



# CITY OF BELTON

**City Council Meeting Agenda  
Tuesday, April 9, 2013 - 5:30 p.m.  
Wright Room, Harris Community Center  
401 N. Alexander, Belton, Texas**

Pledge of Allegiance to the U.S. Flag – Assistant City Manager Cristy Daniell

Pledge of Allegiance to the Texas Flag – City Attorney John Messer

*“Honor the Texas flag; I pledge allegiance to thee Texas, one state under God, one and indivisible.”*

Invocation – Rucker Preston of Helping Hands Ministry

1. Call to order.
2. Public comments.
3. Presentation of Proclamations:
  - A. Fair Housing Month
  - B. Earth Day
  - C. Recognizing Hill County Community Action Association Retired Senior Volunteer Program (RSVP) Volunteers

## Consent Agenda

*Items 4-8 under this section are considered to be routine by the City Council and may be enacted by one motion. If discussion is desired by the Council, any item may be removed from the Consent Agenda prior to voting, at the request of any Councilmember, and it will be considered separately.*

4. Minutes of the previous meeting.

5. Consider appointment to the Library Board.
6. Consider an ordinance amending Chapter 2, Article III regarding Municipal Court, to update the language and provide consistency with the City's Home Rule Charter.
7. Consider approval of an interlocal agreement with Bell County on placement of Nolan Creek flood monitoring stations on two Bell County bridges.
8. Consider authorizing funding for update of the City's Thoroughfare Plan.

Miscellaneous

9. Consider a resolution directing the City Manager to prepare a Municipal Service Plan and set Public Hearings for May 21, 2013 and May 28, 2013 regarding the voluntary annexation of an area comprising approximately 15.69 acres located generally north of US Highway 190 along the west side of Wheat Road, as requested by the Belton Independent School District.

The Belton City Council will reconvene to the Kinchion Room for the following item:

10. Conduct a joint meeting of the Belton City Council and the Belton Economic Development Corporation to discuss plans, programs, activities, and strategic initiatives.

*The City Council reserves the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible.*

If interpreter services for the deaf or hearing impaired are required, please contact the City Clerk at least 48 hours in advance at 933-5817.

Posted

4/5/13

Time

11:15 am.

By

*(Signature)*