier is in need of replacement. The new copier will be connected to the network to utilize current technology. We may also look at the capability of being our fax machine.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 10 |

| Fundi | ng Allocation | S | When Resources Will be Spent | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| J | Complete | Funding | Spent on | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| Debt Service | 10 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | Truck |
|----------------|-----------|-------|
| PROJECT INFORM | MATION | |
| Department: | Cemetery | |
| Project Type: | Equipment | |

DESCRIPTION

Truck

SCHEDULE

FY14

ASSESSMENT AND JUSTIFICATION

Need a truck for cemetery personnel. Old truck is a hand-me-down with well over 100K miles. It has been on fire, been to the shop more times than it is worth and is used for many things.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 24 |

| Fundi | Funding Allocations | | | When Resources Will be Spent | | | | | | | | |
|--------------|---------------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|--|
| | Funding | | | | | | | | Fiscal Year | | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | | |
| J | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | | |
| Cemetery | 24 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 0 | | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

| | | Fencing |
|----------------|------------------|---------|
| PROJECT INFORM | ATION | |
| Department: | Cemetery | |
| Project Type: | Site Improvments | |

DESCRIPTION

Fence for South and North sides of cemetery.

SCHEDULE

FY14

ASSESSMENT AND JUSTIFICATION

Current fence on the cemetery property on the North and South boundary is either non-existant or in very poor condition. For security and asthetics, this needs corrected.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| (| 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 |

| Fundi | ing Allocation | IS | When Resources Will be Spent | | | | | | | |
|--------------|------------------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-----------------------|--|
| | Funding Required to | FY12/13 | Previously | | | | | | Fiscal Year 2017-2018 | |
| Funding | Complete | Funding | Spent on | Fiscal Year | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| Cemetry | 10 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | Directory |
|----------------|------------------|-----------|
| PROJECT INFORM | IATION | |
| Department: | Cemetery | |
| Project Type: | Site Improvments | |

DESCRIPTION

Directory for users to find location of loved ones. Map or touch screen.

SCHEDULE

FY14

ASSESSMENT AND JUSTIFICATION

Currently, we have no directory or map for people to find headstones. It is one of the most common comments we hear from visitors to our cemetery.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 15 |

| Fundi | ng Allocation | IS | When Resources Will be Spent | | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| General Fund | 15 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Burial Vault

PROJECT INFORMATION

Department: Cemetery

Project Type: Site Improvments

DESCRIPTION

Above ground burial vaults for cremation urns.

SCHEDULE

FY14

ASSESSMENT AND JUSTIFICATION

To meet the needs of cremation burials which remains a dominant trend. Also a way to generate much needed revenue lost from people going away from traditional burials.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvemen | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|--------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 50 |

| Fund | ing Allocation | ıs | When Resources Will be Spent | | | | | | | |
|--------------|----------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| Cemetery | 50 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Backhoe Attachments

PROJECT INFORMATION

Department: Cemetery

Project Type: Equipment

DESCRIPTION

Attachments for backhoe

SCHEDULE

FY14

ASSESSMENT AND JUSTIFICATION

Need grapple hook for tree limbs, pallet forks, snow blade and broom. We bought a machine that can handle all of these attachments. We can save a lot by not buying seperate machines but just buy the attachments for one piece of equipment.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvemen | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|--------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 12 |

| Fund | ling Allocation | าร | When Resources Will be Spent | | | | | | | |
|--------------|-----------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| Cemetery | 12 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

CIP Project 2013—Es-1

PROJECT INFORMATION

| Department: | Environmental Services |
|---------------|------------------------|
| Project Type: | Equipment |

DESCRIPTION

This project involves the purchase of a new recycling pickup.

SCHEDULE

The purchase of the vehicle would occur in FY 12/13

ASSESSMENT AND JUSTIFICATION

This recycling pickup will replace a a 2001 recycling pickup, This vehicle is used to pick up recycling at residential and commercial areas on a day to day basis.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 30 |

| Fundi | Funding Allocations | | | When Resources Will be Spent | | | | | | | |
|--------------|---------------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| J | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 30 | 30 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

CIP Project 2013—Es-2

Collection Vehicle

| PROJECT INFORMA | TION |
|-----------------|------------------------|
| Department: | Environmental Services |
| Project Type: | Replacement Equipment |

DESCRIPTION

This project involves the purchase of a new collection vehicle. This purchase is part of a comprehensive fleet replacement program. Newer vehicles reduce down time, repairs and maintenance costs.

SCHEDULE

The purchase of the equipment would occur in FY 12/13

ASSESSMENT AND JUSTIFICATION

In 1994 a vehicle replacement program was instituted in the department to improve the quality and cost effectiveness of the fleet. This program provides for regular replacement of vehicles on an established schedule to better plan for replacement costs.

| (thousands of dollars)DesignAcquisition ImprovementstructionEquipmentOthergencyTOTAL00001.350001.350 | Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|--|-------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| | | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | | | | - | | | | | |
| | | 0 | 0 | 0 | 0 | 1,350 | 0 | 0 | 1,350 |

| Fundi | ng Allocation | IS | When Resources Will be Spent | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 1,350 | 200 | 0 | 200 | 210 | 220 | 230 | 240 | 250 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CIP Project 2013—Li-1

Copiers

PROJECT INFORMATION

Department: Library

Project Type: Replacement Equipment

DESCRIPTION

Replacement of the library's public and workroom copier will be done on a revolving basis in accordance with the city's capital lease schedule. The staff workroom copier will be replaced in 2013 with a new copier. The old workroom copier will either be traded in or sold as appropriate.

SCHEDULE

October 2013, 2019

ASSESSMENT AND JUSTIFICATION

As part of the library's equipment replacement schedule and in accordance with the city's capital lease equipment replacement schedule, copiers will be replaced every six years. A new copier will be needed in the staff workroom FY 2013 and a new public copier FY 2019. This will be a continual rotation for copier replacement.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 10 |

| Eundi | ng Allocation | | | When Resources Will be Spent | | | | | |
|--------------|---------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|
| Fundi | <u> </u> | 5 | | | | | | | - |
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| J | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| Debt Service | 10 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Sewer upgrade, Riverside RV park

PROJECT INFORMATION

Department: Parks

Project Type: Sewer upgrade

DESCRIPTION

Sewer upgrade for Riverside RV park

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Years ago, the east end of the RV park was equipped with 50 amp hook ups and water but not sewer. I don't know the reason but that made the east side useless for larger RV's. If we link sewer from these sites to the main, we can accomodate many more campers.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 20 |

| Fundi | ng Allocation | S | | | When Resources Will be Spent | | | | |
|--------------|---------------|------------|----------------|-------------|------------------------------|-----------|-------------|-----------|-------------|
| | Funding | 5)(10)(10) | D · · · | | | | | | Fiscal Year |
| Funding | Required to | | Previously | | | | | | 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | | Fiscal Year | | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General | 20 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Mower

PROJECT INFORMATION

Department: Parks

Project Type: Equipment replacement

DESCRIPTION

Wide area mower

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Parks needs to replace older wide area mower. Not adding to fleet and will try to trade older mower.

Numbers are higher than the last time we requested adjusted for inflation

| 0 0 0 55 0 0 55 | | | | | | | | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| | | | | | | | | |
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| Costs | Planning/ | Site | Site | Con- | | | Contin- | |

| FUNDING (| (thousands | of dollars) |
|-----------|------------|-------------|
|-----------|------------|-------------|

| Fund | Funding Allocations | | | When Resources Will be Spent | | | | | | | |
|--------------|---------------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| . anang | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| Debt Service | 55 | 55 | 0 | 55 | 0 | 0 | 0 | 0 | 0 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

Truck

PROJECT INFORMATION

Department: Parks

Project Type: Vehicle Replacement

DESCRIPTION

Truck

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Parks needs another 4x4 pickup with extended cab to replace outdated truck. We will trade a truck or shift one to Triniti and Perry and trade theirs if needed as to not add to fleet.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 24 |
| FUNDING (thousands of dollars) | | | | | | | | |

| Funding Allocations | | | When Resources Will be Spent | | | | | | | |
|---------------------|-------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| Debt Service | 24 | 24 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Kubota

PROJECT INFORMATION

Department: Parks

Project Type: Equipment Replacement

DESCRIPTION

mower/sweeper/snow tractor

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Replacing three Kubotas that are scheduled to be traded for new ones. We use this equipment to mow, snow removal and pathway sweeping.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 60 |

| Fund | Funding Allocations | | | When Resources Will be Spent | | | | | | | |
|--------------|---------------------|---------|------------|------------------------------|-------------|--------------------|-------------|-------------|-------------|--|--|
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| . anang | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| Debt Service | 60 | 60 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

2 MARKED PATROL CARS

PROJECT INFORMATION

Department: POLICE

Project Type: EQUIPMENT

DESCRIPTION

This project is the annual replacement of marked police patrol vehicles. Patrol vehicles are an integral necessity of police work and are the primary means of responding to calls for police service. The associated costs of equipment changeover and graphics has been included in the total cost.

SCHEDULE

This is a reoccurring annual purchase which replaces high mileage patrol vehicles. Replacement of the vehicles will occur during the fiscal year.

ASSESSMENT AND JUSTIFICATION

The police department needs to be able to respond safely to all calls of service whether routinely or in emergency circumstances. Replacement of high mileage vehicles reduces maintenance costs.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvemeni | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 75 | 0 | 0 | 75 |

| Fund | Funding Allocations | | | When Resources Will be Spent | | | | | | | |
|---------------|---------------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| Public Safety | 585 | 75 | 70 | 75 | 80 | 90 | 90 | 90 | 90 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

SLEUTH CONNECTION

| PROJECT INF | ORMATION |
|-------------|----------|
| | |

| Department: | POLICE |
|---------------|-----------|
| Project Type: | EQUIPMENT |

DESCRIPTION

This project will provide money to complete the connection between the Communications Center, Scotts Bluff County Sheriff's Office and possibly other participating agencies.

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

With the recent purchase of the Sleuth Records Management it is necessary to move our server to the County Courthouse and establish a connection with their RMS. Once completed the Sleuth Software can work as designed. Upon completion of this project our office staff will no longer have to manually enter call information. Once a call is received and entered by the Communications Center we will have access to that information and start our written reports from their call information. This will generally increase the efficiency of our records technicians as well as the officers. It is hoped that after this project is completed it will decrease the time an officer has to spend writing his/her report. Total \$25,000 with \$17,000 budgeted in supplies.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 8 |

| - | | | | - | | - | | | | | | |
|---------------|---------------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|--|
| Fundi | Funding Allocations | | | When Resources Will be Spent | | | | | | | | |
| | Funding | | | | | | | | Fiscal Year | | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | | |
| | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | | |
| Public Safety | 8 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

AWNING

PROJECT INFORMATION

| Department: | POLICE |
|-------------|--------|
|-------------|--------|

| Project Type: | SITE IMPROVEMENT |
|---------------|------------------|
| | |

DESCRIPTION

The Police Department maintains a fleet of 28 vehicles used by all sworn personnel and support staff. The east parking lot of the Public Safety Building provides reasonable parking space for the fleet, yet vehicles are generally unprotected from weather related events such as hail, snow and heat.

