

RESOLUTION NO. 18-B

RESOLUTION OF DEDICATION

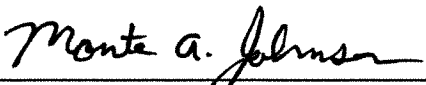
WHEREAS, the following described land, described on the Deed of Dedication, a copy of which is attached hereto and fully incorporated herein by reference; and

WHEREAS, the Commissioner of the Department of Streets and Public Improvements has advised this council that the property meets the requirements for a public street under the rules and regulations established by the City of Sullivan.

NOW THEREFORE be it resolved that the City of Sullivan accepts the conveyance and dedication made in said Deed of Dedication and in consideration agrees that it will maintain said existing street over the property described in the attached deed.


Adopted this 26th day of March 2018 by the Mayor and City Council of the City of Sullivan, Moultrie County, Illinois, deposited and filed in the office of the City Clerk of said City on that date, and a certified copy forwarded to the County Recorder of Moultrie County.

NAME	AYE	NAY	ABSTAIN	ABSENT	CONFLICT
Short	X				
Mossman	X				
Kirk	X				
Wade	X				
Risley	X				



MONTE JOHNSON, City Clerk
Sullivan, Illinois

Signed by the Mayor of the City of Sullivan, Moultrie County, Illinois this 26th day of March 2018.



ANN Y. SHORT, Mayor
Sullivan, Illinois

Attest:

Monte A. Johnson

MONTE JOHNSON, City Clerk
Sullivan, Illinois

STATE OF ILLINOIS)
)
COUNTY OF MOULTRIE)

CERTIFICATE

I, MONTE JOHNSON, certify that I am the duly appointed and acting City Clerk of the City of Sullivan, Moultrie County, Illinois.

I further certify that on March 26, 2018, the Corporate Authorities of said municipality passed and approved Resolution No. 18-B, a copy of which is attached hereto.

DATED at Sullivan, Moultrie County, Illinois, this 26th day of March 2018.

Monte A. Johnson

MONTE JOHNSON, City Clerk

DEED OF DEDICATION

Know all by these presents that FIRST COMMUNITY BANK OF MOULTRIE COUNTY f/k/a FIRST NATIONAL BANK OF SULLIVAN, Trustee under the terms and conditions of a trust agreement dated the 28th day of September 2010, known as Trust No. 766 (hereinafter called "Grantor") does hereby grant unto the City of Sullivan, an Illinois municipal corporation (hereinafter called "City"), its successors in interests and assigns all of the following real property in the City of Sullivan, County of Moultrie, State of Illinois, to be used and held by the City for street, road, right-of-way, and public utility purposes, described as follows:

A PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, MOULTRIE COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 12, BEING A POINT; THENCE SOUTH A DISTANCE OF 78.6 RODS, TO A POINT; THENCE EAST A DISTANCE OF 526.6 FEET TO THE POINT OF BEGINNING, BEING A POINT; THENCE N 00° 27' 47" W, A DISTANCE OF 134.20 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 43.40 FEET, AN ARC LENGTH OF 225.58 FEET, A CHORD DIRECTION OF S 84° 09' 58" E, AND A CHORD LENGTH OF 44.81 FEET, TO A POINT; THENCE S 00° 28' 12" E A DISTANCE OF 129.96 FEET, TO A POINT; THENCE N 89° 35' 19" W A DISTANCE OF 44.56 FEET TO THE POINT OF BEGINNING, AND CONTAINING 0.27 ACRES, MORE OR LESS; PURSUANT TO AN EXHIBIT BY MILANO & GRUNLOH ENGINEERS, LLC, ILLINOIS LICENSED LAND SURVEYOR, DATED THE 5TH DAY OF MARCH 2018, A COPY OF WHICH IS ATTACHED HERETO.

PIN: part of 08-08-12-107-001

Subject to:

1. An easement for ingress and egress granted to Ivan Richardson in an instrument dated March 16, 1973 and recorded March 26, 1973 in Vol. 44 of Misc., on Page 487 at the County Recorder's Office of Moultrie County, Illinois.

2. Easement for ingress and egress, and for utility purposes, reserved by William W. Spaugh, Jr. and Imogene Spaugh in a Warranty Deed dated March 17, 1973 and recorded March 26, 1973 in Book 147, Page 358 at the County Recorder's Office of Moultrie County, Illinois.
3. Easement granted to General Telephone Company of Illinois dated May 15, 1973 and recorded June 11, 1973 in Book 45, Page 175 at the County Recorder's Office of Moultrie County, Illinois.

To have and to hold the above described and granted premises unto the City, its successors in interest and assigns, forever.

The true consideration of this conveyance is ONE DOLLAR and 00/100 (\$1.00) the receipt of which is acknowledged by Grantor.

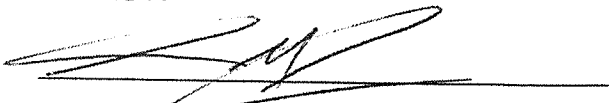
The Grantor above-named hereby covenants to and with the City and the City's successors in interest and assigns that Grantor is lawfully seized in fee simple of the above-named premises free from all encumbrances and that Grantor and its heirs and personal representatives shall warrant and forever defend the said premises against the lawful claims and demands of all persons claiming by through or under the Grantor.

In witness whereof the Grantor has executed this instrument this 16th day of March 2018.

FIRST COMMUNITY BANK OF
MOULTRIE COUNTY, not personally,
but as Trustee under said Trust
Agreement

By Lincy L. Harshman
Title: T.O.

