



CITY OF BELTON

**City Council Meeting Agenda
Tuesday, October 23, 2012 - 5:30 p.m.
Wright Room, Harris Community Center
401 N. Alexander, Belton, Texas**

Pledge of Allegiance to the U.S. Flag – Recreation & Events Director Sandy Slade

Pledge of Allegiance to the Texas Flag – Councilmember David K. Leigh

"Honor the Texas flag; I pledge allegiance to thee Texas, one state under God, one and indivisible."

Invocation – Jerry McGuire of the First Church of the Nazarene

1. Call to order.
2. Public comments.
3. Presentations:
 - A. Officer of the Quarter for 3rd Quarter, 2012
 - B. National Night Out Block Party Awards

Consent Agenda

Items 4-6 under this section are considered to be routine by the City Council and may be enacted by one motion. If discussion is desired by the Council, any item may be removed from the Consent Agenda prior to voting, at the request of any Councilmember, and it will be considered separately.

4. Minutes of the previous meeting.

5. Consider authorizing a Memorandum of Agreement between the City of Belton and the developer of Dawson Ranch Phase II, Sections II and III final plat, relating to compliance with Development Agreement dated March 25, 2004.
6. Consider an ordinance amending Chapter 3 of the Code of Ordinances relating to small animals and fowl.

Planning & Development

7. P-12-30 Consider a Preliminary Plat for Tuscan River, an 85.83 acre tract of land, located east of SH 317 and south of the Leon River.
8. P-12-25 Consider a Final Plat for Tuscan River, Phase I, a 33.47 acre tract of land, located east of SH 317 and south of the Leon River.
9. Z-12-20 Hold a public hearing and consider an ordinance regarding a zoning change from Planned Development Single Family-1 and Patio Homes Zoning District to a Planned Development Single Family-3 Zoning District for 2.412 acres, Lots 1-6 of Block 1, north of Chisholm Trail Parkway, east of Breakers Cove, and west of Twin Ridge Court, to provide a reduced front yard setback from 25' to 20'.
10. P-12-29 Consider a Preliminary Plat for Regatta Oaks Subdivision, Phase II, Section III, a 2.412 acre tract of land, located north of Chisholm Trail Parkway and east of Breakers Cove and west of Twin Ridge Court.
11. Z-12-17 Hold a public hearing and consider an ordinance regarding a zoning change from Agricultural to Commercial Highway for 19.47 acres located on the east side of IH-35, extending to Toll Bridge Road and located approximately 0.45 mile south of Shanklin Road, for the construction of a restaurant and hotel.
12. Z-12-21 Hold a public hearing and consider an ordinance regarding a zoning change from Agricultural to Commercial-1 with Conservation Revitalization Overlay for 2.548 acres, located on the north side of U.S. Highway 190 and approximately 0.19 mile west of George Wilson Road, to allow for a mobile home.
13. Z-12-19 Hold a public hearing and consider an ordinance regarding a zoning change from a Planned Development Single Family-3 Zoning District to an Amended Planned Development Zoning District for Lots 1-7, 19-23, 32-34, and 36-40, Block 1, Legend Oaks Addition, to provide a reduced rear yard set-back from 20' to 10', located generally north of FM 439, in the vicinity of Legend Oaks Drive.

Miscellaneous

14. Receive a status report on the 1874 Church and consider appropriate next steps.
15. Consider authorizing the City Manager to execute a water supply contract with the Central Texas Water Supply Corporation.
16. Receive a report on the operation and financial state of the City's Drainage System and Fund and reenacting and consider an ordinance reenacting the Special Revenue Drainage Fund established by Ordinance No. 2007-39.
17. Executive Session pursuant to the provisions of the Texas Open Meetings Act, Chapter 551, Govt. Code, Vernon's Texas Codes Annotated, in accordance with the authority contained in Section 551.072, regarding acquisition of real estate.
18. Consider authorizing the City Manager to execute a contract for the purchase of 900 Harris Street.

The City Council reserves the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible.

If interpreter services for the deaf or hearing impaired are required, please contact the City Clerk at least 48 hours in advance at 933-5817.

10/19/12
Posted
2:35 pm
Time
By
(Signature)