

City of Bardstown

220 N. Fifth Street
Bardstown, Kentucky 40004

OIL & GREASE CONTROL PROGRAM PERMIT APPLICATION

SECTION A - GENERAL INFORMATION

A.1. Company Name _____

A.2. Classification _____ Restaurant _____ Government _____ Other _____

A.3. Mailing Address _____
Street/P.O. Box _____

City _____ State _____ Zip Code _____

A.4. Facility Address (if different) _____
Street/P.O. Box _____

City _____ State _____ Zip Code _____

A.5. Facility Contact _____
Name _____

Title _____

Area Code - Telephone - Extension / Email Address _____

A.6. Signatory Official _____
Name _____

Title _____

Street/P.O. Box/City/State/Zip Code _____

Area Code - Telephone - Extension / Email Address _____

I certify under penalty of law that this document and all attachments were prepared under my supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature

Date

Title

Phone

SECTION B - PLANT INFORMATION

B.1. Is food processed and/or cooked at this establishment? YES_____ NO_____

B.2. List number of days facility operates per week, including cleanup and maintenance:_____days

B.3. List number of hours per shift plant is in operation:

1st Shift_____ 2nd Shift_____ 3rd Shift_____

B.4. List number of employees per shift:

1st Shift_____ 2nd Shift_____ 3rd Shift_____

B.5. Please describe food preparation and clean-up activities:

B.6. Principle Food Product: _____

B.7. Are any kitchen sinks connected to a garbage disposal? YES_____ NO_____

B.8. Does this facility have an in-ground grease trap? (If this is a new facility, will you have an in-ground grease trap installed?): YES_____ NO___Installation Date_____

If yes, please complete Questions B.9 through B.14. If no, please continue to Question B.15.

B.9. Describe the size and general condition of your grease trap.

B.10. How often is the grease trap serviced?_____

B.11. When was the most recent servicing of the grease trap?_____

B.12. What company services the grease trap?_____

B.13. Where are the grease trap pumpings disposed of? _____

B.14. Are all kitchen sinks connected to the grease trap? [] YES [] NO

B.15. How does your facility dispose of cooking grease and deep-fat fry grease?

B.16. How are grill cleanings disposed of? _____

B.17. How are excess food products disposed of? _____

B.18. How are byproducts of food preparation contained (in reference to):

A. Solid Wastes:_____

B. Oil & Grease:_____

C. Viscous Wastes:_____

D. Liquid Wastes:_____

B.19. Are you currently or have you in the past used Griffin Industries or any other recycling company for grease recycling? YES_____ NO_____

B.20. Approximately how many customers do you serve per day?_____

SECTION C - WASTEWATER INFORMATION

C.1. The City may collect samples and forward results to the applicant. Applicant is not required to conduct sampling for this application.

SECTION D - PHYSICAL AND CHEMICAL WASTE PROCESS

D.1. Please attach a schematic of your facility site to include all main buildings discharging wastewater, identification of wastestream(s), point(s) of connection to the city sewer, and location of the grease trap, if any.

D.2. Are written provisions made for cleaning spills, releases or other accidental discharges (i.e. spill control plans, etc.)?

YES (Please attach a copy.)

NO

D.3. Have you ever been or are you now registered with or been issued any environmental control permits by the Kentucky Department for Environmental Protection or by any other local, state and/or federal agency?

NO

YES (If YES, include permit number, date of issue, final disposition of waste, and other pertinent information.)

Permit Type: _____

Permit No.: _____

Date of Issue: _____

Please mail the completed form back to Randy Shelley with Hall Environmental Consultants, LLC at 1376 Danville Loop 1 Road, Nicholasville, KY 40356. If you have questions please call (859) 885-3331.