

THE CITY OF  
**BARDSTOWN**  
ADMINISTRATION DEPARTMENT



**SPECIAL NOTICE OF A REGULAR MEETING  
OF THE CITY COUNCIL  
OF THE CITY OF BARDSTOWN, KENTUCKY**

The Mayor of the City of Bardstown, Kentucky, hereby gives special notice to each member of the City Council that the next regular meeting of the City Council will be conducted as a video conference on **TUESDAY, OCTOBER 12, 2021 AT 6:00 PM, LOCAL PREVAILING TIME.**

Due to the COVID-19 State of Emergency, pursuant to KRS 61.823 (3) (4) and (5), KRS 61.826, KRS 61.840, and in accordance with Opinion 20-05 of the Kentucky Attorney General, there will not be a physical location for the public and/or media to view the meeting. This video conference will be broadcast for public viewing on Bardstown Cable TV channels 20 and 20.1, and on the City of Bardstown YouTube channel.

Pursuant to OAG 20-05, "Under these exceptional circumstances in which public agencies are confronting a worldwide pandemic while nevertheless needing to accomplish critical public business, KRS 61.840 excuses agencies from providing a primary physical location for public viewing because it is not 'feasible' to do so in the face of a highly contagious virus that spreads between people who are in close contact with one another (within about 6 feet)."

**AGENDA**

1. **RECOGNITION OF GROUPS AND INDIVIDUALS**
2. **BIDS/CONTRACTS/PROPOSALS/SERVICE REQUESTS**
  - A. **Change Order** - Rowan Creek Trunk Sewer, Grants Excavating
3. **HISTORICAL REVIEW BOARD**
4. **CORRESPONDENCE**
5. **REVIEW OF MINUTES**
  - A. City Council Regular Meeting Minutes September 28, 2021
  - B. City Council Special Meeting Tax Hearing Minutes September 28, 2021
6. **FINANCIAL REPORT**
7. **ORDINANCES**
  - A. **Second Reading**
    - 1) B2021-13 Chapter 35 Classification and Compensation Plan      Summary of B2021-13
8. **REPORTS OF STAFF AND COMMITTEES**
  - A. Recreation Committee Meeting Minutes September 29, 2021
9. **UNFINISHED BUSINESS**
10. **NEW BUSINESS**
  - A. **Municipal Order M2021-07** Job Description Sanitation Supervisor
  - B. **Resolution R2021-09** ARPA Broadband Access Grant
11. **CEMETERY DEEDS**
12. **CITY COUNCIL MEMBER COMMENTS**
13. **MAYOR'S UPDATE**
14. **ADJOURNMENT**