

**CITY OF BARDSTOWN**  
**REGULAR COUNCIL MEETING MINUTES**  
**05-27-2014**  
**7:00 – 8:55 P.M.**

With Mayor Bill Sheckles presiding, the City Council met in a regular session in the Council Chambers with the following Councilmen:

Councilman Joe Buckman  
Councilman Francis Lydian  
Councilman Tommy Reed  
Councilman John Royalty  
Councilman Bobby Simpson  
Councilman Roland Williams

Others present: Assistant City Administrator Larry Green, Chief Financial Officer Mike Abell, City Civil Engineer Jessica Filiatreau, City Electrical Engineer Jeff Mills, City Attorney Bruce Reynolds, City Clerk Barbie Bryant, Assistant Fire Chief Trevor Mattingly, The Kentucky Standard reporter Randy Patrick, Nelson County Gazette reporter Jim Brooks, and citizens Mark Ballard, David Wheatley, Joey Sheckles, Brenda Merritt, Alma Jean Burba, Pen Bogert, Archie Faircloth, Ginny Buckman, Linda Sheckles, Therese Johnson, David and Dee Clark, and Danielle Jones.

**SERVICE REQUESTS**

City Civil Engineer Filiatreau presented the request for water and sewer service for the Hur-Be Duplex Development on Federal Place. This site is being proposed as 10 duplex townhomes rather than single-family tracts. **UPON MOTION OF COUNCILMAN REED, DULY SECONDED BY COUNCILMAN SIMPSON AND CARRIED BY A VOTE OF 6 TO 0, THE SERVICE REQUEST AND REQUIREMENTS WERE APPROVED.**

**CHEYENE ELECTRIC CHANGE ORDER #2**

City Electrical Engineer Mills presented the Change Order No. 2 in the amount of \$47,605.95. These charges included additional work requested by the City and engineering and field order changes required by field conditions. **UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN WILLIAMS AND CARRIED BY A VOTE OF 6 TO 0, CHANGE ORDER #2 BY CHEYENE ELECTRIC FOR \$47,605.95 WAS APPROVED.**

**REZONE #2416-EVELYN HAYES & NEWMAC LAND COMPANY**

Councilman Williams asked to be recused and left the Council room. The application for NewMac Land Company, Inc. and Evelyn G. Hayes to rezone 2.099 acres at 2191 Elmcrest Drive (Lot A, NewMac Consolidation Plat) from B-3 (Regional Retail Business District) to B-4 (General Business District) was denied by the Joint City-County Planning Commission of Nelson County on 04-22-2014. **UPON MOTION OF COUNCILMAN BUCKMAN, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 5 TO 0, THE RECOMMENDATION BY PLANNING & ZONING TO DENY REZONING REQUEST #2416 WAS APPROVED.** Councilman Williams returned to the meeting.

**DRB-107 (Amended) CHILI'S**

The Development Review Board met, reviewed and recommended conditional approval of revised building design and color of Chili's Restaurant located at 3796 East John Rowan Boulevard (KY 245). **UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN SIMPSON AND CARRIED BY A VOTE OF 6 TO 0, THE RECOMMENDATION FROM THE DEVELOPMENT REVIEW BOARD, WITH CONDITIONS, WAS APPROVED.**

**DRB-124 (Amended) HILL CAPITAL LLC**

The Development Review Board met, reviewed and recommended conditional approval of the site, building, landscaping and lighting plans for the development of 2 mini-warehouse buildings (total 9,049.8 sf) located at 2049 Filiatreau Lane. **UPON MOTION OF COUNCILMAN REED, DULY SECONDED BY COUNCILMAN WILLIAMS AND CARRIED BY A VOTE OF 6 TO 0, THE RECOMMENDATION FROM THE DEVELOPMENT REVIEW BOARD, WITH CONDITIONS, WAS APPROVED.**

**DRB-190 (Amended) EVELYN HAYES & NEWMAC LAND COMPANY**

Councilman Williams asked to be recused and left the Council room. The Development Review Board met, reviewed and recommended conditional approval of the revised building design for only the 18' x 21' carport over the produce stand. **UPON MOTION OF COUNCILMAN BUCKMAN, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 5 TO 0, THE RECOMMENDATION FROM THE DEVELOPMENT REVIEW BOARD, WITH CONDITIONS, WAS APPROVED.** Councilman Williams returned to the meeting.

