



**CITY OF SOUTH BURLINGTON  
180 Market Street  
South Burlington Vermont  
OFFICIAL COMMITTEE MEETING(S) WARNING  
September 10, 2021**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** Affordable Housing Committee

**DATE/TIME:** Monday, September 13 | 10:15 AM

**LOCATION:** Room 301, 180 Market Street (City Hall)

**Interactive Online (audio & video)**<https://www.gotomeet.me/SouthBurlingtonVT/affordable-housing-committee09-13-2021> **Telephone (audio only):** United States: [+1 \(872\) 240-3412](tel:+18722403412)

**Access Code:** 909-645-829

**AGENDA:** (1)Call to order, agenda review, Public comment, Approval of minutes, announcements (15m);(2) Approve Minutes from the August 23<sup>rd</sup> Meeting (3)Receive update and possible action to make a recommendation to the planning commission on LDR amendments for applicability of the Conservation, Infill, and Traditional Neighborhood PUDs – Paul Connor, Director Planning and Zoning (45m);(4)Appoint member to serve on the Climate Action Task Force (15m);(5)Consider the AHC’s submission for the FY23 Policy Priorities and Strategies process (30m);(6)Communications update (15m);(7)Adjourn

**COMMITTEE:** Recreation and Parks Committee

**DATE/TIME:** Monday, September 13 | 5:30-7:00PM

**LOCATION:** Room 301, 180 Market Street (City Hall)

**Interactive Online (audio & video)** <https://global.gotomeeting.com/join/688602677>

**Telephone (audio only):** 1 (224) 501-3412, **Access Code:** 688-602-677

**AGENDA:** Call meeting to order, Changes or additions to the agenda, Comments from the public not related to the agenda, Approval of July and August Minutes, Discussion of Committee Participation in Hybrid Meeting Model, Civic Space Requirements within Subdivisions & Planned Unit Developments Review- Paul Connor, O’Brien Eastview PUD Recreational Amenities -Andrew Gill, Sub-Committee Assignments (Financial, Strategic, Communications, Outreach), Director’s Report Review and Questions, Agenda Build for October 11, Adjourn

**COMMITTEE:** Public Art Selection Committee

**DATE/TIME:** Monday, September 13 | 6:30 PM

**LOCATION:** Room 334, 180 Market Street (City Hall) | **Online:** <https://www.gotomeet.me/SBCity/pasc091321>

**phone::**United States: [+1 \(669\) 224-3412](tel:+16692243412) | **phone access code:** 998-566-189

**AGENDA:** Convene Meeting and Approve Meeting Agenda: Opportunity for Public comment not related to items on the agenda; Review and Approval of Draft Minutes for August 31, 2021; Review and Approval of Year End Report and 2022 Goals and Priorities (action item); Update on Gooses sculpture visibility in city park; Determine schedule for upcoming meetings through year end; Adjourn

- COMMITTEE:** Common Areas for Dogs Committee  
**DATE/TIME:** Tuesday, September 14 – 6:00 PM – 7:00 PM  
**LOCATION:** Department of Public Works, 104 Landfill Road – Online  
<https://us02web.zoom.us/j/82381861562?pwd=cFN0RE1yN3c3eVB2Q3hXZFJCbjk3QT09> – phone: 1 (312)626-6799 – phone access code 82381861562#
- AGENDA:** Adopt Agenda; Public Comment for items not related to the agenda; Elect Officers – Chair, Vice Chair and Clerk; Discuss upcoming DRB meeting (Oct. 19) and review Dog Park site plan with possible action for an approved revised plan; Next Meeting – Tuesday, Oct. 12, 6-7pm; Adjourn
- COMMITTEE:** Planning Commission  
**DATE/TIME:** Tuesday, September 14, 2021, 7:00 pm  
**LOCATION:** In person: South Burlington City Hall Auditorium, 180 Market Street  
Interactive Online (audio & video) <https://www.gotomeet.me/SBCity/pc-2021-09-14>  
Telephone (audio only): (224) 501-3412, Access Code: 692-621-029
- AGENDA:** (1) Agenda: Additions, deletions or changes in order of agenda items; (2) Open to the public for items not related to the agenda; (3) Announcements and staff report; (4) Continue review of draft amendments to the Land Development Regulations: (a) Review applicability of each PUD Type throughout the City, (b) Discuss possible changes to underlying zoning district designations in locations throughout the City, (c) Review LDR amendment elements to be completed in the current round and which to be in future Round, (d) Additional Amendments to the current round of amendments; (5) Meeting Minutes: August 18, 2021, August 24, 2021; (6) Other Business: (a) Review Project Schedule, (b) Proposed amendments to Shelburne Zoning Bylaw and Subdivision Regulations; Shelburne Planning Commission public hearing September 23, 2021, 7 pm, Shelburne Town Offices, (c) Update on Spear Street Solar, LLC; (7) Adjourn (9:10 pm)
- COMMITTEE:** Board of Civil Authority  
**DATE/TIME:** Thursday, September 16, 6:00 p.m.  
**LOCATION:** City Hall, 180 Market St, Room 301  
**AGENDA:** Call to order; Emergency evacuation plans; Comments from the public not related to the agenda; Any change in the order of the agenda; Approve minutes from September 11, 2021, Hear appeal from John Henning (103 Old Farm Rd); Hear inspection reports from 9/11 hearings; Open hearings and continue to a date certain for: Barb Sirvis, Clare & Sam Wool, Mark Kirkpatrick, Joe & Julie Patrissi, Mike Patane & Elaine Bodette, Jean Fahrenbach, Nancy & Bill Jacobus, Todd Ciardell, Edward Delfoe, Brett Grabowsk, Lucille Lacount, Adis & Emina Seferagic, and Peter Smejkal; Enter into deliberative sessions to make assessment decision (not open to the public); Other business; Adjournment.
- COMMITTEE:** Board of Civil Authority  
**DATE/TIME:** Friday, September 17, 9:00 a.m. (morning session)  
**LOCATION:** City Hall, 180 Market St, Auditorium  
**AGENDA:** Call to order; Emergency evacuation plans; Comments from the public not related to the agenda; Any change in the order of the agenda; Approve minutes from 9/11, a.m. and p.m. sessions; BCA oath administered; Hear appeals from- Pizzagalli Properties (118 Tilley Dr), Technology Park Partners (5508C Community Dr), Handy Montaha Trust (792 Shelburne Rd), Handy Montaha Trust (907 Shelburne Rd); Other business; Adjournment
- COMMITTEE:** Board of Civil Authority  
**DATE/TIME:** Friday, September 17, 1:00 p.m. (afternoon session)  
**LOCATION:** City Hall, 180 Market St, Auditorium  
**AGENDA:** Call to order; Emergency evacuation plans; Comments from the public not related to the agenda; Any change in the order of the agenda; BCA oath administered; Hear appeals from - Farwater Ltd (325 Lime Kiln Rd), Edward Crane (1333 Shelburne Rd), ), Edward Crane (1335 Shelburne Rd), ), Edward Crane (1341 Shelburne Rd); Determine if appeals should be heard from: Pizzagalli Properties (55 Green Mountain Dr) and Keypoint Partners (215 Dorset St); Other business; Adjournment.