

# **Third Report**

**CITY OF TANEYTOWN  
ELECTION 2023  
CAMPAIGN FINANCING REPORT TITLE PAGE**

**CANDIDATE**

Name of Candidate: Christopher Tillman

Bank Account: [REDACTED] Christopher Tillman  
Bank Name Account Number Name as Appears on Account  
*(personal account, not campaign related)*

**Report Type**

**Due Date**

- |  |                       |
|--|-----------------------|
| <input type="checkbox"/> First Report            | Due March 20, 2023    |
| <input type="checkbox"/> Second Report           | Due April 16, 2023    |
| <input checked="" type="checkbox"/> Third Report | Due April 24, 2023    |
| <input type="checkbox"/> Fourth Report           | Due May 31, 2023      |
| <input type="checkbox"/> Annual Report           | Due December 31, 2023 |

☐ This is the final report and the account has been terminated.

☐ This is an amendment to a previous report, filed \_\_\_\_\_, 20\_\_

ALL REPORTS MUST BE SUBMITTED BY 4:00 P.M. ON DUE DATE

# CAMPAIGN FINANCING SUMMARY REPORT

Name of Candidate; Political Committee, or Individual: Chris Tye Tillman

## Cash Balance

1. Cash Balance – Beginning of Period	\$ 0-
2. Total Contributions from Schedule No. 1	\$ 0-
<i>Total Cash Available</i>	\$
3. Total Expenditures from Schedule No.2	\$ 0-
4. <i>Cash Balance – End of Transaction</i>	\$ 0-

## In-Kind Donations

1. In-Kind Donation Value – Beginning of Period	\$ 0-
2. Total Value of In-Kind Donations During Reporting Period	\$ 0-
<i>Total Value of In-Kind Donations</i>	\$
3. Total Value of In-Kind Expenditures	\$ 0-
4. <i>In-Kind Balance – End of Transaction</i>	\$ 0-

## Loans\* (Schedule 3)

1. Total Loan Value – Beginning of Period	\$ 0-
2. Total Loans Received During Reporting Period	\$ 0-
<i>Total Value of Loans</i>	\$
3. Total Loans Repaid During Reporting Period	\$ 0-
4. <i>Loan Balance – End of Transaction</i>	\$ 0-

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

[Signature]  
Candidate, Treasurer of Political Committee; or Individual

4/24/23  
Date

\*For each loan received by a candidate, a separate Declaration of Campaign Loans Report form must be filed; total of all loans cannot exceed \$10,000 for one election cycle.

# CONTRIBUTIONS AND RECEIPTS – SCHEDULE 1

(1) Date	(2) *** Name of Contributor	(3) Address of Contributor	(4a) Check Amount	(4b) Credit Card Amount	5 * Cash Amount	(6a) ** Type of In-Kind Donation	(6b) ** Value of In- Kind Donation	(7) **** Aggregate from Payor to Date
		<i>None</i>						
Totals this page:								

\* Cash contributions are limited to \$25.00

\*\* Include interest earned on campaign bank accounts under in-kind donations

\*\*\* Self contributions from a candidate, which are not loans, must be shown here. Loans are shown on Schedule 3. Anonymous contributions are prohibited

\*\*\*\* \$500.00 is the maximum aggregate contribution amount to one candidate per individual

**CAMPAIGN FINANCING REPORT – SCHEDULE 2**  
**EXPENDITURES**

(1) Date	(2) Vendor	(3) Address	(4a) Check Amount	(4b) Credit Card Amount	(4c) Cash Amount	(5a) Value of In-Kind Donation	(5b) Type of In- Kind Donation	(6) Purpose of Payment
		<i>None</i>						
Totals this page:								

• No cash expenditures are permitted. All expenditures must be made by check.

# **CAMPAIGN FINANCING REPORT – SCHEDULE 3** **OUTSTANDING OBLIGATIONS**

(1) Name of Creditor	(2) Address of Creditor	(3) Date Obligation Incurred	(4) Amount of Obligation	(5) Balance of Obligation	(6) Description
	<i>None</i>				
Totals this page:					

All loans must be shown here, including candidate / spouse loans to candidate.



## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name: Christopher Tillman

*This schedule must be filed with the Campaign Fund Report for the transaction period in which the loan was received.*

### I. CONSENT OF RECIPIENT

I, N/A, hereby acknowledge receipt of a loan on \_\_\_\_\_, in the amount of \$ \_\_\_\_\_ made payable to \_\_\_\_\_ from \_\_\_\_\_.

*A copy of this Report has been supplied to the lender.*

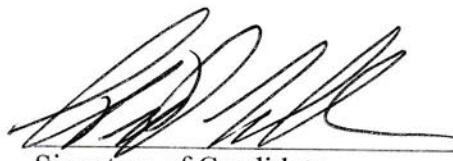
### II. CERTIFICATION OF CANDIDATE

I HEREBY CERTIFY that the above-referenced loan:

☐ 1. Is from a financial institution or other entity in the business of making loans;

**Or**

☐ 2. Is personally guaranteed by me and required to be repaid within one (1) year from the date of the loan.

 4/24/23  
Signature of Candidate Date

*\* Loans from a candidate or spouse are exempt from completing this Declaration, however said loans must still be shown on Schedule 3.*