**HISTORICAL REVIEW BOARD RECOMMENDATIONS**

Mayor Sheckles presented the following Historical Review Board recommendations:

- (a) COA-14-32 (a) (b). JTD Holdings, LLC, Owner, proposes to (a) demolish rear section and (b) construct a new addition to the structure at 111 East John Fitch Avenue. Recommendation:  
 (a) Approval of the demolition of the rear 640 square foot section of the home, with the conditions that (1) the bracing be conducted as determined during the hearing, (2) that the demolition COA be contingent upon final COA for new construction of the new addition and rehabilitation of the front section, and, (3) that a Zoning Compliance Permit for demolition be issued by the Planning Commission.  
 (b) Approval to construct new addition with the conditions that (1) prior to final approval by the HRB/City Council and issuance of a Zoning Compliance Permit by the Planning Commission, the Applicant shall submit final colors and materials for all building elements and final site and landscape plans for administrative approval (2) prior to replacement of any siding on the front section of the house, the Applicant will contact the Preservation Administrator and HRB Chairman to identify and document the extent and actual location of siding replacement, and, (3) all final details (design, material, and color) for architectural details and features, including windows, garage doors, etc. and a landscaping plan will be submitted for administrative review by the Preservation Administrator and HRB Chairman prior to the issuance of a Zoning Compliance Permit.
- (b) COA-14-26. Brandy Smith, Applicant, requests a new sign at 210 North Third Street. Recommendation: Approval of the installation of the bracketed sign using materials, colors, and sizes provided by the Applicant. Administrative approval for a sign reading “By appointment only” if Applicant chooses to install the sign.
- (c) COA-14-27. Bobby Roby, Applicant/Owner, requests to replace the porch and walkway at 521 North Third Street. Recommendation: Approval of the replacement of the walkway and porch using stamped concrete selected by the HRB.
- (d) COA-14-31. Kentucky Bourbon Marketplace, Applicant/Owner, requests new sign 110 North Third Street. Recommendation: Approval of the installation of the sign reading “Kentucky Bourbon Marketplace; souvenirs-gifts-tastings” with a brown barrel graphic to the wall with the condition that Mr. Willie Edelen provide information regarding the way the sign will be attached to the masonry wall.
- (e) COA-14-33. Brandy Miller, Applicant/Owner, requests approval of installed column, addition of railing on the porch, and to replace siding at 207 East John Fitch Avenue. Recommendation: Denial of the newly installed columns and addition of railings. The siding will be tabled until a suitable material may be selected. The Applicant will discuss a temporary railing with the Preservation Administrator.

Councilman Buckman asked to be recused and left the Council room. **UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN REED AND CARRIED BY A VOTE OF 5 TO 0, THE HISTORICAL REVIEW BOARD RECOMMENDATIONS FOR COA 14-32 (a) and (b) WERE APPROVED WITH THE RECOMMENDED CONDITIONS SET FORTH BY HRB.**

Councilman Buckman returned to the meeting. **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE HISTORICAL REVIEW BOARD RECOMMENDATIONS FOR COA’S #14-26, #14-27, #14-31, AND #14-33 WERE APPROVED WITH THE RECOMMENDED CONDITIONS SET FORTH BY HRB.**

**NELSON COUNTY COMMUNITY CLINIC (NCCC) 5K RUN LETTER OF REQUEST**

Mayor Sheckles presented the letter of request for a 5K run using West Stephen Foster Avenue as the cross road for the NCCC’s Annual “Run for the Health of It” route. The date will be September 06, 2014, from 8:00am until 9:00am. **UPON MOTION OF COUNCILMAN REED, DULY SECONDED BY COUNCILMAN SIMPSON AND CARRIED BY A VOTE OF 6 TO 0, THE LETTER OF REQUEST BY NCCC WAS APPROVED.**

