



**COMMERCIAL
BUILDING PERMIT
APPLICATION**

PROJECT LOCATION _____
(road / street)

OWNER / LEASEE _____
(please print)

OWNER/ LEASEE'S ADDRESS _____
(number) (road / street)

(city) (state) (zip code) (phone) / ____ / ____
(date)

SIGNATURE: _____ CONTRACTOR INFORMATION: _____

Name: _____
Location: _____
Map: _____
Lot: _____
Permit # _____

| | |
|--|------------|
| \$ | TOTAL COST |
| TYPE OF IMPROVEMENT (check one) | |
| NEW BUILDING | |
| ADDITION | |
| ALTERATION | |
| REPAIR, REPLACE | |
| MOVING | |
| FOUNDATION | |
| PROPOSED USE (check one) | |
| ASSEMBLY (50 or more) | |
| BUSINESS | |
| EDUCATIONAL (K – 12) | |
| FACTORY | |
| INSTITUTIONAL (Health Care/ Detention) | |
| MERCANTILE (Retail) | |
| STORAGE (Warehouse/Parking) | |
| OTHER (tower etc.) | |
| TYPE OF FRAME (check one) | |
| WOOD FRAME | |
| STRUCTURAL STEEL | |
| CONCRETE | |
| OTHER | |
| TYPE OF HEATING FUEL | |
| SPECIFY: | |
| TYPE OF SEWAGE DISPOSAL (check one) | |
| PUBLIC SYSTEM | |
| PRIVATE SYSTEM | |
| TYPE OF WATER SUPPLY (check one) | |
| PUBLIC SYSTEM | |
| PRIVATE SYSTEM | |
| DIMENSIONS | |
| NUMBER OF STORIES | |
| TOTAL GROUND FLOOR AREA (sq. ft.) | |
| TOTAL UPPER OF STORY AREAS (sq. ft.) | |
| TOTAL IMPERVIOUS SURFACES (sq. ft.) | |
| TOTAL # OF PARKING SPACES PROVIDED | |

**THIS APPLICATION MUST BE ACCOMPANIED BY:
ONE (1) SETS OF STAMPED (A/E) PLANS
(TWO THUMBDRIVES IF OVER FIVE PAGES-ONE
CITY/ONE GAUD)**

MAINE UNIFORM BUILDING AND ENERGY CODE
TO BE COMPLETED BY CITY STAFF

| | | |
|------------------------------------|--|------------------|
| ZONING DATA | | |
| MAP | | |
| LOT | | |
| ZONING DISTRICT | | |
| FRONT SETBACK | | |
| SIDE / REAR SETBACKS | | |
| CONSTRUCTION DATA | | |
| SPRINKLED | | |
| HANDICAPPED | | |
| IN 100 YEAR FLOOD ZONE | | |
| PERMIT STATUS | | |
| ZONING CLASS | | |
| USE GROUP | | |
| CONSTRUCTION TYPE | | |
| IMPROVEMENT TYPE | | |
| FEES | | |
| UNFINISHED AREAS | | \$.15 p/sq. ft. |
| NEW CONSTRUCTION | | \$.54 p/sq. ft. |
| RENOVATION | | \$.39 p/sq. ft. |
| ACCESSORY&PARKING | | \$.15 p/sq. ft. |
| LATE | | DOUBLED |
| REVIEW FEE | | \$ 30. |
| TOTAL FEE | | |
| APPROVALS (Date) | | |
| GAUD (SANITARY/ WATER DISTRICT) | | |
| CITY ENGINEER | | |
| CEO / LPI | | |
| HDRB | | |
| PB CONDITIONS OK | | |