WARNING OF TOWN MEETING

The residents of the Town of Sherman are hereby warned and notified that a Town Meeting will be held in Charter Hall at the Emergency Services Facility on Friday, April 28, 2017, at 7 PM to act upon the following matters:

To present the Town budget and the Board of Education budget recommended by the Board of Selectmen and the Board of Education for the fiscal year beginning July 1, 2017.

1) Shall the Town of Sherman Budget of $5,270,070, as proposed by the Board of Selectmen, acting as the Board of Finance, for the year 7/1/2017 through 6/30/2018, be approved? “Yes” or “No”.

2) Shall the Board of Education Budget of $9,381,405, as proposed by the Board of Selectmen, acting as the Board of Finance, for the year 7/1/2017 through 6/30/2018, be approved? “Yes” or “No”.

3) To consider and act upon the adoption of an ordinance entitled “ORDINANCE REGARDING SEPTIC SYSTEM MANAGEMENT”. The proposed ordinance is on file in the Office of the Sherman Town Clerk.

NOTICE OF REFERENDUM

Resolutions Numbers 1, 2, and 3 above have been removed from the call of the meeting by the Board of Selectmen as per Section 7-7 of the Connecticut General Statutes. The Moderator shall adjourn the Town Meeting at its conclusion and the above Resolutions shall be submitted to a referendum vote on the voting machines or paper ballots by Town electors and qualified voters for approval or disapproval on Saturday, May 6, 2017 between the hours of 8:00 AM and 8:00 PM at the Emergency Services Facility. The Resolutions shall be placed upon the voting machines or paper ballots under the following headings:

QUESTION 1

"SHALL THE TOWN OF SHERMAN BUDGET OF $5,270,070, AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?"

YES
NO

Voters approving the Resolution will vote “Yes” and those opposing the Resolution will vote “No”.

QUESTION 2

"SHALL THE BOARD OF EDUCATION BUDGET OF $9,381,405, AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?"

YES      NO

Voters approving the Resolution will vote “Yes” and those opposing the Resolution will vote “No”.

QUESTION 3

"SHALL THE TOWN OF SHERMAN APPROVE THE RESOLUTION ADOPTING AN ORDINANCE ENTITLED “ORDINANCE REGARDING SEPTIC SYSTEM MANAGEMENT”?"

YES      NO

Voters approving the Resolution will vote “Yes” and those opposing the Resolution will vote “No”.

Dated in Sherman, Connecticut this 4th day of April 2017.

BOARD OF SELECTMEN

Clay Cope, First Selectman

Robert Ostrosky, Selectman

Don Lowe, Selectman

Received for record on April 11, 2017 at 3:20 PM

ATTEST:

GEORGE LINKLETTER ELECTED MODERATOR

ITEM NO. 1: The general government budget was presented by First Selectman Clay Cope. This item was for discussion only and will be voted upon at the May 6, 2017 Referendum.

ITEM NO. 2: The Board of Education budget was explained by Board Chairman, Rowland Hanley. This item was for discussion only and will be voted upon at the May 6, 2017 Referendum.

ITEM NO. 3: The Septic Ordinance was presented by First Selectman Cope and Selectman Don Lowe addressed it. This item was for discussion only and will be voted upon at the May 6, 2017 Referendum.

The meeting adjourned at 7:18 P.M.

ATTEST:

GEORGE LINKLETTER TOWN CLERK
The electors and taxpayers of the Town of Sherman are hereby warned and notified to meet at Clarter Hall in the Emergency Services Facility on Saturday, May 6, 2017 from 8:00 A.M. to 8:00 P.M. of said day to decide by voting machine the following questions:

**QUESTION NO. 1:** SHALL THE TOWN OF SHERMAN BUDGET OF $5,270,070., AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?

**YES**

**NO**

**QUESTION NO. 2:** SHALL THE BOARD OF EDUCATION BUDGET OF $9,381,405., AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?

**YES**

**NO**

**QUESTION NO. 3:** SHALL THE TOWN OF SHERMAN APPROVE THE RESOLUTION ADOPTING AN ORDINANCE ENTITLED "ORDINANCE REGARDING SEPTIC SYSTEM MANAGEMENT"?

**YES**

**NO**

There will be no voter registration after May 5, 2017. Dated at Sherman, Connecticut, this 13th day of April, 2017.

Carol L. Havens
Town Clerk of Sherman

Referendum Results Town Journal
Volume 8 Pages 623 and 652.

RETURN OF POSTING AND PUBLICATION OF NOTICE OF TOWN MEETING

I, Clay Cope, First Selectman of the Town of Sherman, hereby certify that I caused a copy of the attached Notice of a Town Meeting, bearing the written signatures of a majority of the Selectmen of the Town of Sherman, to be posted on the signpost in said Town on 4/30/17, and that I caused a copy of said notice to be published in the **Town Tribune**, a newspaper having a circulation in the Town of Sherman, in its issue of 4/30/17.

Dated in Sherman, Connecticut this 30 day of May, 2017.

_Signature_
First Selectman

Received for record on May 31, 2017 at 9:35 A.M.

Carol L. Havens
TOWN CLERK