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

During the past several years weather related events have resulted in damages to the departments fleet. The department believes construction of a free standing awning will protect the majority of the fleet during weather related events. The area includes awning spanning 165 feet by 30 feet.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 85 | 0 | 0 | 0 | 0 | 85 |

| | | | | - | | - | | | | | |
|---------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Fundi | ng Allocation | S | When Resources Will be Spent | | | | | | | | |
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| | Complete | Funding | Spent on | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| Public Safety | 85 | 0 | 0 | 0 | 85 | 0 | 0 | 0 | 0 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

3 UNMARKED CARS

PROJECT INFORMATION

Department: POLICE

Project Type: EQUIPMENT

DESCRIPTION

This project is the replacement of 3 unmarked police vehicles. Unmarked police vehicles allow personnel assigned to Investigative Services to conduct work related activity.

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Three of the four unmarked cars used by Investigative Services personnel have been in use since between 2000 and 2002. One of these vehicles is used by an officer assigned to the drug/violent crimes task force. The other two unmarked vehicle requests are used by personnel assigned to Investigative Services.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvemen | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|--------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 85 | 0 | 0 | 85 |

| Fund | ing Allocation | ıs | When Resources Will be Spent | | | | | | | | |
|---------------|----------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| | Complete | Funding | Spent on | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| Public Safety | 85 | 0 | 0 | 0 | 0 | 85 | 0 | 0 | 0 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

Westmoor Pool

PROJECT INFORMATION

Department: Recreation

Project Type: Repairs

DESCRIPTION

Westmoor Pool Repairs

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Continued repairs to Westmoor Swimming Pool. South end of lazy river is settling, cracking and leaking. Also, more permanant repairs to cracked drain pipes in main pool. Also, unforseen??

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 208 | 0 | 0 | 0 | 208 |

| Fundi | ng Allocation | S | When Resources Will be Spent | | | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| J | Complete | Funding | Spent on | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| General Fund | 208 | 208 | 0 | 208 | 0 | 0 | 0 | 0 | 0 | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

Lighting - Veterans Park

PROJECT INFORMATION

Department: Recreation

Project Type: Equipment

DESCRIPTION

Lighting at Veterans Park

SCHEDULE

2012-2013

ASSESSMENT AND JUSTIFICATION

Adult soccer has really taken off in Veterans Park. Several hundred adults and kids play soccer in this neighborhood and have requested lighting for extended playing hours.

| Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 50 |
| | 0 | 0 | 50 | 0 | 0 | 0 | 0 | - 50 |

| Fund | ing Allocation | IS | | When Resources Will be Spent | | | | | | | | |
|--------------|-------------------------|--------------------|------------------------|------------------------------|-------------|-------------|-------------|-------------|------------------|--|--|--|
| | Funding | EV(40/40 | Dreviewsky | | | | | | Fiscal Year | | | |
| Funding | Required to Complete | FY12/13 Funding | Previously Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | 2017-2018 and | | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | | |
| General Fund | 50 | 50 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | | | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

CIP Project 2013—Sw-1

STORM SEWER LIFT STATION MAINTENANCE

PROJECT INFORMATION

| Department: | Stormwater |
|---------------|--------------------|
| Project Type: | Storm Sewer System |

DESCRIPTION

This project will allow for the study and evaluation of the performance of and/or need for the existing stormwater lift station at Highway 26 and Avenue B - Scotts Bluff Drain.

SCHEDULE

FY12-13

(Rollover from FY11-12)

ASSESSMENT AND JUSTIFICATION

The stormwater liftstation at Highway 26 and Avenue B (Scotts Bluff Drain) is in need of an upgrade and repair. If this study and evaluation show that the liftstation is needed, repairs and upgrade will be made. If it is found not useful or an effective means for conveying water during storm events, it will be removed to reduce operating and electrical costs and possible restriction of storm flows.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 45 |

| - | | | | - | | - | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Fundi | ng Allocation | IS | When Resources Will be Spent | | | | | | | | |
| | Funding | | | | | | | | Fiscal Year | | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | | |
| J | Complete | Funding | Spent on | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Wastewater | 50 | 50 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

CIP Project 2013—Sw-2

STORMWATER COLLECTION SYSTEM IMPROVEMENTS

PROJECT INFORMATION

| Department: | Stormwater |
|---------------|--------------------|
| Project Type: | Storm Sewer System |

DESCRIPTION

This project is for the improvement or addition of stormwater collection system infrastructure to areas with poor or nonexistent drainage.

SCHEDULE

FY12/13 Completion of stormwater drainage to serve areas on 21st Avenue between East 33rd and East 34th.

ASSESSMENT AND JUSTIFICATION

The area along 21st Avenue between East 33rd and East 34th does not have adequate stormwater drainage especially after the addition of paving to the area north / Arella Lane. This project will allow for the construction of adequate drainage to serve this area.

| Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | _ | 0 | 0 | 00 | 0 | 0 | 0 | 07 |
| | 5 | 0 | 0 | 22 | 0 | 0 | 0 | 21 |

| Funding Allocations | | | | When Resources Will be Spent | | | | | |
|---------------------|-------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| . analig | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 27 | 27 | 108 | 27 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CIP Project 2013—Tr-1

Flatbed, Pickups, Dump Truck and Shop Truck

PROJECT INFORMATION

| Department: | Transportation |
|---------------|----------------------|
| Project Type: | Replacement Vehicles |

DESCRIPTION

This project is the purchase of one dump truck, two - 1/2 T. pickups, one - 1 T. flatbed and one shop truck.

SCHEDULE

2012 - 13 purchase one dump truck (90,000)

- 2014 15 purchase a 1/2 T. pickup (30,000)
- 2016 17 purchase a shop truck, 1 T. flatbed and 1/2 T. pickup (135,000)

ASSESSMENT AND JUSTIFICATION

These purchases will replace trucks and pickups that have exceeded their life expectancy.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|--|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 255 | 0 | 0 | 255 |

| Fundi | ng Allocation | IS | When Resources Will be Spent | | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| J | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 255 | 90 | 0 | 90 | 0 | 30 | 0 | 135 | 0 | |

CIP Project 2013—Tr-2

Mowing Tractor, Street Sweepers and Backhoe

PROJECT INFORMATION

| Department: | Transportation |
|---------------|----------------|
| Project Type: | Equipment |

DESCRIPTION

This project is the purchase of a mowing tractor, two street sweepers and a backhoe w/attachments.

SCHEDULE

2012 - 13 purchase a mowing tractor (60,000)

- 2013 14 purchase a street sweeper (160,000)
- 2014 15 purchase a backhoe w/attachments (120,000)
- 2015 16 purchase a street sweeper (165,000

ASSESSMENT AND JUSTIFICATION

These purchases will replace equipment that has exceeded their life expectancy.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 505 | 0 | 0 | 505 |

| Fundi | ng Allocation | IS | | | When Re | sources Will | be Spent | | |
|--------------|-------------------------|--------------------|------------------------|----|-------------|--------------|-------------|-------------|------------------|
| | Funding | EV(40/40 | Danistanak | | | | | | Fiscal Year |
| Funding | Required to Complete | FY12/13 Funding | Previously Spent on | | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | 2017-2018 and |
| | Project | Request | Project | | | 2014-2015 | | | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 505 | 60 | 0 | 60 | 160 | 120 | 165 | 0 | 0 |

INFRASTRUCTURE REPLACEMENT or CONSTRUCTION

PROJECT INFORMATION

| Department: | Water |
|---------------|--------------|
| Project Type: | Water System |

DESCRIPTION

The City has a Water System Master Plan that identifies system needs and improvements. These system projects are given a priority and scheduled accordingly. They include the replacement of old 4" mains, deterioriated mains and installation of new main as needed. (10 year Master Plan Update due in 2018)

SCHEDULE

FY12-131) Install water main from Hillerege area, north to the Airport Water System (LB840)2) Begin project plans for installation of water main from S. Beltline East to Hwy 26 (3 year project)

3) Install tie-in with Gering at Well Field for Emergency Use.

ASSESSMENT AND JUSTIFICATION

1) Use of LB840 money has been approved for the installation of water main to connect the Airport system to the Hillerege area main, thus connecting the City and Airport system together. 2) The project to install new main from S. Beltline East to Hwy 26 has been spread over three years to minimize impact on the budget. The first year with be planning and design with construction taking place the following two years. The tie-in with Gering at the well field for emergency use only, was not completed in FY11-12 and therefore, rolled into this budget year.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|--|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 3,148 | 0 | 0 | 0 | 3,148 |

| Fundi | ng Allocation | S | When Resources Will be Spent | | | | | | | |
|----------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 2,688 | 267 | 1,413 | 267 | 484 | 484 | 283 | 283 | 887 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Econ. Develop. | 460 | 460 | 0 | 460 | 0 | 0 | 0 | 0 | 0 | |

WATER TREATMENT/REMOVAL OF URANIUM

PROJECT INFORMATION

| Department: | Water |
|---------------|--------------|
| Project Type: | Water System |

DESCRIPTION

This project will allow funding to hire a professional consultant to evaluate our system, recommend the most effective means for the removal of uranium, create plans for state approval and oversee the installation of treatment.

SCHEDULE

FY12-13

ASSESSMENT AND JUSTIFICATION

Uranium levels specifically at the Well Field have increased over the last two years and have not gone back down. Three of our existing wells are near the MCL and have exceeded it at times. It's only a matter of time before we are in violation of the MCL. One of our wells is over the limit and not in use. A couple other wells outside of the well field have began to show an increase in uranium too.

| Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | 42 | 0 | 0 | 0 | 208 | 0 | 0 | 250 |
| | .= | v | ů | v | 200 | v | v | 200 |

| Fundi | ng Allocation | S | | | When Rea | sources Will | be Spent | | |
|--------------|------------------------|---------|------------|-------------|-------------|--------------|-------------|-------------|-----------------------|
| Funding | Funding Required to | FY12/13 | Previously | | | | | | Fiscal Year 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 250 | 250 | 0 | 250 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PICKUP REPLACEMENT

| PROJECT INFORMATION | | | | | | |
|---------------------|--------------|--|--|--|--|--|
| Department: | Water | | | | | |
| Project Type: | Water System | | | | | |

DESCRIPTION

This project replaces existing vehicles with new trucks as the fleet ages.

SCHEDULE

FY12/13 - Replace 1998 Ford Ranger, mileage 107,500. This unit will be traded in toward the purchase of a new one.

ASSESSMENT AND JUSTIFICATION

This project replaces aging vehicles which are reaching the end of their service life. Existing units will be traded in unless other departments can use them. The funding request includes sales tax which the Water Department is required to pay.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| (incusarius of ucitars) | 0 | 0 | 0 | 0 | 90 | 0 | 0 | 90 |
| | | | | | | | | |

| Fundi | Funding Allocations When Resources Will be Spent | | | | | | | | |
|--------------|--|---------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 90 | 30 | 0 | 30 | 0 | 30 | 0 | 30 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WATER WELLS

PROJECT INFORMATION
Department: Water

Project Type: Water System

DESCRIPTION

This project allows for the City to maintain existing water wells as needed.

