PUBLIC NOTICE

CITY OF BERKLEY, MICHIGAN REGULAR MEETING OF THE CITY PLANNING COMMISSION

Tuesday, March 22, 2022 7:00PM — City Hall Council Chambers Information: 248-658-3320

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF AGENDA
APPROVAL OF MINUTES — Meeting minutes of February 22, 2022 and Work Session minutes of March 1, 2022
COMMUNICATIONS
CITIZEN COMMENTS

OLD BUSINESS

- <u>DDA Guidelines:</u> Review of ordinance language to implement the DDA Guidelines, based on March 1, 2022 Work Session.
- 2. Rules of Procedure: Update from work session.

NEW BUSINESS

- 3. Capital Improvements Plan
- **4.** PSP-03-22: 1949 Twelve Mile Lume: Sketch Plan for the conversion of 6,764 square feet of the existing building to a retail marihuana dispensary and office use for the remaining 17,677 square feet.
- **5. PSP-07-22: 3916 W. Eleven Mile Quality Roots:** Sketch Plan for the renovation of the existing building to a retail marihuana dispensary and office tenant space.
- **6.** PSP-06-22: 3737 Twelve Mile New Construction of Rowhomes: Daniel Stakhiv, on behalf of Berkley Deal LLC, 3737 Twelve Mile Road, Parcel #25-18-126-020, is requesting site plan approval of a new seven-unit rowhomes development in the Twelve Mile District.

LIAISON REPORTS COMMISSIONER / STAFF COMMENTS ADJOURN

Notice: Official Minutes of the City Planning Commission are stored and available for review at the office of the City Clerk. The City of Berkley will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting upon four working days notice to the city. Individuals with disabilities requiring auxiliary aids or services should contact the city by writing or calling: City Clerk, ADA Contact, Berkley City Hall, 3338 Coolidge, Berkley, Michigan 48072, (248) 658-3300.

You can watch the meeting on Channel 10 for both Comcast and WOW, at http://www.youtube.com/CityofBerkley or http://www.berkleymich.org/livestream.

THE REGULAR MEETING OF THE BERKLEY CITY PLANNING COMMISSION WAS CALLED TO ORDER AT 7:03 PM, FEBRUARY 22, 2022 AT BERKLEY CITY HALL BY CO-CHAIR MARTIN SMITH.

The minutes from this meeting are in summary form capturing the actions taken on each agenda item. To view the meeting discussions in their entirety, this meeting is broadcasted on the city's government access channel, WBRK, every day at 9AM and 9PM. The video can also be seen, on-demand, on the city's YouTube channel: https://www.youtube.com/user/cityofberkley.

PRESENT: Martin Smith Joe Bartus

Lisa Kempner Greg Patterson Mark Richardson Shiloh Dahlin

ABSENT: Kristen Kapelanski (Excused)

Daniel Petrosky (Excused)
Julie Stearn (Excused)

ALSO, PRESENT: Megan Masson-Minock, Interim Community Development Director

Matthew Baumgarten, City Manager Danny Amori, 3249 Wakefield Rd, Berkley Teresa Forman, 2221 Princeton, Berkley Mary Ann Noble, 2251 Princeton, Berkley Paul Belleau, 2211 Princeton, Berkley

Motion by Commissioner Kempner to excuse the absences of Commissioner Kapelanski, Commissioner Petrosky, and Commissioner Stearn. Motion supported by Commissioner Patterson.

AYES: Bartus, Dahlin, Kempner, Patterson, Richardson, Smith

NAYS: NONE

ABSENT: Kapelanski, Petrosky, Stearn

MOTION CARRIED

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APPROVAL OF AGENDA

It was moved by Commissioner Richardson to approve the agenda and supported by Commissioner Kempner.

AYES: Bartus, Dahlin, Kempner, Patterson, Richardson, Smith

NAYS: NONE

ABSENT: Kapelanski, Petrosky, Stearn

MOTION CARRIED

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APPROVAL OF THE MINUTES

It was moved by Commission Kempner to approve the minutes from the regular Planning Commission meeting on January 25, 2022 and supported by Commissioner Bartus.

AYES: Bartus, Dahlin, Kempner, Patterson, Richardson, Smith

NAYS: NONE

ABSENT: Kapelanski, Petrosky, Stearn

MOTION CARRIED

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COMMUNICATIONS

Planning & Zoning News Michigan Association of Planning Magazine Letter from Five-Eights on DDA Design Guidelines

CITIZEN COMMENTS

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OLD BUSINESS

1. PSP-02-21; 2400 Greenfield Rd - New Construction of Office Building: T. Fought & Associates, on behalf of 2400 Trust, 2400 Greenfield Rd, Parcel #25-18-301-031, is requesting site plan approval for the development of a new six-unit office building in the Greenfield District 2.

Interim Community Development Director Mason-Minock reviewed the main changes that has happened since the initial review in October, it was previously proposed to be a medical office. The applicant has revised it an office use. Interim Community Development Director Mason-Minock gave an overview of the planning review from Carlisle Wortman & Associates, a letter from Hubbell Roth & Clark Inc. (HRC), and the letter from the Department of Public Works (DPW).

Applicant Presentation

Tim Fought T. Fought & Associates, Architect of Record 30701 Barrington Street Suite 100 Madison Heights, MI 48071

Petitioner, Mr. Fought, clarified that 50% of the building will be medical and 50% of it will be office to meet the requirements. Mr. Fought also clarified the issues that had been changed and how recommendations had been met from the last time this was presented to the Planning Commission.

There was no public comment.

The Commissioners discussed various aspects of the project, such as the parking, separation and setback, drainage, elevation, and building appearance.

The Commissioners also discussed that when the Zoning Ordinance is revising that the definitions and use of separation and setback requirements needs to be clarified.

Commissioners also commented on photometrics of the property and wanted to make sure the lights are not impacting anybody next door. Commissioners and Interim Community Development Director Mason-Minock had a discussion on the verbiage of the setback and separation for this distinction of the property.

Co-Chair Smith suggested that the dimensions be revisited, and suggested parking changes. He also asked other finite details on the building including stone finishes, landscaping and photometrics.

Commissioner Richardson moved to approve the site plan for agenda item PSP-02-21 as submitted, approving the transparency as proposed, with the following conditions:

- Requirements in letters from CWA, DPW, HRC, and Fire Inspector cited in the Staff Review are met.
- Approval by the Road Commission of Oakland County.
- Openings in the bottom of the screen wall.

The motion was seconded by Commissioner Kempner.

AYES: Bartus, Dahlin, Kempner, Patterson, Richardson, Smith

NAYS: NONE

ABSENT: Kapelanski, Petrosky, Stearn

MOTION CARRIED

2. PSP-03-21: 3462 - 3478 Greenfield Rd - New Construction of Office Building: T. Fought & Associates, on behalf of North Green Trust, 3462-3478 Greenfield Rd, Parcels #25-07-355-013, #25-07-355-014, #25-07-355-015, is requesting site plan approval for the development of a new six-unit office building in the Greenfield District.

Interim Community Development Director Mason-Minock stated that the applicant is requesting site plan approval for the development of a new six-unit office building in the Greenfield District. Interim Community Development Director Mason-Minock gave a summary of this application and the areas that needed to be addressed. There was also a review of the letters from HRC, Carlisle Wortman & Associates, and DPW in terms of recommendations, including conditions for approval.

Applicant Presentation

Tim Fought
T. Fought & Associates, Architect of Record
30701 Barrington Street Suite 100
Madison Heights, MI 48071

Petitioner, Mr. Fought, gave a summary of the project, such as the stone and brick being used, landscaping, and transparency.

PUBLIC COMMENT

William Seaman, 3461 Ellwood - Wanted to know if the screening wall is going to match the wall that is there already. It would be nice to see the new wall match the current brick wall. Noted that drainage would be a big help, because there is a lot of water on that wall currently.

The commissioners discussed to add more landscaping to the building and inquired about snow removal from this property. The commissioners also suggested having security lighting for tenants in the office building. The commissioners also discussed the change in window transparency and the effort that was made.

The commissioners discussed in general parking that should happen in front of buildings or in the back of the buildings. In an ideal world, Commissioner Richardson would like to see buildings in the front and parking in the back, but the Planning Commission does not have the legal ability to make that demand.

PUBLIC COMMENT

Jarrett Sanders, 3493 Ellwood - Likes the idea of parking in the back would allow for landscaping. He has spent a bunch of money planting arborvitae to add privacy to his yard, and if the building backs up it will kill his trees. Between his fence and this wall, how does the maintenance work? Technically, that piece is their property so they have to maintain that property.

Commissioner Richardson moved to approve PSP-03-21 as submitted, approving the transparency as proposed, with the following conditions:

- Requirements in letters from CWA, DPW, HRC, and Fire Inspector cited in the Staff Review are met
- Requirement to add vegetation along the northwest portion of the parcel staying out of sight vision line for the intersection.
- The screen wall needs to have a split face color to match close to the existing brick walls.
- One to two security lights must be added in the back.

The motion was seconded by Commissioner Kempner.

AYES: Bartus, Dahlin, Kempner, Patterson, Richardson, Smith

NAYS:

ABSENT: Kapelanski, Petrosky, Stearn

MOTION CARRIED

3. DDA Guidelines:

Interim Community Development Director Mason-Minock stated that there will be a work session on this March 1st at 7:00 p.m. This will be discussion to create DDA Design Overlay District and adopt ordinance language related to the DDA Guidelines, as well as discussion on the Architectural Design Checklist.

Commissioner Kempner reminded Interim Community Development Director Mason-Minock to invite DDA board member Matteo Passalacque to the work session.

NEW BUSINESS

1. **PSP-02-22: 2222. W. Eleven Mile** - Discussion on Sketch Plan for proposed building renovation for marihuana provisioning center.

Interim Community Development Director Mason-Minock went over how this item is an informal discussion and the applicant can present and discuss the site plan. This is strictly a discussion of the site plan and not the use.

Interim Community Development Director Mason-Minock stated to the board that they will need to give input on the issue on the rear yard screen wall and design, as well as the sewer and easement in the northwest corner. She stated that the Huntington Woods Christian School was considered during the City Council review of the provisioning center license. Interim Community Development Director Mason-Minock stated that the meeting with the City Attorney determined that the preschool is not subject to the ordinance section 138-528c, which reflects the provisions of state law in terms of where marihuana provisions centers can be located.

APPLICANT PRESENTATION:

Grant Jeffries
Five/Eights Architecture, Architect
2321 Wolcott St
Ferndale, MI 48220

Chris Klampkin, Founder of Operation Grow LLC, DBA Butter

Dan Amori, Chief Executive Officer, Operation Grow LLC, DBA Butter

Mr. Jeffries gave an overview of the current building as well as the plans to renovate the building. Mr. Jeffries stated the changes for a pedestrian walkway, exterior materials, previous improvements, landscape, and roof changes were to meet the merit-based point system for the provisioning license. Mr. Jeffries stated that the letter from HRC stated specific details, which they intend to do during the building permit application.

PUBLIC COMMENT

Denise Losey, 2189 Princeton - Stated that she is concerned with what is going to happen right behind their house. There is a dead space behind their house between their fence and wall, since the space is not theirs, how is it going to be maintained? She stated that they will see the side of the building, and possibly have some trees to make it feel like they have some privacy in their yard.

David Losey, 2189 Princeton - Stated history of the last owner of the business about what was done on the sewer line that goes down the center of the alley. He stated that the sewer line goes down the alley, and he put his fence, when the city came out after to find a manhole. He wanted everyone to be aware of the issue of the sewer line that is there.

Theresa Foreman, 2221 Princeton - Wanted to know the hours of the operating business. Mr. Klampkin stated the hours will be 10 a.m. to 9 p.m. seven days a week. Ms. Foreman stated that her house is directly behind this business. She stated that her first issue is if the city or any big machinery has to get in the only way they can do that is through the residents' yards. The second issue is the hours of this operation. Ms. Foreman stated that she will have six LED lights on the west side that will illuminate her backyard, resulting in no privacy in the backyard and a lower quality of life, as well as five LED lights on the northside facing into her yard. Ms. Foreman stated the third issue is traffic. There are already issues on Henley because of Drought.

Jorge Martinez, 13125 W 11 Mile Rd Huntington Woods - Stated that he lives right across the street from this business. This is the first time he has been notified of the specifics of this business. Mr. Martinez stated that his quality of life will be going down, with the hours of operation and that traffic will be insane. Mr. Martinez stated that this is a huge concern especially with him having small children.

Paul Belleau, 2211 Princeton - Stated that his big concern is the wall that will be going up in their back yard, what is it going to be made of, how tall is it? With already having a fence in their backyard, will they be losing that?

Mary Ann Noble, 2251 Princeton - Expressed that she had spent \$2,600 to put up a vinyl fence, and wants to know, with the additional parking in the Masonic Temple, will it cause a problem to her fence? Will there be a new wall built covering the existing fence? She does not have that kind of money to build a new fence.

Interim Community Development Director Mason-Minock clarified some things that were addressed in the public comment including drive through, fence, and parking. City Manager, Matt Baumgarten, clarified the timeline of notices and operations.

The Commissioners discussed the sewer line that is in the alley between residential and the property with the site plan. The Commissioners also discussed the traffic that would impact this site. There was mention of getting a TIA traffic analysis and enforcement issues would be the backup traffic.

Commissioner Kempner discussed her findings from driving around to other marihuana centers, specifically parking, the number of checkout stations and circulation of the properties. Commissioner Kempner stated that she can see traffic backing up on Eleven Mile from this facility and that the circulation for cars to get in and out is not great.

The commissioners and applicants discussed snow storage, the shared parking agreement, the tenant suites, parking spots, and dumpster location.

Commissioner Richardson asked the applicant if they have any empirical data on their facilities. The applicant stated there are resources out there to find that data, but they currently do not have anything on hand for their facilities. Commissioner Patterson asked about the lighting issue with this facility.

Mr. Jeffries addressed the questions from the commissioners, and some of the public comment concerns with the barrier wall and easement for sewer.

The commissioners discussed options of the screen wall, landscaping, snow removal, requiring traffic studies, green infrastructure and the roof. Mr. Jeffries addressed the commissioners' concerns with the clay, pavement, and roof renovation.

Co-Chair Smith commented on the accessible path that includes the bike racks, designate demolition sites on the site plans, and other specifics that are on the site plan.

Mr. Klampkin asked the commissioners specifics about what they can do with changing the site plan, what is allowed and what is not, as well as parking agreement questions.

Co-Chair Smith reiterated that this is a new thing coming to Berkley and everyone is on edge about the traffic and the resident's comments on traffic do matter, wishing them all the success, but take the things stated tonight into consideration. Co-Chair Smith inquired more about how deliveries and products are brought to the store, as well as the roof and the plans with it, and the lighting especially since bleed over is not allowed for residential property. Traffic and parking are the board's biggest recommendations.

PUBLIC COMMENT

David Losey, 2189 Princeton - stated maybe the wall can be moved too. The prior business built the wall right where it was before.

Jorge Martinez, 13125 W 11 Mile Rd Huntington Woods - brought to the attention of commissioners that there at one point was a thought process on a bicycle lane on Eleven Mile, which may impact this as well, and that the road is a speed trap. Mr. Martinez also stated that emergency vehicles will have to travel that road and could be impacted with the traffic.

Theresa Foreman, 2221 Princeton - stated that she would like the board to look at an agreement with the Masonic Temple, how do you differentiate employee spaces versus overflow spaces.

Denise Losey, 2189 Princeton - stated that the fences that are currently present were allowed to go eight feet on them, not six feet, which could be a solution.

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LIAISON REPORTS

Commissioner Kempner stated that the DDA worked on revising their vision and mission statements. The DDA concluded they need someone who knows crosswalks and to help them keep Coolidge crosswalks safe. The mural funding has increased from \$2,500 to \$4,000. The DDA also started looking at pocket parks and funding for those locations.

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COMMISSIONER COMMENTS

Commissioner Patterson asked City Manager, Matt Baumgarten, about what the process is with the new marihuana centers coming to Berkley, what is the process if the board denies an application. City Manager Matt Baumgarten stated that the next eligible applicant with the next highest score would be able to apply.

Commissioner Kempner asked City Manager, Matt Baumgarten, how the decision was made to get to just the basic retail as the parking? Interim Community Development Director Mason-Minock stated that was made when the checklist started back in 2019 in terms of the method for calculating the required parking. City Manager, Matt Baumgarten, reiterated that during that time period, peer communities had further the same standard as the retail location.

Co-Chair Smith suggested that staff go back and alert other applicants about parking situations and circulation.

Commissioner Richardson stated a general comment that he would like to see the city do much more to encourage shared parking. If the city took more of a proactive role it could work better. Co-Chair Smith states that the city has several shared parking agreements that do work well.

Commissioner Dahlin stated that with the retail qualifications on parking, how they can order online and come to the parking lot and delivery of goods to your window, it is almost a drive-through setup. Just to consider the extra addition of people coming into the parking lot and leaving.

Co-Chair Smith commented on a prior comment that five facilities in the community that is Berkley's size is quite a bit. He feels that this is not the right direction for the community.

Commissioner Bartus asked if the board has any input on hours of operation, the board can have limits, but cannot dictate it. If the use was a special land use, the Planning Commission would have more leeway to place conditions.

Co-Chair Smith commented that the notifications that are sent out to people are a good standard and relationship for the community.

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STAFF COMMENTS

Interim Community Development Director Mason-Minock provided the Community Development report. She also updated the Planning Commission; the city had just issued site plan number six for 2022.

Interim Community Development Director Mason-Minock suggested going over the rules and procedures during the March work session, suggesting that the board may want to put parameters on how long meetings will go or how many agenda items will be discussed during a meeting.

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ADJOURNMENT

Motion to adjourn by Commissioner Kempner. Motion supported by Commissioner Patterson.

AYES: Bartus, Dahlin, Kempner, Patterson, Richardson, Smith NAYS:

ABSENT: Kapelanski, Petrosky, Stearn

With no further business, the meeting was adjourned at 10:04 p.m.



THE WORK SESSION OF THE BERKLEY CITY PLANNING COMMISSION WAS CALLED TO ORDER AT 7:00 PM, MARCH 1, 2022 AT BERKLEY CITY HALL BY CHAIR KRISTEN KAPELANSKI.

The minutes from this meeting are in summary form capturing the actions taken on each agenda item.

PRESENT: Kristen Kapelanski Martin Smith
Joe Bartus Daniel Petrosky

Joe Bartus Daniel Petrosky
Lisa Kempner Greg Patterson
Mark Richardson Shiloh Dahlin
Julie Stearn

ABSENT: NONE

ALSO, PRESENT: Megan Masson-Minock, Interim Community Development Director

Ben Carlisle, Carlisle Wortman & Associates

Matteo Passalacqua, DDA Board Member, 3609 Robina, Berkley

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COMMUNICATIONS

NONE

CITIZEN COMMENTS

NONE

 <u>DISCUSSION:</u> Matter of discussing creation of DDA Design Overlay District and ordinance language related to the DDA Guidelines.

Planning Consultant Ben Carlisle reviewed the memorandum in the packet on the survey sent to the Planning Commission and DDA Board and an analysis of how the items in the Downtown Design Guidelines were ranked in importance by survey participants, whether or not the item was regulated currently in the Zoning Ordinance and recommendations. He laid out steps that could be implemented in the near term, mid term and long term.

Interim Community Development Director Mason-Minock led the Planning Commission and DDA Board Member Matteo Passalacqua in a group writing exercise to adapt the Troy Site Plan Review Design Standards.

The Planning Commission asked Carlisle Wortman Associates to draft Zoning Ordinance amendments based on the discussion at the work session for the next Planning Commission meeting.

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2. **DISCUSSION:** Matter of discussing rules of procedure.

Interim Community Development Director Mason-Minock reviewed the previous changes to the by-laws. She suggested that with the number of site plans submitted already this year, the Planning Commission may wish to amend the by-laws to limit the length of meetings, the number of agenda items, etc. The Planning Commission discussed the by-laws and meeting length. It was the general consensus that limits on meeting were not necessary. Planning Commissioners asked that staff inquire as to whether the excusing of absences was a required City policy. Many felt uncomfortable making that decision. Interim Community Development Director Mason-Minock said she would research that item and report back.

ADJOURNMENT

With no further business, the meeting was adjourned at 8:30 p.m.



117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

TO: City of Berkley Planning Commission

FROM: Ben Carlisle, AICP

Megan Masson-Minock, AICP

DATE: March 17, 2022

RE: Site Plan Design Standards

Thank you for your contributions at the March 1st Planning Commission work session. Based on your discussion, we have updated the proposed Site Plan Review Design Standards, as shown below with tracked changes for the text shared with you previously. Please come prepared to the regular March 22 Planning Commission to offer any changes.

Revised Site Plan Design Standards

Proposed to be inserted as part of Sec. 138-679 Standards in Division 7. Site Plan Review

- 1. Development shall ensure compatibility to with existing commercial districts and provide include a transition between land uses through application of the following requirements:
 - a. Building design shall <u>enhance improve</u> the character of the surrounding area in relation to building <u>placement</u>, and <u>parking placement</u>, landscape and streetscape features, and architectural design.
 - b. Street fronts shall provide a variety of architectural expression that is appropriate in its context and prevents monotony creates variety and enhances visual interest.
 - c. Building design shall achieve a compatible transition between areas with different height, massing, scale, and architectural style.
 - e.d. For proposals in the Downtown Development District, the applicant shall explain, and the Planning Commission should consider how the proposal implements the site design elements in Chapter II and character areas in Chapter V of the Berkley Downtown Design Guidelines. The Planning Commission may require changes to the site plan based on the Berkley Downtown Design Guidelines.
- 2. Development shall incorporate the following recognized best architectural building design practices:
 - a. Foster a lasting impact on the community through the provision of high quality design, and construction, and detailing.
 - b. Provide high quality, durable materials, such as but not limited to stone, brick, <u>and</u> glass, <u>and metal</u>. E.I.F.S., <u>metal</u> or material equivalent shall only be used as an accent material.
 - c. Develop buildings with creativity that includes balanced compositions and forms.

- d. Design roofs that are appropriate to the architectural style of the building and create an appropriate visual exterior mass of the buildingand contextual to the surrounding area. given the context of the site.
- e. For commercial buildings, incorporate clearly defined, highly visible customer entrances that face the street, using features such as canopies, porticos, arcades, arches, wing walls, ground plane elements, and/or landscape planters.
- f. Include New development or site redevelopment shall incorporate community amenities that add value to the development such as patio/ seating areas, water features, art work or sculpture, clock towers, pedestrian plazas with park benches or other features located in areas accessible to the public. Such improvements shall be proportionate to the proposed scope of site work.
- f.g. Buildings shall be designed to fit the character and architectural style of the community.
- h. For proposals in the Downtown Development District, the applicant shall explain, and the Planning Commission should consider how the proposal implements the character areas in Chapter V of the Berkley Downtown Design Guidelines and the provisions of the following:
 - i. Chapter III of the Berkley Downtown Design Guidelines for new construction; or
 - <u>ii.</u> Chapter IV of the Berkley Downtown Design Guidelines for renovations or façade alterations.

The Planning Commission may require changes to the site plan based on the Berkley Downtown Design Guidelines.

- 3. Enhance the character, environment, <u>safety</u>, <u>and access for motorized and non-motorized</u> <u>transportation and safety for pedestrians and motorists</u> through the following requirements:
 - a. Provide elements that <u>define_distinguish</u> the street and the pedestrian realm <u>(area from the back of the street curb to the building front)</u>.
 - b. Create a <u>non-motorized pedestrian</u> connection between the public right of way and ground floor activities.
 - c. Create a safe environment by employing design features to reduce vehicular and pedestrian conflictuse, while not sacrificing design excellence.
 - d. Enhance the pedestrian realm by framing the sidewalk area with trees, awnings, and other features.
 - e. Improve safety and access for pedestrians through site design measureselements and lighting.
 - f. For proposals in the Downtown Development District, the applicant shall explain, and the Planning Commission should consider how the proposal implements the site design elements in Chapter II and character areas in Chapter V of the Berkley Downtown Design Guidelines. The Planning Commission may require changes to the site plan based on the Berkley Downtown Design Guidelines.

March 17, 2022

Based on your feedback, we will then put the Site Plan Review Design Standards and the following changes in Ordinance amendment format for your review:

- Establish build-to-line for Coolidge
- Permit greater setbacks based on first floor use
- Strengthen requirements for pedestrian connection from parking to front building entrance.
- Require parking only behind front building Allow parking only in side and rear yards
- Require parking lots that are adjacent to roadway to be screened via screen wall or landscaping
- Require "activity" to be visual from the street
- Reduce height adjacent to residential
- Limit window signage
- Insert specific requirements of awning and canopies
- Strengthen exterior lighting requirements especially for the pedestrian realm
- Work with City Engineer to incorporate stormwater management best practices
- Strengthen material requirements

Please consider whether you would like to review the proposed amendment at your next regular meeting or at a work session. Let us know if you have any questions or concerns!

Sincerely,

CARLISLE/WORTMAN ASSOC., INC. Benjamin R. Carlisle, LEED AP, AICP

CARLISLE/WORTMAN ASSOC., INC.

Megan Masson-Minock, AICP

Planner



MEMORANDUM

To: Berkley Planning Commission

From: Megan Masson-Minock, Interim Community Development Director

Subject: PC Rules of Procedure - Excusing of Abscences

Date: March 16, 2022

At the March 1, 2022 work session, Planning Commissioners asked if the agenda item and requirements in the by-laws to require excusing of abscences would be possible. I consulted the City Attorney who said that City Code sec. 2-178(b), which relates to board and commission attendance requirements and seems to require that for an absence to be excused, it must be done "by the members of the board and the reasons therefore entered into the official record and minutes of the board." Therefore, the by-laws must remain as written on this item,

If there are other suggestions to the Rules of Procedure, please do not hesitate to contact me. If you do not instruct me at the meeting to update any other portion of the by-laws, we will consider your annual review of the Rules of Procedure to be complete.

Thank you.



