

# **Report 1 - Amended**

**CITY OF TANEYTOWN  
ELECTION 2023  
CAMPAIGN FINANCING REPORT TITLE PAGE**

**CANDIDATE**

Name of Candidate: James L. McCarron

Bank Account: [REDACTED] James L McCarron  
Bank Name Account Number Name as Appears on Account

**Report Type**

**Due Date**

|  |                       |
|--|-----------------------|
| <input checked="" type="checkbox"/> First Report | Due March 20, 2023    |
| <input type="checkbox"/> Second Report           | Due April 16, 2023    |
| <input type="checkbox"/> Third Report            | Due April 24, 2023    |
| <input type="checkbox"/> Fourth Report           | Due May 31, 2023      |
| <input type="checkbox"/> Annual Report           | Due December 31, 2023 |

☐ This is the final report and the account has been terminated.

☐ This is an amendment to a previous report, filed \_\_\_\_\_, 20\_\_

ALL REPORTS MUST BE SUBMITTED BY 4:00 P.M. ON DUE DATE

**CAMPAIGN FINANCING REPORT – SCHEDULE 3  
OUTSTANDING OBLIGATIONS**

| (1)               | (2)                 | (3)                      | (4)                  | (5)                   | (6)         |
|-------------------|---------------------|--------------------------|----------------------|-----------------------|-------------|
| Name of Creditor  | Address of Creditor | Date Obligation Incurred | Amount of Obligation | Balance of Obligation | Description |
|                   |                     |                          | NA                   |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
|                   |                     |                          |                      |                       |             |
| Totals this page: |                     |                          |                      |                       |             |

All loans must be shown here, including candidate / spouse loans to candidate.

## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name: \_\_\_\_\_

*This schedule must be filed with the Campaign Fund Report for the transaction period in which the loan was received.*

### I. CONSENT OF RECIPIENT

I, \_\_\_\_\_, hereby acknowledge receipt of a loan on  
\_\_\_\_\_, in the amount of \$\_\_\_\_\_ made payable to  
\_\_\_\_\_ from \_\_\_\_\_.

*A copy of this Report has been supplied to the lender.*

### II. CERTIFICATION OF CANDIDATE

I HEREBY CERTIFY that the above-referenced loan:

- ☐ 1. Is from a financial institution or other entity in the business of making loans;

***Or***

- ☐ 2. Is personally guaranteed by me and required to be repaid within one (1) year from the date of the loan.

N/A

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

*\* Loans from a candidate or spouse are exempt from completing this Declaration, however said loans must still be shown on Schedule 3.*