SCHEDULE

FY12/13

ASSESSMENT AND JUSTIFICATION

A large part of each well is located underground. This unseen area is important to inspect and repair as necessary to maintain equipment and keep it operating well into the future. This process requires pulling the well and viewing the underground casing, column pipe, bowls and other components to access their condition and determine what repairs may be necessary.

| Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 180 |
| | U | U | U | 180 | 0 | 0 | U | 100 |

| Fundi | ng Allocation | IS | When Resources Will be Spent | | | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 180 | 30 | 0 | 30 | 30 | 30 | 30 | 30 | 30 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WATER TOWERS

| PROJECT INFORMATION | | | | | |
|---------------------|--------------|--|--|--|--|
| Department: | Water | | | | |
| Project Type: | Water System | | | | |

DESCRIPTION

The City has five water towers for system storage. This project will provide funding to maintain the exterior and interior coating, screens, colump pipe and structure to keep them from deterioriating or introducing contamination.

SCHEDULE

FY13/14 - Repair and maintenance on towers FY16/17 - Repaint one water tower

ASSESSMENT AND JUSTIFICATION

Cathodic protection equipment is maintained on the inside of the water tower bowls and complete tower washout inspections are performed on a rotating basis. In addition to these contractual services, this project will allow for a greater level of maintenance and repair of the structure, coatings, screens and piping. This maintenance will assist

| Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | 0 | 0 | 0 | 160 | 0 | 0 | 0 | 160 |
| | - | - | · · | | | - | - | |

| Fundi | ing Allocation | | When Resources Will be Spent | | | | | | |
|--------------|----------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | | Previously | | | | | | 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Fund | 160 | 0 | 0 | 0 | 40 | 0 | 0 | 120 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SEWER MAIN REPLACEMENT / REPAIR PROJECTS

PROJECT INFORMATION

| Department: | Wastewater |
|---------------|-----------------------|
| Project Type: | Sanitary Sewer System |

DESCRIPTION

These sewer collection system improvements stem from those identified in the Wastewater Collection System Master Plan study conducted in 2006 (study due again in 2016). Also included herewith are trouble spots that arise and take priority over the master plan project schedule.

SCHEDULE

FY12-13 Replace sewer main along S. Beltline from Ave B to 1st Ave - Added Project

Begin Engineering and Construction of South Interceptor - Master Plan

FY13-14 Complete South Interceptor project - Master Plan

FY14-15 Creek / Ditch Crossing N of E 27th - Master Plan

FY15-16 Upsize existing 12" between Ave B & 5th Avenue - Master Plan

ASSESSMENT AND JUSTIFICATION

The South Beltline sewer project plans, specifications and State approval have been accomplished during FY11/12. The construction phase will happen during this fiscal year. We will also begin the design and specifications for the South Interceptor project with construction beginning next fiscal year FY13/14.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL | |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|--|
| (thousands of dollars) | 754 | 0 | 0 | 3,110 | 0 | 0 | 0 | 3,864 | |
| | | | | | | | | | |

| | | | | • | | , | | | | |
|--------------|---------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| Fundi | ng Allocation | IS | When Resources Will be Spent | | | | | | | |
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wastewater | 3,864 | 649 | 742 | 649 | 410 | 237 | 280 | 773 | 773 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

BIOSOLIDS PROCESS UPGRADE

| Department: | Wastewater |
|---------------|-----------------------|
| Project Type: | Sanitary Sewer System |

DESCRIPTION

Upgrade of the existing biosolids process and equipment in order to meet the EPA 503 regulations that govern compost/biosolids.

SCHEDULE

FY12-13 Rebuild belt press for continued use while a private hauler is used to pick up biosolids and handle regulatory process off site. This process will continue until the budget affords the installation of Reed Beds - projected for 2020/2021.

ASSESSMENT AND JUSTIFICATION

The current process equipment and pad are in need of an upgrade; however, they don't provide what is needed to meet the EPA 503 regulations for biosolids. An evaluation and study of our current process began in FY2011/12. The recommended upgrade for processing the City's biosolids will be constructed to comply with regulations and sustain the City for the next 20 years or more.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 253 | 0 | 0 | 253 |

| Funding Allocations | | | | When Resources Will be Spent | | | | | | | |
|---------------------|------------------------|---------|------------|------------------------------|-------------|-------------|-------------|-------------|-----------------------|--|--|
| Funding | Funding Required to | FY12/13 | Previously | | | | | | Fiscal Year 2017-2018 | | |
| . analig | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and | | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Wastewater | 253 | 253 | 56 | 253 | 0 | 0 | 0 | 0 | 0 | | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

EQUIPMENT

| PROJECT INFORMATION | |
|---------------------|--|
|---------------------|--|

| Department: | Wastewater |
|-------------|------------|
|-------------|------------|

| Project Type: | Sanitary Sewer System |
|---------------|-----------------------|
|---------------|-----------------------|

DESCRIPTION

This project is to replace existing equipment as it ages or no longer meets the standard of performance necessary to effectively serve it's purpose.

SCHEDULE

FY12-13 Replacement Pumps for Two Sewer Lift Stations \$20,000 Fats/Oils/Grease Analyzer Equipment \$10,000

ASSESSMENT AND JUSTIFICATION

The City is responsible for 5 sewer lift stations. The pumps in these liftstations get used on a continual basis. For FY12-13, this project will allow us to purchase 2 replacement pumps to keep the liftstations functioning properly and eliminate potential backups. Additionally the purchase of a fats/oil/grease analyzer will allow us to correctly access customer compliance with the City's FOG Program.

| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 30 |

| Fund | ing Allocation | | When Resources Will be Spent | | | | | | | |
|--------------|-------------------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|------------------|--|
| | Funding | FY12/13 | Dravievaly | Draviously | | | | | | |
| Funding | Required to Complete | Funding | Previously Spent on | Fiscal Year | 2017-2018 and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wastewater | 30 | 30 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

PICKUP REPLACEMENT

PROJECT INFORMATION

| Department: | Wastewater |
|---------------|-----------------------|
| Project Type: | Sanitary Sewer System |

DESCRIPTION

This project replaces existing vehicles with new trucks as the fleet ages.

SCHEDULE

FY12-13 Replace a 1993 Ford F150 4x2 Pickup, Mileage 82,258. This unit will be traded in on a new one.

ASSESSMENT AND JUSTIFICATION

This project replaces aging vehicles that are reaching the end of their service life. The existing units will be traded in, auctioned off or depending on condition, used by another department.

| Costs | Planning/ Design | Site | Site Improvement | Con- struction | Equipment | Other | Contin- | TOTAL | | |
|------------------------|---------------------|-------------|---------------------|-------------------|-----------|-------|---------|-------|--|--|
| (thousands of dollars) | Design | Acquisition | Improvement | Struction | Equipment | Other | gency | TOTAL | | |
| | 0 | 0 | 0 | 0 | 90 | 0 | 0 | 90 | | |
| | | | | | | | | | | |

| FUNDING | (thousands | of | dollars) | |
|---------|------------|----|----------|--|
| | | | | |

| Funding Allocations | | | When Resources Will be Spent | | | | | | | |
|---------------------|-------------|---------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| | Funding | | | | | | | | Fiscal Year | |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 | |
| | Complete | Funding | Spent on | Fiscal Year | and | |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond | |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Wastewater | 90 | 30 | 0 | 30 | 0 | 30 | 0 | 30 | 0 | |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

AERATION SYSTEM

| PROJECT INFORMATION | |
|---------------------|--|
| | |

| Department: | Wastewater |
|---------------|-----------------------|
| Project Type: | Sanitary Sewer System |

DESCRIPTION

This project is to replace the blowers and diffusers used to aerate the raw wastewater. The blowers provide oxygen and the diffusers mix and diffuce the air as part of our treatment process.

SCHEDULE

FY13-14 Replace Diffusers FY14-15 Replace Blower #1 FY15-16 Replace Blower #2 FY16-17 Replace Diffusers

FY17-18 Replace Blower #3. Continue rotation as needed. ASSESSMENT AND JUSTIFICATION

The current blower system is a centrifugal type that makes the system cost effective. Blower replacement will keep this critical part of the process working at full potential. The diffusers produce the mixing and diffusing of air for the treatment process. As they age, they no longer produce the mixing needed to maintain the process.

| Costs | Planning/ | Site | Site | Con- | | | Contin- | |
|------------------------|-----------|-------------|-------------|-----------|-----------|-------|---------|-------|
| (thousands of dollars) | Design | Acquisition | Improvement | struction | Equipment | Other | gency | TOTAL |
| | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 150 |
| | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 150 |

| Fundi | ng Allocation | S | | | When Re | sources Will | be Spent | | |
|--------------|---------------|---------|------------|-------------|-------------|--------------|-------------|-------------|-------------|
| | Funding | | | | | | | | Fiscal Year |
| Funding | Required to | FY12/13 | Previously | | | | | | 2017-2018 |
| 5 | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 150 | 0 | 0 | 0 | 30 | 30 | 30 | 30 | 30 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SECURITY FENCING AROUND TREATMENT PLANT GROUNDS

PROJECT INFORMATION

| Department: Wastewater | |
|------------------------|--|
|------------------------|--|

Project Type: City-owned Facility

DESCRIPTION

This project is for the replacement of old existing fencing that surrounds the treatment plant grounds.

SCHEDULE

FY15-16

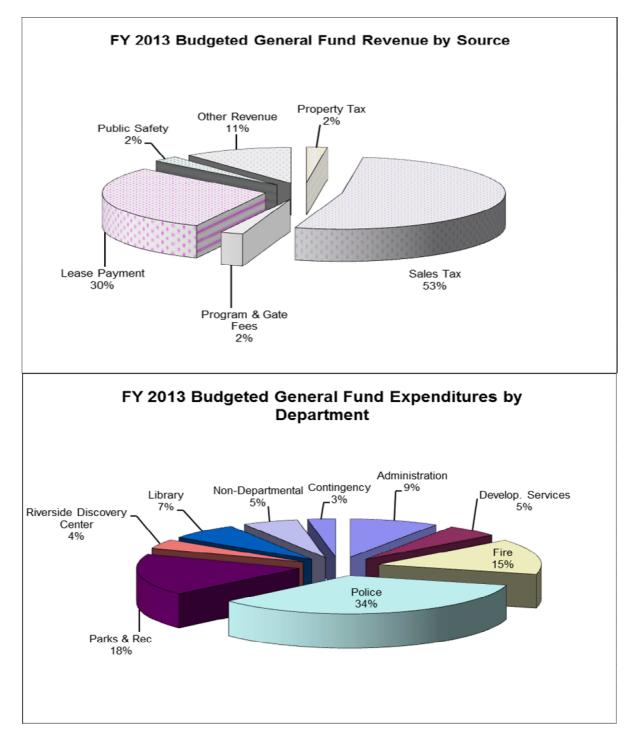
ASSESSMENT AND JUSTIFICATION

The existing fence that surrounds the treatment plant is in need of update and replacement to help protect the grounds and investment in our treatment plant equipment. Not only from random acts but also purposeful acts intended to disrupt or cause harm.