March 2, 2022 Via Email:

comdirector@berkleymich.net

City of Berkely Attn: Community Development Director 3338 Coolidge Hwy Berkley, MI 48072

Re: Request for Sketch Plan Review for March 22, 2022 Planning Commission Meeting

Dear Community Development Director:

Per our architect's, Chris Enright, discussion with the interim Community Development Director, Meagan Masson-Minock, Attitude Wellness LLC is requesting to be considered for a Sketch Plan Review at the March 22, 2022 City of Berkley Planning Commission meeting for its proposed marihuana facility at 1949 W. 12 Mile Road, Berkley, MI, 48072.

Thank you for your time. We look forward to presenting to the Planning Commission on March 22, 2022.

John Abbo, Counsel for Attitude Wellness LLC



APPLICATION FOR SITE PLAN REVIEW

NOTICE TO APPLICANT: Applications for Site Plan review by the Planning Commission must be submitted to the City of Berkley Building Department in *substantially complete form* at least 30 days prior to the Planning Commission's meeting at which the application will be considered. The application must be accompanied by the data specified in the Zoning Ordinance, including fully dimensioned site plans, plus the required review fees.

The Planning Commission meets the fourth Tuesday of the month at 7:00pm in the Council Chambers at the City of Berkley City Hall, 3338 Coolidge Hwy, Berkley, MI 48072.

TO BE COMPLETED BY APPLICANT:

I (We), the undersigned, do hereby respectfully request Site Plan Review and provide the following information to assist in the review:

Lume Berkley Provisioning Center Project Name: Christopher Enright Applicant: 626 East Parent Ave, Suite 106, Royal Oak, MI 48067 Mailing Address: Telephone: Email: cenright@enrightarchitects.com Property Owner(s), if different from Applicant: ____David Farbman 28400 Northwestern Highway Fourth Floor, Southfield, MI 48034 Mailing Address: Telephone: 248.353.0500 dfarbman@farbman.com david@dfarbman.com Email: Applicant's Legal Interest in Property: LOCATION OF PROPERTY: 1949 Twelve Mile Road Street Address: Woodward Ave. / Rosemont Road **Nearest Cross Streets:** 25-17-126-002. 25-17-126-003 Sidwell Number(s):

Updated 02.21.2021 1 | P a g e

PROPERT	Y DESCRIPTION:						
Provide lot	numbers and subdivision: <u>3</u>	2 to	43, inclusive and 44 to 55 inclusive	€			
Stephenso	on-Barbara Roseland Sub	divis	sion				
Property Siz	ze (Square Feet): <u>1.48764</u> ,	795	(Acres): 1.487	,			
EXISTING 2	ZONING DISTRICT (please	che	ck):				
	R-1A	ď	Local Business		Coolidge		
	R-1B	₽	Office		Downtown		
	R-1C		Community Centerpiece		Industrial		
	R-1D		Woodward		Cemetery		
	RM		Eleven Mile		Parking		
	RMH		Twelve Mile				
	e of Property: fice Building						
•	Jse of Property: Provision Center and Office	e Le	ase Space				
	erty located within the Down			₽	Yes		No
	,						
DRO IECT	DESCRIPTION:						
		l to l	Marihuana Provisioning Center wit	h th	no romaind	lor o	\f
				11 U	ie remainu	<u>ei 0</u>	/1
	be office space available						
Does the pr	roposed project / use of prop	erty	require Special Land Use approval?	Ŀ	Z Yes		No
Does the pr	roposed project require Varia	ance	(s) from the Zoning Board of Appeals?	? [] Yes	V	No
If yes, pleas	se describe Variances requi	red:					

Updated 02.21.2021 2 | P a g e

PLEASE COMPLETE THE FOLLOWING CHART:

Type of Development	Number of Units	Gross Floor Area	Number of Parking Spaces On Site	Number of Employees on Largest Shift
Attached Residential				
Office	3	17,677 SF	87	
Commercial	1	6,764 SF	30	APPROX. 9
Industrial				
Other				

PROFE	PROFESSIONALS WHO PREPARED PLANS:					
A.	Name:	Stucky Vitale Architects				
	Mailing Address	626 East Parent Ave, Suite 106, Royal Oak, MI 48067				
	Telephone:					
	Email:	mdragan@suckyvitale.com				
	Design Respons	sibility (engineer, surveyor, architect, etc.): Architect				
B.	Name:	PEA GROUP				
	Mailing Address	: 7927 Nemco Way, Suite 115, Brighton, MI. 48116				
	Telephone:	517-546-8583				
	Email:	speruski@peagroup.com				
	Design Respons	sibility: Surveyor Civil Engineer				

SUBMIT THE FOLLOWING:

- 1. Fifteen (15) individually folded copies of the site plans, measuring 24" x 36", sealed by a registered architect, engineer, or surveyor.
- 2. A pdf file of the site plans, submitted to the Community Development Director.
- 3. Proof of property ownership (title insurance policy or registered deed with County stamp).
- 4. Review comments or approval received from County, State or Federal agencies that have jurisdiction over the project, including, but not limited to:

Road Commission for Oakland County	Oakland County Health Division
MI Dept. of Transportation	MI Dept. of Environment, Great Lakes & Energy

Updated 02.21.2021 3 | P a g e

PLEASE NOTE: The applicant, or a designated representative, **MUST BE PRESENT** at all scheduled meetings, or the Site Plan may be tabled due to lack of representation.

Failure to provide true and accurate information on this application shall provide sufficient grounds to deny approval of a Site Plan Application or to revoke any permits granted subsequent to the site plan approval.

We encourage applicants to make a presentation of the proposed project to the Planning Commission and City Council, as appropriate. To assist in this effort, we have available for your use at meetings a projector, laptop computer and screen. This will allow the Planning Commission and audience to be fully engaged so they can give your project the attention it deserves. Planning Commission meetings are recorded and televised.

PROPERTY OWNER'S APPROVAL: (Initial each line) Lhereby authorize the employees and representatives of the City of Berkley to enter upon and conduct an inspection and investigation of the above-referenced property.



processing or approval of this site plan application.

CVE I acknowledge that the Planning Commission will not review my application unless all information in this application and the Zoning Ordinance has been submitted. I further acknowledge that the City and its employees shall not be held liable for any claims that may arise as a result of acceptance,

CVE All information contained therein is true and accurate to the best of my knowledge.

CVE I hereby acknowledge that if engineering or other reviews are required, additional fees must be submitted. Should the review fees be greater than the required minimum, sufficient additional charges will be imposed to satisfy the additional review fees. All fee obligations must be satisfied prior to permit approval.

If an application is withdrawn more than three (3) weeks prior to the meeting date, 90% of the fee will be refunded. If the application is withdrawn less than three (3) weeks prior to the meeting, no refund will be given.

Updated 02.21.2021 4 | P a g e

Signature of Applicant	Date
Applicant Name (Print)	
Signature of Applicant	Date
Applicant Name (Print)	
DocuSigned by:	
	7-14-21
Signature of Property Owner Authorizing this Application	Date
David Farbman, Manager of Monarch Acquisitions LLC	
Property Owner Name (Print)	

OFFICE USE ONLY					
Received	Receipt #	Meeting Date	Case #		
Fees:	Site Plan Review \$350	Façade Change: \$200	Revision: \$100		
	Engineering TBD				

Updated 02.21.2021 5 | P a g e



APPLICATION FOR SPECIAL LAND USE REVIEW

NOTICE TO APPLICANT: Applications for Special Land Use review by the Planning Commission must be submitted to the City of Berkley Building Department in **substantially complete form** at least 30 days prior to the Planning Commission's meeting at which the application will be considered. The application must be accompanied by the data specified in the Zoning Ordinance, including fully dimensioned site plans, plus the required review fee.

The Planning Commission will hold the required *public hearing* and will make a recommendation to the City Council. Special Land Use approval shall be obtained from the City Council.

The Planning Commission meets the fourth Tuesday of the month at 7:00pm in the Council Chambers at the City of Berkley City Hall, 3338 Coolidge Hwy, Berkley, MI 48072. The City Council meets the first and third Mondays of the month at 7:00pm in the Council Chambers at the City of Berkley City Hall, 3338 Coolidge Hwy, Berkley, MI 48072.

TO BE COMPLETED BY APPLICANT: I (We), the undersigned, do hereby respectfully request Special Land Use Review and provide the following information to assist in the review: Lume Berkley Provisioning Center Project Name: Christopher Enright Applicant: 626 East Parent Ave, Suite 106, Royal Oak, MI 48067 Mailing Address: Telephone: cenright@enrightarchitects.com Email: Property Owner(s), if different from Applicant: David Farbman 28400 Northwestern Highway Fourth Floor, Southfield, MI 48034 Mailing Address: 248.353.0500 Telephone: dfarbman@farbman.com david@dfarbman.com Email: Architect Applicant's Legal Interest in Property:

Updated 02.21.2021 1 | P a g e

LOCATION	N OF PROPE	RIY:							
Street Add	ress:		1	949 Twelve Mile Road					
Nearest Cr	oss Streets:		Woodward Ave/Rosemont Road						
Sidwell Number(s): 25-17-126-			-00	2 25-17-126-003					
	Y DESCRIPT	ION:	3	32 to 43, inclusive and 44 to 55 inc	clusi	ve			
				Stephenson-Barbara Roseland S	ubd	ivis	ion		
Property S	ize (Square F	eet): <u>64,795</u>	.	(Acres):	1.48	37			
EXISTING	ZONING DIS	TRICT (please	che	ck):					
	R-1A		X	Local Business		Сс	oolidge		
	R-1B		X	Office		Do	owntown		
	R-1C			Community Centerpiece		Ind	dustrial		
	R-1D			Woodward		Сє	emetery		
	RM			Eleven Mile		Pa	arking		
	RMH			Twelve Mile					
Present Us	se of Property:	:		Medical Office Building					
Proposed l	Jse of Proper	ty:		Marihauna Provision Center and C	Offic	e L	ease Sp	ace	
Is the prop	erty located w	rithin the Down	town	Development Authority?		X	Yes		No
	DESCRIPTIO		to N	Marihuana Provisioning Center wit	th th	e re	emainde	r of	
building t	to be office s	pace available	e foi	r lease.					
Does the p	roposed proje	ect / use of prop	erty	require Site Plan Approval?		X	Yes		No
Does the p	roposed proje	ect require Varia	ance	(s) from the Zoning Board of Appeals	?		Yes	X	No

Updated 02.21.2021 2 | P a g e

If yes, describe the variances that will be required:	
	

PLEASE COMPLETE THE FOLLOWING CHART:

Type of Development	Number of Units	Gross Floor Area	Number of Parking Spaces On Site	Number of Employees on Largest Shift
Attached Residential				
Office	3	17,677 SF	87	
Commercial	1	6,764 SF	30	APPROX. 9
Industrial				
Other				

STANDARDS FOR SPECIAL LAND USE APPROVAL:

To be considered for Special Land Use approval, the Planning Commission and City Council shall consider the following standards. Please address **how** the proposed use satisfies each standard, as specified in Section 138-653.

The proposed use will bring an economically viable business to a soon to be
vacant building provide prime office space for lease in an newly renovated structure.

	the City of Berkley - Marihuana Business Allowable Location Map
	Project is located within the designated "Green Zone" as shown on
2.	The proposed use is necessary for the public convenience at that location.

3. The proposed use is compatible with adjacent land uses.

The office use complies with existing zoning and the Marihuana Provisioning Center is located within the designated "Green Zone" and its use is consistent with the existing Local Business Zone

4. The proposed use is designed so that the public health, safety and welfare shall be protected.
This project is designed in accordance with all public health, safety, and welfare requirements
as set forth by the Marijuana Regulatory Agency and the Bureau of Fire Safety of the State of Michigan.

Updated 02.21.2021 3 | P a g e

5.	 The proposed use will not cause injury to other property in the neighborhood. The proposed use revitalizes a currently vacant building, and is located in a designated 			
	"Green Zone"			
PROF	ESSIONALS WHO	PREPARED PLANS:		
A.	Name:	Stucky Vitale Architects		
	Mailing Address:	27172 Woodward Ave, Royal Oak, MI 48067		
	Telephone: _			
	Email:	mdragan@suckyvitale.com		
	Design Responsi	bility (engineer, surveyor, architect, etc.):Architect		
В.		PEA Group		
	Mailing Address:	7927 Nemco Way, Suite 115, Brighton, MI. 48116		
	Telephone: _	517-546-8583		
	Email: _	speruski@peagroup.com		
	Design Responsi	bility: Surveyor, Civil Engineer		

SUBMIT THE FOLLOWING:

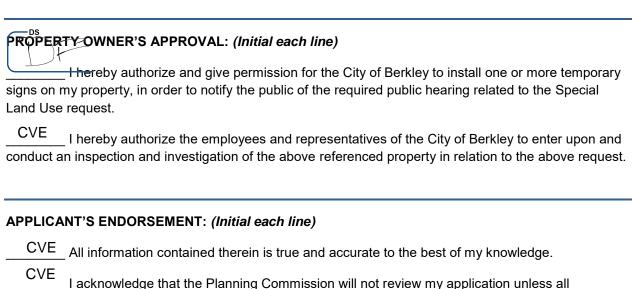
- 1. Ten (10) individually folded copies of the site plans, measuring 24" x 36", sealed by a registered architect, engineer, or surveyor. If copies are submitted simultaneously for Site Plan Review, then submittal of ten (10) additional copies is not necessary.
- 2. A pdf file of the plan and any supporting documents, emailed to the Community Development Director.
- 3. Proof of property ownership (title insurance policy or registered deed with County stamp).

Updated 02.21.2021 4 | P a g e

PLEASE NOTE: The applicant, or a designated representative, **MUST BE PRESENT** at all scheduled meetings, or the Special Land Use request may be tabled due to lack of representation.

Failure to provide true and accurate information on this application shall provide sufficient grounds to deny approval of a Special Land Use application or to revoke any permits granted subsequent to the Site Plan Approval.

We encourage applicants to make a presentation of the proposed project to the Planning Commission and City Council, as appropriate. To assist in this effort, we have available for your use at meetings a projector, laptop computer and screen. This will allow the Planning Commission and audience to be fully engaged so they can give your project the attention it deserves. Planning Commission and City Council meetings are recorded and televised.



information in this application and the Zoning Ordinance has been submitted.

CVE Lacknowledge that the City and its employees shall not be held liable for any claims that ma

<u>CVE</u> I acknowledge that the City and its employees shall not be held liable for any claims that may arise as a result of acceptance, processing or approval of this Special Land Use application.

If an application is withdrawn more than three (3) weeks prior to the meeting date, 90% of the fee will be refunded. If the application is withdrawn less than three (3) weeks prior to the meeting, no refund will be given.

Updated 02.21.2021 5 | P a g e

- Ohlph Can	April 23, 2021
Signature of Applicant	Date
Christopher Enright	
Applicant Name (Print)	
Signature of Applicant	Date
Applicant Name (Print) DocuSigned by:	7.40.0004
Signature of Property Owner Authorizing this Application	7-13-2021 Date
David Farbman, Manager of Monarch Acquisitions LLC Property Owner Name (Print)	

OFFICE USE ONLY				
Received	Receipt #	Meeting Date	Case #	
Fee: Special La	nd Use \$400			

Updated 02.21.2021 6 | P a g e

CHRISTOPHER ENRIGHT ARCHITECTS

A PROFESSIONAL CORPORATION

628 E. Parent Avenue Suite 106 Royal Oak, MI 48067		Tel: Cell: E-Mail:	(248) 258-6485 cenright@enrightarchitects.com
Letter of Tran Date: July 15, 2021	smittal		
To: Erin Schlutow, D Community Deventing of Berkley 3338 Coolidge His Berkley, MI. 480	elopment wy 72	Re:	Lume Berkley Provisioning Center 1949 Twelve Mile Road Site Plan Review (SPA) Special Land Use (SLU)
	00 110.		
U.S. Mail FED EX		Pick-up X Hand Delivery	
The Following Items:			
X Drawings Specifications	Shop Drawings Samples	Sketches Change Order	X Files on Disk X Other:
Copies Dated	Description		
1 07/15/2021 1 07/15/2021 1 07/15/2021 1 07/15/2021 25 07/15/2021	Lume – Application for Lume – USB Thumb Dr Lume – Deed 1949 Tw	r Site Plan Review + \$350 fe r Special Land Use Review + rive with Electronic copies relve Mile Rd. rets of 24" x 36" Drawings	
These are transmitted:		Received:	
- Clan Eingl	/		
Christopher Enright, NCA President	RB	Received By	

LUME | BERKLEY | PROVISIONING CENTER

1949 12 MILE RD., BERKLEY, MI 48237

OWNER:

MONARCH ACQUISITIONS LLC

LESSEE:

ATTITUDE WELLNESS LLC D/B/A LUME CANNABIS CO.

ARCHITECT:

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, MICHIGAN 48067 (248) 546-6700

CIVIL ENGINEER:

PEA GROUP 7927 NEMCO WAY, SUITE 115 BRIGHTON, MICHIGAN, 48116 (517) 546-8583

PROJECT DATA:

BUILDING CODE AUTHORITY: CITY OF BERKLEY

TYPE OF CONSTRUCTION:

USE GROUP: M - MERCANTILE

PROJECT AREA:

EXISTING BUILDING BASEMENT +2 STORY ABOVE GROUND

+/- 24,000 SF GROSS FLOOR AREA GROSS FLOOR AREA AFTER REMODEL +/- 27,319 SF LOWER LEVEL 8,119 SF FIRST FLOOR: 518 SF 1,075 SF SECOND FLOOR: 8,607 SF **ROOF AREA TOTAL:** (LIVE ROOF + SOLAR PANELS: 4,544 SF)

PROPOSED TENANT REMODEL

LUME PROVISIONING CENTER: LOWER LEVEL AREA: 1,075 SF FIRST FLOOR AREA +ELEVATOR LOBBY AND STAIR: 581 SF 5,108 SF SECOND FLOOR AREA: TOTAL GROSS FLOOR AREA 6,764 SF

EXISTING TENANTS LOWER LEVEL:

VACANT TENANT SPACE: 6.687SF (APPROX.)

GROUND FLOOR:

WILLIAM BEAUMONT HOSPITAL NORTHPOINTE HEALTH CENTER

INTERNAL MEDICINE AND GERIATRICS SUITE: 7,357 SF

SECOND FLOOR:

STUCKY VITALE ARCHITECTS

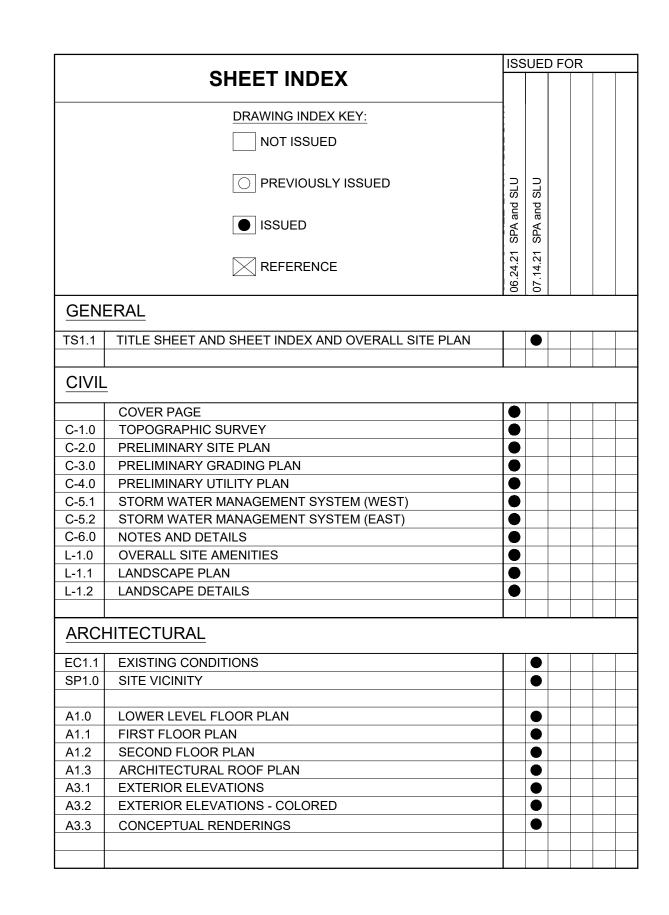
2,977 SF (APPROX.) **VACANT TENANT SUITE:**

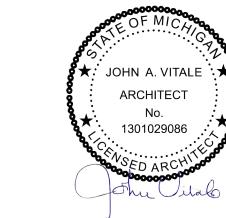


PROJECT AREA: REFER TO ENLARGED SITE PLAN ON SHEET SP1.1=

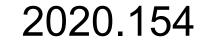












LUME - BERKLEY - PROVISIONING CENTER 1949 12 MILE ROAD, BERKLEY, MI



LUME - BERKLEY

1949 12 MILE ROAD CITY OF BERKLEY, OAKLAND COUNTY, MICHIGAN



PERMIT / APPROVAL SUMMARY				
DATE SUBMITTED	DATE APPROVED	PERMIT / APPROVAL		
6/24/2021		CITY SITE PLAN		



INDEX OF DRAWINGS NUMBER TITLE **COVER SHEET** TOPOGRAPHIC SURVEY PRELIMINARY SITE PLAN PRELIMINARY GRADING PLAN PRELIMINARY UTILITY PLAN STORM WATER MANAGEMENT PLAN (WEST) STORM WATER MANAGEMENT PLAN (EAST) DETAILS OVERALL SITE AMENITIES PLAN LANDSCAPE PLAN LANDSCAPE DETAILS

DESIGN TEAM

OWNER

MONARCH ACQUISITIONS LLC

28400 NORTHWESTERN HIGHWAY SOUTHFIELD, MI 48034

APPLICANT/LESSEE

ATTITUDE WELLNESS LLC D/B/A LUME CANNABIS CO. 769 CHICAGO ROAD TROY, MI 48083 CONTACT: JOHN ABBO PHONE: 248.877.2336 EMAIL: JOHN.ABBO@LUME.COM

ARCHITECT

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, MI 48067 CONTACT: ANDREW DANAHER PHONE: 248.546.6700 EMAIL: ADANAHER@STUCKYVITALE.COM LANDSCAPE ARCHITECT

7927 NEMCO WAY, STE. 115

CONTACT: JANET EVANS

EMAIL: JEVANS@PEAGROUP.COM

BRIGHTON, MI 48116

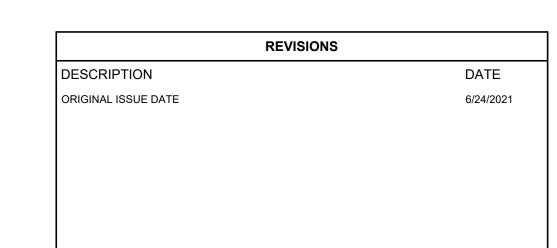
PHONE: 844.813.2949

PEA GROUP

CIVIL ENGINEER

PEA GROUP 7927 NEMCO WAY, STE. 115 BRIGHTON, MI 48116 CONTACT: SCOTT A. PERUSKI, PE PHONE: 844.813.2949 EMAIL: SPERUSKI@PEAGROUP.COM

GROUP





BENCHMARKS (GPS DERIVED - NAVD88) BM #300
GEAR PIN IN THE SOUTH SIDE OF A 10" TREE LOCATED ON THE NORTH SIDE OF 12 MILE ROAD, APPROX. 200'± EAST FROM THE CENTERLINE OF HENLEY AVENUE. BM #301 RR SPIKE IN THE SOUTH SIDE OF A POWER POLE LOCATED ON THE NORTH SIDE OF 12 MILE ROAD, APPROX. 175'± SOUTHWEST FROM THE CORNER OF THE MAUSOLEUM.

ELEV. — 673.39 BM #302
FOUND MAG NAIL IN THE NORTH SIDE OF A POWER POLE LOCATED APPROX. 30'± SOUTHEAST FROM THE SOUTHWEST BUILDING CORNER, AND APPROX, 50'± SOUTHWEST FROM THE SOUTHEAST BUILDING CORNER OF 1949 12 MILE ROAD. ELEV. - 676.24

FOUND

-6"CLAY ST

126-001

CONCRETE SIDEWALK

. RIM 675.7⁄2

6"S 673.92

OCONC. MON

LEGAL DESCRIPTION PARCEL 25-17-126-002 T1N, R11E, SEC 17 STEPHENSON-BARBERS ROSELAND SUB LOTS 44 TO 55 INCL, ALSO ALL OF VAC ALLEY ADJ TO SAME 1-5-01 CORR PARCEL 25-17-126-003 T1N, R11E, SEC 17 STEPHENSON-BARBERS ROSELAND SUB LOTS 32 TO 43 INCL, ALSO ALL OF VAC ALLEY ADJ TO SAME 1-5-01 CORR

____2"S-MP (REF)— -

12**"**E 669.93

_UG_COMM_

CONCRETE TRASH

ENCLOSURE

OH-ELEC (DTE-REF)
OH-CABLE (AT&T-REF)

LEGEND ⊗ BRASS PLUG SET
 SEC. CORNER FOUND IRON FOUND MONUMENT FOUND R RECORDED MAIL FOUND MONUMENT SET Ø NAIL & CAP SET C CALCULATED -OH-ELEC-W-O- ELEC., PHONE OR CABLE TV O.H. LINE, POLE & GUY WIRE -UG-CATV-TV- UNDERGROUND CABLE TV, CATV PEDESTAL -⊠-UG-PHONE-①--- TELEPHONE U.G. CABLE, PEDESTAL & MANHOLE -UG-ELEC-E-E-E- ELECTRIC U.G. CABLE, MANHOLE, METER & HANDHOLE — __ G__GAS MAIN, VALVE & GAS LINE MARKER — W WATERMAIN, HYD., GATE VALVE, TAPPING SLEEVE & VALVE SANITARY SEWER, CLEANOUT & MANHOLE — - STORM SEWER, CLEANOUT & MANHOLE ——— C—— COMBINED SEWER & MANHOLE SQUARE, ROUND & BEEHIVE CATCH BASIN, YARD DRAIN POST INDICATOR VALVE WATER VALVE BOX/HYDRANT VALVE BOX, SERVICE SHUTOFF MAILBOX, TRANSFORMER, IRRIGATION CONTROL VALVE UNIDENTIFIED STRUCTURE SPOT ELEVATION CONTOUR LINE **_X** FENCE OOOOGUARD RAIL SIGN ∕— ASPH. —́ GRAVEL SHOULDER _GRAVEL → REFERENCE DRAWINGS AT&T MAP A1, DATED 10/29/2020 123.NET MAP, EMAIL DATE 1/28/2020 DTE ELECTRIC FACILITY MAP #310-366, DATED 11/3/2020 ELECTRIC

CONSUMERS QUARTER SECTION MAP 01-61-17-2M DATED 02-22-2019

CITY OF BERKLEY GIS MAPS & SKETCHES, EMAIL DATED 10/29/2020

CITY OF BERKLEY GIS MAPS, EMAIL DATED 10/29/2020

ASPHALT

STORM SEWER

RIM 670,96

(FULL/DEBRIS). 6"W 668.46

CROCK RIM 671.90 BTM/CB 668.90

6"NW 668.62 45

6"E 667.47

6"SW 667.24

^l6"NW 667.87

B/STR 662.27

RIM 672.13

12"S 668.68

12"NE 669.68

UG-COMM (123.NET-REF)

CONCRETE SIDEWALK

OH-ELEC (DTE-REF)
OH-CABLE (AT&T-REF)

STEPHENSON-BARBER'S ROSELAND SUBDIVISION (Liber 31 of Plats, Page 5

GRASS 10 6

RIM 672.71 N 664.96 12"E 663.21 12"W 663.21

(50 FOBLIO)

| RIM 672.14 | 1/2*N R8714

GRASS

BM 302

RIM 675.04

RIM 675.00 12"N 666.55 12"E 664.45 12"W 664.45

SCALE: 1" = 20'

TROY ■ WASHINGTON TWP

BRIGHTON ■ DETROIT

t: 844.813.2949

www.peainc.com

CAUTION!! THE LOCATIONS AND ELEVATIONS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS DRAWING ARE ONLY APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF. THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR DETERMINING THE EXACT UTILITY LOCATIONS AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION.

