



CITY OF BELTON

Office of the City Manager

**City Council Meeting Agenda
Tuesday, July 12, 2011 - 5:30 p.m.
Wright Room, Harris Community Center
401 N. Alexander, Belton, Texas**

Pledge of Allegiance to the U.S. Flag – Support Services Coordinator Jerri Gauntt

Pledge of Allegiance to the Texas Flag – Councilmember Wayne Carpenter

"Honor the Texas flag; I pledge allegiance to thee Texas, one state under God, one and indivisible."

Invocation – Pastor Andy Davis of the First Baptist Church

1. Call to order.
2. Public comments.
3. Presentations:
 - A. Proclamation for Parks & Recreation Month
 - B. Officer of the Quarter for 2nd Quarter 2011

Consent Agenda

Items 4-8 under this section are considered to be routine by the City Council and may be enacted by one motion. If discussion is desired by the Council, any item may be removed from the Consent Agenda prior to

voting, at the request of any Councilmember, and it will be considered separately.

4. Minutes of previous meeting.
5. Consider appointments to the Parks Board.
6. Consider designating signatories for safe deposit box at the City's depository bank.
7. Consider a resolution adopting Civil Rights Policies with regard to all federally funded grant projects.
8. Consider authorizing the City Manager to execute an agreement with Catalyst Commercial for a commercial redevelopment and retail recruitment strategy, and approve a related budget amendment for funding thereof.

Miscellaneous

9. Consider an Ordinance declaring a moratorium on portions of Ordinance No. 2009-30, the Heritage Preservation Ordinance.
10. Budget workshop for Water & Sewer Fund.
11. Executive Session pursuant to the provisions of the Texas Open Meetings Act, Chapter 551, Govt. Code, Vernon's Texas Codes Annotated, in accordance with the authority contained in Section 551.071, to consult with City Attorney.

The City Council reserves the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible.

If interpreter services for the deaf or hearing impaired are required, please contact City Clerk at least 48 hours in advance at 933-5817.

7/8/11
Posted

2:20 pm
Time

[Signature]
By