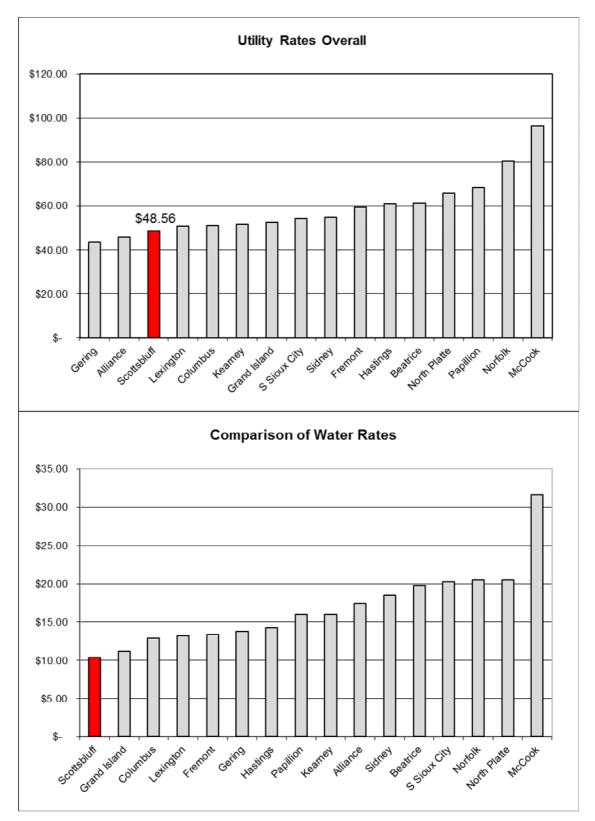
| Costs (thousands of dollars) | Planning/ Design | Site Acquisition | Site Improvement | Con- struction | Equipment | Other | Contin- gency | TOTAL |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------|-------|------------------|-------|
| (indusatios of dollars) | 0 | 0 | 135 | 0 | 0 | 0 | 0 | 135 |

| Fundi | ng Allocation | S | | | When Rea | sources Will | be Spent | | |
|--------------|------------------------|---------|------------|-------------|-------------|--------------|-------------|-------------|-----------------------|
| Funding | Funding Required to | FY12/13 | Previously | | | | | | Fiscal Year 2017-2018 |
| | Complete | Funding | Spent on | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | and |
| | Project | Request | Project | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | Beyond |
| General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wastewater | 135 | 0 | 0 | 0 | 0 | 0 | 135 | 0 | 0 |
| Water Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Env Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Street Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

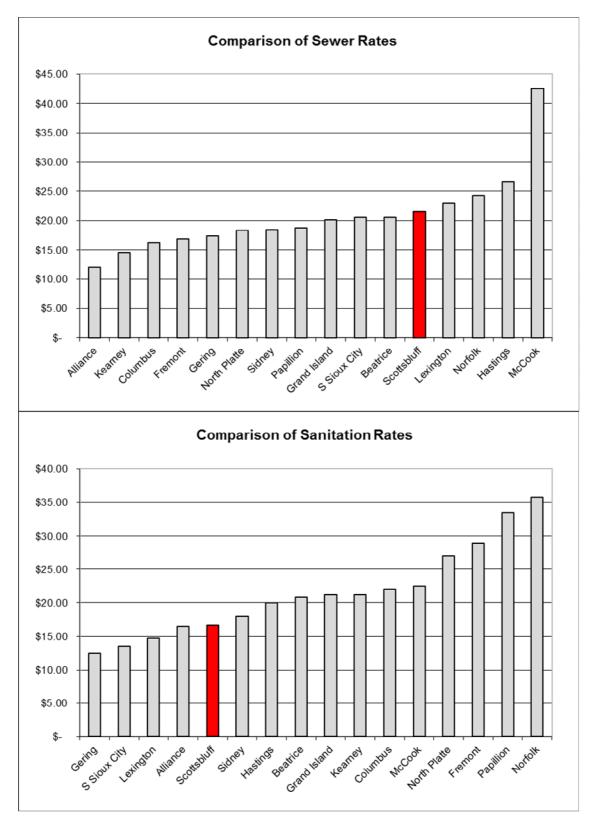
City of Scottsbluff FY 2012-2013 Budget Charts and Graphs



City of Scottsbluff FY 2012-2013 Budget Charts and Graphs



City of Scottsbluff FY 2012-2013 Budget Charts and Graphs



| UFF гү сцекк оғ unty | | dget Due by 9-20-2012 7 - Lincoln, NE 68509 via Website: ska.gov/ Clerk | | of October 1, 2012 get Year) | \$ 6,825,000.00 \$ 1,001,016,00 | | erlocal Agreements greements or Joint Public through June 30, 2012? NO port by December 31, 2012. | Idget Summary and Notice of Hearing was duly: (Send a copy of Publisher's Affidavit of Publication) (Only allowed if Pg 2-Col 3-Line 25 is less than \$10,000) | f the Budget Hearing) | |
|---|---|--|---|---|------------------------------------|---|--|---|---|--|
| CITY OF SCOTTSBLUFF TO THE COUNTY BOARD AND COUNTY CLERK OF SCOTTS BLUFF COUNTY | od October 1, 2012 through September 30, 2013 | Submission Information - Adopted Budget Due by 9-20-2012 Auditor of Public Accounts - PO Box 98917 - Lincoln, NE 68509 Submit Adobe PDF Document via Website: <u>http://www.auditors.nebraska.gov/</u> County Board (SEC. 13-508), C/O County Clerk | rk/Council/Board Member Hereby Certifies: | Outstanding Bonded Indebtedness as of October 1, 2012 (As of the Beginning of the Budget Year) | Principal Interest | Total Bonded Indebtedness | Report of Joint Public Agency & Interlocal Agreements Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2011 through June 30, 2012? If YES, Please submit Interlocal Agreement Report by December 31, 2012. | A proposed Budget Summary and Notice of Hearing was duly: Published X (Send a copy of Publisher's Affidavit of Publication) Posted (Only allowed if Pg 2-Col 3-Line 25 is less than \$10, | (Check the method of notifying the Public of the Budget Hearing) County Clerk's Use ONLY | |
| 2012-2013 STATE OF NEBRASKA <u>CITY/VILLAGE</u> BUDGET FORM | This budget is for the Period October 1, 20 | Contact Information Auditor of Public Accounts Auditor of Public Accounts 1. Telephone: (402) 471-2111 FAX: (402) 471-3301 Website: www.auditors.nebraska.gov 2. Questions - E-Mail: Deann.Haeffner@nebraska.gov 2. | The Undersigned Clerk/Council/Board | The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year: | 632,992.00 | 1,090,593.00 All Other Purposes ** 1,723,585.00 Total Personal and Real Property Tax Required ** | ** includes \$54,100 Business \$ 772,909,483 Total Certified Valuation (All Counties) Imp Distrimed valuation (Certification of Valuation(s) from County Assessor MUST be attached) | CI FRK / COUNCIL / BOARD MEMBER: | Signature (Mrtter, O. Nucherican) Printed Name & Title: CYNTHIA A. DICKINSON, CITY CLERK | Mailing Address: <u>2525 CIRCLE DRIVE</u> City, Zip: <u>SCOTTSBLUFF, NE 69361</u> Phone Number: <u>308-630-6221</u> E-Mail Address: |

2012-2013 CITY/VILLAGE BUDGET

5-22-2012

Page 1

| L | | | | | _ | Adouted Budget |
|-------------------------|---|----------------|---|------------------------|----------------|----------------|
| | Domination Deleases Descripto & Transfore | | Actual | | | 2012 - 2013 |
| Line N | | | (Column 1) | (Column 2) | | (Column 3) |
| · · | Net Cash Balance | φ | 3,205,960.00 | \$ 3,416,946.00 | \$ 00 | 3,221,818.00 |
| - ~ | _ | . 6 | 15,978,131.00 | \$ 16,040,553.00 | \$ 00 | 16,500,000.00 |
| 1 | | \$ | 87,139.00 | \$ 86,790.00 | 30 \$ | 88,000.00 |
| × √ | - | \$ | I | • | ¢ | 1 |
| - <u>.</u> | 10 | ÷ | 19,271,230.00 | \$ 19,544,289.00 | 00 \$ | 19,809,818.00 |
| » د | 1 | ¢ | 1,567,218.00 | \$ 1,589,500.00 | \$ 00 | 1,723,585.00 |
| | 1 | ь | 1,077,796.00 | \$ 134,372.00 | \$ 00 | |
| . 00 | <u> </u> | မ | 7,885.00 | \$ 8,050.00 | \$ 00 | 8,050.00 |
| σ | | ÷ | | \$ | ↔ | B |
| <u>'</u> - | _ | φ | 1,190,949.00 | \$ 1,160,317.00 | \$ 00 | 1,247,637.00 |
| - | | \$ | 113,218.00 | \$ 110,000.00 | \$ 00 | 110,000.00 |
| 1 | | \$ | 120,433.00 | ۰ ه | | |
| <u> </u> | 13 State Receipts: Municipal Equalization Aid | \$ | • | \$ | ⇔ | |
| 1 | | Ь | 287,660.00 | \$ 151,173.00 | \$ 00 | 145,329.00 |
| 1- | _ | \$ | 59,976.00 | \$ 55,505.00 | 8 | |
| <u> </u> | | θ | • | \$ | 6 Э | |
| 1 | | в | 239,336.00 | \$ 237,500.00 | \$ 00 | 237,500.00 |
| <u> </u> | - | φ | 5,580,836.00 | \$ 5,640,000.00 | \$ 00 | 5,685,000.00 |
| 1 | 19 Local Receipts: In Lieu of Tax | ω | 94,312.00 | \$ 99,574.00 | \$ 00 | 00.000,66 |
| | 20 Local Receipts: Other | φ | 13,128,311.00 | \$ 13,932,099.00 | ≎ 00. | 14,178,917.00 |
| | | φ | 150,000.00 | \$ 270,000.00 | \$ 00 | 150,000.00 |
| | 22 Transfers in Other Than Surplus Fees | φ | 3,016,336.00 | 3,445,635.00 | \$ 00. | 3,817,501.00 |
| | 23 Proprietary Function Funds (Only if Page 6 is Used) | \$ | | \$ | م | |
| | | ¢ | 45,905,496.00 | \$ 46,378,014.00 | \$ 00. | 47,212,337.00 |
| 1 (| 25 Total Disbursements & Transfers (Line 22, Pg 3, 4 & 5) | 60 | 26,361,207.00 | \$ 26,568,196.00 | \$ 00 | 38,185,658.00 |
| | 26 Balance Forward/Cash Reserve (Line 24 MINUS Line 25) | \$ | 19,544,289.00 | \$ 19,809,818.00 | \$ 00 | 9,026,679.00 |
| | | Tax | Tax from I ine 6 | | \$ | 1,723,585.00 |
| | | Ö | County Treasurer's Commission at 1% of Line 6 | ission at 1% of Line 6 | 69 | |
| | | | and the Allements | | L. | |

Delinquent Tax Allowance Total Property Tax Requirement

5-22-2012

Page 2

1,723,585.00

69

42,000.00 54,000.00 54.000.00 Please explain where the monies will be transferred from, where the monies Fund expenses for general services such as public safety and parks/rec Fund expenses for general services such as public safety and parks/rec Fund expenses for general services such as public safety and parks/rec (Only complete if Transfers of Surplus Fees Were Budgeted) **Documentation of Transfers of Surplus Fees:** Transfer To: Transfer To: Transfer To: General General General will be transferred to, and the reason for the transfer. Amount: \$ Amount: \$ Amount: \$ CITY OF SCOTTSBLUFF in SCOTTS BLUFF County Environmental Services Transfer From: Transfer From: Transfer From: Wastewater Water ** This Amount should agree to the Total Personal and Real Property Tax 54,100.00 1,723,585.00 550,493.00 135,000.00 176,000.00 175,000.00 632,992.00 The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs To Assist the County For Levy Setting Purposes more of a breakdown for levy setting purposes, complete the section Property Tax Request φ ഗ ശ ** Cemetery Perpetual Care Fund Required on the Cover Page 1. Property Tax Request by Fund: **Business Improvement Fund Total Tax Request** Public Safety Fund General Fund Street Fund Bond Fund below.