PROJECT TITLE

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, MICHIGAN 48067

CLIENT

LUME DEVELOPMENT

1949 12 MILE ROAD
BERKLEY, MICHIGAN

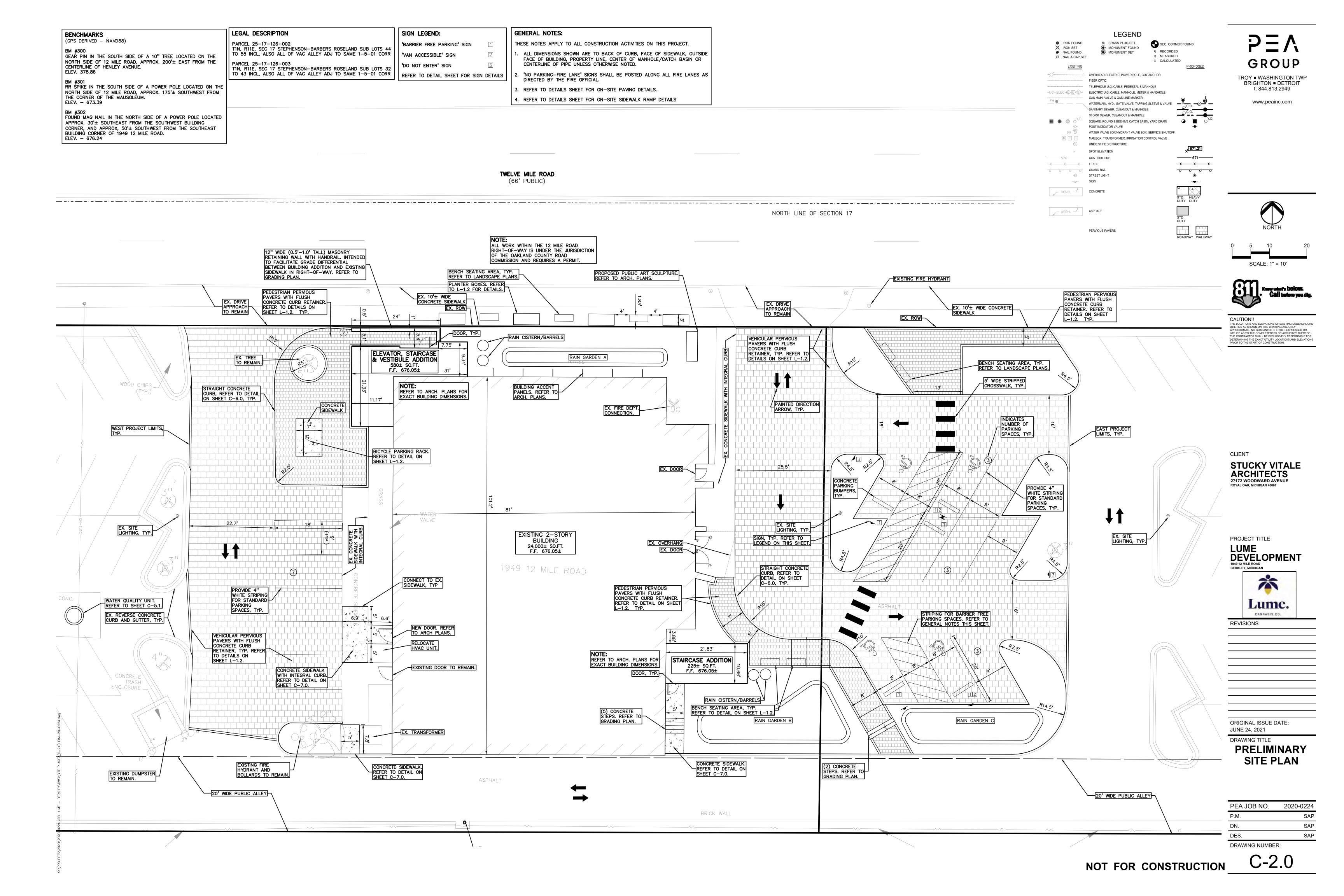
Lume. REVISIONS

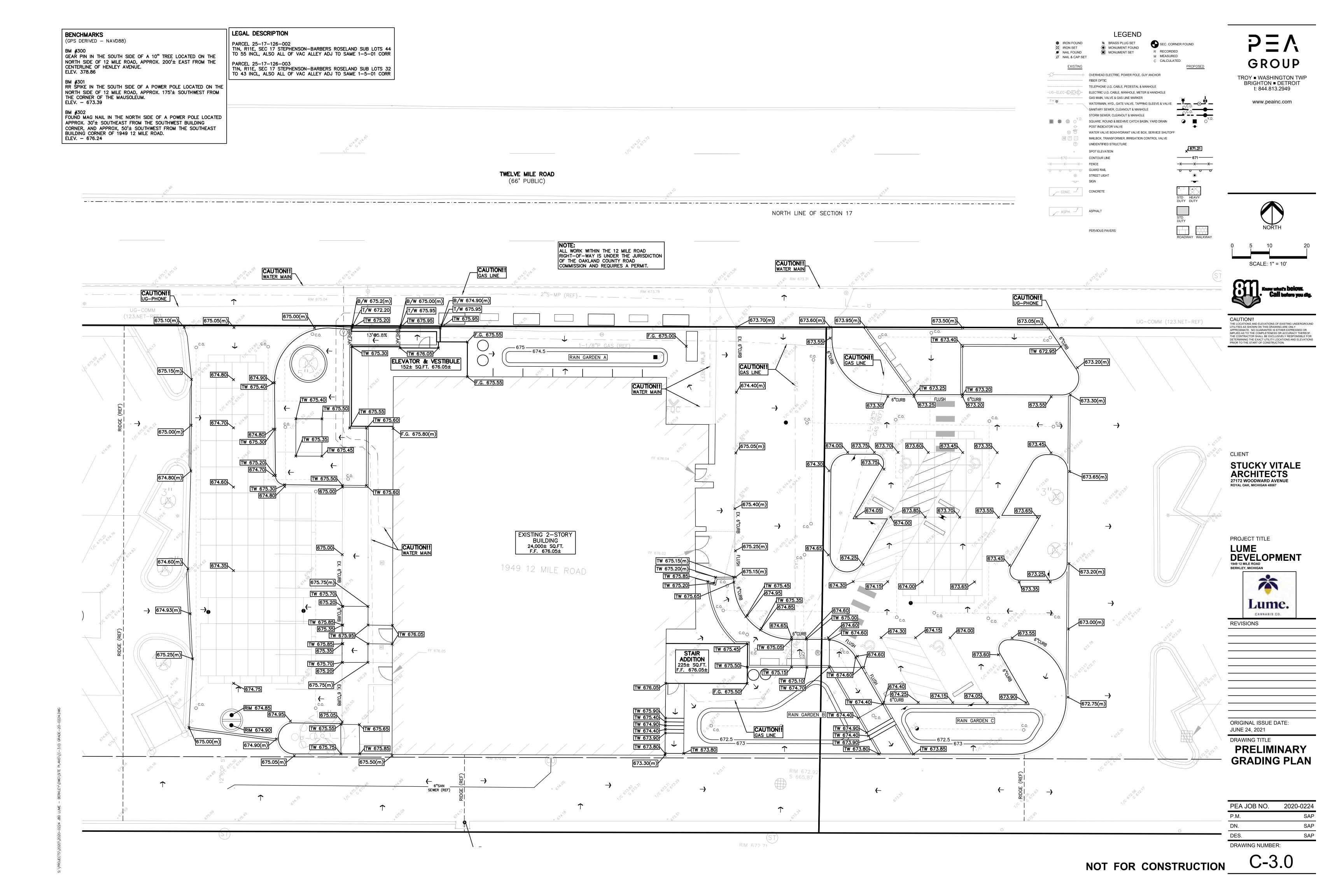
ORIGINAL ISSUE DATE:

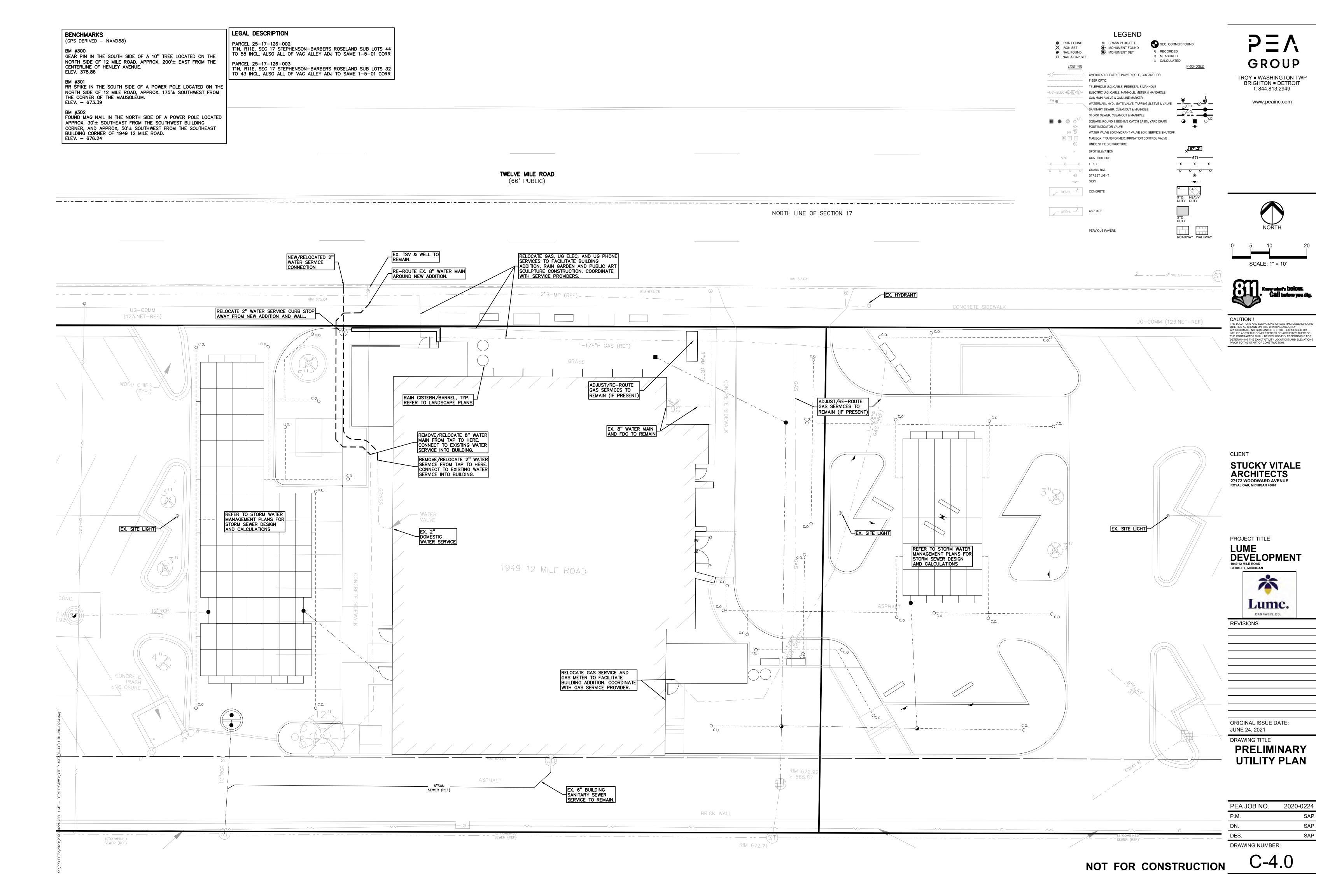
JUNE 24, 2021 TOPOGRAPHIC **SURVEY**

2020-0224 PEA JOB NO. DRAWING NUMBER:

OH-ELEC (DTE-REF)
OH-CABLE (AT&T-REF)







LEGAL DESCRIPTION BENCHMARKS (GPS DERIVED - NAVD88) PARCEL 25-17-126-002 T1N, R11E, SEC 17 STEPHENSON-BARBERS ROSELAND SUB LOTS 44 TO 55 INCL, ALSO ALL OF VAC ALLEY ADJ TO SAME 1-5-01 CORR BM #300
GEAR PIN IN THE SOUTH SIDE OF A 10" TREE LOCATED ON THE NORTH SIDE OF 12 MILE ROAD, APPROX. 200'± EAST FROM THE PARCEL 25-17-126-003 CENTERLINE OF HENLEY AVENUE. T1N, R11E, SEC 17 STEPHENSON-BARBERS ROSELAND SUB LOTS 32 ELEV. 378.86 TO 43 INCL, ALSO ALL OF VAC ALLEY ADJ TO SAME 1-5-01 CORR BM #301 RR SPIKE IN THE SOUTH SIDE OF A POWER POLE LOCATED ON THE NORTH SIDE OF 12 MILE ROAD, APPROX. 175'± SOUTHWEST FROM THE CORNER OF THE MAUSOLEUM. ELEV. — 673.39 BM #302
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CONNECT PERVIOUS

PAVER UNDERDRAINS

TO CHAMBER WITH

6" SHALLOW PERFORATED

UNDERDRAIN

PAVERS, TYP.

FOR PERVIOUS

CONNECT EXISTING STORM SEWER TO UNDERGROUND SYSTEM.

CONSTRUCT OUTLET

CONTROL STRUCTURE OVER EXISTING 12" STORM SEWER

PR. 12" INV. ELEV. 667.70

EXISTING STORM SEWER CONNECTION

SEWER (REF)

OH-ELEC (DTE-REF)

OH-CABLE (AT&T-REF)

TO COMBINED SEWER

EX. 12" INV. ELEV 667.70

ON-SITE TRIBUTARY AREA

(OUTSIDE OF

DISTURBED AREA) 0.18 Ac

REPLACE CATCH BASIN

|WITH WATER QUALITY UNIT |

RIM 674.51/

12"E 669.93

AS REQUIRED BY OCWRC.

OFF-SITE NON-TRIBUTARY

AREA

RIM 675.72 6"S 673.02

INSERTA-TEE FITTING,

CLEAN OUT,

DETENTION SYSTEM:

(67) STORMTECH SC-740 CHAMBERS. LOWEST PVMT. ELEV = 674.35

TOP OF CHAMBER ELEV = 671.75 BOT OF CHAMBER = 669.25

BOT. OF 18" STONE BED = 667.75

WEST AREA

0.23 Ac

REMOVE MANHOLE WITH HYDROVEX 75SVHV-1
RESTRICTOR AND

PORTION OF 12" RCP

PORTION OF EXISTING STORM

SEWER TO REMAIN.

RIM 675.00 12"N 666.55

12"E 664.45

12"W 664.45

OUTLET PIPE.

DIVERSION

MANHOLES

LEGEND IRON FOUND BRASS PLUG SET SEC. CORNER FOUND MONUMENT FOUND R RECORDED MONUMENT SET ■ NAIL FOUND M MEASURED Ø NAIL & CAP SET C CALCULATED PROPOSED OVERHEAD ELECTRIC, POWER POLE, GUY ANCHOR FIBER OPTIC TELEPHONE U.G. CABLE, PEDESTAL & MANHOLE -UG-ELEC-E-E-E-E-ELECTRIC U.G. CABLE, MANHOLE, METER & HANDHOLE GAS MAIN, VALVE & GAS LINE MARKER WATERMAIN, HYD., GATE VALVE, TAPPING SLEEVE & VALVE SANITARY SEWER, CLEANOUT & MANHOLE STORM SEWER, CLEANOUT & MANHOLE SQUARE, ROUND & BEEHIVE CATCH BASIN, YARD DRAIN POST INDICATOR VALVE WATER VALVE BOX/HYDRANT VALVE BOX, SERVICE SHUTOFF MAILBOX, TRANSFORMER, IRRIGATION CONTROL VALVE UNIDENTIFIED STRUCTURE 671.21 SPOT ELEVATION ------ 671 ----- CONTOUR LINE _X___X___X____X___FENCE GUARD RAIL ☆ STREET LIGHT SIGN CONC. ASPH. ASPHALT PERVIOUS PAVERS

0.59 acre

182.29 minutes

AxC

0.144

0.008

0.342

0.494

6,303 cft

0.84

0.12 cfs (0.2*area)

0.24 cfs/acre impervious

12,760 cf/acre impervious

100 YEAR STORM DETENTION DESIGN (OAKLAND COUNTY DESIGN METHOD)

Site Drainage Data

Contributing Area (A): Allowable Discharge (Qa)

Qo = ((Qa)/(A)(Cr):

Vt = (Vs)(A)(Cr):

Asphalt/Pavers

STORM TECH SYSTEM.

REQUIREMENTS:

Coefficient of Runoff (Cr):

 $T = -25 + ((10312.5/Qo))^0.5$

100-yr Design Storm Calculations

Vs = (16500(T)/(T+25)) - 40Qo(T)

0.18

0.03

0.59

WEST PARKING LOT STORM WATER SUMMARY

REFERENCE PLANS SHOW THE EXISTING WEST PARKING LOT PROVIDES 10—YEAR STORM WATER DETENTION STORAGE ON THE PAVEMENT SURFACE AND WITHIN THE PIPES AND STRUCTURES.

A NEW UNDERGROUND STORMTECH CHAMBER SYSTEM IS PROPOSED

TO PROVIDE 100—YEAR STORM WATER DETENTION STORAGE AND WILL REPLACE THE EXISTING CONFIGURATION. SINCE THE NEW PARKING LOT PAVEMENT SURFACE NEAR THE BUILDING IS TO BE REPLACED WITH VEHICULAR PERVIOUS PAVERS, A SHALLOW PERFORATED UNDERDRAIN

SYSTEM WILL BE DESIGNED TO CONVEY SURFACE RUNOFF INTO THE

THERE ARE THREE DIFFERENT DRAINAGE AREAS CONNECTED TO THIS SYSTEM. EACH ONE WILL HAVE A DIFFERENT PRE—TREATMENT

MECHANISM TO PROVIDE WATER QUALITY PER OAKLAND COUNTY

3. THE PARKING SPACES WEST (OUTSIDE) OF THE PROJECT LIMITS THAT ARE TRIBUTARY TO THE EXISTING CONFIGURATION.

A NEW OUTLET CONTROL STRUCTURE WILL BE DESIGN TO DISCHARGE

THE STORMTECH SYSTEM AT A RATE NOT TO EXCEED 0.2 CFS/ACRE.

IT WILL BE CONSTRUCTED OVER THE EXISTING STORM SEWER OUTFALL PIPE THAT IS CONNECTED TO THE NEARBY COMBINED CITY SEWER.

1. THE EXISTING BUILDING ROOF LEAD
2. THE PARKING SPACES INSIDE THE PROJECT LIMITS

0.38

0.80

0.30

0.90

Composite C = 0.84

RIM 673.78

6" SHALLOW PERFORATED

UNDERDRAIN FOR PERVIOUS -PAVERS, TYP.

ROOF AREA T BARRELS (OVE

TO RAIN GAR

0.01 Ac

RAIN CISTE TYP. REFER LANDSCAPE

CONNECT TO E OUTLET CONTR

EXISTING HYDR RESTRICTOR T PR. 12" INV. I

EX. 12" INV. E

EXISTING TO REM EXIST SEWE TO C

DETENTION SYSTEM, TYP.

EX. ROOF AREA 0.18 Ac

1949 12 MILE ROAD

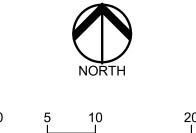
RE-ROUTE EXISTING ROOF

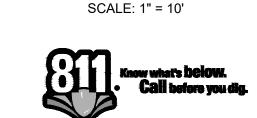
6"SAN

SEWER (REF)

DRAIN CONNECTION TO
UNDERGROUND SYSTEM.
PRETREATMENT BY GREEN ROOF

TROY ■ WASHINGTON TWP BRIGHTON ■ DETROIT t: 844.813.2949 www.peainc.com





CAUTION!! THE LOCATIONS AND ELEVATIONS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS DRAWING ARE ONLY APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF. THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR DETERMINION THE EXACT UTILITY LOCATIONS AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION.

CLIENT

STUCKY VITALE **ARCHITECTS** 27172 WOODWARD AVENUE ROYAL OAK, MICHIGAN 48067

PROJECT TITLE LUME **DEVELOPMENT**

Lume.

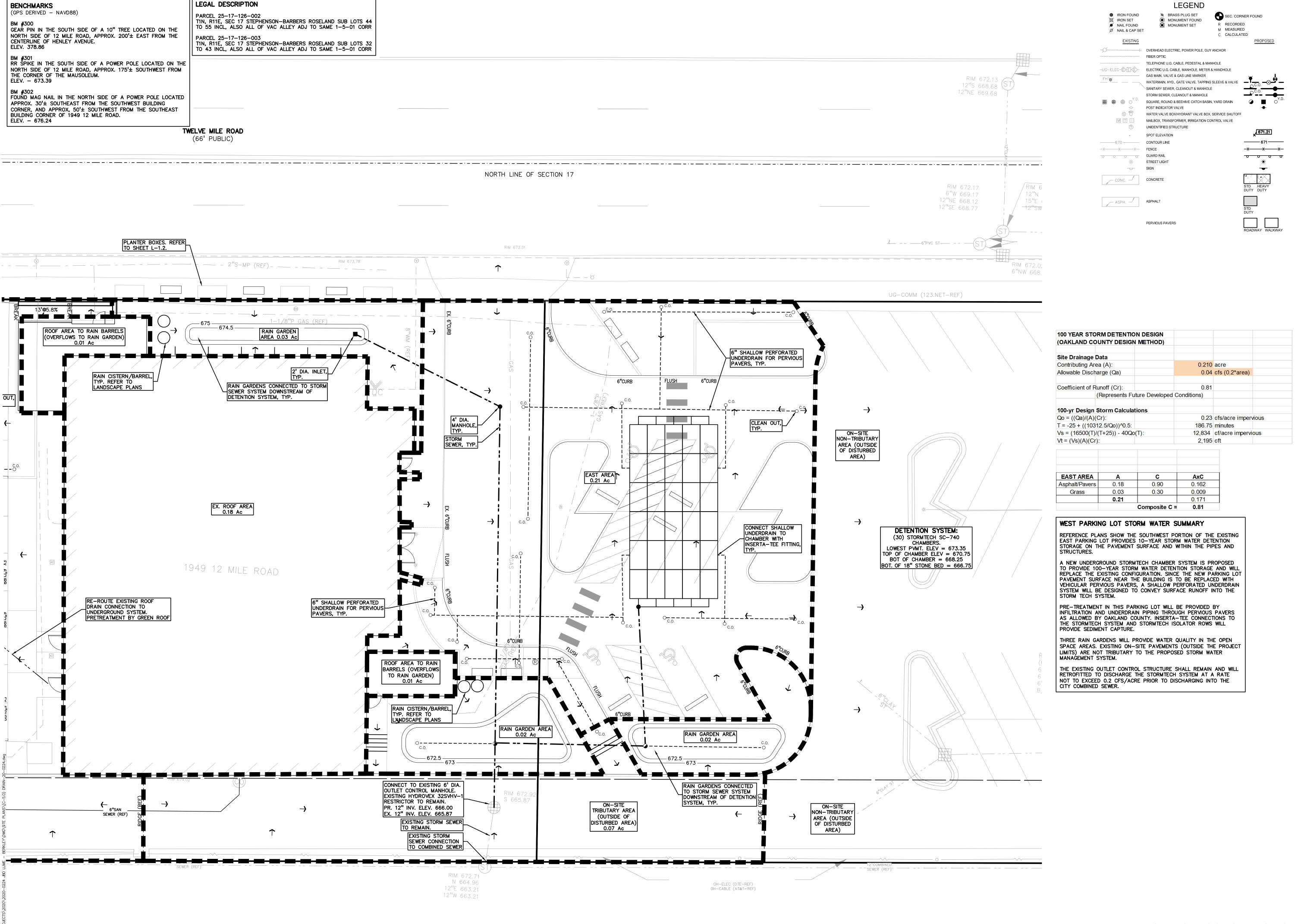
CANNABIS DO. REVISIONS

ORIGINAL ISSUE DATE: JUNE 24, 2021

DRAWING TITLE **STORM WATER MANAGEMENT PLAN (WEST)**

2020-0224 PEA JOB NO. SAP SAP SAP DES. DRAWING NUMBER:

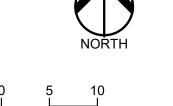
NOT FOR CONSTRUCTION



TROY ■ WASHINGTON TWP BRIGHTON ■ DETROIT

t: 844.813.2949

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CAUTION!!