**MINUTES**

The minutes from the 05-15-2014 Special Council meeting were presented. **UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, THE MINUTES WERE APPROVED.**

**2014-2015 FINANCIAL BUDGET.**

Mayor Sheckles presented the FY 2014-2015 budget with the following statement:

“I am submitting a no frills budget for FY 14-15. The main emphasis in this budget is for the first time full funding of the 27 authorized officer positions of the City Police Dept, adequate funding of our fire department, much needed street funding to address the heavy winter damage to our streets, and the continued funding of the other General Fund Department.

Also included in this budget are proposed funding upgrades to our utility systems, funded by both current year utility operating revenues and accumulated utility department reserves. Most notably in the Electric Dept, this budget funds the automation of the meter reading process, the installation of underground electric service in the Demaree/Guthrie Drive area, and an upgrade to the Barton substation portion of our system. The Water budget includes no major new projects, but significant repairs and upgrades to the existing system. The Sewer dept budget funds projects we must complete to address EPA standards and provide better service to our

neighborhoods. This budget funds the continued expansion of our Cable system to serve more and more of our county neighborhoods. This budget reduces the number of meter reader positions from 4 to 1, a result of our water meter automation project. Two percent of all Utility departments revenue has been divided out to help fund the increase in the General Fund.

The current payroll in every department has been increased by 2%, not to give a 2% raise across the board, but to give merit increases to employees that have demonstrated they deserve it and to be fair in this competitive market. In this current year, we invested about \$100K in the COBEC building and now have two rent paying tenants with multi-year contracts and a much improved gymnasium for our youth. I anticipate no significant FY 14-15 expenditures on this building and we have other potential clients looking to lease space in this facility. I encourage the Council to study this budget, ask questions, and work with me and staff for the betterment of our Community”.

Chief Financial Officer Abell will be able to address comments and concerns at the Working Session on June 3<sup>rd</sup>.

**SECOND READING – ORDINANCE B2014-11 REZONE #2415 HUR-BE INC.**

City Clerk Bryant presented the summary of Ordinance B2014-11 for a second reading. Below is the ordinance in its full capacity:

**ORDINANCE NO. B2014-11**

**AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP, ENTITLED, "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN, AND NELSON COUNTY, KENTUCKY" BY REZONING 4.55 ACRES ON THE NORTH SIDE OF OLD BLOOMFIELD PIKE FROM A-1 (AGRICULTURE DISTRICT), R-1C (SINGLE FAMILY RESIDENTIAL DISTRICT) AND R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT) TO R-1T (SINGLE FAMILY TOWNHOUSE DISTRICT).**

**WHEREAS**, the Joint City-County Planning Commission of Nelson County, Kentucky, on April 08, 2014, held a public hearing on the Application No. 2415 for Hur-Be, Inc. to rezone 4.55 acres on the north side of Old Bloomfield Pike, approximately 125 feet east of Federal Hill Manor, and approximately 0.40 mile west of Bloomfield Road (US 62) from A-1 (Agriculture District), R-1C (Single Family Residential District) and R-1D (Single Family Residential District) to R-1T (Single Family Townhouse District).

**WHEREAS**, the City Council members conducted a review of the record and evidence presented before the Joint City-County Planning Commission of Nelson County, Kentucky, and recommended that any restrictions or conditions that may have been agreed to by the applicant and the Planning Commission be applied.