5-22-2012

2012-2013 CITY/VILLAGE BUDGET

E-3

| | 2012 2013 ADOBTED BUDGET | | | Other | | | | |
|----------------|---------------------------------|------------------------|-----------------------------|-----------------------|---------------------|-----------------|------------------|--------------|
| Line | | Operating | Capital Improvements (B) | Capital Outlav (C) | Debt Service (D) | Other (E) | TOTAL | |
| ġ. | | | | | | | | |
| | Governmental. | | | # 250,000,00 | | \$ 254 550 00 | \$ 2.964.775.00 | 75.00 |
| 2 | General Government | \$ 2,460,225.00 | + - | | - | | l | |
| e | Public Safety - Police and Fire | \$ 4,827,860.00 | ۔ ج | \$ 83,000.00 | \$ 63,728.00 | \$ 394,402.00 | 0,000,0300.00 | 20.00 |
| V | Public Safety - Other | ۰ ج | ۰ ج | ۰ ج | ، ج | ۲ ا | ÷ | , |
| 2 | Public Works - Streets | \$ 2,015,703.00 | \$ 1,050,000.00 | \$ 150,000.00 | \$ 244,166.00 | \$ 178,350.00 | \$ 3,638,219.00 | 19.00 |
|) « | _ | \$ 561,466.00 | ۰ ه | ۔ ج | \$ 37,500.00 | \$ 7,280.00 | \$ 606,2 | 606,246.00 |
| > r | | | ч с | - ج | ، ج | \$ 350,065.00 | \$ 553,2 | 553,212.00 |
| - ¤ | ╋ | ~i | \$ 357,900.00 | ، ج | ، ج | \$ 570.00 | \$ 2,779,827.00 | 27.00 |
| | | | \$ 767,200.00 | • | \$ 397,040.00 | \$ 300,000.00 | \$ 4,727,147.00 | 47.00 |
|) 2 | | | ۰ ب | \$ 159,000.00 | \$ 778,131.00 | \$ 7,748,729.00 | \$ 9,244,058.00 | 58.00 |
| 11 | m | | | | | | | |
| 12 | | \$ | ۰ د | ۰ ج | ۲ ا | ч | \$ | F |
| 13 | | • | ۍ ۲ | ' \$ | ۲ ا | ' ه | \$ | · |
| 77 | | ' У | \$ | ۰ ج | ۱ ج | י א | \$ | " |
| ц Ч | - | ۰ ب | ۱ ج | - | - \$ | • | \$ | • |
| 2 4 | 4 | \$ 1,945,956.00 | ۰ ب | \$ 230,000.00 | ' ج | \$ 57,205.00 | \$ 2,233,161.00 | 161.00 |
| 2 5 | | ļ | ، دە | • | \$ | ۰ ب | ÷ | 1 |
| - ¢ | | \$ 1,952,291.00 | \$ 726,000.00 | \$ 313,000.00 | \$ 645,891.00 | \$ 274,200.00 | ф | 3,911,382.00 |
| 2 9 | 1 | | \$ 517,000.00 | \$ 60,000.00 | - | \$ 182,150.00 | 6 | 2,158,641.00 |
| | | | ь | ۰ ب | \$ | ، ج | ¢ | 1 |
| v č | _ | | | | | ۰ ه | \$ | 1 |
| 3 1 | | 3 21.608.601.00 | \$ 3.418.100.00 | \$ 1,245,000.00 | \$ 2,166,456.00 | \$ 9,747,501.00 | \$ 38,185,658.00 | 658.00 |
| v | | | , | Į | | | | |

CITY OF SCOTTSBLUFF in SCOTTS BLUFF County

(A) Operating Expenses should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) Capital Improvements should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
(C) Other Capital Outlay should include other items to be inventoried (i.e. equipment, vehicles, etc.).
(D) Debt Service should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
(E) Other should include Judgments, Transfers, Transfers of Surplus Fees, and Proprietary Function Funds if a separate budget is filed.

2012-2013 CITY/VILLAGE BUDGET

5-22-2012

| eni I | 20 | Operating | Capital | Other Capital | Debt | Cth 22 | TOTAL |
|------------|--|------------------|------------------|------------------|-----------------|-----------------|------------------|
| No. | DISDURSEMENTS & I LANSIELS | Expenses (A) | Improvements (B) | Outlay (C) | Service (L) | | |
| - | Governmental: | | | | | | |
| 6 | General Government | \$ 2,645,941.00 | \$ | \$ 50,000.00 | • | \$ 4,550.00 | |
| ı « | Public Safety - Police and Fire | | ج | \$ 182,000.00 | \$ 65,188.00 | \$ 113,941.00 | \$ 4,652,355.00 |
| | Dublic Sefert - Other | | | ۰ ج | ۰ ج | • | • |
| 1 1 | Dublic Catery - Curver Dublic Works - Streets | \$ 1.908.145.00 | \$ 1,102,972.00 | \$ 145,000.00 | • | \$ 53,350.00 | \$ 3,209,467.00 |
| | + | | ۰ ب | \$ 30,000.00 | \$ 40,000.00 | \$ 7,280.00 | \$ 521,207.00 |
| 0 r | — | | , S | \$ | • | \$ 100,065.00 | \$ 296,936.00 |
| - α | | 0 | \$ 63,065.00 | \$ 8,935.00 | • | \$ 570.00 | \$ 2,386,050.00 |
| 0 | - | | • | ۔ ج | \$ 241,408.00 | ' ج | \$ 953,786.00 |
| , to | | | ۰ ب | \$ 52,000.00 | \$ 755,764.00 | \$ 3,722,324.00 | \$ 5,155,438.00 |
| 1 | Business-Type Activities: | | | | | | |
| 12 | | • | ۰ ج | ' \$ | ج | • | ب |
| 13 | <u> </u> | ۔ ج | ' ب | ، ج | \$ | \$ | • |
| 4 | | ۱ د | • | \$ | ۱ ج | ، ج | ه |
| ų | | ۰ ب | ۰ ج | , \$ | ، ج | • | ج |
| 9 | | \$ 1,809,624.00 | ۔ \$ | \$ 305,000.00 | \$ | \$ 96,205.00 | \$ 2,210,829.00 |
| ţ | | , S | ۱ د | ج | ، ج | ۰ \$ | ' ↔ |
| - 4 | | \$ 1.270,387.00 | \$ 379,188.00 | \$ | \$ 645,891.00 | \$ 269,200.00 | \$ 2,564,666.00 |
| <u> </u> ¢ | | | \$ 588,967.00 | \$ 25,358.00 | \$ | \$ 123,150.00 | \$ 1,916,971.00 |
| - 2 | | | , ю | ۰ ج | ۔ ج | • | د |
| 3 3 | Documentation Funds | | | | | • | م |
| N N | 21 Proprietary Function Funds 22 Total Disbursements & Transfers (Ln 2 thru 24) | \$ 17,396,825.00 | \$ 2,134,192.00 | \$ 798,293.00 | \$ 1,748,251.00 | \$ 4,490,635.00 | \$ 26,568,196.00 |
| i | | I | ļ | | | | |

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) Capital Improvements should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) Other Capital Outlay should include other items to be inventoried (i.e. equipment, vehicles, etc.).
(D) Debt Service should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
(E) Other should include Judgments, Transfers, Transfers of Surplus Fees, and Proprietary Function Funds if a separate budget is filed.

Page 4

CITY OF SCOTTSBLUFF in SCOTTS BLUFF County

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| | | | | Other | | | | |
|----------|--|-----------------|-----------------------|---------------|--------------------|-----------------|--|----------------|
| Line | | Operating | Capital | Capital | Debt Somice (D) | Other (E) | | TOTAL |
| ю Х | | Expenses (A) | Improvements (B) | | | | | |
| | Governmental: | | | | | | | 0 706 801 00 |
| ۰ د | General Government | \$ 2,715,976.00 | ۍ ۲ | \$ 5,365.00 | ه | nn.ncc'c \$ | | c, (z0,031.00 |
| 1 (| Dublic Safety - Police and Fire | \$ 4,230,252.00 | ۰ ډ | \$ 873,798.00 | \$ 66,608.00 | \$ 113,224.00 | Ś | 5,283,882.00 |
| | Dublic Catety - Concerns | | ۰ ډ | ۍ ۲ | ۰ ب | ۰ ج | φ | 1 |
| t 1 | Fublic Galey - Other | \$ 1.575.271.00 | \$ 228,361.00 | \$ 63,263.00 | \$ 17,985.00 | \$ 44,432.00 | ¢ | 1,929,312.00 |
| | Public VOINS - Sueels | | | \$ | \$ 38,326.00 | \$ 7,280.00 | φ | 456,428.00 |
| 0 1 | Public Wolks - Outer | | , , | \$ | \$ 14,980.00 | \$ 100,065.00 | φ | 304,235.00 |
| - | | 0 | \$ 39,539.00 | \$ 10,000.00 | ۱ ډ | \$ 1,070.00 | ф | 2,276,197.00 |
| 0 | -+- | | | ۰ ج | \$ 161,400.00 | \$ 68,480.00 | ъ | 514,050.00 |
| א | _ | | \$ 1 808 675 00 | - 64 | \$ 753.672.00 | \$ 3,406,375.00 | ዎ | 6,851,895.00 |
| 2 | Miscellaneous | \$ 133,223.00 | | | | | | |
| 1 | Business-Type Activities: | | | | | | с. Хорона С. С. С | |
| 12 | Airport | ۰ \$ | • | \$ | • | ۰ ۴ | 0 | |
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| - | | - - | • | \$ | * | ۰ ج | ŝ | I |
| ± | | | | ч сэ | ۔ ھ | ' \$ | ¢ | 1 |
| 0 4 | Electric Outry Solid Master | \$ 1,724,869.00 | • • | \$ 185,824.00 | \$ | \$ 56,287.00 | \$ | 1,966,980.00 |
| 2 | | | ۲ د | - | ' \$ | ۰ ب | φ | 1 |
| ÷ č | | \$ 1,262,037.00 | \$ 76,502.00 | \$ 546,861.00 | \$ 690,273.00 | \$ 167,282.00 | | 2,742,955.00 |
| -1 | | | \$ 27,867.00 | \$ 37,357.00 | • | \$ 80,232.00 | | 1,308,382.00 |
| 2 8 | | ج | ۰ ج | \$ | ' ь | ، ج | \$ | 1 |
| u d | | | | | | - \$ | φ | - |
| 2 V | 21 Proprietary Furicity Lutius | s 16.574.324.00 | s 2.270.894.00 | 1,722,468.00 | \$ 1,743,244.00 | \$ 4,050,277.00 | \$ | 26,361,207.00 |
| N | | | | | | | | |

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) Capital Improvements should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
(C) Other Capital Outlay should include other items to be inventoried (i.e. equipment, vehicles, etc.).
(D) Debt Service should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
(E) Other should include Judgments, Transfers of Surplus Fees, and Proprietary Function Funds if a separate budget is filed.