CLIENT

SCALE: 1" = 10'

PROJECT TITLE LUME **DEVELOPMENT**

STUCKY VITALE

ARCHITECTS

27172 WOODWARD AVENUE

ROYAL OAK, MICHIGAN 48067

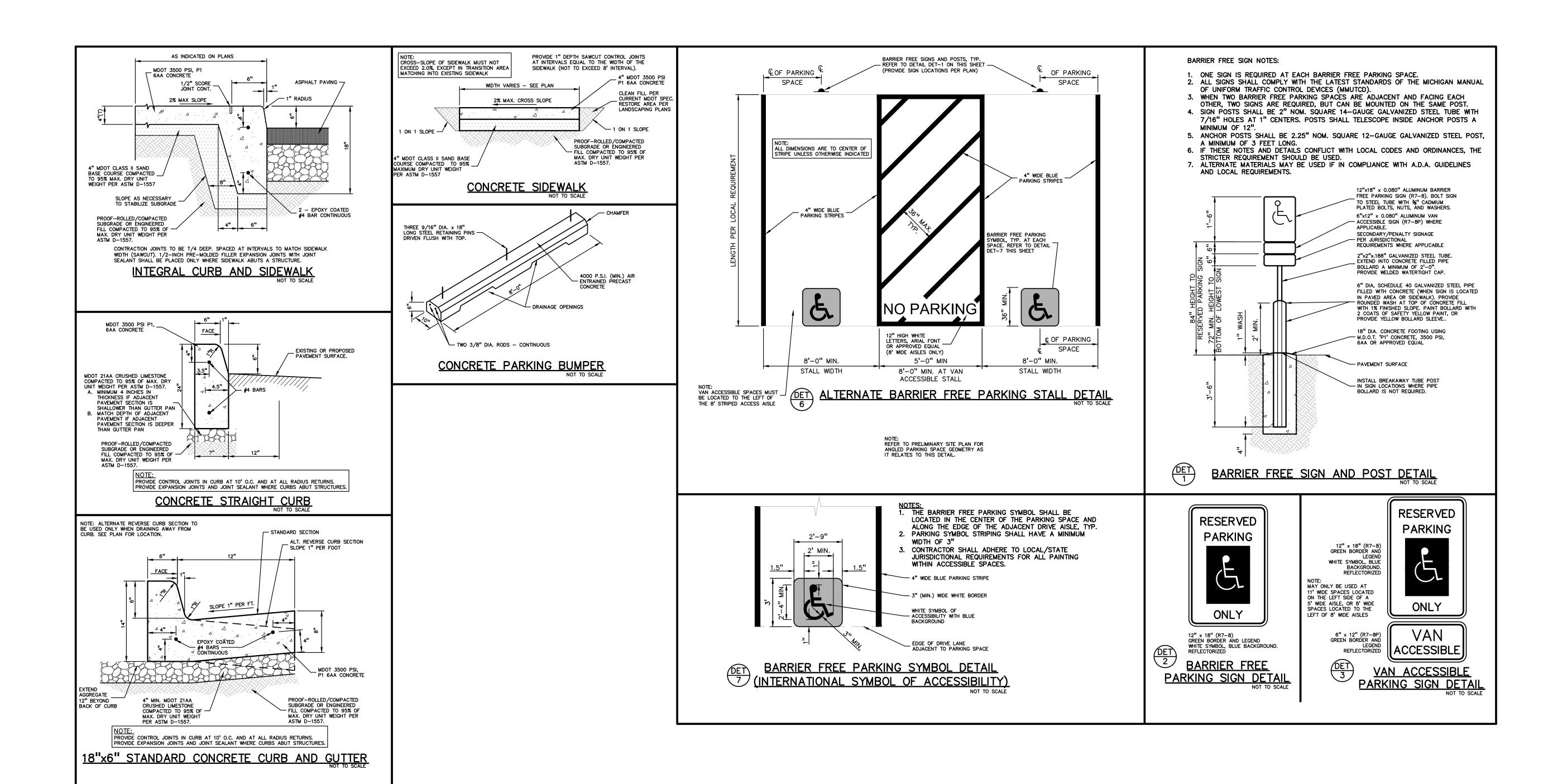
Lume. CANNABIS DO.

REVISIONS

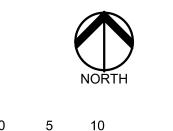
ORIGINAL ISSUE DATE: JUNE 24, 2021

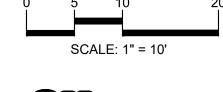
DRAWING TITLE **STORM WATER MANAGEMENT PLAN (EAST)**

PEA JOB NO.	2020-0224
P.M.	SAP
DN.	SAP
DES.	SAP
DRAWING NUMBER:	









CAUTION!!

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CLIENT

STUCKY V

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, MICHIGAN 48067

PROJECT TITLE

LUME

DEVELOPMENT

1949 12 MILE ROAD

BERKLEY. MICHIGAN

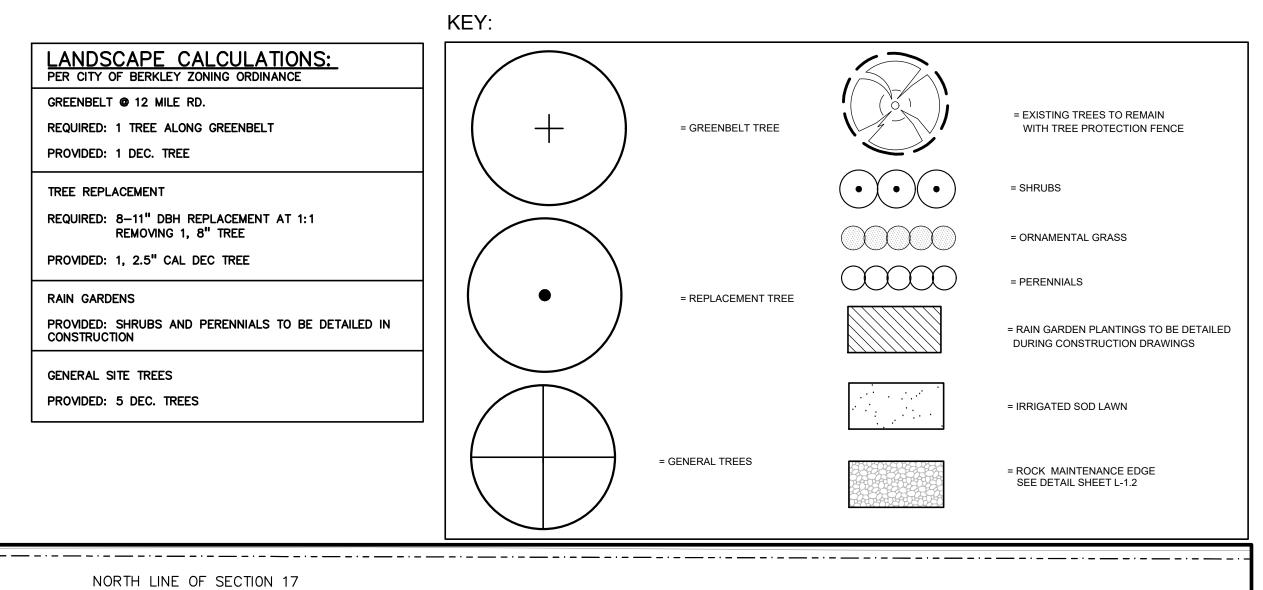
Lume.

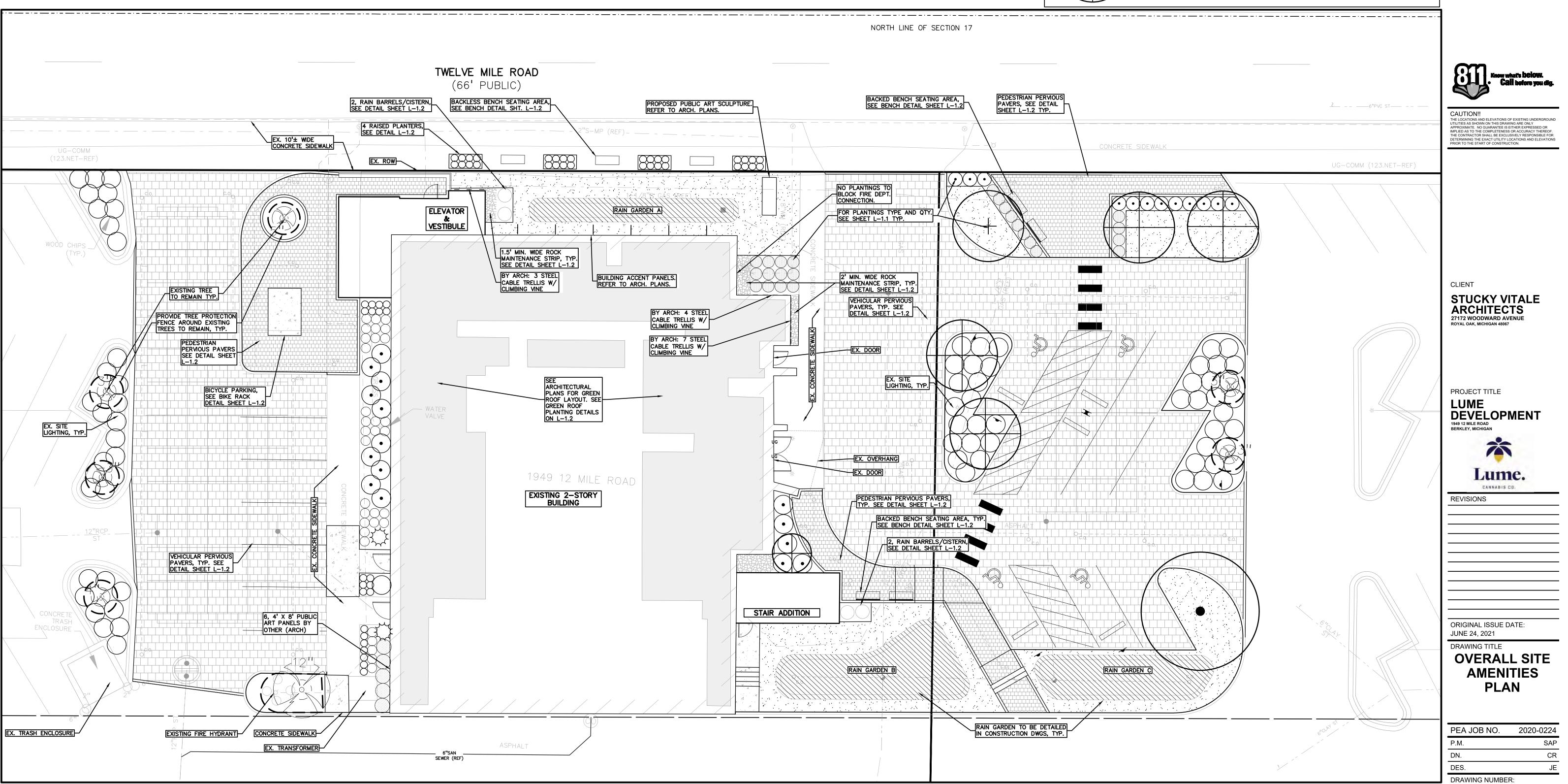
REVISIONS

ORIGINAL ISSUE DATE: JUNE 24, 2021 DRAWING TITLE

NOTES AND DETAILS

PEA JOB NO. 2020-0224
P.M. SAP
DN. SAP
DES. SAP
DRAWING NUMBER:



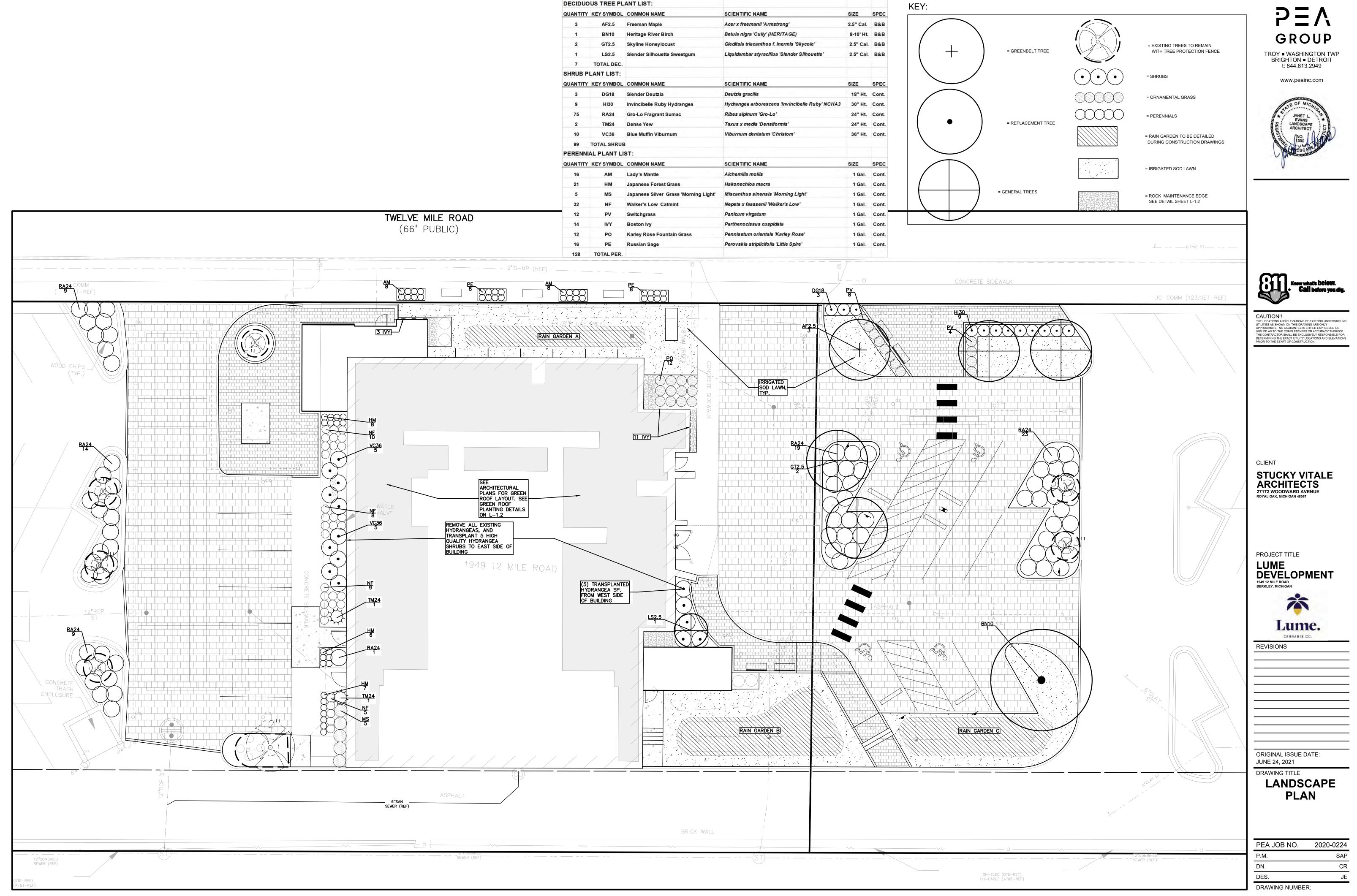


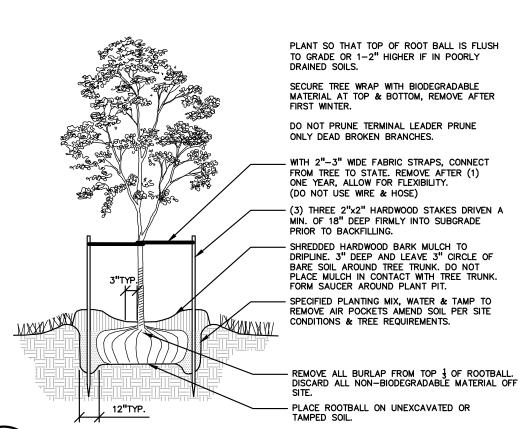
GROUP

TROY ■ WASHINGTON TWP BRIGHTON ■ DETROIT

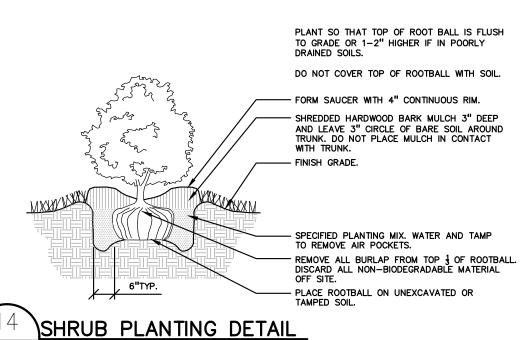
t: 844.813.2949

www.peainc.com

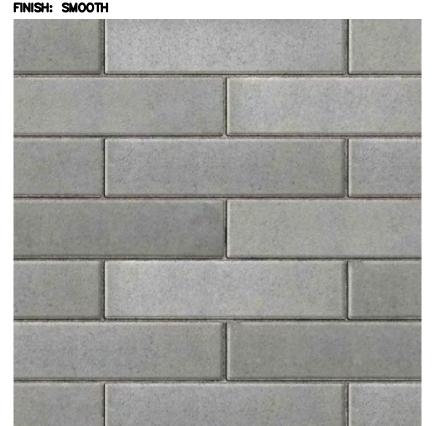




DECIDUOUS TREE PLANTING DETAIL



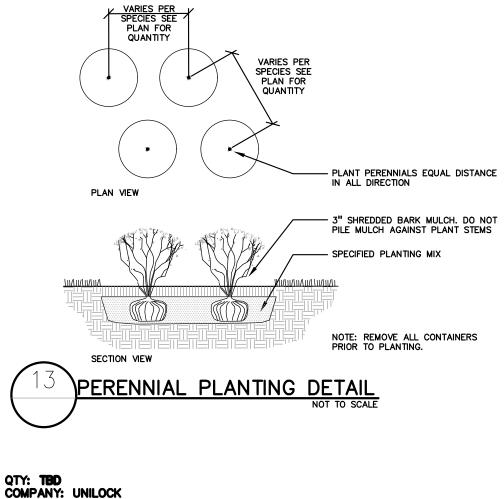
PRODUCT: ECO-PROMENADE PERVIOUS PEDESTRIAN PAVERS W/ FINE STONE CHIP (OR APPROVED EQUAL)





PEDESTRIAN PERVIOUS PAVERS





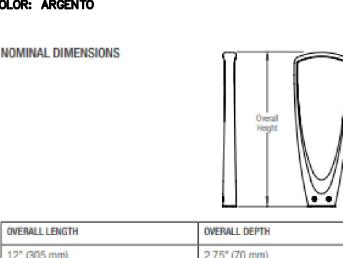
PRODUCT: ECO-PRIORA PERVIOUS VEHICULAR PAVERS W/ CLEAR STONE CHIP (OR APPROVED EQUAL)





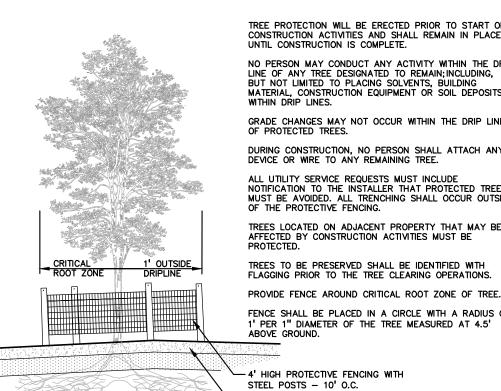


QTY: 4 COMPANY: FORMS + SURFACES PRODUCT: TRIO BIKE RACK, ALUMINUM COLOR: ARGENTO



OVERALL LENGTH	OVERALL DEPTH	OVERALL HEIGHT	WEIGHT	
12" (305 mm)	2.75" (70 mm)	33.5" (851 mm)	25 lbs (11.3 kg)	

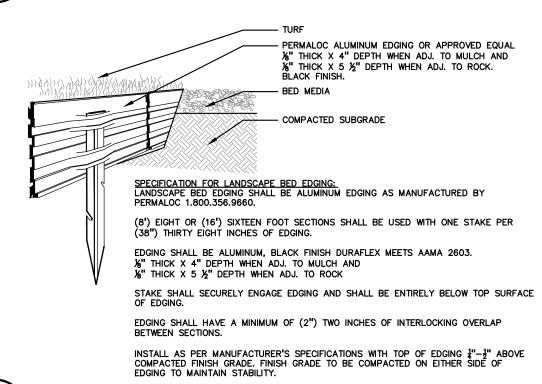
BIKE RACK DETAIL NOT TO SCALE



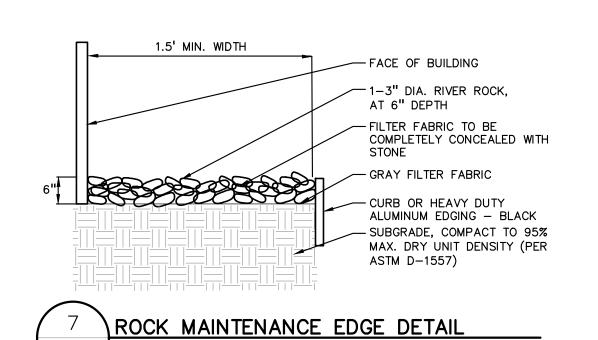
TREE PROTECTION WILL BE ERECTED PRIOR TO START OF CONSTRUCTION ACTIVITIES AND SHALL REMAIN IN PLACE UNTIL CONSTRUCTION IS COMPLETE. NO PERSON MAY CONDUCT ANY ACTIVITY WITHIN THE DRIP LINE OF ANY TREE DESIGNATED TO REMAIN; INCLUDING, BUT NOT LIMITED TO PLACING SOLVENTS, BUILDING MATERIAL, CONSTRUCTION EQUIPMENT OR SOIL DEPOSITS WITHIN DRIP LINES. GRADE CHANGES MAY NOT OCCUR WITHIN THE DRIP LINE OF PROTECTED TREES. DURING CONSTRUCTION, NO PERSON SHALL ATTACH ANY DEVICE OR WIRE TO ANY REMAINING TREE. ALL UTILITY SERVICE REQUESTS MUST INCLUDE NOTIFICATION TO THE INSTALLER THAT PROTECTED TREES MUST BE AVOIDED. ALL TRENCHING SHALL OCCUR OUTSIDE OF THE PROTECTIVE FENCING. TREES LOCATED ON ADJACENT PROPERTY THAT MAY BE AFFECTED BY CONSTRUCTION ACTIVITIES MUST BE PROTECTED. TREES TO BE PRESERVED SHALL BE IDENTIFIED WITH FLAGGING PRIOR TO THE TREE CLEARING OPERATIONS.

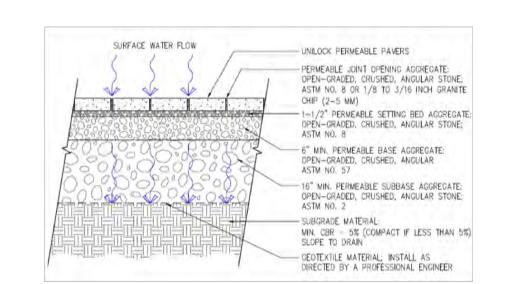
FENCE SHALL BE PLACED IN A CIRCLE WITH A RADIUS OF 1' PER 1" DIAMETER OF THE TREE MEASURED AT 4.5' ABOVE GROUND. - 4' HIGH PROTECTIVE FENCING WITH STEEL POSTS - 10' O.C. LOCATE FENCE 1' OUTSIDE DRIPLINE.