**NOW THEREFORE**, be it ordained by the Bardstown City Council that:

Boundaries of the district as shown on district map, entitled, "**ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY**" are hereby amended for reasons adopted and all of which are made a part hereof as if fully set out herein, including the letter of recommendation dated April 28, 2014, from the said Joint City-County Planning Commission of Nelson County to the Bardstown City Council and the property as described:

“Beginning at an existing iron pin, 25 ft. from the center of Life Care Way and 25 ft. from the center of Federal Place; thence with said r/w of Federal Place S 13-09-16 E 144.79 ft.; thence N 76-50-44 E 210.00 ft.; thence leaving said r/w S 13-09-16 E 90.00 ft., to a point, corner to Hur-Be Inc.; S 76-50-44 W 328.87 ft.; thence N 03-26-52 E 120.02 ft.; thence N 27-47-46 W 101.88 ft. to a point, 25 ft. from the center of Life Care Way; thence with said r/w line N 63-34-35 E 92.80 ft.; N 77-06-33 E 20.00 ft. to the point of beginning containing **0.95 acres.**” **(R-1D to R-1T)**

“Beginning at a point, 20 ft. from the center of the road, corner to Hur-Be, Inc.; thence leaving the road with Hur-Be Inc. N 33-13-06 E 126.09 ft.; thence N 76-50-44 E 628.91 ft.; thence S 12-51-25 E 88.92 ft. to a point, 20 ft. from the center of the road; thence with the r/w of said road, with a curve to the left, having a radius of 360 ft.; S 60-22-25 W 135.07 ft.; thence S 49-33-38 W 89.68 ft.; thence S 57-58-49 W 68.39 ft.; thence S 57-58-49 W 78.31 ft.; thence with a curve to the right, having a radius of 258.50 ft., S 77-31-20 W 192.24 ft.; thence continuing with said curve N 74-09-00 W 58.51 ft.; thence N 69-26-38 W 44.11 ft.; thence N 73-05-52 W 66.88 ft.; thence N 53-09-36 W 52.41 ft. to the point of beginning containing **2.75 acres.**” **(R-1C to R-1T)**

“Beginning at a post, 20 ft. from the center of the road; thence with the r/w of said road S 77-36-58 W 12.59 ft.; S 80-33-38 W 220.99 ft.; thence with a curve to the left, having a radius of 360 ft. S 75-52-25 W 58.83 ft. to a point, 20 ft. from the center of the road, corner to Hur-Be, Inc.; thence leaving the road N 12-51-25 W 130.43 ft.; thence N 84-28-56 E 148.89 ft.; thence N 03-54-31 E 13.15 ft.; thence N 75-53-43E 136.56 ft.; thence S 14-06-17 E 138.89 ft. to the point of beginning containing **0.85 acres.**” **(A-1 to R-1T)**

This ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict.

This ordinance shall be in full force and effect following publication in summary as required by law.

UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN REED, THE MAYOR CALLED THE ROLL AND THE FOLLOWING VOTED:

COUNCILMAN SIMPSON - AYE  
COUNCILMAN REED - AYE  
COUNCILMAN WILLIAMS - AYE  
COUNCILMAN LYDIAN - AYE  
COUNCILMAN ROYALTY - AYE  
COUNCILMAN BUCKMAN - AYE

MAYOR SHECKLES THEN DECLARED ORDINANCE NO. B2014-11 ADOPTED AND BE RECORDED IN ORDINANCE BOOK NO. 10, PAGE NO. \_\_\_\_\_.

**APPOINTMENTS**

Mayor Sheckles recommended the appointment of Alma Jean Burba to the Bardstown Board of Adjustment, replacing Bill McCloskey, whose term expired on 02-28-2014. Mr. McCloskey moved to the county. **UPON MOTION OF COUNCILMAN BUCKMAN, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE APPOINTMENT WAS APPROVED.**

Mayor Sheckles recommended the appointment of Pen Bogert to the Historical Review Board, replacing Bruce Reynolds (newly appointed City Attorney), whose term will expire on 01-31-2016. **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN WILLIAMS AND CARRIED BY A VOTE OF 5 TO 0, THE APPOINTMENT WAS APPROVED. Councilman Buckman abstained.**

Mayor Sheckles recommended the appointment of Jason Heath to the Tourism Board of Adjustment, replacing Rob Hamilton, whose term will expire on 12-31-2015. Mr. Hamilton is no longer in the restaurant business. **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE APPOINTMENT WAS APPROVED.**