E-6

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2012-2013 SUMMARY OF PROPRIETARY FUNCTION FUNDS

NOTE: COMPLETE THIS PAGE ONLY IF A SEPARATE PROPRIETARY FUNCTION FUND BUDGET IS FILED WITH THE CLERK OF THE MUNICIPALITY.

THIS SPACE FOR USE OF PROPRIETARY FUNCTION FUNDS ONLY

| Funds (List) | Beginning Balance | Total Budget of Receipts | Total Budget of Disbursements | Cash Reserve \$ |
|--------------|---|--------------------------------------|--------------------------------------|-----------------------|
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| | | | | ۱ ه |
| TOTAL | (Forward to Page 2, Line 4) | \$ - (Forward to Page 2, Line 23) | \$ - (Forward to Page 3, Line 21) | \$ |

NOTE: State Statute Section 13-504 requires a uniform summary of the proposed budget statement including each proprietary function fund included in a separate proprietary budget statement prepared pursuant to the Municipal Proprietary Function Act. Proprietary function shall utility, a gas supply, transmission, or distribution utility, an integrated solid waste management collection, disposal, or handling utility, or a hospital or a nursing home owned by a municipality. mean a water supply or distribution utility, a waste-water collection or treatment utility, an electric generation, transmission, or distribution

5-22-2012

| CORRESPONDENCE INFORMATION | For Questions on this form, who should we contact (please < one): <i>Contact will be via e-mail if supplied</i> . | | Preparer | Other Contact | | | N/A | (Name and True) | | (Firm Name) | (Mailing Address) | | (City & Zip Code) | | (Telephone Number) | | (E-Mail Address) | |
|----------------------------|---|---|--|--------------------|------------------|----------|--------------------------------------|------------------|---------------------|-------------|-------------------|-----------------------|-------------------|--------------|--------------------|----------------------------|------------------|--|
| CORRESPOND | ROARD CHAIRPERSON RANDY MEININGER | (Name of Board Chairperson) 2525 CIRCLE DRIVE (Mailing Address) | SCOTTSBLUFF, NE 69361 (City & Zip Code) | (Telephone Number) | (E-Mail Address) | PREPARER | RENAE GRIFFITHS, DIRECTOR OF FINANCE | (Name and Title) | CITY OF SCOTTSBLUFF | | 2525 CIRCLE DRIVE | SCOTTSBLUFF, NE 69361 | (City & Zip Code) | 308-630-6212 | (Telephone Number) | rgriffiths@scottsbluff.org | (E-Mail Address) | |

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5-22-2012

2012-2013 CITY/VILLAGE BUDGET

Page 7

LC-3 SUPPORTING SCHEDULE

| Calculation of Restricted | Funds | | | |
|---|----------------|--|--|--|
| T () Developed Decl Broporty Toy Requirements | | (1) | \$ | 1,723,585.00 |
| Total Personal and Real Property Tax Requirements | | | \$ | 8,050.00 |
| Motor Vehicle Pro-Rate | | | \$ | 99,000.00 |
| In-Lieu of Tax Payments | ricted Funds | | | |
| Prior Year Budgeted Capital Improvements that were excluded from Rest | inclea r anas. | | | |
| Prior Year 2011-2012 Capital Improvements Excluded from Re- | \$ | - (4) | | |
| stricted Funds (From 2011-2012 LC-3 Lid Exceptions, Line (17)) | \$ | - (5) | | |
| LESS: Amount Spent During 2011-2012 LESS: Amount Expected to be Spent in Future Budget Years | \$ | - (6) | | |
| Amount to be included on 2012-2013 Restricted Funds (<u>Cannot</u> Be A Neg | | (7) | \$ | - |
| | juaro numer, | (8) | \$ | 237,500.00 |
| Motor Vehicle Tax | | (9) | \$ | 5,685,000.00 |
| Local Option Sales Tax | | (10) | | 150,000.00 |
| Transfers of Surplus Fees | | (11) | | 1,247,637.00 |
| Highway Allocation and Incentives | | (12) | | |
| MIRF | | (13) | | 110,000.00 |
| Motor Vehicle Fee | | (14) | | |
| Municipal Equalization Fund | | (15) | . <u> </u> | |
| Insurance Premium Tax | | () | | |
| TOTAL RESTRICTED FUNDS (A) | | (16) | \$ | 9,260,772.00 |
| LC-3 Lid Exception | | | | |
| | | | | |
| Operated Improvements (Real Property and Improvements | | | | |
| Capital Improvements (Real Property and Improvements on Real Property) | \$ - | (17) | | |
| on Real Property) LESS: Amount of prior year capital improvements that were | \$ | (17) | | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and | \$ | (17) | | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital | \$ | (17) | | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) | | ` ` | | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). | <u>\$</u> | (18) | | - |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year <i>(cannot exclude same capital improvements from more than one lid calculation.)</i> Agrees to Line (6). Allowable Capital Improvements | | (18) | \$ | 632,992.00 |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness | | (18) (19) (20) | \$ \$ | 632,992.00 |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) | | (18) (19) (20) (21) | \$ \$ \$ | 632,992.00 |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements | | (18) (19) (20) (21) (22) | \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) | \$ | (18) (19) (20) (21) (22) (23) | \$ \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements | \$ | (18) (19) (20) (21) (22) (23) (24) | \$ \$ \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) | \$ | (18) (19) (20) (21) (22) (23) (23) (24) (25) | \$ \$ \$ \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) Judgments Refund of Property Taxes to Taxpayers | \$ | (18) (19) (20) (21) (22) (23) (24) (25) (26) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) Judgments | \$ | (18) (19) (20) (21) (22) (23) (23) (24) (25) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) Judgments Refund of Property Taxes to Taxpayers | \$ | (18) (19) (20) (21) (22) (23) (24) (25) (26) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) Judgments Refund of Property Taxes to Taxpayers Repairs to Infrastructure Damaged by a Natural Disaster TOTAL LID EXCEPTIONS (B) | \$ | (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 386,454.00 - - - - - - |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) Judgments Refund of Property Taxes to Taxpayers Repairs to Infrastructure Damaged by a Natural Disaster TOTAL LID EXCEPTIONS (B) TOTAL LID EXCEPTIONS (B) | \$ | (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 386,454.00 - - - - - - |
| on Real Property) LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (6). Allowable Capital Improvements Bonded Indebtedness Public Facilities Construction Projects (Statutes 72-2301 to 72-2308) Interlocal Agreements/Joint Public Agency Agreements Public Safety Communication Project (Statute 86-416) Payments to Retire Interest-Free Loans from the Department of Aeronau (Public Airports Only) Judgments Refund of Property Taxes to Taxpayers Repairs to Infrastructure Damaged by a Natural Disaster TOTAL LID EXCEPTIONS (B) TOTAL 2012-2013 RESTRICTED FUNDS For Lid Computation | \$ | (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - 386,454.00 - - - - - 1,019,446.00 8,241,326.00 |

Instruction Manual on completing the LC-3 Supporting Schedule.

2012-2013 CITY/VILLAGE BUDGET FORM

5-22-2012

Page 8

COMPUTATION OF LIMIT FOR FISCAL YEAR 2012-2013

PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION 2

OPTION 1

2011-2012 Restricted Funds Authority (Base Amount) = Line (8) from last year's LC-3 Form

12,082,660.00 Option 1 - (1)

| OPTION 2 - Only use if a vote was taken at a townhall meeting to | exceed Lid for on | e year |
|--|---------------------|--|
| | | nan a managama yan ku ma damanakkan ya wa mwana a ma ya ku manaka ani i ku a manaka ani i ku a sanaka ani a ma |
| Line (1) of 2011-2012 Lid Computation Form | Option 2 - (A) | - |
| Allowable Percent Increase Less Vote Taken (From 2011-2012 Lid Computation Form Line (6) - Line (5)) | Option 2 - (B) | % |
| Dollar Amount of Allowable Increase Excluding the vote taken Line (A) X Line (B) | - Option 2 - (C) | - |
| Calculated 2011-2012 Restricted Funds Authority (Base Amount) = Line (A) Plus Line (C) | | Option 2 - (1) |
| ALLOWABLE INCREASES | | |
| | | ····· |
| 1 BASE LIMITATION PERCENT INCREASE (2.5%) | (2) | <u>%</u> |
| 2 ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5% | - (3) | _% |
| 4,759,903.00 / 756,592,324.00 = 0.63 % 2012 Growth 2011 Valuation Multiply times per Assessor 100 To get % | | |
| 3 ADDITIONAL ONE PERCENT COUNCIL/BOARD APPROVED INCREASE | 1.00 | % |
| 5 / 5 = 100.00 % # of Board Members voting "Yes" for in Governing Body Total # of Members in Governing Body = 100.00 % Must be at least 75% (.75) of the Governing Body | (4) | - |
| ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE. | | |
| 4 <u>SPECIAL ELECTION/TOWNHALL MEETING - VOTER</u> <u>APPROVED % INCREASE</u> | (5) | _% |
| Please Attach Ballot Sample and Election Results OR Record of Action From T | ownhall Meeting | |
| TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (| (5) | 3.50 % |
| 2012-2013 CITY/VILLAGE BUDGET FORM 5-22-2012 | | Page 9 |

| | (6) |
|---|-----------------------------|
| Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6) | <u>422,893.10</u> (7) |
| Total Restricted Funds Authority = Line (1) + Line (7) | <u>12,505,553.10</u> (8) |
| Less: 2012-2013 Restricted Funds from LC-3 Supporting Schedule | 8,241,326.00 (9) |
| Total Unused Restricted Funds Authority = Line (8) - Line (9) | 4,264,227.10 |
| LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO | OR |

LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR YOU ARE IN VIOLATION OF THE LID LAW.

THE AMOUNT OF UNUSED RESTRICTED FUNDS AUTHORITY ON LINE (10) MUST BE PUBLISHED IN THE NOTICE OF BUDGET HEARING.