TREE PROTECTION DETAIL

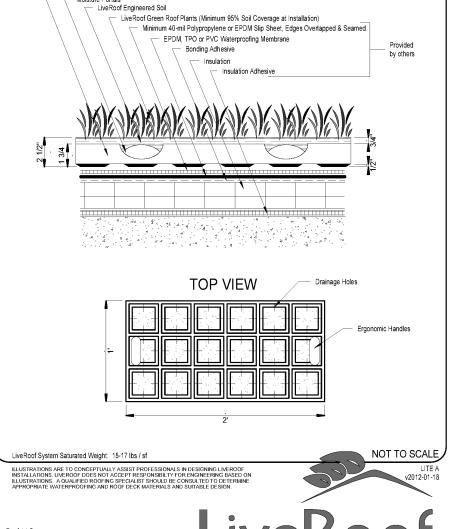


LUMINUM EDGE DETAIL









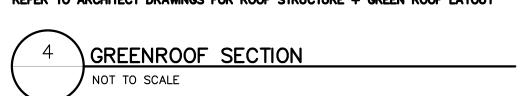
SIDE VIEW

LiveRoof LITE SYSTEM

LiveRoof Lite Module

Over Conventional Roofing Assembly







- CONNECTION TO ROOF

SEWER SYSTEM

- OVERFLOW - CONNECT STORM

-CONCRETE PAD FOR CISTERN

DRAINS

~~~~

COMPANY: JAY SCOTTS
PRODUCT: SELENGE EXTRA WIDE LARGE RECTANGLE PLANTER DIMENSIONS: 18" HT X 36" WIDTH X 84" LENGTH COLOR FINISH: MGM MATTE GUNMETAL





NOTE: FOR ADDITIONAL BARELL/CISTERN

AND IRRIGATION DETAILS, SEE IRRIGATION

VALVE CONNECTED TO IRRIGATION -

GRAVITY FLOW TO SOAKER HOSE

OR DRIP IRRIGATION SYSTEM IN

PLANTING BEDS SURROUNDING

PLANS BY OTHERS DURING

CONTROLLER WILL PROVIDE

DRIP IRRIGATION \_\_\_\_\_

(PUMPS WILL NOT BE USED)

THROUGH TANK INTO STORM

QTY. 4
SEE PLAN FOR LOCATIONS

NOT TO SCALE

RAINWATER BARELL/CISTERN

VALVE SHALL BE OPENED IN — WINTER SO WATER CAN PASS

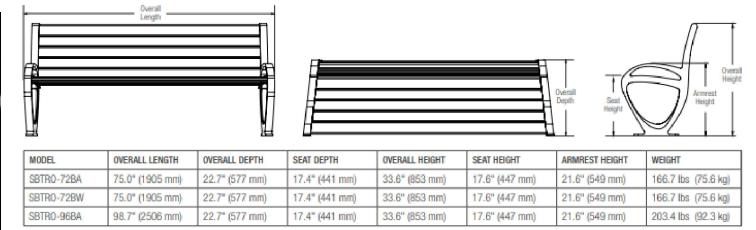
FED BY GRAVITY

SEWER SYSTEM

CISTERN

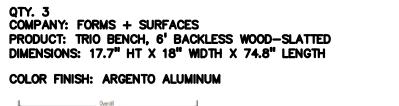
CONSTRUCTION DRAWINGS











|                     | Overall Length                 |                              |                         |                               |                            |                               |                               |
|---------------------|--------------------------------|------------------------------|-------------------------|-------------------------------|----------------------------|-------------------------------|-------------------------------|
|                     |                                | <del></del>                  |                         |                               |                            | Overall Seat Height           | ArmresV<br>Overall<br>Height  |
| ı                   |                                | Ą                            | H                       |                               | ——Н                        | →                             | 700                           |
| MODEL               | OVERALL LENGTH                 | OVERALL DEPTH                | SEAT DEPTH              | OVERALL HEIGHT                | SEAT HEIGHT                | ARMREST HEIGHT                | WEIGHT                        |
| MODEL<br>SBTRO-72NA | OVERALL LENGTH 74.8" (1900 mm) | OVERALL DEPTH 20.1" (511 mm) | SEAT DEPTH 18" (457 mm) | OVERALL HEIGHT 21.9" (556 mm) | SEAT HEIGHT 17.7" (450 mm) | ARMREST HEIGHT 21.9" (556 mm) | WEIGHT<br>109.6 lbs (49.7 kg) |
|                     |                                |                              |                         |                               |                            |                               |                               |

BACKLESS BENCH NOT TO SCALE

DRAWING NUMBER:

NOT FOR CONSTRUCTION







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REVISIONS

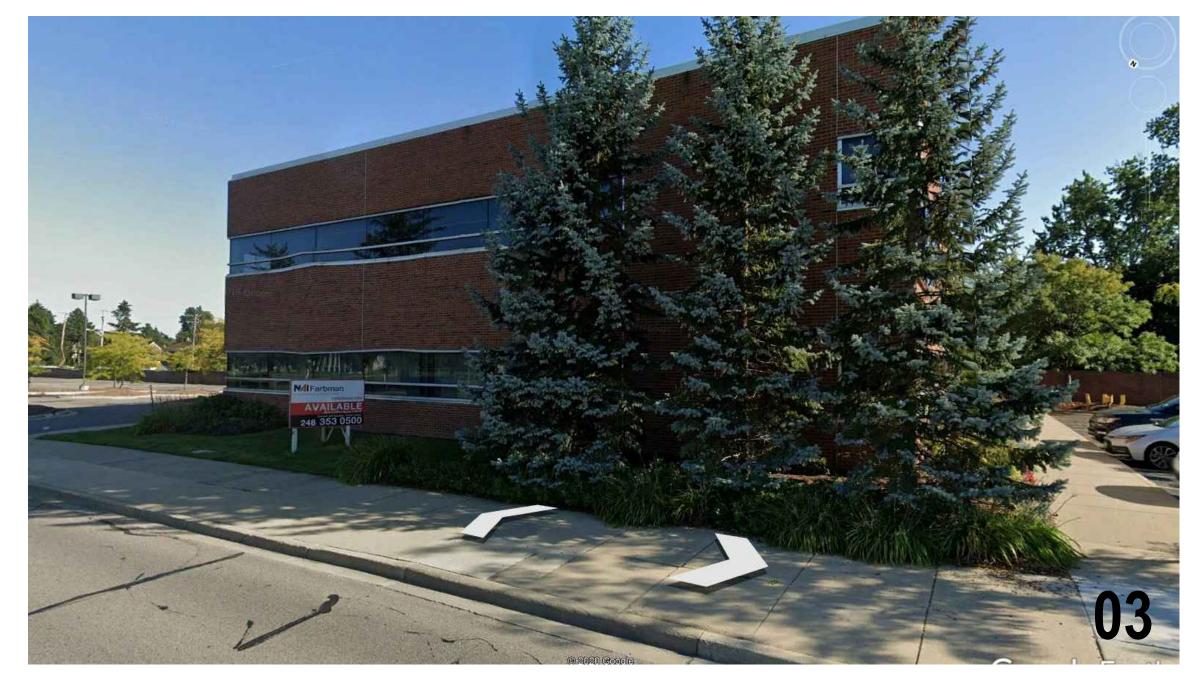
ORIGINAL ISSUE DATE:

JUNE 24, 2021 DRAWING TITLE

LANDSCAPE **DETAILS** 

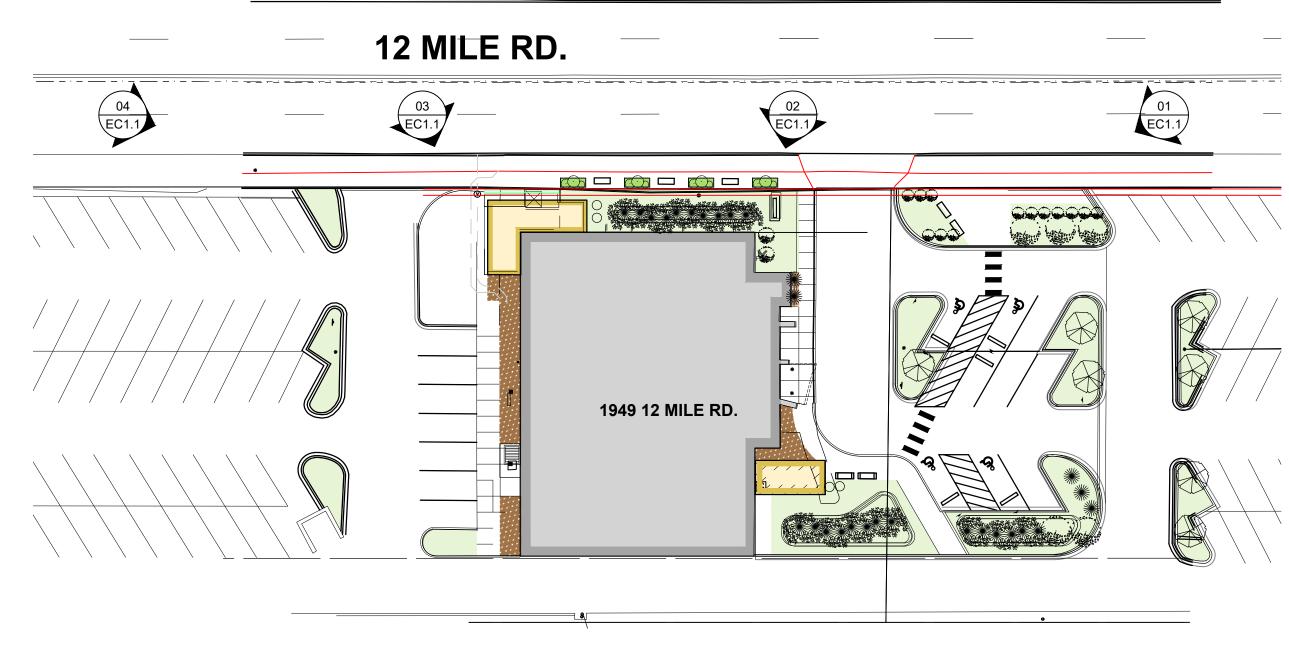
PEA JOB NO. 2020-0224 SAP DES.



















STUCKY VITALE ARCHITECTS

#### **Key Terms Defined:**

#### Common Control:

For purposes of these criteria, under common control means having the power to direct or cause the direction of management, operations, and policies of a person, organization, or entity, whether by stock ownership, voting rights, contract, or otherwise.

For purposes of these criteria, *Managing stakeholder* refers to any stakeholder or employee involved in managing the business or making management decisions.

#### Redevelopment:

For purposes of these criteria, redevelopment means any proposed expansion, addition, or major facade change to an existing building, structure, or parking facility. Site redevelopment includes equal or greater stormwater control than the previous development

#### Scientifically backed:

As included in point value 12, scientifically backed shall refer to stormwater management systems that are supported and "green infrastructure" by the U.S. Environment Protection Agency.

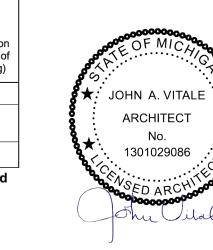
As outlined within the Licensing ordinance (Chapter 30 Article XV), stakeholder means, with respect to a trust, the trustee and beneficiaries; with respect to a limited liability company, all members and managers; with respect to a corporation, whether profit or non-profit, all stockholders, directors, corporate officers or persons with equivalent titles; and with respect to a partnership or limited liability partnership, all partners and investors.

| Requirements*                                                                                             | Pass/Fail |
|-----------------------------------------------------------------------------------------------------------|-----------|
| Application submitted has all required materials                                                          | P/F       |
| Subject Parcel falls outside of designated proximity to a school                                          | P/F       |
| Cannabis business complies with Existing Zoning                                                           | P/F       |
| Off-street parking requirements for retail use has been met, per Section 138-219 of the Zoning Ordinance. | P/F       |
| Odor control system preventing dispersion in neighborhood                                                 | P/F       |
| All disclosed stakeholders are clear of recorded detrimental acts to public good                          | P/F       |
| *These items must all be satisfied to be considered for the point evaluation.                             | 1         |

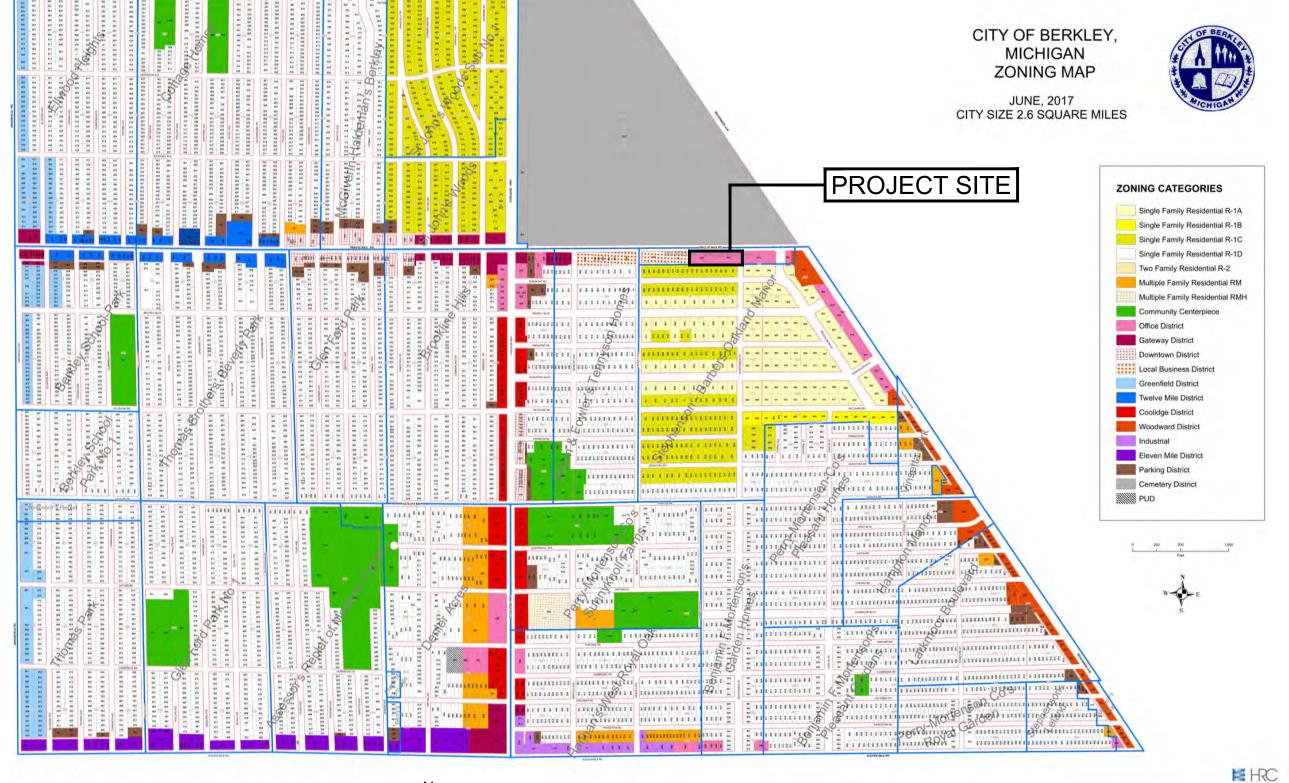
#### Adopted by City Council Resolution R-01-20 on February 3, 2020

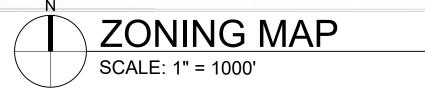
| Merit Based Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Point Value                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Applicant can demonstrate the ability to successfully operate a marihuana business by means of:  -Has a supply with a State licensed cultivation facility. (Sub score: 16)  -At least one Managing Stakeholder demonstrates at least 1 year of experience operating a licensed marihuana business (caregiver, provisioning, grower, etc.) in Michigan. (sub score: 5)  -At least one Managing Stakeholder demonstrates at least 1 year of experience operating a licensed marihuana business (caregiver, provisioning, grower, etc.) in other legal jurisdictions. (sub score: 5) | 26<br>(Total<br>dependent of<br>satisfaction<br>sub scoring |
| Application Proposes the Redevelopment of Vacant or Underused building or property. (Defined as a structure or property that has been at least 50% vacant for a period of 4 months or longer)                                                                                                                                                                                                                                                                                                                                                                                     | 25                                                          |
| Proposed redevelopment is comprised of a multi-tenant building or buildings, on the same or contiguous parcels. Separate tenant spaces within a single building must have separate means of public ingress/egress from the exterior or from a common lobby area.                                                                                                                                                                                                                                                                                                                  | 24                                                          |
| All Managing Stakeholders can demonstrate a history of lawfully operating a business compliant with applicable federal, state, and local regulations.                                                                                                                                                                                                                                                                                                                                                                                                                             | 23                                                          |
| Proposed development does not displace existing operational business in Berkley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22                                                          |
| The marihuana business and property are under common ownership or control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21                                                          |
| Proposed development demonstrates and provides physical improvements to the area around the property or other areas contiguous to the property:  -Trees; noninvasive species (Sub score: 5)  -Public art; e.g. murals, sculptures, installations as approved by appropriate body (Sub score: 5)  -Green Space (Sub score: 5)  -Public areas such as alleyways, parking areas, sidewalks, plazas, etc. (Sub score: 5)                                                                                                                                                              | 20<br>(Total<br>dependent satisfaction<br>sub scoring       |
| Proposed Site is located in the following areas, as permitted by the Zoning Ordinance: Eleven Mile Road, Woodward Ave, Twelve Mile Road (Coolidge to Woodward)                                                                                                                                                                                                                                                                                                                                                                                                                    | 19                                                          |
| Proposed redevelopment is projected to add 15 or more new jobs (includes cannabis and non-cannabis uses) The majority of the jobs must be full time.                                                                                                                                                                                                                                                                                                                                                                                                                              | 18                                                          |
| At least one Stakeholder is either a current property owner in Berkley or is a current majority owner or stakeholder of an existing Berkley Business. (Purchase agreements or similar mechanisms do not count towards the majority ownership criteria.)                                                                                                                                                                                                                                                                                                                           | 17                                                          |
| Proposed marihuana business property does not immediately abut or share a common boundary line with one-family residential zoned property. (For purposes of this criterion, parcels of property that are separated by a public or private street or alley are not considered to abut or to share a common boundary).                                                                                                                                                                                                                                                              | 16                                                          |
| Application has disclosed 100% of owners and stakeholders, including those with less than 10% stake.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15                                                          |
| Proposed development eliminates or brings into compliance an existing nonconforming use or structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14                                                          |
| Sustainable building materials and energy efficient elements will be used during construction and/or renovation of the structure.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13                                                          |
| Proposed development incorporates Green Infrastructure into Stormwater management plan: -Pervious Parking; e.g. pervious concrete or pavement, pavers, infiltration systems, etc. (Sub score: 4) -Green Roof (Sub score: 4) -Rain Garden, Bioswales, or Stormwater Planters (Sub score: 2) -Other scientifically backed stormwater infrastructure systems (Sub score: 2)                                                                                                                                                                                                          | 12<br>(Total<br>dependent of<br>satisfaction<br>sub scoring |
| Application demonstrates benefits to the community other than an increase in taxable value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11                                                          |
| Proposed development adds streetscape elements to the publicly owned right-of-way, including but not limited to benches, bike racks, planters, etc.                                                                                                                                                                                                                                                                                                                                                                                                                               | 10                                                          |
| The proposed uses do not require any zoning map amendments or variances at the time of application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9                                                           |

sub scores.



Maximum Points Available: 315 [70% Requirement: 221]

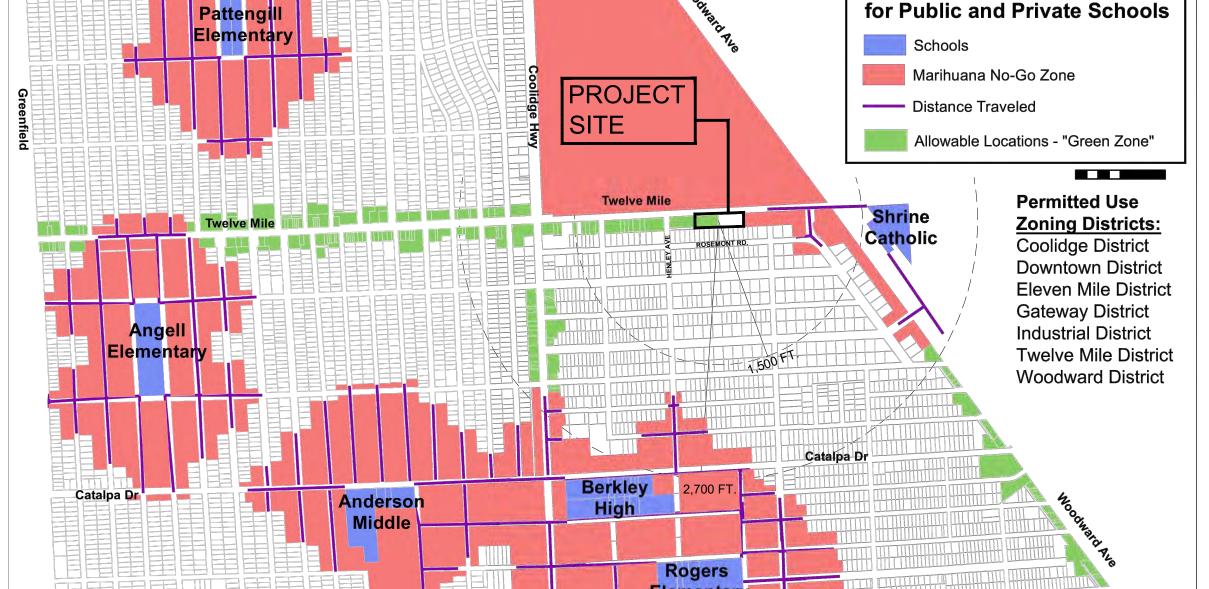


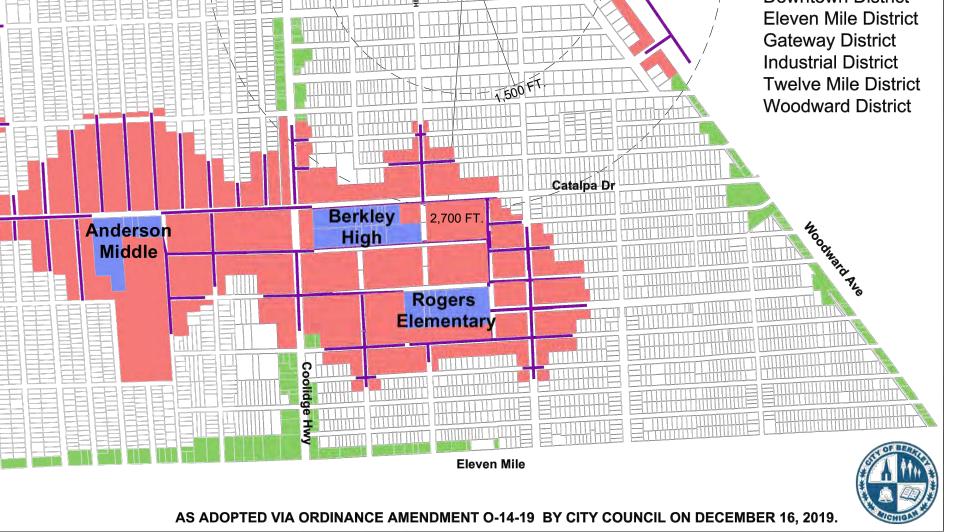


CITY OF BERKLEY - MARIHUANA BUSINESS ALLOWABLE LOCATION MAP

\* THE PROPOSED USE DOES NOT REQUIRE ANY ZONING MAP AMENDMENTS OR VARIANCES AT THE TIME OF APPLICATION

### Webster Rd **Required Separation Distance**









STUCKY VITALE ARCHITECTS

LUME - BERKLEY - PROVISIONING CENTER 1949 12 MILE ROAD, BERKLEY, MI

SPECIAL LAND USE/ SITE PLAN APPROVAL

SHEET:

1,075 SF

VACANT TENANT SPACE :

6,506 SF

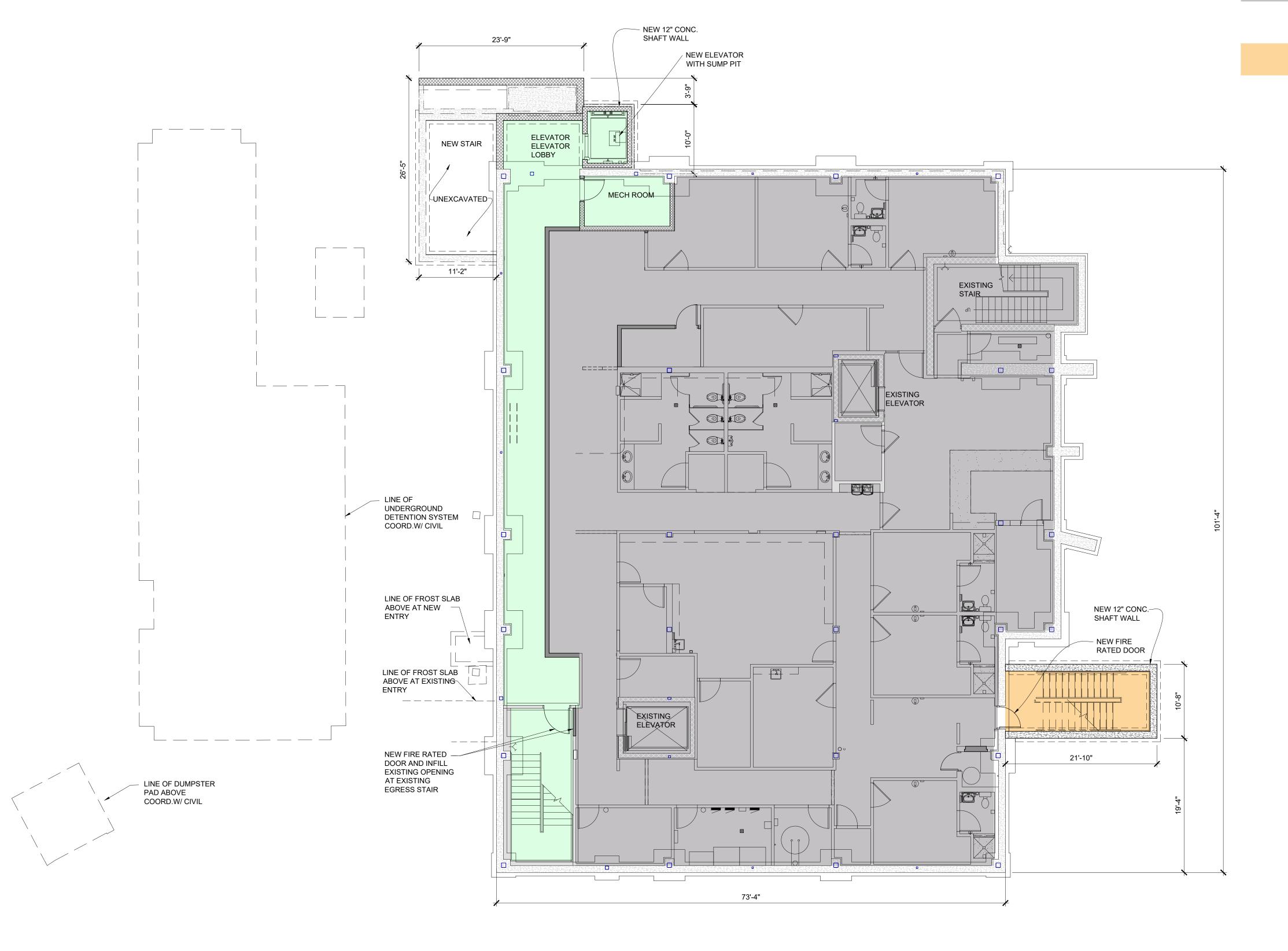
INTERIOR RECONFIGURATION AREA 475 SF (INCLUDED IN VACANT AREA)

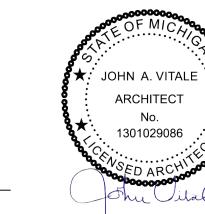
ACCESS STAIR ADDITION

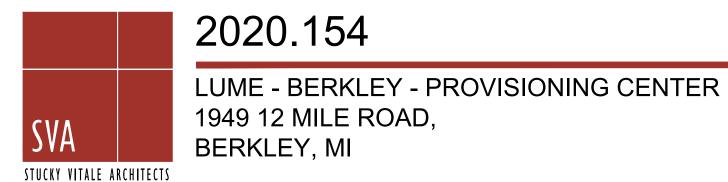
181 SF

TOTAL GROSS AREA

8,237 SF







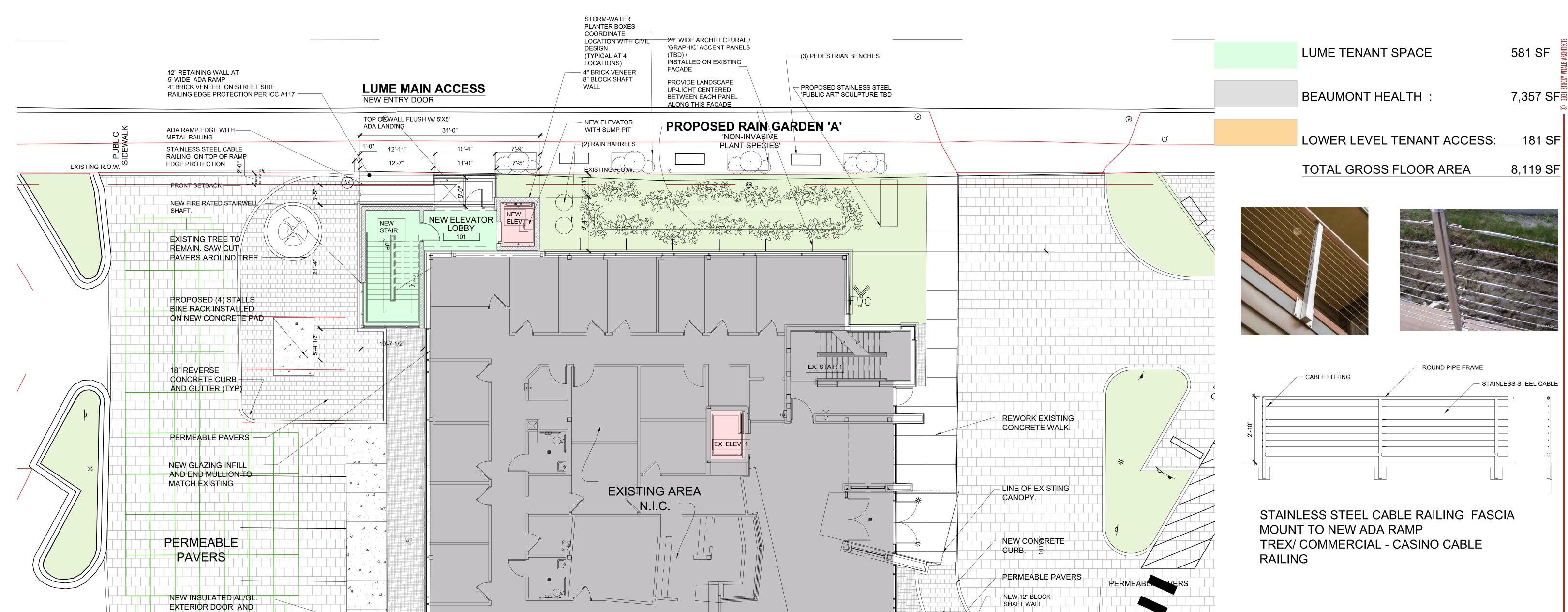
2020.154

1949 12 MILE ROAD,

SPECIAL LAND USE/ SITE PLAN APPROVAL

LOWER LEVEL FLOOR PLAN

SCALE: 1/8" = 1'-0"



JOHN A. VITALE

ARCHITECT

No.

1301029086

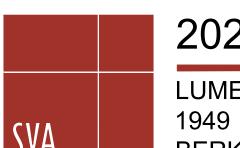
JOHN A. VITALE \*\*

ARCHITECT

No.

1301029086

EVSED ARCHITECT



STUCKY VITALE ARCHITECTS

2020.154

SCALE: 1/8"+1'-0"

**PROPOSED** 

**RAIN GARDEN** 

'NON-INVASIVE

PLANT SPECIES'

FIRST FLOOR PLAN

SHEET:

NEW METAL CANOPY

EXISTING DOOR TO

MATCH EXISTING

EXISTING NON-INVASIVE TREE SPECIES TO REMAIN.

EXISTING DUMPSTER PAD

AND ENCLOSURE

EXISTING CMU BLOCK

SCREEN WALL TO REMAIN

INFILL EXISTING DOOR OPENING WITH A FIRE RATED WALL ASSEMBLY TO

EXIT AREA 102

EX. STAIR 2

**EXISTING ALLEY** 

EX. ELEV. 2

(2) PEDESTRIAN

**LOWER LEVEL** 

PROPOSED 5' WIDE

CONCRETE WALK.

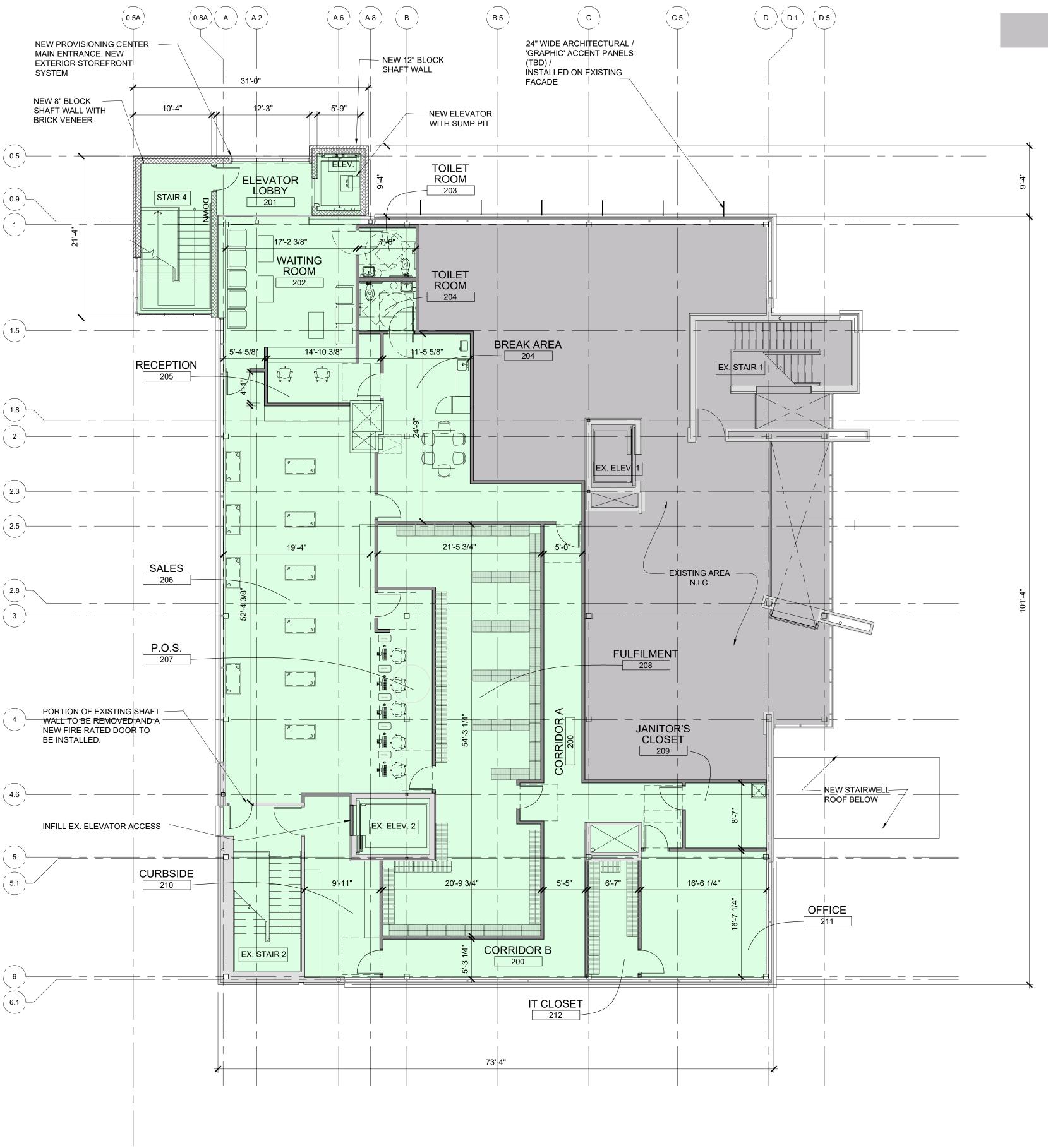
**TENANT EGRESS** 

5,108 SF

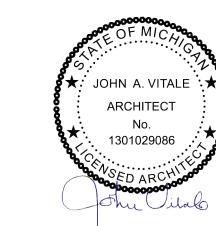
**VACANT SPACE:** 

2,977 SF

TOTAL GROSS FLOOR AREA 8,085 SF



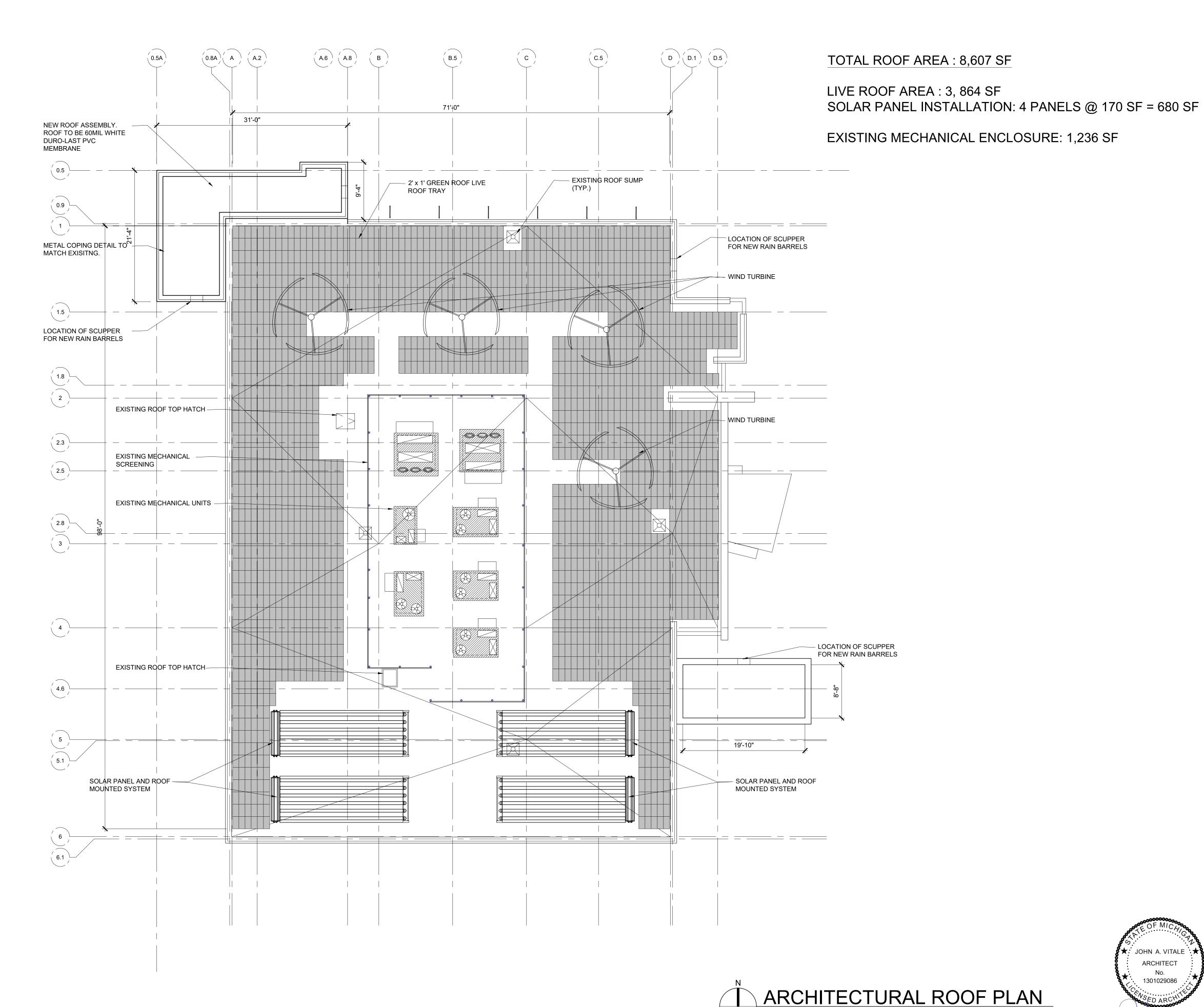


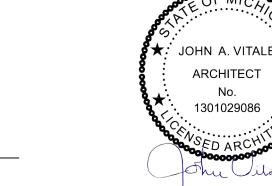






STUCKY VITALE ARCHITECTS



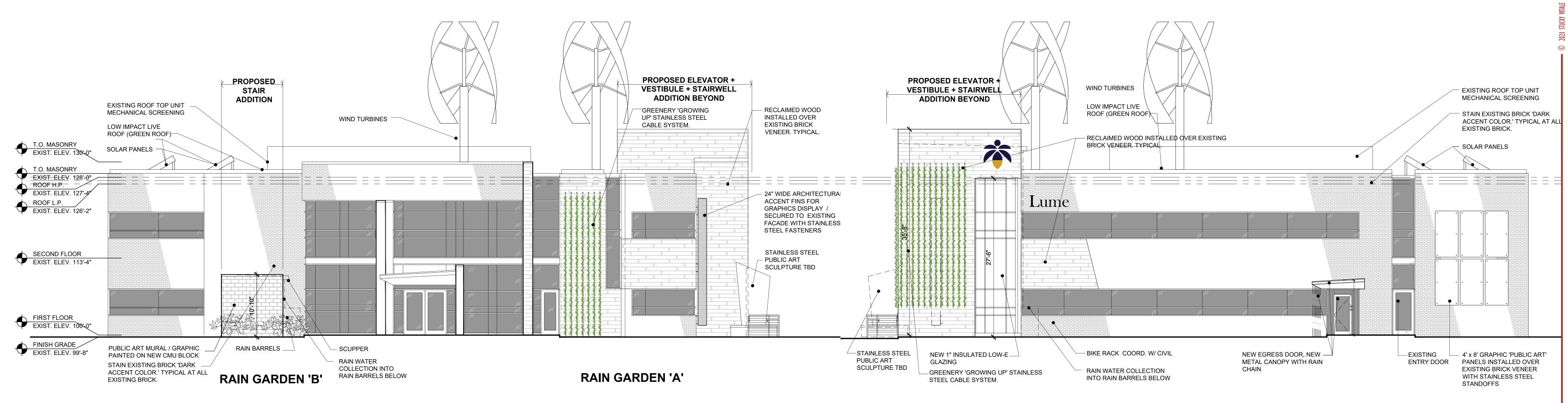






STUCKY VITALE ARCHITECTS

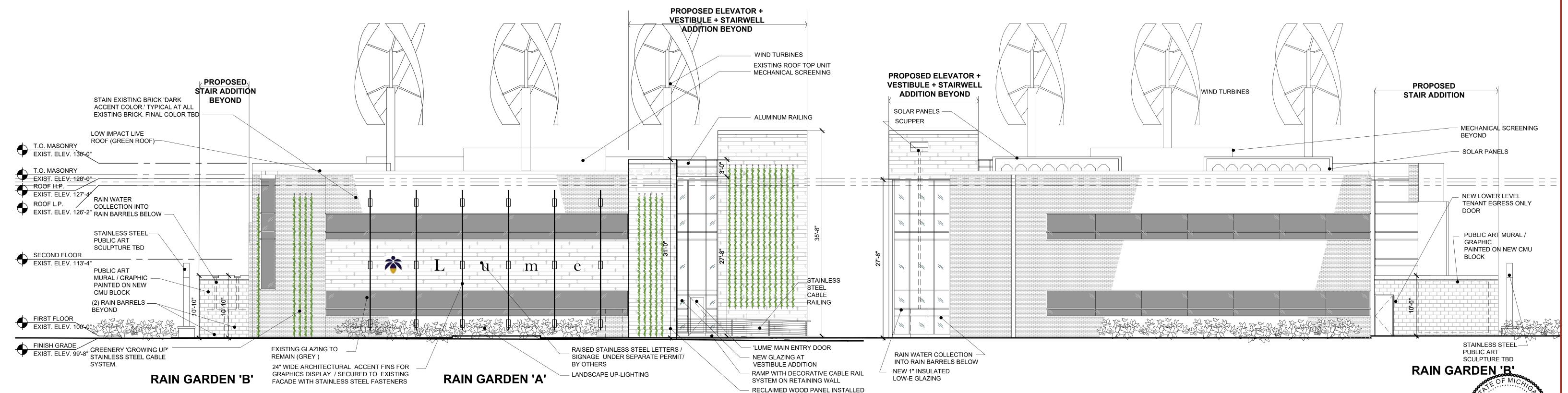
SCALE: 1/8"=1'-0"



EAST ELEVATION SCALE: 1/8" = 1'-0"

WEST ELEVATION

SCALE: 1/8" = 1'-0"



NORTH ELEVATION (12 MILE ROAD) SCALE: 1/8" = 1'-0"

SOUTH ELEVATION SCALE: 1/8" = 1'-0"

STUCKY VITALE ARCHITECTS

LUME - BERKLEY - PROVISIONING CENTER 1949 12 MILE ROAD, BERKLEY, MI

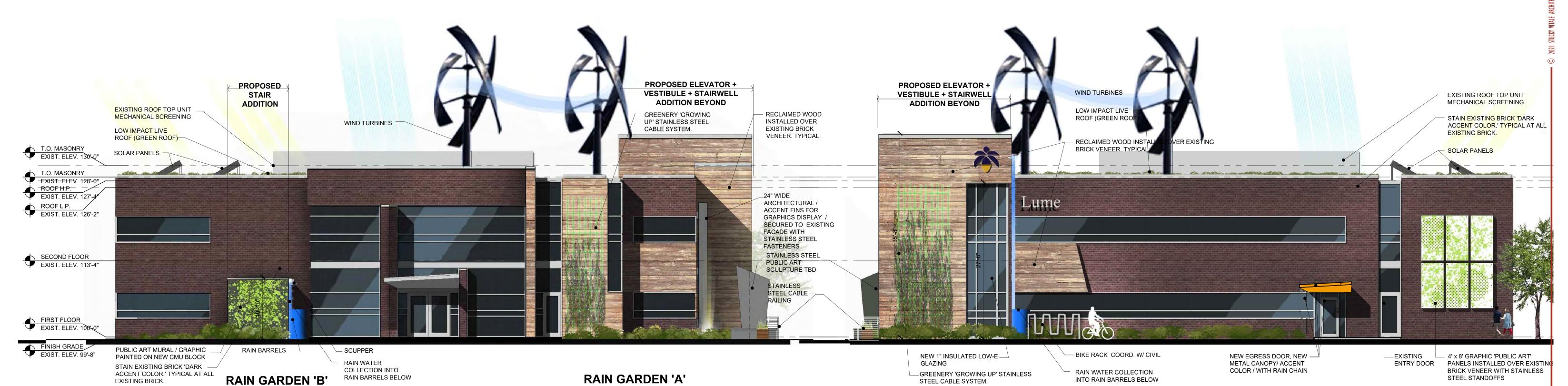
2020.154

SPECIAL LAND USE/ SITE PLAN APPROVAL

SHEET:

1301029086

OVER EXISTING BRICK VENEER. TYPICAL

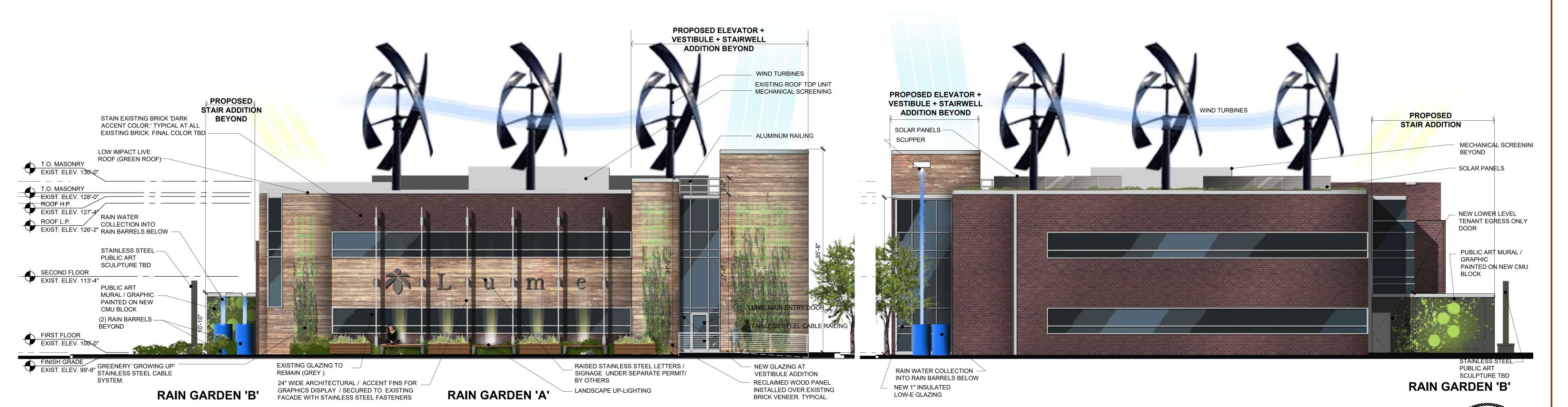


**EAST ELEVATION** SCALE: 1/8" = 1'-0"

WEST ELEVATION SCALE: 1/8" = 1'-0"

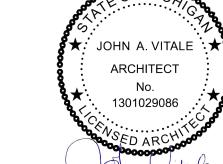
INTO RAIN BARRELS BELOW

STEEL CABLE SYSTEM.



NORTH ELEVATION (12 MILE ROAD) SCALE: 1/8" = 1'-0"

SOUTH ELEVATION SCALE: 1/8" = 1'-0"



2020.154

STUCKY VITALE ARCHITECTS

EXISTING BRICK.

**LUME - BERKLEY - PROVISIONING CENTER** 1949 12 MILE ROAD, BERKLEY, MI

SPECIAL LAND USE/ SITE PLAN APPROVAL

SHEET:

JULY 14, 2021

### NOTE:

THE IMAGERY ON THIS SHEET IS STRICTLY FOR GRAPHICAL REPRESENTATION & MEANT TO CONVEY OVERALL DESIGN INTENT.

REFER TO SHEET A3.2 FOR FURTHER INFORMATION ON EXTERIOR ELEVATIONS AND **EXTERIOR MATERIALS** 



01 - CONCEPTUAL STREETVIEW PERSPECTIVE



02 - CONCEPTUAL BIRDSEYE AERIAL



**KEY PLAN** SCALE: NOT TO SCALE



SHEET:

2020.154

0186549

LIBER 53478 PAGE 486 \$21.00 DEED - COMBINED \$4.00 REMONUMENTATION \$5.00 AUTOMATION

11/07/2019 10:11:04 AM RECEIPT# 136579 PAID RECORDED - Oakland County, MI

Lisa Brown, Clerk/Register of Deeds

tax liens or titles owed to any other entities. NOV 04 2019 KLI