**SPECIAL PERMIT-FIREWORKS**

The Mayor presented a Special Permit for the Buttermilk Days Foundation to sell fireworks in the Wilson & Muir Shopping Center parking lot. The dates will be June 23<sup>rd</sup> through July 6<sup>th</sup>. He also presented Special Permits for Kentucky Jail Ministries to sell fireworks in three locations; Busy Bee Chevron parking lot, Wal-mart parking lot and the Burger King parking lot. The dates will be June 22<sup>nd</sup> through July 5<sup>th</sup>. **UPON MOTION OF COUNCILMAN LYDIAN, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE SPECIAL PERMITS WERE APPROVED.**

**PROCLAMATIONS**

Mayor Sheckles presented proclamations for Sister Lorena Fleischmann, Pam Zarantonello and Betty Carol Riley, who are retiring from education at St. Joseph Elementary School. **UPON MOTION OF COUNCILMAN REED, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, JUNE 4, 2014 WAS APPROVED AS THE DATE FOR ALL CITIZENS TO RECOGNIZE THESE INDIVIDUALS FOR THEIR CONTRIBUTIONS AS EDUCATORS.**

**TAX ASSESSMENT MORATORIUMS**

Councilmen Buckman and Royalty asked to be recused and left the Council room.

**MUNICIPAL ORDER NO. M2014-06  
RESOLUTION**

A RESOLUTION ACCEPTING THE APPLICATION FOR AN ASSESSMENT MORATORIUM CERTIFICATE FOR THE PROPERTY LOCATED AT 111 EAST JOHN FITCH AVENUE, BARDSTOWN, KENTUCKY, AND EXPRESSING THE CITY’S INTENT TO GRANT AN ASSESSMENT MORATORIUM TO THE OWNER OF SAID PROPERTY UPON COMPLIANCE WITH THE CITY’S PROPERTY ASSESSMENT AND REASSESSMENT MORATORIUMS, AS DEFINED IN KRS CHAPTER 99.595, ET. SEQ.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, KY:

**SECTION 1**

That the “Application for Assessment Moratorium Certificate” for the property located at 111 East John Fitch Avenue, Bardstown, Kentucky, is hereby accepted and further expressing the City’s intent to grant an assessment moratorium to the owner of said property upon compliance with the City’s property assessment and reassessment moratoriums as defined in KRS Chapter 99.595, et seq.

**SECTION 2**

That this order shall take effect and be in full force when passed and recorded according to law.

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**MUNICIPAL ORDER NO. M2014-07**  
**RESOLUTION**

A RESOLUTION ACCEPTING THE APPLICATION FOR AN ASSESSMENT MORATORIUM CERTIFICATE FOR THE PROPERTY LOCATED AT 206 WEST BEALL, BARDSTOWN, KENTUCKY, AND EXPRESSING THE CITY'S INTENT TO GRANT AN ASSESSMENT MORATORIUM TO THE OWNER OF SAID PROPERTY UPON COMPLIANCE WITH THE CITY'S PROPERTY ASSESSMENT AND REASSESSMENT MORATORIUMS, AS DEFINED IN KRS CHAPTER 99.595, ET. SEQ.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, KY:

**SECTION 1**

That the "Application for Assessment Moratorium Certificate" for the property located at 206 West Beall, Bardstown, Kentucky, is hereby accepted and further expressing the City's intent to grant an assessment moratorium to the owner of said property upon compliance with the City's property assessment and reassessment moratoriums as defined in KRS Chapter 99.595, et seq.

**SECTION 2**

That this order shall take effect and be in full force when passed and recorded according to law.