2012-2013 CITY/VILLAGE BUDGET FORM

5-22-2012

Page 10

Municipality Levy Limit Form

CITY OF SCOTTSBLUFF in SCOTTS BLUFF County

| | | | | | | <i>6</i> | | |
|--|--|--|---|--|---|--|--|---|
| | - | Judgments | Pre-Existing | * | Internet Free | Subject to | | Calculated Levy |
| | Personal and Real Property | (Not Paid by Liability | Lease - Purchase | Bonded | Financing | (Column F) | | (Column F) DIVIDED BY |
| Political Subdivision | Tax Request (Column A) | (Column B) | Contracts-7/98 (Column C) | Indebtedness (Column D) | (Public Airports) (Column E) | [(Column A) MINUS (Columns B, C, D, E)] | Valuation (Column G) | (Column G) MULTIPLIED BY 100] |
| City/Village - | 1,669,485.00 | | | | | 1,669,485.00 | 772,909,483 | 0.216000 |
| Others subject to allocation- | | | | | | | | |
| | | | | | | 1 | | l |
| | | | | | | 1 | | 1 |
| | | | | | | 9 | | 8 |
| | | | | | | 1 | | 1 |
| Off-Street Parking District | 54,100.00 | | | | | 54,100.00 | 23,715,417 | |
| Calculated Levy for Off-Street Parking District = (Column F) DI | Parking District = (| Column F) DIV | IDED BY (Colum | IN G) MULTIPL | IED BY 100 MUL | VIDED BY (Column G) MULTIPLIED BY 100 MULTIPLIED BY (Column G) | n G) | |
| DIVIDED BY (Column G {City/Village Line}) | {City/Village Line}) | | | | | | | 0.007000 |
| NOTE: | | | | | | Total Calculated Levy | ated Levy | 0.223000 |
| Municipality Levy Limit is 45 cents plus 5 cents for interlocal a | cents plus 5 cents | for interlocal ag | igreements. (77-3442) | 442) | | [Total of (Column H)] | iumn H)] | (1 xog) |
| Total Calculated Levy can ONLY be greater than 45 cents if t | NLY be greater tha | n 45 cents if th | there is Interlocal Agreements. | \greements. | Tax Reques | Tax Request to Support Interlocal Agreements | il Agreements | 386,454.00 |
| The Calculated Levy for Interlocal Agreements should be the | local Agreements | | maximum of 5 cents OR LESS. | nts OR LESS. | | | | (Box 2) |
| Others subject to allocation may include airport authorities, community redevelopment authorities, off-street parking districts, and transit authorities. | nay include airport districts, and trans | authorities, col sit authorities. | mmunity redevelo | pment | Calcula ((Box 2) DIVID | Calculated Levy for Interlocal Agreements [(Box 2) DIVIDED BY (Column G {City/Village Line}) MULTIPLIED BY 100] | al Agreements y/Village Line}) | 0.050000 (Box 3) 5 Cents or LESS |
| * Tax Request to Support Public Safety Communication Projects | c Safety | - (Box 5) | r | | Calculate | Calculated Levy For Levy Limit Compliance [(Box 1) MINUS (Box 3)] | tt Compliance)] | 0.173000 (Box 4) |
| *Tax Request to Support Public Facilities Construction Projects | ic Facilities | - (Box 6) | -1 | | | | | |
| * State Statute Section 86-416 allows for a special tax to fund public safety communication projects. The tax has the same status as bonded indebtedness. State Status 72- 2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included in Bonded Indebtedness above. Please indicate the amount specifically used for the communication project in Box 5 and the Construction Projects in Box 6. Board minutes documenting the approval of the taxes must be included. | allows for a specion onds to be issued e communication p | al tax to fund pr for Public Facil roject in Box 5 | ublic safety comn tites Constructior and the Construc | nunication proje n Projects. Amc ction Projects in | ccts. The tax has bunts should be ir Box 6. Board m | public safety communication projects. The tax has the same status as bonded indebtedness. silities Construction Projects. Amounts should be included in Bonded Indebtedness above. Pl 5 and the Construction Projects in Box 6. Board minutes documenting the approval of the taxe | bonded indebted debtedness abo the approval of t | Iness. State Statute 72- ve. Please indicate the he taxes must be |

2012-2013 CITY/VILLAGE BUDGET

5-22-2012

CERTIFICATION OF TAXABLE VALUE And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2012

(certification required on or before August 20th, of each year)

то :

TAXABLE VALUE LOCATED IN THE COUNTY OF SCOTTS BLUFF COUNTY

| Name of Political Subdivision | Subdivision Type (e.g. city, fire, NRD) | Value attributable to Growth | Total Taxable Value |
|----------------------------------|---|---------------------------------|------------------------|
| SCOTTSBLUFF GEN | CITY/VILLAGE | 4,759,903 | 772,909,483 |

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Amy Ramos, Scotts Bluff County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

(signature of county

8-14-2012 (date)

CC: County Clerk, Scotts Bluff County CC: County Clerk where district is headquartered, if different county, Scotts Bluff

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

CERTIFICATION OF TAXABLE VALUE And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2012

(certification required on or before August 20th, of each year)

то :

TAXABLE VALUE LOCATED IN THE COUNTY OF SCOTTS BLUFF COUNTY

| Name of Political Subdivision | Subdivision Type (e.g. city, fire, NRD) | Value attributable to Growth | e Total Taxable Value |
|----------------------------------|---|---------------------------------|--------------------------|
| 420 SCOTTSBLUFF BOND | CITY/VILLAGE | 4,759,903 | 772,909,483 |

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Amy Ramos, Scotts Bluff County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

(signature of county assessor)

8-14-2011

(date)

CC: County Clerk, Scotts Bluff County CC: County Clerk where district is headquartered, if different county, Scotts Bluff

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

CERTIFICATION OF TAXABLE VALUE And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2012

(certification required on or before August 20th, of each year)

то :

TAXABLE VALUE LOCATED IN THE COUNTY OF SCOTTS BLUFF COUNTY

| Name of Political Subdivision | Subdivision Type (e.g. city, fire, NRD) | Value attributable to Growth | Total Taxable Value |
|----------------------------------|---|---------------------------------|------------------------|
| SCB PARKING DIST | MISC-DISTRICT | 0 | 23,715,417 |
| | | · · · · | |
| | | | |
| | | | |
| | | | |

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Amy Ramos, Scotts Bluff County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

emy Kamel (signature of county

8-14-2012_ (date)

CC: County Clerk, Scotts Bluff County CC: County Clerk where district is headquartered, if different county, Scotts Bluff

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

RESOLUTION NO. 12-09-03

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the property tax request for the prior year shall be the property tax request for the current year for purposes of the levy set by the County Board of Equalization unless the Governing Body of the City of Scottsbluff passes by a majority vote a resolution or ordinance setting the tax request at a different amount; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request; and

WHEREAS, it is in the best interests of the City of Scottsbluff that the property tax request for the current year be a different amount than the property tax request for the prior year.

NOW, THEREFORE, the Governing Body of the City of Scottsbluff, by a majority vote, resolves that:

- 1. The 2012-2013 property tax request be set at \$1,669,485 for the City of Scottsbluff.
- 2. The 2012-2013 property tax request be set at \$54,100 for the Business Improvement District.
- 3. A copy of this resolution be certified and forwarded to the County Clerk on or before October 13, 2012.

PASSED AND APPROVED this 4th day of September, 2012.

ATTEST

the O. Deckinson



ORDINANCE RECORD

ORDINANCE NO. 4086

AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. That after complying with all procedures required by law, the budget presented and set forth in the budget statement is approved as the Annual Appropriation Bill for the fiscal year beginning October 1, 2012 through September 30, 2013. All sums of money contained in the budget statement are appropriated for the necessary expenses and liabilities of the City of Scottsbluff.

2. The Council determines that it is necessary to exceed the allowable growth for restricted funds for the next fiscal year by an additional one percent as permitted under §13-519 of the Nebraska statutes, and as approved by at least 75% of the Council.

3. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Scotts Bluff County, Nebraska, for use by the levying authority.

4. This Ordinance shall become effective upon its passage, approval and publication as provided by law.

PASSED AND APPROVED on September 4, 2012.

Mayor

Attest:

tea a. Dukenson

Deputy City Attorney

PRINT EXPRESS + Scottsbluff, NE 69361 + 308-635-2045

AFFIDAVIT OF PUBLICATION

Star Herald PO Box 1709 Scottsbluff, NE 69363

State of Nebraska County

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| County of Scotts Bluff } ss. | |
|--|--|
| Star-Herald, a legal newspaper of general circulation, publis Nebraska; that the notice hereto attached and which forms a | mnly swear that I am the Accounts Receivable Bookkeeper of the hed daily except Mondays, at Scottsbluff, Scotts Bluff County, part of this affidavit was Published in said paper |
| consecutive week (s) in the issues published, respectively | August 29, 2012 |
| issues and every number of the paper on the days mentioned period of publication and that said notice was publis SUBSCRIBED in my presence and sworn to before me on | that said notice was published in the regular and entire the same being the corresponding day of each week during the hed in the newspaper proper and not in the supplement. |
| Notary Public The publication fees amount to \$ <u>54.49</u> | City of Scottsbluff IN Scotts Bluff County, Nebraska NOTICE OF BUDGET HEARING AND BUDGET SUMMARY PUBLIC NOTICE is hereby given, incompliance with the provisions of State Status Sections 13-501 to 13-513, that the governing body will meet on the all day of september 2012, all 605 pmi, at City Hall 2225 Gine Once for the puppes of hearing support opcomion critician, suggestions of obconvention of the puppes of hearing support opcomion critician, suggestions of obconvention of the puppes of hearing support opcomion critician, suggestions of obconvention of the puppes of hearing support opcomion critician, suggestions of obconvention of the puppes of hearing support the bodget detail is analysis at the pitte of the puppes of the support provided by |
| GENERAL NOTARY - State of Nebraska CONNY HERDT My Comm. Exp. Oct. 10, 2014 | 2010-2011 Actual Discussingeners \$ 26.361.207.00 2011-2012 Actual/Extination Discussingents Transfers \$ 26.568.195.00 2012-2013 Proposed Bidget of Discussingents & Transfers \$ 36.185.698.00 2012-2013 Proposed Bidget of Discussingents & Transfers \$ 36.185.698.00 2012-2013 Proposed Bidget of Discussingents & Transfers \$ 36.185.698.00 2012-2013 Total Resolutions Available \$ 9.026.679.00 2012-2013 Total Resolutions Available \$ 9.026.679.00 Total 2012-2013 Personal & Real Property Tax Requirement \$ 1.723.585.00 Unused Budget Autiforty Created For Next Year \$ 4.264.227.10 Breakdogen of Property Tax \$ 6.932.892.00 Personal and Real Property Tax Required for Bonds \$ 6.932.992.00 Personal and Holl Property TaxRequired for All Other Purposes \$ 1.090.593.00 NOTICE OF SPECIAL HEARING TO SET HINAL TAX REQUEST [|
| | PUBLIC NOTICE is hereing given in complicite with the provision of State State State Section 77-1601.02 that the governing blody will more on the 4th day of Sectember 2012, at 615 pm, at 6th 14th 2282 (Share Drive) for the puppers of heading experiment. Section of the section of complete provide the provide the section of the sectio |

RESOLUTION NO. 12-09-01

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. That the following Pay Plan for officers and employees of the City of Scottsbluff, Nebraska employed in Classified Positions be approved September 4, 2012 and effective October 8, 2012.