OAKLAND COUNTY TREASURERS CERTIFICATE

This is to certify that there are no delinquent property

taxes as of this date owed to our office on this property.

No representation is made as to the status of any taxes,

ANDREW E. MEISNER, County Treasurer Sec. 135, Act 206, 1893 as amended

<u>5.00</u>

002729



### COVENANT DEED

BERKLEY TWELVE ASSOCIATES II, L.L.C., a Michigan limited liability company ("Grantor"), whose address is 28400 Northwestern Highway, 4th Floor, Southfield, Michigan 48034, hereby sells, conveys, grants, and bargains to MONARCH ACQUISITIONS LLC, a Michigan limited liability company ("Grantee"), whose address is 28400 Northwestern Highway, 4th Floor, Southfield, Michigan 48034, the property situated in the City of Berkley, County of Oakland, State of Michigan, more specifically described in Exhibit A attached hereto and made a part hereof (the "Property"), for the sum set forth on the Real Estate Transfer Tax Valuation Affidavit filed herewith.

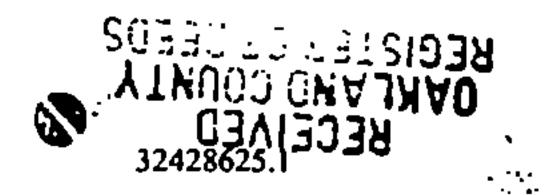
Grantor, for itself, its successors and assigns, hereby covenants, grants, bargains, and agrees to and with Grantee, its successors and assigns, that subject to the exceptions set forth on Exhibit B hereto, Grantor has not done, committed, knowingly suffered to be done, or committed any act, matter, or thing whatsoever, whereby the premises hereby granted, or any part thereof, is, or shall or may be, charged or encumbered in title, estate or otherwise.

[Remainder of page intentionally left blank; signature page follows.]

CHECKING COMPLETED

**OAKLAND COUNTY** REGISTER OF DEEDS

אינוס אינול דר און אינול



OK - MH

#### SIGNATURE PAGE TO COVENANT DEED

| Dated as of October 28, 201                                                                                            | 9 <u>GRANTOR</u> :                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                        | BERKLEY TWELVE ASSOCIATES II, L.L.C., a Michigan limited liability company                                                                                                    |
|                                                                                                                        | Ву:                                                                                                                                                                           |
|                                                                                                                        | Name: Andrew L. Gutman                                                                                                                                                        |
|                                                                                                                        | Its: Authorized Signatory                                                                                                                                                     |
| STATE OF MICHIGAN COUNTY OF Ogkland                                                                                    | )<br>) SS.<br>)                                                                                                                                                               |
| Andrew L. Gutman, the A                                                                                                | acknowledged before me on this 25 day of October, 2019, by uthorized Signatory of BERKLEY TWELVE ASSOCIATES II, ability company, on behalf of such limited liability company. |
|                                                                                                                        | Print Name of Notary Public: Sandy Eisho                                                                                                                                      |
|                                                                                                                        | Notary Public, State of Michigan, County of Oakland                                                                                                                           |
|                                                                                                                        | My commission expires: July 22 2021                                                                                                                                           |
|                                                                                                                        | Acting in the County of Oakland                                                                                                                                               |
| Drafted by. Jonathan S. L. Demers Honigman LLP 660 Woodward Avenue 2290 First National Building Detroit, MI 48226-3506 | Send recorded deed, subsequent tax bills to:  Monarch Acquisitions LLC  28400 Northwestern Highway, 4 <sup>th</sup> Floor  4th Floor  Southfield, Michigan 48034              |
| Recording Fee: \$ 35.00                                                                                                |                                                                                                                                                                               |
| See Real Estate Transfer Tax                                                                                           | Valuation Affidavit for County and State Transfer Tax                                                                                                                         |

32428625.1

Return Recorded Documents To:

A.S.K. Services, Inc. 40600 Ann Arbor Rd E, Ste 200 Plymouth, MI 48170

### EXHIBIT A Legal Description

LAND SITUATED IN THE CITY OF BERKLEY, OAKLAND COUNTY, MICHIGAN, DESCRIBED AS FOLLOWS:

LOT 32 THROUGH 55, INCLUSIVE, STEPHENSON-BARBERS ROSELAND SUBDIVISION, AS RECORDED IN LIBER 31 OF PLATS, PAGE 5, OAKLAND COUNTY RECORDS. ALSO, ALL OF THE EAST-WEST 20 FOOT WIDE PUBLIC ALLEY ABUTTING ON THE SOUTH SIDE OF SAID LOTS.

APN: (04-25-17-126-002 AND (04)25-17-126-003

### EXHIBIT B Permitted Exceptions

- 1: Real estate property taxes and assessments which are a lien but not yet due and payable.
- 2. Any laws, regulations, or ordinances regarding the use, occupancy, subdivision, or improvements of the Property.
- 3. Rights of tenants, as tenants only, in possession under unrecorded lease agreements, without any rights or options of purchase, first offer, or first refusal.
- 4. Easements and the terms, conditions, and provisions thereof which are recited in the Reciprocal Easement Agreement recorded in Liber 10944, Page 508, as amended and restated in Liber 22233, Page 706.
- 5. Easements and the terms, conditions, and provisions thereof which are recited in the Reciprocal Easement Agreement recorded in Liber 21555, Page 815.
- 6. Any easements or rights of way for existing utilities or other rights of way over those portions of said Land laying within the public right of way as recited in the following:

Recording No: Liber 22038, Page 177

7. Right(s) of Way and/or Easement(s) and rights incidental thereto, as granted in a document:

Granted to: Detroit Edison Company Recording No: Liber 23955, Page 428

- 8. Matters shown and reserved pertain to the Michigan Right to Farm Act as described by that Quit Claim deed recorded in Liber 22038, Page 177, Oakland County Records.
- 9. All matters as would be shown on a current, accurate survey of the Property.
- 10. Any laws, regulations, or ordinances regarding the use, occupancy, subdivision, or improvement of the Property, or the effect of any non-compliance with or any violation thereof.
- 11. Covenants, restrictions, easements, and other matters that do not materially impair the value or use of the Property.



#### **MEMORANDUM**

To: Planning Commission

From: Megan A. Masson-Minock, Interim Community Development Director

Subject: PSP-03-22, Sketch Plan for Lume Provisioning Center at 1949 Twelve Mile

**Date:** March 16, 2022

The applicant has asked for a sketch plan review for the conversion of 6,764 square feet of the existing building at 1949 Twelve Mile to a retail marihuana dispensary and office use for the remaining 17,677 square feet. Section 138-681 – Approval Process allow sketch plan review by the Planning Commission as follows:

"Sketch plan (optional). An item may be submitted to the planning commission for informal discussion. No approval shall be granted. However, the applicant may wish to present and discuss a proposed project and any anticipated problems before applying for site plan approval."

The applicant filed a site plan review application on February 2, 2022. The site plan was sent for review and comments to HRC, Carlisle Wortman Associates, DPW and the Fire Inspector. Their review letters are included in the packet. With the exception of the Fire Inspector, none of the reviewers recommended the site plan for approval by the Planning Commission.

The Zoning Ordinance and state law requires that marihuana businesses "must not be within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any of grades 1 through 12." Staff and the City Attorney have researched whether the KinderCare child care center, located at 1695 Twelve Mile, would qualify as a school requiring the 1,000-foot separation. As confirmed by a telephone call with the Center's Director, the Berkley Kinder Care child care center offers pre-kindergarten classes and the separation requirement does not apply.

Please come prepared to share your questions and concerns about the sketch plan.

Thank you.

Cc: Matt Baumgarten, City Manager

John Staran, City Attorney

Christopher Enright, applicant's representative



117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

Date: February 7, 2022

# Site Plan Review For City of Berkley, Michigan

**Applicant:** Monarch Acquisitions LLC

**Project Name:** Lume Berkley Provisions

**Plan Date:** July 14, 2021

**Location:** 1949 Twelve Mile Road

**Zoning:** Local Business District

Action Requested: Site Plan Approval

#### SITE DESCRIPTION

The subject site is on the south side of Tweleve Mile, south of Roseland Park Cemetary, between Henley Avenue and Brookline Street. The building includes a basement and two stories above grade. The applicant proposes to remodel the existing 24,000 sq/ft and two small staircase, and vestibule additions to the existing office building.

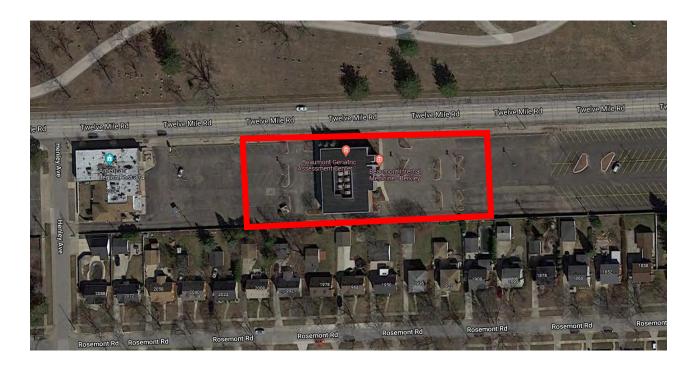
One small addition is located at the northwest corner (adjacent to Twelve Mile) of the building and at the southeast corner of the building. The propose uses include a mix of commercial uses in a marihuana provisioning center. There are no proposed changes or enlargement to the existing building. Site improvements include:

Removal of existing asphalt and replacement with pervious pavers

- Installation of rain gardens, and rain cisterns
- Decorative bike rake
- Installation of benches
- Increased landscaping
- Quality architecture improvements
- Green roof:
  - o Solar system
  - Wind system
  - o Rain capture

The site is zoned Local Business District. Marihuana use is a permitted use but must meet the zoning requirements set forth in Section 138-528 Marihuana Business Regulations.

#### Site Location:



#### **Proposed Use of Subject Parcel:**

24,000 sq/ft mixed tenant commercial building including a marihuana provisioning use.

#### **Current Use of Subject Property:**

24,000 sq/ft mixed tenant commercial building

#### **Surrounding Property Details:**

| Direction | Zoning                          | Use                          |
|-----------|---------------------------------|------------------------------|
| North     | Cemetery District               | Roseland Park Cemetery       |
| South     | R1-C, Single Family Residential | Single Family Residential    |
| East      | Office District                 | Medical Office               |
| West      | Local Business District         | Institutional (Legions Club) |

Items to be addressed: None.

#### NATURAL FEATURES

The site has been graded for an office building and parking lot. There are no existing natural resources.

#### **BUILDING ARRANGEMENT AND SITE DESIGN**

The site and building layout will remain in its current configuration. The square foot arrangement of the building is as follows:

| Floor       | Tenant/Use (square feet) |                        |                   | Total Square<br>Footage |
|-------------|--------------------------|------------------------|-------------------|-------------------------|
| Lower Level | Lume: 1,075              | Vacant: 6,506          | Utility Area: 475 | 8,056                   |
| First       | Lume: 581                | Beaumont Health: 7,357 | Utility Area: 475 | 8,413                   |
| Second      | Lume: 5,108              | Vacant: 2,977          |                   | 8,085                   |
| Total       |                          |                        |                   | 24,554                  |

Items to be addressed: None

#### AREA, WIDTH, HEIGHT, SETBACKS

Sec. 138-526. - Schedule of regulations of the Zoning Ordinance establishes the dimensional requirements for the Local Commercial District.

|                                                                                                             | Required / Allowed                                  | Provided            | Compliance |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|------------|
| Front (Twelve Mile)                                                                                         |                                                     |                     |            |
| Front yard setbacks shall be ten feet or equal to the setback of the adjacent buildings, whichever is less. | O-feet setback based upon adjacent building to east | 5-feet              | Complies   |
| Side (east and west)                                                                                        | 0-feet                                              | Greater than 0 feet | Complies   |
| Rear (South)                                                                                                | 10-foot minimum setback                             | 20 feet             | Complies   |
| Building Height                                                                                             | 40-feet maximum height                              | 35-8 feet           | Complies   |

Items to be addressed: None

#### **PARKING**

The applicant did not provide a parking table or confirm onsite dedicated parking spaces to confirm if parking is sufficient. This is information is required in order to complete the review. Ensuring parking is an important zoning standard that needs to be confirmed.

**Items to be Addressed:** Provide parking table and confirm amount of dedicated parking spaces

#### SITE ACCESS AND CIRCULATION

Site access and circulation remain as currently situated. There are two points of access off Twelve Mile, and cross-access with adjacent parcels. Furthermore, there is 20-foot alley that runs behind the building. There is an existing 10-foot sidewalk on Twelve Mile and there is direct pedestrian access from Twelve Mile to front entrances.

Items to be Addressed: None

#### LANDSCAPING AND SITE AMENITIES

A landscaping plan has been provided on sheet L-1.1 and L-1.2. The applicant is proposing a robust plan which includes building planting, ROW planting, parking lot planting, and a green roof. As set forth in section 130-37, when the development of any property requiring site plan approval occurs, the City Planning Commission shall review landscaping plans and may require additional landscaping to be planted on or near the site consistent with the elements of the adopted city master plan.

#### <u>Trash Enclosure:</u>

The existing trash enclosure to remain.

Items to be Addressed: Planning Commission to review landscaping.

#### **GREEN ROOF**

The applicant is proposing a green roof, which includes

- Solar panels
- Wind turbines
- Water collection

We support the sustainable and creative use of the green roof. Wind turbines are regulated by Section 138-99. Requirements include:

| Maximum<br>Height from<br>Roof | Setback                                                                                                                                         | Other Regulations                                                                                                                                                                                                                                                                                                                      |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 feet                        | No portion of the system's blades, rotor or other exposed moving part shall extend beyond the edge of the building line to which it is attached | Wind energy systems with a rated capacity of up to 2 kilowatts (2 kW) and solar energy systems shall be allowed as an accessory use subject to the required standards of this section; provided they are incidental and subordinate to a use on the same parcel, and shall supply electrical power exclusively for on-site consumption |

Items to be Addressed: Confirm that requirements of Section 138-99 are met.

#### **PHOTOMETRICS**

A photometric plan was not provided. Building and site lighting information should be provided.

**Items to be Addressed:** Provide photometric plan

#### EXTERIOR APPLIANCES

Applicant has shown exterior appliances (air conditioners, generators, etc.) on site plan to ensure that they are in compliance with Sec. 138-73.