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**MUNICIPAL ORDER NO. M2014-08**  
**RESOLUTION**

A RESOLUTION ACCEPTING THE APPLICATION FOR AN ASSESSMENT MORATORIUM CERTIFICATE FOR THE PROPERTY LOCATED AT 109 EAST BROADWAY, BARDSTOWN, KENTUCKY, AND EXPRESSING THE CITY'S INTENT TO GRANT AN ASSESSMENT MORATORIUM TO THE OWNER OF SAID PROPERTY UPON COMPLIANCE WITH THE CITY'S PROPERTY ASSESSMENT AND REASSESSMENT MORATORIUMS, AS DEFINED IN KRS CHAPTER 99.595, ET. SEQ.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, KY:

**SECTION 1**

That the "Application for Assessment Moratorium Certificate" for the property located at 109 East Broadway, Bardstown, Kentucky, is hereby accepted and further expressing the City's intent to grant an assessment moratorium to the owner of said property upon compliance with the City's property assessment and reassessment moratoriums as defined in KRS Chapter 99.595, et seq.

**SECTION 2**

That this order shall take effect and be in full force when passed and recorded according to law.

**UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN WILLIAMS AND CARRIED BY A VOTE OF 4 TO 0, MUNICIPAL ORDERS M2014-06, M2014-07, AND M2014-08 WERE APPROVED.** Councilmen Buckman and Royalty returned to the meeting.

**COMPLAINTS IN EDGEWOOD SUBDIVISION**

Brenda Merritt, who lives at 204 Rosewood, brought a complaint to the Council concerning a neighbor who has over 9 vehicles in his driveway. She reported that several of the vehicles do not run, have parts missing and that they have been in this condition for several years. City Attorney Reynolds will research both a zoning regulation and the City's Nuisance Ordinance that pertain to this situation and report back to her.

**MAPLE HILL RESIDENTS REQUEST FOR SIGNAGE**

Therese Johnson, who lives at 610 W Stephen Foster Ave, asked for a "no trucks allowed" sign at the entrance of South Elm Grove Street. It was determined that a "no semi-trucks" sign would better suit the needs of the Maple Hill residents. **UPON MOTION OF COUNCILMAN SIMPSON, DULY SECONDED BY COUNCILMAN ROYALTY AND CARRIED BY A VOTE OF 6 TO 0, THE REQUEST FOR A NO SEMI-TRUCKS SIGN WAS APPROVED.**

**COMMITTEE REPORTS**

Councilman Simpson reported that the Cemetery Committee met on May 14, 2014. Discussion included the agreement with a resident who backs up to the Presbyterian Cemetery to plant several fir trees along their fence line. They have agreed to finance 50% of the cost. The fence at the Pioneer Cemetery will be replaced and a portion of the Bardstown Cemetery will be paved.

Councilman Buckman will begin investigating the need to monitor 2-hour parking in the first and second blocks of North Third Street.

Councilman Lydian reported a very strong odor in the Edgewood Subdivision and Mayor Sheckles and Councilman Royalty gave explanations that the Barton lagoon is the cause. Barton's has begun measure to treat the issue and it should take several months before the smell is gone.

Councilman Royalty reported his trip to Washington DC was a memorable one. Although a budget of \$4500 was approved, expenses only came to \$1623.

**STAFF REPORTS**

City Electrical Engineer Mills presented a letter of agreement from National Cable Television Cooperative (NCTC). The letter of agreement will show NCTC as the City's sole and exclusive negotiating agent for programming services for Scripps Networks. **UPON MOTION OF COUNCILMAN ROYALTY, DULY SECONDED BY COUNCILMAN SIMPSON AND CARRIED BY A VOTE OF 6 TO 0, THE COUNCIL'S RECOMMENDATION TO AUTHORIZE THE MAYOR TO SIGN THE LETTER OF AGREEMENT WITH NCTC WAS APPROVED.**

**ADJOURNMENT**

There being no further business to discuss and **UPON MOTION OF COUNCILMAN WILLIAMS, DULY SECONDED BY COUNCILMAN BUCKMAN AND CARRIED BY A VOTE OF 6 TO 0, THE MEETING WAS ADJOURNED.**

**CITY OF BARDSTOWN**

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William S. Sheckles, Mayor

**ATTEST:**

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Barbara Bryant, City Clerk