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| | | HUUKLY | KAIES (Base | a on 40 nour v | vorк week) | | |
|--------------|----------|----------|-------------|----------------|------------|-----------|-----------|
| <u>Grade</u> | <u>A</u> | <u>B</u> | <u>C</u> | D | Ē | <u>L1</u> | <u>L2</u> |
| 2 | 8.22 | 8.63 | 9.06 | 9.52 | 9.99 | 10.49 | 11.02 |
| 3 | 8.63 | 9.06 | 9.52 | 9.99 | 10.49 | 11.02 | 11.57 |
| 4 | 9.06 | 9.52 | 9.99 | 10.49 | 11.02 | 11.57 | 12.15 |
| 5 | 9.52 | 9.99 | 10.49 | 11.02 | 11.57 | 12.15 | 12.75 |
| 6 | 9.99 | 10.49 | 11.02 | 11.57 | 12.15 | 12.75 | 13.39 |
| 7 | 10.49 | 11.02 | 11.57 | 12.15 | 12.75 | 13.39 | 14.06 |
| 8 | 11.02 | 11.57 | 12.15 | 12.75 | 13.39 | 14.06 | 14.76 |
| 9 | 11.57 | 12.15 | 12.75 | 13.39 | 14.06 | 14.76 | 15.50 |
| 10 | 12.15 | 12.75 | 13.39 | 14.06 | 14.76 | 15.50 | 16.28 |
| 11 | 12.75 | 13.39 | 14.06 | 14.76 | 15.50 | 16.28 | 17.09 |
| 12 | 13.39 | 14.06 | 14.76 | 15.50 | 16.28 | 17.09 | 17.94 |
| 13 | 14.06 | 14.76 | 15.50 | 16.28 | 17.09 | 17.94 | 18.84 |
| 14 | 14.76 | 15.50 | 16.28 | 17.09 | 17.94 | 18.84 | 19.78 |
| 15 | 15.50 | 16.28 | 17.09 | 17.94 | 18.84 | 19.78 | 20.77 |
| 16 | 16.28 | 17.09 | 17.94 | 18.84 | 19.78 | 20.77 | 21.81 |
| 17 | 17.09 | 17.94 | 18.84 | 19.78 | 20.77 | 21.81 | 22.90 |
| 18 | 17.94 | 18.84 | 19.78 | 20.77 | 21.81 | 22.90 | 24.05 |
| 19 | 18.84 | 19.78 | 20.77 | 21.81 | 22.90 | 24.05 | 25.25 |
| 20 | 19.78 | 20.77 | 21.81 | 22.90 | 24.05 | 25.25 | 26.51 |

PAY SCHEDULE HOURLY RATES (Based on 40 hour work week)

BI-WEEKLY RATES

| 17 | 1365.83 | 1434.12 | 1505.83 | 1581.12 | 1660.18 | 1743.19 | 1830.34 |
|----|---------|---------|---------|---------|---------|---------|---------|
| 18 | 1434.12 | 1505.83 | 1581.12 | 1660.18 | 1743.19 | 1830.34 | 1921.86 |
| 19 | 1505.83 | 1581.12 | 1660.18 | 1743.19 | 1830.34 | 1921.86 | 2017.95 |
| 20 | 1581.12 | 1660.18 | 1743.19 | 1830.34 | 1921.86 | 2017.95 | 2118.85 |
| 21 | 1660.18 | 1743.19 | 1830.34 | 1921.86 | 2017.95 | 2118.85 | 2224.80 |
| 22 | 1743.19 | 1830.34 | 1921.86 | 2017.95 | 2118.85 | 2224.80 | 2336.04 |
| 23 | 1830.34 | 1921.86 | 2017.95 | 2118.85 | 2224.80 | 2336.04 | 2452.84 |
| 24 | 1921.86 | 2017.95 | 2118.85 | 2224.80 | 2336.04 | 2452.84 | 2575.48 |
| 25 | 2017.95 | 2118.85 | 2224.80 | 2336.04 | 2452.84 | 2575.48 | 2704.25 |
| 26 | 2118.85 | 2224.80 | 2336.04 | 2452.84 | 2575.48 | 2704.25 | 2839.47 |
| 27 | 2224.80 | 2336.04 | 2452.84 | 2575.48 | 2704.25 | 2839.47 | 2981.44 |
| 28 | 2336.04 | 2452.84 | 2575.48 | 2704.25 | 2839.47 | 2981.44 | 3130.51 |
| 29 | 2452.84 | 2575.48 | 2704.25 | 2839.47 | 2981.44 | 3130.51 | 3287.04 |
| 30 | 2575.48 | 2704.25 | 2839.47 | 2981.44 | 3130.51 | 3287.04 | 3451.39 |
| 31 | 2704.25 | 2839.47 | 2981.44 | 3130.51 | 3287.04 | 3451.39 | 3623.96 |
| | | | | | | | |

2. That the following positions in the Classification Plan are assigned to the following Class Grades:

HOURLY POSITIONS

| <u>Grade</u> | <u>Class Titles</u> | <u>Grade</u> | <u>Class Titles</u> |
|--------------|------------------------------|--------------|------------------------------|
| 5 | Assistant Pool Manager | 14 | Wastewater Plant Operator I |
| 7 | Library Technician | 14 | Water System Operator I |
| 7 | Pool Manager | 14 | Heavy Equipment Operator |
| 9 | Building & Grounds Custodian | 14 | Solid Waste Equip. Operator |
| 9 | Clerical Technician | 15 | Crew leader |
| 10 | Clerk Typist | 16 | Maintenance Mechanic |
| 10 | Customer Services Clerk | 16 | Finance/HR Assistant |
| 10 | Library Assistant | 16 | Fire Prevention Officer |
| 11 | Record Technician | 17 | Wastewater Plant Operator II |
| 11 | Humane Officer | 17 | Water System Operator II |
| 12 | Accounts Payable Clerk | 17 | Construction-Locator Spec. |
| 12 | Accounts Receivable Clerk | 18 | Cemetery Supervisor |
| 12 | Admin. Records Technician | 19 | Stormwater Program Specialis |
| 13 | Administrative Assistant | 20 | Code Administrator I |
| 13 | Maintenance Worker | | |
| 12 | Mater Friday (Original) | | |

13 Motor Equipment Operator

EXEMPT POSITIONS

Professional, Administrative and Executive

- 17 **Recreation Supervisor**
- Utilities Adm. Coordinator 18
- 18 Librarian

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- 20 **GIS** Analyst
- Transportation Supervisor 22
- 22 Park Supervisor
- Water System Supervisor 22
- 22 Wastewater Plant Supervisor
- 22 **Environmental Services Supervisor**
- 22 Code Administrator II
- 22 Planner
- 23 Network Administrator
- 23 **Planning Administrator**

- 24 Development Serv. Director
- 24 City Clerk/Risk Manager
- 24 Library Director
- 24 Public Safety/Em Mgmt Dir
- 25 IS Coordinator
- 26 Police Captain
- 26 Director of Parks/Recreation
- 26 Assistant City Manager
- 27 Director of Human Resources
- 28 Director of Public Works
- 29 Fire Chief
- 30 Police Chief
- 31 Director of Finance

3. That the following pay schedule for officers and employees in Unclassified Positions of the city is approved September 4, 2012 and effective October 8, 2012.

| Position | Salary Minimum | Salary Maximum |
|-----------|-----------------------|------------------------|
| A ODACION | <u>Man j ranna an</u> | owner J transmittening |

City Manager Established by City Council

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Seasonal and Part-time Hourly Rates

| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|----------------------------|--------|--------|---------|--------|--------|--------|----------|
| School Crossing Guard | \$7.40 | \$7.55 | \$7.70 | \$7.85 | \$8.00 | \$8.15 | \$8.30 |
| Library Page | \$7.40 | \$7.55 | \$7.70 | \$7.85 | \$8.00 | \$8.15 | \$8.30 |
| Laborer | \$8.00 | \$8.15 | \$8.30 | \$8.45 | \$8.60 | \$8.75 | \$8.90 |
| Field Mntc. Groundskeeper | \$8.40 | \$8.55 | \$8.70 | \$8.85 | \$9.00 | \$9.15 | \$9.30 |
| Code Enforcement Assistant | \$8.25 | \$8.40 | \$8.55 | \$8.70 | \$8.85 | \$9.00 | \$9.15 |
| | | | | | | | |
| Recreation Aide | \$7.40 | \$7.55 | \$7.70 | \$7.85 | \$8.00 | \$8.15 | \$8.30 |
| | | | <u></u> | | | | <u> </u> |
| - 10 | \$8.35 | \$8.50 | \$8.65 | \$8.80 | \$8.95 | \$9.10 | \$9.25 |
| Lifeguard | | | | | | | |

NOTE: Pay step increase may be given after one year of service from hire date, at the discretion of the Department Head.

4. The Pay Schedule for the position of Firefighters and Fire Captains working a 56 hour week shall be the schedule approved in a Resolution adopted by the Mayor and City Council on September 4, 2012 and effective October 8, 2012.

| <u>Class Title</u> | Hourly Pay Schedule (56 hour week) | | | | | | | |
|--------------------|------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Firefighter | 12.02 | 12.60 | 13.21 | 13.86 | 14.53 | 15.23 | 15.97 | 16.75 |
| Fire Captain | 15.58 | 16.33 | 17.11 | 17.93 | 18.79 | 19.70 | 20.64 | 21.63 |

5. That the Pay Schedule for the position of Patrol Officer, Police Detective, and Police Sergeant shall be the Schedule approved in a resolution approved by the Mayor and City Council on September 4, 2012 to be effective October 8, 2012.

| <u>Class Title</u> | Hourly Pay Schedule | | | | | | | |
|--------------------|---------------------|-------|-------|-------|-------|-------|-------|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Patrol Officer | 16.76 | 17.58 | 18.44 | 19.35 | 20.29 | 21.29 | 22.33 | 23.43 |
| Police Detective | 17.92 | 18.78 | 19.68 | 20.63 | 21.62 | 22.66 | 23.75 | 24.89 |
| Police Sergeant | 20.25 | 21.18 | 22.15 | 23.17 | 24.24 | 25.35 | 26.52 | 27.74 |

6. Resolution No. 12-04-03 and all other resolutions in conflict with this resolution are repealed.

Passed and approved this 4th day of September, 2012.

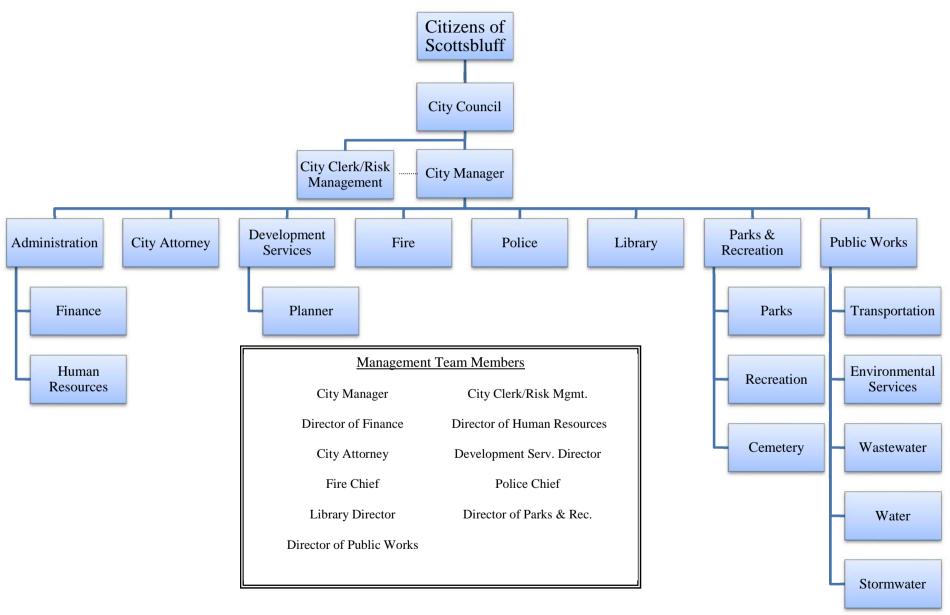
Mayor

- a Dukinsin ATTEST City Clerk



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CITY OF SCOTTSBLUFF ORGANIZATIONAL CHART



Revised 09/2012