CITY OF SOUTH BURLINGTON
575 Dorset Street
South Burlington Vermont
OFFICIAL COMMITTEE MEETING(S) WARNING
January 17, 2020

City of South Burlington City Committees will meet at the following dates, times and locations.

COMMITTEE: AFFORDABLE HOUSING COMMITTEE
DATE/TIME: Tuesday, January 21, 2020, 10:00 AM
LOCATION: Champlain Conference Room, second floor, City Hall, 575 Dorset Street
AGENDA: Call to order, emergency procedures, agenda review, comments from guests, Review and approval of minutes of 1/7/2020, Chair’s Comments – status of inclusionary zoning, new members, Discussion of interim zoning reports, their impact on housing and committee response, Update on housing site analysis and potential rezoning districts, Reports and updates by committee members, Adjourn

COMMITTEE: PENSION ADVISORY COMMITTEE (PAC)
DATE/TIME: Tuesday, January 21, 2020, 2:00 PM
LOCATION: Champlain Room, 2nd Floor, City Hall, 575 Dorset Street
AGENDA: Approve Minutes of previous meeting; Overview of Market; SEI review of December 2019 net performance; Discuss asset allocation; FY19 Valuation; Other Business; Adjourn

COMMITTEE: CITY COUNCIL MEETING
DATE/TIME: Tuesday, January 21, 2020, 6:30 PM
LOCATION: City Hall, 575 Dorset Street; Green Mountain Room
AGENDA: Agenda posted separately

COMMITTEE: STEERING COMMITTEE MEETING (joint meeting of the City Council and School Board)
DATE/TIME: Wednesday, January 22, 2020, 6:00 PM
LOCATION: FHT Library, 500 Dorset Street
AGENDA: Agenda posted separately

COMMITTEE: DEVELOPMENT REVIEW BOARD
DATE/TIME: Wednesday, January 22, 2020, 7:00 PM
LOCATION: City Hall (575 Dorset Street) First Floor Conference room
AGENDA: See separately posted agenda.

COMMITTEE: SPECIAL CITY COUNCIL EXECUTIVE SESSION
DATE/TIME: Wednesday, January 22, 2020, 7:15 PM
LOCATION: City Hall, 575 Dorset Street, Champlain Conference Room
AGENDA: Agenda posted separately
COMMITTEE: OPEN SPACE INTERIM ZONING COMMITTEE
DATE/TIME: Thursday, January 23, 2020, 7:00PM
LOCATION: South Burlington High School Cafeteria
AGENDA: Presentation giving a brief overview of our methodology and outline of priority parcels for conservation of open space. Open the floor for questions, comments, and constructive criticism from the community.