



# City of Belton, Texas

City Council Meeting Agenda  
Tuesday, April 25, 2023 - 5:30 p.m.  
Wright Room at the Harris Community Center  
401 N. Alexander, Belton, Texas

**Mayor Pro Tem David K. Leigh will participate in the meeting remotely from Las Vegas, Nevada.**

Pledge of Allegiance. The Pledge of Allegiance to the U.S. Flag will be led by Councilmember Stephanie O'Banion.

Texas Pledge. The Pledge of Allegiance to the Texas Flag will be led by City Clerk Amy Casey.

*"Honor the Texas flag; I pledge allegiance to thee Texas, one state under God, one and indivisible."*

Invocation. The Invocation will be given by Mayor Wayne Carpenter.

1. Call to order.
2. Public Comments.

***Citizens who desire to address the Council on any matter may register to do so prior to this meeting and speak during this item. Forms are located on the table outside of the south side entry to the meeting room. Please state your name and address for the record and limit your comments to three minutes. Also, please understand that while the Council appreciates hearing your comments, State law (Texas Gov't Code §551.042) prohibits them from: (1) engaging in discussion other than providing a statement of specific factual information or reciting existing City policy, and (2) taking action other than directing Staff to place the matter on a future agenda.***

## **Consent Agenda**

Items 3-6 under this section are considered to be routine by the City Council and may be enacted by one motion. If discussion is desired by the Council, any item may be removed from the Consent Agenda prior to voting, at the request of any Councilmember, and it will be considered separately.

3. Consider the minutes of previous meetings:
  - A. March 28, 2023, City Council Meeting.
  - B. April 4, 2023, Strategic Plan Workshop Meeting.
4. Consider a resolution authorizing the submittal of a grant application to the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) for three full-time officers to be utilized for Prevention-Focused Community Policing.
5. Consider a resolution authorizing the submittal of a full application to the Texas Department of Transportation for the 2023 Transportation Alternatives Set-Aside for a pedestrian sidewalk along W. Avenue H extending from Saunders to S. Pearl Street and along S. Pearl Street from W. Avenue H to W. Avenue D.
6. Consider a resolution authorizing the submittal of a full application to the Texas Department of Transportation for the 2023 Transportation Alternatives Set-Aside for a pedestrian sidewalk beginning at Tiger Drive and Sparta Road to Dunns Canyon Road, extending to the existing sidewalk on Dunns Canyon Road.

### **Planning and Zoning**

7. Z-23-09 – Hold a public hearing and consider a zoning change from Agricultural (A) and Single Family-1 (SF-1) Residential District to Light Industrial on approximately 51.341 acres located at 849 Elm Grove Spur, at the southeast intersection of Elm Grove Spur and Capitol Way.
8. Z-23-10 – Hold a public hearing and consider a zoning change from Agricultural to Commercial-2 District on approximately 0.898 acres located at 7272 Rattlesnake Trail, south of Interstate 14 and east of Simmons Road.
9. P-23-02 – Consider a Final Plat for Tradition Industrial, comprising 27.560 acres, located at Interstate 14 and Digby Drive.
10. Hold a public hearing and consider an amendment to Section 49.8(D) of the City of Belton Zoning Ordinance regarding super majority requirements or three-fourths ( $\frac{3}{4}$ ) vote of Council required when a zoning change is opposed by area property owners.

### **Miscellaneous**

11. Hold a public hearing and consider an ordinance approving an extension of the City's juvenile curfew ordinance.

## **Budget FY2024**

12. Receive a presentation on FY2024 budget considerations and consider supplemental needs identified in the General Fund.

*The City Council reserves the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible.*

*If interpreter services for the deaf or hearing impaired are required, please contact the City Clerk at (254) 933-5817 at least 48 hours in advance.*