**Items to be Addressed:** None.

#### **FLOOR PLAN AND ELEVATIONS**

Floor plans and elevations have been provided. The applicant is making significant elevation improvements to the existing building including stairwell addition, new stain existing brick, new sign lettering (reviewed under separate sign permit), green roof, public art mural, landscape growing cable system, and architectural accent fins.

Items to be Addressed: None

#### **MARIHUANA BUSINESS REGULATIONS**

Section 138-528 Marihuana Business Regulations, the site plan shall be reviewed and approved by the Planning Commission upon finding that:

a) A marihuana business must front on a major thoroughfare with the primary ingress/egress onto a major thoroughfare.

CWA Response: The marihuana business fronts on Twelve Mile Road, with ingress/egress onto a major throughfare.

b) The marihuana business must have all applicable state and local licenses and approvals to operate.

CWA Response: The marihuana business will be required to obtain all applicable state license prior to any final approvals.

c) The property where the marihuana business will be located must be entirely within the boundaries of the city and must not be within 1,000 feet of a pre-existing public or private school providing education in kindergarten or any of grades 1 through 12.

CWA Response: The marihuana business will not be located with 1,000 feet of any pre-existing public or private school.

d) Notwithstanding any other provision in the zoning ordinance, a marihuana business must operate within a fully enclosed building.

CWA Response: The marihuana business will operation within a fully enclosed building.

- e) Pursuant to article XV of <u>chapter 30</u> of the Berkley City Code, all marihuana business license approvals are subject to the following:
  - i. Public notice requirements as outlined in section 30-806; and
  - ii. Site plan approval from the planning commission must be obtained prior to receiving license approval from the city council. Failure to do so will result in license denial as outlined in section 30-813.

CWA Response: 1). Public notice requirement was met; and 2). The applicant is seeking site plan approval from the Planning Commission. If granted site plan approval, the applicant would then seek license approval from the City Council.

**Items to be Addressed:** None

#### RECOMMENDATION

Overall the applicant is making a significant investment into the site as noted in our report. However prior to placement on the Planning Commission agenda, we request the following information:

- 1. Provide parking table and confirm amount of dedicated parking spaces
- 2. Confirm that requirements of Section 138-99 are met
- 3. Provide photometric plan including building and site lighting

CARLISLE/WORTMAN ASSOC., INC. Benjamin R. Carlisle, LEED AP, AICP

### Transmittal Memo

To: Megan Masson-Minock, Interim Community Development Director (via email)

Cc: Kim Anderson, Community Development Department (via email)

Shawn Young, DPW Foreman (via email)

Eddie Zmich, HRC (via email)

From: Derrick Schueller, DPW Director

Date: February 14, 2022

Subject: Lume Provisioning Center

1949 12 Mile Site Plan Review #1

We have reviewed the site plans provided by the Community Development Department on February 2 and prepared by Stucky Vitale Architects and PEA Group. Please find below our initial comments:

- The site plans will be reviewed by the City's engineering consultant, Hubbell, Roth & Clark (HRC). Among other things, HRC will review the geotechnical report, storm water detention calculations and grading.
- 2. A parcel combination will be required as part of this project. We defer to Community Development on the process and procedure for joining parcels.
- 3. A Design Miss Dig ticket number shall be indicated on the Topographic Survey.
- 4. A Demolition Sheet shall be added to the plan set indicating all removals, including pavement and pipe.
- We recommend the existing sanitary lead be examined by a licensed plumber prior to site plan resubmittal. The replacement of this pipe, due to condition, may impact site layout and scope.
- 6. The existing public water main easement shall be shown on the drawings or a new one proposed at this time (south hydrant).
- 7. The relocated water main for the south hydrant will require a new live tap and a straight alignment with minimal bends.
- 8. Detention in accordance with current standards must be provided for the full site.
- A new outlet control structure shall be constructed for the east detention system.
- 10. Please note the proposed stormwater management system will be a private system under the maintenance of the property owner. A template approved by the City Attorney is attached for use. Exhibits will need to be prepared by the applicant and included with the document.
- 11. The applicant shall verify the new development will not negatively impact the adjacent properties and existing drainage conditions.
- 12. Note the Community Development Department will review the striping plan for verification of number of stalls required, sizing, handicap considerations and general site circulation.
- 13. A traffic control plan shall be added to the plan set to account for the proposed work in the 12 Mile roadway.

14. A Storm Water Service Fixed Charge will be assessed upon completion of construction. This charge will be reflected on the regular utility bill and is based on an Equivalent Residential Units (impervious area).

A response letter from the applicant to the comments noted above would be helpful in subsequent reviews.

Feel free to call with any questions or concerns. Thank you.

### AGREEMENT FOR STORM WATER SYSTEM MAINTENANCE

| This Agreement is made on, by, corporation, limited liability company, partnership) whose address is                                                              | ("Developer"), a     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| ; and the CITY OF BERKLEY (the "City"), whose address is 3888 Coolidge Hwy, E                                                                                     | Berkley, MI 48879.   |
| WHEREAS, Developer owns and proposes to develop the Property described in attack                                                                                  | ched Exhibit A; and  |
| WHEREAS, the proposed development of the Property will alter the natural flow of water drainage; and                                                              | of surface and storm |
| WHEREAS, Developer has proposed, and the City has approved, a storm water mana "System") as described and depicted in the plan attached as <b>Exhibit B</b> ; and | agement system (the  |
| WHEREAS, the parties will benefit from the proper operation, use, and maintenance enter into this agreement to provide for the same.                              | e of the System and  |

THEREFORE, the parties agree:

#### 1. Use of the System:

Components of the System, including any and all water conveyance, detention and water quality treatment facilities and devices, pumping system, storm sewer pipe, catch basins, manholes, end-sections, ditches, swales, open water courses and rip-rap, shall be used solely for the purpose of conveying, detaining and treating storm and surface drainage on the property until such time as: (i) The City determines and notifies Developer or Developer's successors, grantees or assigns, in writing, that it is no longer necessary to convey, detain or treat the storm and surface drainage; and (ii) An adequate alternative for conveying, detaining and treating storm and surface drainage has been provided which is acceptable to the City and which includes the granting of any easements to the City or third parties as may be required or necessary for the alternative drainage system.

#### 2. Maintenance:

A. Developer shall be responsible for the proper maintenance, repair and replacement of the System and all parts thereof as detailed in the Maintenance Plan attached as **Exhibit C.** 

B. Proper maintenance of the System shall include, but is not limited to: (i) Removing accumulated sediment, trash and debris from the detention basin and at inlet pipes; (ii) Managing deleterious vegetative growth; (iii) Maintaining storm sewer, structures, end-sections and safety features; (iv) Controlling the effects of erosion; (v) Inspection and cleaning of the water quality treatment device; (vi) Inspection of inlet and outlet pipes for structural integrity; (vii) Inspection and replacement of riprap at inlet pipes; (viii) Inspection and cleaning of the storm sewer and catch basins upstream from the detention basin; (ix) Inspection and replacement of stone around the outlet pipe; and (vi) Any other maintenance that is reasonable and necessary to facilitate and continue the proper operation and use of the System.

#### 3. Action by City:

If, at any time, Developer or Developer's successors, grantees or assigns neglect or fail to properly maintain the System or any part thereof, the City may notify Developer or Developer's successors, grantees or assigns. The notice shall be in writing and shall list and describe maintenance deficiencies and demand that they be corrected within thirty (30) days.

The notice shall further specify a date and place for a hearing to be held at least fourteen (14) days after the date of the notice before the City Council, or such other board or official as the City Council may designate. At the hearing, the City Council (or other designated board or official) may affirm or modify the list and description of maintenance deficiencies and, for good cause shown, may extend the time for the deficiencies to be corrected.

Thereafter, if the maintenance deficiencies are not corrected within the time allowed, the City may undertake the necessary corrective actions, and the City may maintain the System for up to one (1) year. Such maintenance of the System by the City shall not be construed to be a trespass or a taking of the Property, nor shall the City's actions vest in the public any right to enter or use the Property. Thereafter, if Developer or Developer's successors, grantees or assigns do not properly maintain the System, the City may, after providing similar written notice, schedule and hold another hearing to determine whether the City should maintain the System for another year, and subject to a similar notice, hearing and determination, in subsequent years.

In the event the City determines an emergency or public nuisance condition caused by or relating to the System threatens the public health, safety or general welfare, the City shall have the right to immediately and without notice enter the Property and undertake appropriate corrective action.

#### 4. Charges:

The City shall charge to the current owner of the Property the cost of maintenance or other corrective action undertaken by the City under this agreement, plus a ten percent (10%) administrative fee. If not timely paid, the City may place the charges on the City's tax roll, which charges shall be a lien on the Property and shall be collectable and enforceable in the same manner general property taxes are collected and enforced.

#### 5. Notice:

|     | It shall be sent by certified mail to the address for each party set such party may notify the other parties in writing: |
|-----|--------------------------------------------------------------------------------------------------------------------------|
| То: |                                                                                                                          |
|     | 2                                                                                                                        |

| To | the | City: |
|----|-----|-------|
| 10 | uic | CILY. |

City Manager City of Berkley 3888 Coolidge Hwy Berkley, MI 48879

#### 6. Successors and Assigns:

This agreement shall bind and inure to the benefit of the parties and their respective successors, grantees and assigns. The benefits, burdens, rights, obligations and responsibilities hereunder shall run with the land and shall bind all current and future owners of the Property and any divisions thereof.

| 7.                                               | Recording of Agreement:                                                   |        |                                                                                          |
|--------------------------------------------------|---------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------|
|                                                  | This agreement shall be recorded at the Oakland County Register of Deeds. |        |                                                                                          |
|                                                  |                                                                           | Ву:    |                                                                                          |
|                                                  |                                                                           | Its:   |                                                                                          |
|                                                  |                                                                           |        | CITY OF BERKLEY                                                                          |
|                                                  |                                                                           | By: _  | Matthew Baumgarten, City Manager                                                         |
| STAT                                             | E OF MICHIGAN                                                             |        | Matthew Baumgarten, City Manager                                                         |
| COU                                              | :ss<br>NTY OF                                                             |        |                                                                                          |
| This agreement was acknowledged before me on, by |                                                                           |        |                                                                                          |
|                                                  |                                                                           |        | Notary public County, Michigan My commission expires:                                    |
| STAT                                             | E OF MICHIGAN                                                             |        |                                                                                          |
| COUN                                             | :ss<br>TTY OF OAKLAND                                                     |        |                                                                                          |
| This agof Ber                                    | greement was acknowledged before m kley, on behalf of the City.           | e on _ | , by Matthew Baumgarten, City Manager, of the City                                       |
|                                                  |                                                                           |        | Notary public County, Michigan My commission expires:                                    |
| 2055                                             | ed by:<br>D. Staran, Esq.<br>Orchard Lake Road<br>n Lake, MI 48320        |        | When Recorded Return to: City Clerk City of Berkley 3888 Coolidge Hwy. Berkley, MI 48879 |

### City of Berkley

3338 Coolidge Highway, Berkley, MI 48072



"We Care'

Fire Inspector
Office: 248-658-3326
Fax: 248-658-3301
Email: pkelly@berkleymich.net

TO: John Vitale, Architect John Lipchick, Building Official Monarch Acquisitions, Owner

RE: 1949 W. Twelve Mile Rd.

Dear Interested Parties:

2/3/2022

I have received and reviewed the site plan/conceptual design package for the above address, and approved them subject to the following:

- 1) Sprinkler system modifications not shown, must be submitted for review.
- 2) Existing/new fire extinguishers not shown.
- 3) Note that no processing of marijuana is permitted in the City in buildings within 300' of residential property.

Please contact me if you have any questions regarding this communication.

Respectfully,

Pete Kelly

Fire Inspector



MAILING: PO Box 824 Bloomfield Hills, MI 48303-0824

**SHIPPING:** 555 Hulet Drive Bloomfield Hills, MI 48302-0360

PHONE: 248-454-6300 WEBSITE: hrcengr.com

HRC Job No. 20200908.02

February 16, 2022

City of Berkley 3338 Coolidge Highway Berkley, Michigan 48072

Attention: Ms. Megan Masson-Minock, Community Development Director

Mr. Matthew Baumgarten, City Manager

Re: Lume

1949 Twelve Mile Road

Engineering Site Plan – Review No. 1

City of Berkley, MI

Dear Ms. Masson-Minock and Mr. Baumgarten:

As Consulting Engineers for the City of Berkley, and in accordance with your request, we have completed the Engineering Site Plan review of the proposed subject development located at 1949 Twelve Mile Road for compliance with the City of Berkley's engineering and site plan requirements. The plans were prepared by Stucky-Vitale Architects of Royal Oak, Michigan with the engineering site plan created by PEA Group of Brighton, Michigan. The plans have an issue date of February 7, 2022. The proposed project scope includes the renovation of the existing building and replacement of the existing parking lot and other site features. We hereby offer the following comments:

#### General:

- 1. A Road Commission for Oakland County (RCOC) permit will be required for proposed work within the 12-Mile Road right-of-way as well as for construction signage.
