



Resolution for Maintenance Under the Illinois Highway Code



Resolution Number	Resolution Type	Section Number
18-A	Original	18-00000-00-GM

BE IT RESOLVED, by the Council of the City of Sullivan Illinois that there is hereby appropriated the sum of _____

Governing Body Type Local Public Agency Type Name of Local Public Agency

One Hundred Seventeen-Thousand Dollars (\$117,000.00)

of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from

01/01/18 to 12/31/18

Beginning Date Ending Date

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that City of Sullivan

Local Public Agency Type Name of Local Public Agency

shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I Monte Johnson City Clerk in and for said City

Name of Clerk Local Public Agency Type Local Public Agency Type

of Sullivan in the State of Illinois, and keeper of the records and files thereof, as

Name of Local Public Agency

provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the

Council of Sullivan at a meeting held on 02/13/18

Governing Body Type Name of Local Public Agency Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of February, 2018

Day Month, Year

(SEAL)

Clerk Signature

Monte a. Johnson

APPROVED

Regional Engineer
Department of Transportation

Date

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