



# **PARKS BOARD MEETING**

**HARRIS COMMUNITY CENTER  
SIMPSON ROOM  
401 N. ALEXANDER STREET  
BELTON, TEXAS  
Monday, November 5, 2012  
5:30 P.M.**

- 1. Call to Order.**
- 2. Consider minutes from the October 1, 2012, Parks Board meeting.**
- 3. Receive an update on the Board status of the Belton Youth Softball Association from Mike Thompson, interim President.**
- 4. Receive a proposal from City Manager Sam Listi for submission of a Transportation Enhancement Grant to the Texas Department of Transportation for the Chisholm Trail Corridor Hike/Bike Facility along the proposed 9<sup>th</sup> Avenue from Loop 121 to University Drive, and consider a recommendation to the City Council.**
- 5. Board and/or Staff comments.**
- 6. Adjourn.**