ATTEST:

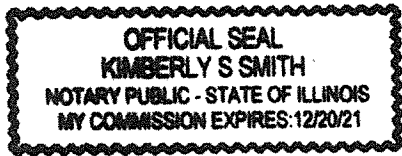

Title: President + CEO

ACKNOWLEDGMENT

STATE OF ILLINOIS)
)SS
COUNTY OF MOULTRIE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindy Harshman, personally known to me to be the T. D. of FIRST COMMUNITY BANK OF MOULTRIE COUNTY and Reid Mohr, personally known to me to be the Pres/CEO of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such T. D. and President, respectively, appeared before me this day and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said President then and there acknowledged that as Custodian of the corporate seal of said Association, he did affix said corporate seal to this instrument as Their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16 day of MARCH 2018.



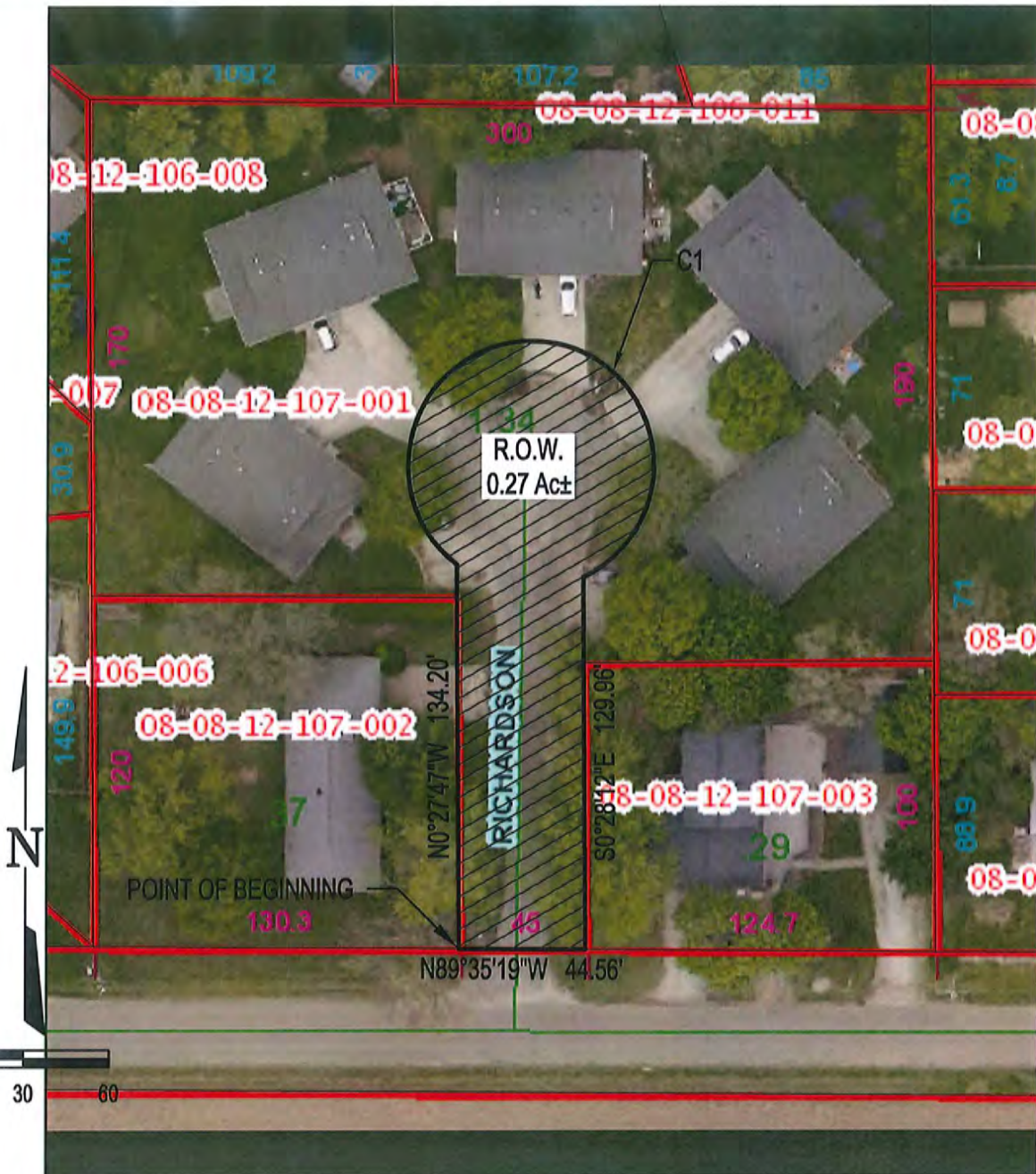
Kimberly S. Smith
Notary Public

Mail Tax Statement to:

City of Sullivan
2 W. Harrison St.
Sullivan, Illinois 61951

THIS INSTRUMENT PREPARED BY:

Bolen Robinson & Ellis LLP
By: STEVEN K. WOOD
200 W. Harrison
Sullivan, Illinois 61951
(217) 728-7369



Curve Table

Curve #	Length	Radius	Chord Length	Chord Direction	Delta
C1	225.58'	43.40'	44.81'	S84° 09' 58"E	297.8305



MILANO & GRUNLOH ENGINEERS, LLC
 114 W. WASHINGTON AVE. | PO BOX 897
 EFFINGHAM, IL 62401
 Phone: (217) 347-7262 | (800) 677-2714
 Email: mgengineers@mgengineers.com
 Web: www.mgengineers.com
 Design Firm #184-003108

CITY OF SULLIVAN
 R.O.W. DEDICATION
 SECTION 12, T13N, R5E, 3RD PM
 MOULTRIE COUNTY, IL

File name: 18207BG5\EXHIBIT.dwg

Plot date: 03/05/18