- 2. A traffic control, or Maintenance of Traffic (MOT), plan and sequence of construction must be added to the plans, including an estimated duration for any lane closures that may be required.
- 3. A separate demolition sheet must be provided in the plan set that shows all site demolition work including any exterior building work which may impact the site.
- 4. The extent of curb, sidewalk, and pavement removal and replacement must be clearly shown on the plans. In addition, the City may require additional sections of existing curb and gutter and sidewalks along 12 Mile Road to be removed and replaced as part of the proposed project in order to address the current deteriorated conditions and will defer comment to the City.

#### Water and Fire Protection Services:

1. The proposed 8" water main has a note stating "connect to existing water service into building". It appears that this connection would be to the existing 8" main for the south hydrant, not for the building service, and the note must be updated to reflect this.



2. The relocation of the 8" water main will require a new connection with a new tapping sleeve, valve and well.

#### Storm Drainage and Detention/Sanitary Sewer:

- 1. Stormwater runoff calculations are provided using a 100-year, 24-hour storm event and show the required storage volume for the proposed site. Calculations and details must also be added to the plans demonstrating that the storage volume provided by the proposed stormwater management system meets or exceeds this requirement. Further, sources for the values of the runoff coefficients must be cited on the plans for the proposed permeable pavement areas.
- 2. A geotechnical investigation must be performed to evaluate the feasibility of the proposed stormwater management system. The report and soil logs must be submitted along with the plans, including the elevation of the groundwater table, soil types encountered, and the design recommendations or comments on the proposed stormwater collection system.
- 3. Grades must be provided for inverts of proposed storm sewer and structures.
- 4. Details of the proposed outlet control structure and diversion manholes must be shown on the plans.
- 5. Cross-sectional details and proposed composition of the rain gardens must be shown on the plans.
- 6. The types of pre-treatment proposed for each area of collection must be specified.
- 7. The developer will be required to prepare and enter into a perpetuity maintenance agreement with the City for the proposed private stormwater systems. The Applicant must contact the City DPW regarding this item prior to commencing construction.
- 8. A note indicates the existing building sanitary lead will remain in place and be re-utilized. The applicant must have the sanitary lead inspected by a licensed contractor/plumber and the video footage submitted to the City verifying the lead is suitable for re-use prior to construction.

#### Recommendation:

Based on our aforementioned comments, we do not recommend approval of the proposed Site Plan at this time. The plans must be revised to address all of the above comments and resubmitted to the City of Berkley for further review.

If you have any questions or require any additional information, please contact the undersigned.



Very truly yours,

HUBBELL, ROTH & CLARK, INC.

Edward D. Zmich Project Manager Mitch Stark Review Engineer

EDZ/MAS/mas

pc: City of Berkley; Mr. Derrick Schueller, Mr. Shawn Young

HRC; R. Alix, File PEA Group; S. Peruski Stucky-Vitale; M. Dragan



#### Comm Dev Director < comdirector@berkleymich.net>

#### Residents objection and comments regarding application PSP -03-22

Bill Scarmeas To: comdirector@berkleymich.net Cc: Jackie

Tue, Mar 15, 2022 at 10:03 PM

Dear Berkley planning commission,

I would like offer my comments and objection to the purposed marihuana provisioning center located at 1949 Twelve mile road.

Since my Rosemont property backs the commercial use property just East of the purposed dispensary at 1949 Twelve Mile Road, I formally object to this provisioning location, and encourage the planning commission NOT to approve this location based the observation that this dispensary appears to be within 1000 feet from a pre-existing private educational center known as KinderCare, located at 1695 Twelve mile Rd.

According to their website, KinderCare provides multiple programs from infant day care for children 6 weeks to 1 year and multiple educational programs such as Pre-Kindergarten to Kindergarten for older children ages 5 to 6.

Reviewing the Berkley Ordinance governing marihuana provisioning centers, it states in Section 8 Sec. 138-528. Marihuana Business Regulations: "The Property where the Marihuana Business will be located must not be within 1,000 feet of a pre-existing public or Private school providing education in Kindergarten or any grades 1-12.

KinderCare appears to be within the 1000 foot of the proposed provisioning center and offers said educational programs for children.

I do not speak on behalf of KinderCare, nor do I have any personal or vested interest in this company, I am however a concerned homeowner who lives in the neighborhood and strongly object to a marihuana provisioning center so close to a child educational center.

Looking at the site plan, I also see the potential where patrons of the provisioning center could potential share a common parking area of KinderCare. Additionally, children in the center who will play outside in their designated protected area as well as parents who pick up their children will be within sight and unfortunately, walking distance to a marihuana dispensary.

I have other concerns about the site plan that I will address at meeting, however at this time I ask the planing commission to take my concerns into consideration and review this application carefully.

As it appears, the close proximity of a child educational center could disqualify 1949 Twelve Mile road for a licensed marihuana provisioning center.

Kind regards,

Bill and Jackie Scarmeas

1878 Rosemont Rd, Berkley



Comm Dev Director < comdirector@berkleymich.net>

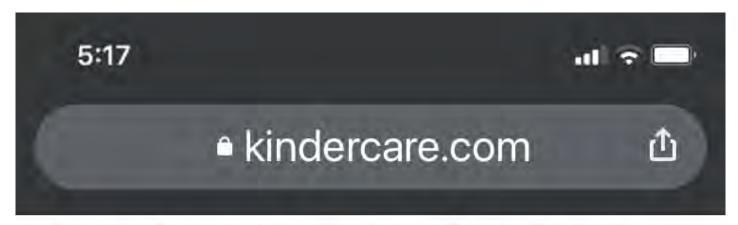
#### Residents objection and comments regarding application PSP -03-22

To: comdirector@berkleymich.net
Cc: Jackie

Wed, Mar 16, 2022 at 7:05 AM

Dear planning commission,

Following up on my previous email, kindly see the screen shot below from KinderCare website with description of educational options provided by KinderCare including Kindergarten program.



Employer Sponsored Care Before- & After- School Care



### Programs by Age

Early Education Programs Overview Infant Daycare (6 weeks to 1 year)
Toddler Daycare (1 to 2)

Discovery Preschool (2 to 3)

100011001

Preschool Program (3 to 4)

Prekindergarten Program (4 to 5)

Transitional Kindergarten (4 to 5)

Kindergarten (5 to 6)

Interactive Kindergarten (5 to 6)

### **Additional Programs**

Elementary School Distance Learning



Bill Scarmeas

On Mar 15, 2022, at 10:03 PM, Bill Scarmeas

Dear Berkley planning commission,

[Quoted text hidden]

# THE CITY OF BERKLEY Building Department 3338 Coolidge, Berkley, Michigan 48072 (248) 658-3320

# NOTICE OF PUBLIC MEETING BERKLEY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN, in accordance with Section 138-528 and Section 30-806 of the Berkley City Code, that there will be a meeting of the Berkley Planning Commission to be held at the City of Berkley in the Council Chambers, 3338 Coolidge Hwy, Berkley Michigan, on <u>Tuesday, March 22, 2022</u> at 7:10 pm, or as near thereto as the matter may be reached.

#### **APPLICATION PSP-03-22**

Christopher Enright, on behalf of David Farbman, 1949 Twelve Mile Rd., Parcels #25-17-126-002 and #25-17-126-003, is requesting a sketch plan for the conversion of 6,764 square feet of the existing building to a retail marihuana dispensary and office use for the remaining 17,677 square feet.

Complete application information is available for review at www.berkleymich.org/urbanplanning.

Comments regarding the request may be made in person on the night of the meeting or may be made in writing. All written comments must be submitted to the Building Department or email to <a href="mailto:comdirector@berkleymich.net">comdirector@berkleymich.net</a> before 5:00p.m on the date of the Planning Commission meeting.

You can watch the meeting: <a href="https://www.berkleymich.org/livestream/index.php">https://www.berkleymich.org/livestream/index.php</a>

MEGAN MASSON-MINOCK INTERIM COMMUNITY DEVELOPMENT DIRECTOR

#### **Publish Once:**

Royal Oak Tribune Friday, March 4, 2022 DOROTHY ROY ROBERT ROY 1950 ROSEMONT RD BERKLEY MI 48072 3305 LARRY FONS TERESA FONS 1908 ROSEMONT RD BERKLEY MI 48072 3305 KURT SCHLAU MARYBETH SCHLAU 1907 ROSEMONT RD BERKLEY MI 48072 3307

JASON NABER 2008 ROSEMONT RD BERKLEY MI 48072 3306 MARK ROEDER REBECCA KENNEDY 1992 ROSEMONT RD BERKLEY MI 48072 3305 CHRISTINE GAIL APEL 1864 ROSEMONT RD BERKLEY MI 48072 1846

ANDREW LOCKMAN 2023 ROSEMONT RD BERKLEY MI 48072 3308 WILLIAM BOTENS ROCHELLE BOTENS 2088 ROSEMONT RD BERKLEY MI 48072 3306 JAMES SKAGGS 1978 ROSEMONT RD BERKLEY MI 48072 3305

BRENDA DUNLOP 2057 ROSEMONT RD BERKLEY MI 48072 3308 JOSHUA STAPP 2040 ROSEMONT RD BERKLEY MI 48072 3306 Occupant 1964 ROSEMONT RD BERKLEY MI 48072 3305

PAUL LAURENCELLE 1963 ROSEMONT RD BERKLEY MI 48072 3307 GILBERT TECKER 1877 ROSEMONT RD BERKLEY MI 48072 1845 1964 ROSEMONT LLC 3532 HALLA LN

BLOOMFIELD HILLS MI 48301 2127

JO ANNE RODDY 2071 ROSEMONT RD BERKLEY MI 48072 3308 JORDAN D PATERRA 2007 ROSEMONT RD BERKLEY MI 48072 3308 TIMOTHY SWEENEY-DUCHENE CHELSEA SWEENEY-DUCHENE 1936 ROSEMONT RD BERKLEY MI 48072 3305

Occupant

29001 WOODWARD AVE BERKLEY MI 48072 0917 Occupant 2087 ROSEMONT RD BERKLEY MI 48072 3308 GAMAL ELBIALY 1949 ROSEMONT RD BERKLEY MI 48072 3307

MIDWEST MEMORIAL GROUP LLC 31300 SOUTHFIELD RD STE 1 BEVERLY HILLS MI 48025 5456 JOHN S SPARLING JOINT TRUST MARY LYNN SPARLING JOINT TRUST 2111 ROSEMONT RD BERKLEY MI 48072 1847 MICHAEL A COLLING 1889 ROSEMONT RD BERKLEY MI 48072 1845

Occupant 1949 12 MILE RD BERKLEY MI 48072 1853 JASON J FULKS AKEMI FULKS 1921 ROSEMONT RD BERKLEY MI 48072 3307 LAWRENCE SERMO 1890 ROSEMONT RD BERKLEY MI 48072 1846

MONARCH ACQUISITION LLC 28400 NORTHWESTERN HWY FL 4 SOUTHFIELD MI 48034 8349 MATTHEW D DEFEVER SHERRI A DEFEVER 1991 ROSEMONT RD BERKLEY MI 48072 3307 RICHARD IORIO TAMARA ROBEY 2024 ROSEMONT RD BERKLEY MI 48072 3306 CHARLES DALY IV 2072 ROSEMONT RD BERKLEY MI 48072 3306 MONARCH ACQUISITION LLC 28400 NORTHWESTERN HWY FL 4 SOUTHFIELD MI 48034 8349

DIANE WINTERS 1935 ROSEMONT RD BERKLEY MI 48072 3307 DOTTIE PAYNE 1922 ROSEMONT RD BERKLEY MI 48072 3305

DAN R UHLEY 2039 ROSEMONT RD BERKLEY MI 48072 3308

ELIZABETH A MORRISON 2058 ROSEMONT RD BERKLEY MI 48072 3306

ZACHARY TYLER GLYNIS TYLER 1977 ROSEMONT RD BERKLEY MI 48072 3307

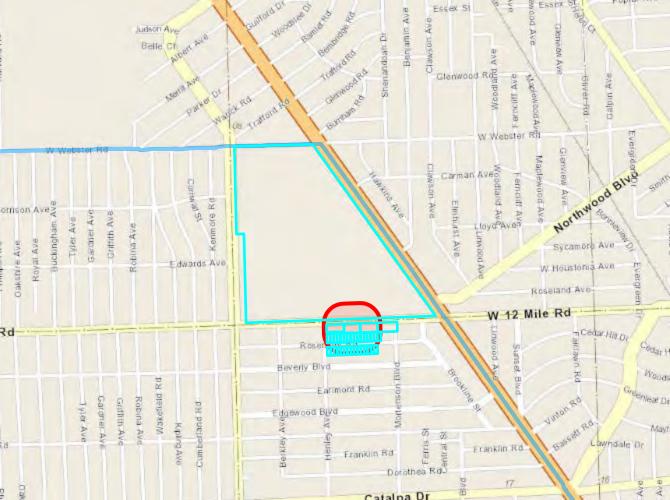
Occupant 1695 12 MILE RD BERKLEY MI 48072 2182

814 BERKLEY LLC 3221 W BIG BEAVER RD STE 111 TROY MI 48084 2810

WILLIAM SCARMEAS JACQUELINE SCARMEAS 1878 ROSEMONT RD BERKLEY MI 48072 1846

AMERICAN LEGION 2079 12 MILE RD BERKLEY MI 48072 1854

Occupant 1949 12 MILE RD BERKLEY MI 48072 1853





#### SKETCH PLAN REVIEW REQUEST

To: Megan Masson-Minock, AICP

Interim Community Development Director

City of Berkley

From: John A. Vitale, AIA NCARB

Date: March 2, 2022

Re: Quality Roots – Berkley – Marihuana Retailer

Architect's Project No.: 2020.153

Good afternoon, Megan,

The intent of this letter is to request a sketch plan review with the City of Berkley Planning Commission. The proposed project address is 3916 W. Eleven Mile Rd. Berkley Michigan 48072.

Please find attached, the package that we are submitting to be reviewed.

Thank you for your time.

John A. Vitale.

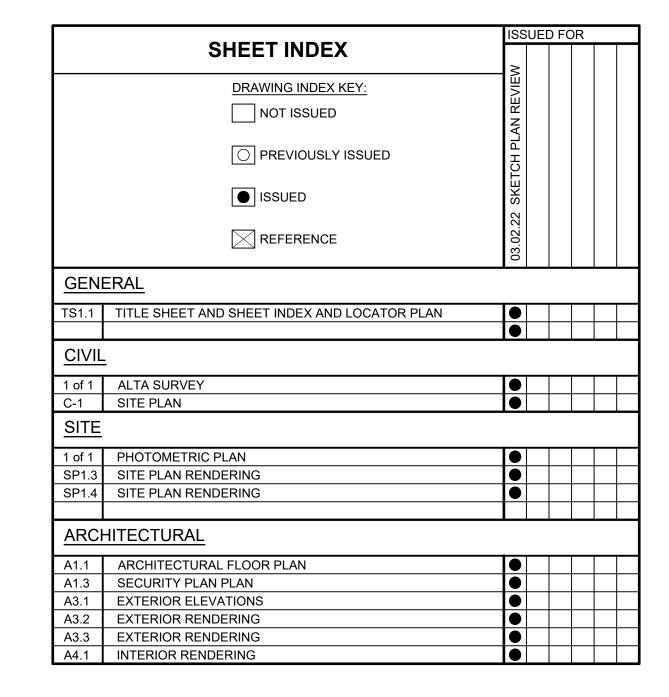
SHEET:

# QUALITY ROOTS | BERKLEY PROVISIONING CENTER

3916 ELEVEN MILE ROAD BERKLEY, MI 48237



CONCEPTUAL RENDERING



QUALITY ROOTS

## **ARCHITECT:**

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE **ROYAL OAK. MICHIGAN 48067** (248) 546-6700

# **CIVIL ENGINEER:**

**NOWAK AND FRAUS** 46777 WOODWARD AVENUE PONTIAC, MI 48342 (248) 332-7931

**PROJECT DATA:** 

**BUILDING CODE AUTHORITY:** CITY OF BERKLEY

TYPE OF CONSTRUCTION:

USE GROUP M - MERCANTILE

PROJECT AREA:

CPA/ AU ENTERPRISE

**QUALITY ROOTS** SECOND FLOOR = 686 SF

(USEABLE FLOOR AREA): SEC. 138-217 BERKLEY ORDINANCE

FIRST FLOOR OFFICE: 102 SF

RECEIVING ROOM: TRANSACTION AREA: 394 SF • SHOWROOM: 1,672 SF

• WAITING ROOM: 375 SF • CHECK IN: 58 SF 2,837/ 225 = 12.61 = 13 PARKING STALLS

 OFFICE: 481 481/225 = 2.14 = 3 PARKING STALLS

13 + 3 = 16 PARKING STALLS

SEC. 138-268 BERKLEY ORDINANCE: PARKING CREDIT Bicycle parking may be used to reduce the number of required off-street parking spaces. Existing developments may elect to reduce the required off-street parking by two car parking spaces by providing four bicycle parking spaces (i.e., by installing two inverted U, loop style, or other approved style of bicycle rack)

APPLICABLE CODES: (COMMERCIAL): BUILDING CODE:

2015 MICHIGAN REHABILITATION FOR EXISTING BUILDING MECHANICAL CODE:

2015 MICHIGAN MECHANICAL CODE AS AMENDED PLUMBING CODE:

AMENDMENTS PART 8.

2015 MICHIGAN PLUMBING CODE AS AMENDED 2017 NATIONAL ELECTRIC CODE (NEC) AS AMENDED & MICHIGAN

2015 INTERNATIONAL FIRE CODE REFERENCED IN 2015 MICHIGAN **BUILDING CODE** 

BARRIER FREE REQUIREMENTS: 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN (DOJ) MBC-2012 (CHAPTER 11) OFF STREET PARKING REQUIREMENTS ICC / ANSI 117.1 - 2009, EXCEPT SECTION 611 & 707

LIFE SAFETY CODES: 2015 NFPA 101 LIFE SAFETY CODE

2013 NFPA 13 STANDARD FOR INSTALLATION OF SPRINKLER SYSTEMS 2013 NFPA 72 NATIONAL FIRE ALARM CODE

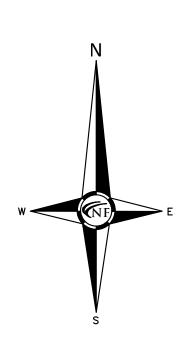
16 - 2 = 14 REQUIRED PARKING STALLS

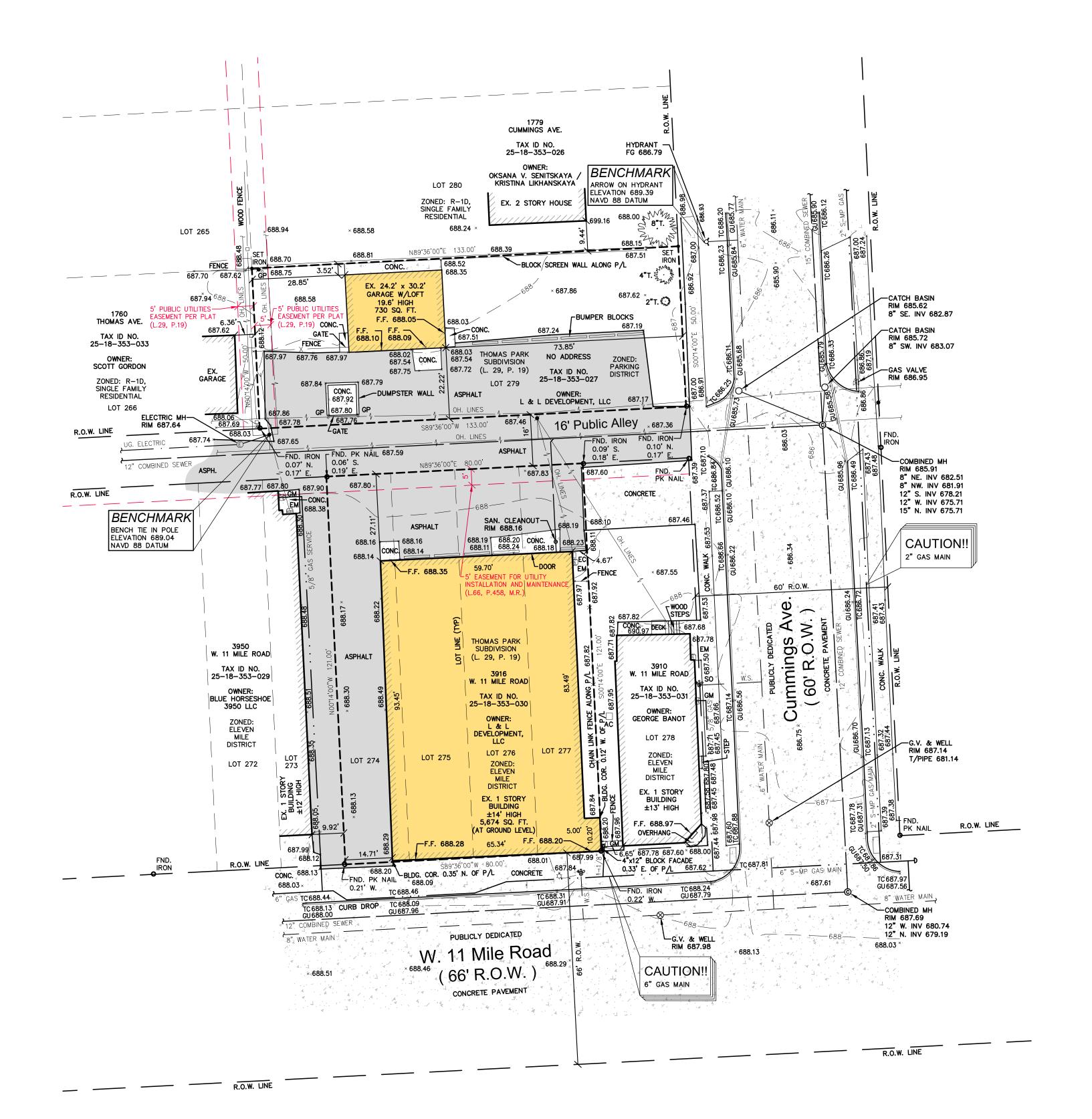
SKETCH PLAN REVIEW

STUCKY VITALE ARCHITECTS

2020.153

BERKLEY, MI







### TITLE REPORT NOTES

REFERENCE TITLE CONNECT (AGENT FOR: NORTH AMERICAN TITLE INSURANCE COMPANY) COMMITMENT NUMBER: TC13-89984C, COMMITMENT DATE: DECEMBER 11, 2019.

SCHEDULE B, PART II - EXCEPTIONS:

EXCEPTIONS: 1, 2, 5, 6, 12, 13, 14 AND 15 REFER TO THE OWNERSHIP OF THE PROPERTY AND/OR ARE NOT PLOTTABLE

3. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT RECORDED IN THE PUBLIC RECORDS.

4. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT RECORDED IN THE

7. RIGHTS OF THE PUBLIC AND ANY GOVERNMENTAL UNIT IN ANY PART OF THE LAND TAKEN, DEEDED OR USED FOR STREET, ROAD OR HIGHWAY PURPOSES.

8. COVENANTS, CONDITIONS AND RESTRICTIONS AND OTHER PROVISIONS BUT OMITTING RESTRICTIONS, IF ANY, BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN AS CONTAINED IN INSTRUMENT RECORDED IN LIBER 66MR, PAGE 458, OAKLAND COUNTY RECORDS. (RESTRICTIONS: C) NO BUILDING SHALL BE ERECTED ON ANY RESIDENTIAL BUILDING PLOT NEARER THAN 30 FEET TO THE FRONT LOT LINE, NOR NEARER THAN 5 FEET TO ANY SIDE STREET LINE. NO BUILDING, EXCEPT A GARAGE OR OTHER OUTBUILDING LOCATED 100 FEET OR MORE FROM THE FRONT LOT LINE, SHALL BE LOCATED NEARER THAN 5 FEET TO ANY SIDE LOT LINE. D) NO RESIDENTIAL STRUCTURE SHALL BE ERECTED OR PLACED ON ANY BUILDING PLOT, WHICH PLOT HAS AN AREA OF LESS THAN 6600 SQUARE FEET NOR A WIDTH OF LESS THAN 50 FEET AT THE FRONT BUILDING SET BACK LINE, EXCEPT THAT A RESIDENCE MAY BE ERECTED OR PLACED ON LOTS 236, 293, 309, 322, 335, 349, 365, 403 AND 421 AS SHOWN ON THE RECORDED PLAT. I) AN EASEMENT IS RESERVED OVER THE REAR FIVE FEET OF EACH LOT FOR UTILITY INSTALLATION AND MAINTENANCE. (PLOTTED HEREON) J) NO BUILDING SHALL BE ERECTED ON ANY LOT FRONTING ON NORTH AND SOUTH STREETS NEARER THAN 10 FEET TO THE SOUTH SIDE LO LINE NOR NEARER THAN 5 FEET TO THE NORTH SIDE LOT LINE; AND NO BUILDING SHALL BE ERECTED ON ANY LOT FRONTING ON EAST AND WEST STREETS NEARER THEN 10 FEET TO THE WEST SIDE LOT LINE NOR NEARER THAN 5 FEET TO THE EAST SIDE LOT LINE

9. SUBJECT TO THE EASEMENTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE THOMAS PARK PLAT RECORDED AT LIBER 29, PAGE(S) 19, OAKLAND COUNTY RECORDS. (PLOTTED HEREON) 10. INTEREST OF OTHERS IN OIL, GAS AND MINERAL RIGHTS, IF ANY,

WHETHER OR NOT RECORDED IN THE PUBLIC RECORDS

11. INTEREST, IF ANY, OF THE UNITED STATES, STATE OF MICHIGAN, OR ANY POLITICAL SUBDIVISION THEREOF, IN THE OIL, GAS AND MINERALS IN AND UNDER AND THAT MAY BE PRODUCED FROM THE

16. RIGHTS OF TENANTS UNDER ANY UNRECORDED LEASES, AS TO

## FLOOD HAZARD NOTE

CAPTIONED LAND.

THE PROPERTY DESCRIBED ON THIS SURVEY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND NO MAP HAS BEEN PUBLISHED FOR THIS COMMUNITY ACCORDING TO THE MAP INDEX FOR OAKLAND COUNTY, INDICATING MAP NUMBER 26125C0677F,

# MISS DIG / UTILITY DISCLAIMER NOTE

A MISS DIG TICKET NUMBER A000520244, PURSUANT TO MICHIGAN PUBLIC ACT 174 WAS ENTERED FOR THE SURVEYED PROPERTY. DUE O THE EXTENDED REPORTING PERIOD FOR UNDERGROUND FACILITY OWNERS TO PROVIDE THEIR RECORDS, THE SURVEY MAY NOT REFLECT ALL THE UTILITIES AT THE TIME THE SURVEY WAS ISSUED ON FEBRUARY 21, 2020. THE SURVEY ONLY REFLECTS THOSE UTILITIES WHICH COULD BE OBSERVED BY THE SURVEYOR IN THE FIELD OR AS DEPICTED BY THE UTILITY COMPANY RECORDS FURNISH PRIOR TO THE DATE THIS SURVEY WAS ISSUED. THE CLIENT AND/OR THEIR AUTHORIZED AGENT SHALL VERIFY WITH THE FACILITY OWNERS AND/OR THEIR AUTHORIZED AGENTS, THE COMPLETENESS AND EXACTNESS OF THE UTILITIES LOCATION.

# TOPOGRAPHIC SURVEY NOTES

ALL ELEVATIONS ARE EXISTING ELEVATIONS, UNLESS OTHERWISE

UTILITY LOCATIONS WERE OBTAINED FROM MUNICIPAL OFFICIALS AND

RECORDS OF UTILITY COMPANIES, AND NO GUARANTEE CAN BE MADE TO THE COMPLETENESS, OR EXACTNESS OF LOCATION. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OF RECORD UNLESS AN UPDATED TITLE POLICY IS FURNISHED TO THE SURVEYOR BY

## DTE DISCLAIMER NOTE

PLEASE NOTE THAT DTE HAS NEW REGULATIONS THAT MAY IMPACT DEVELOPMENT OUTSIDE THEIR EASEMENT OR THE PUBLIC RIGHT OF WAY. CLIENT SHALL CONTACT DTE TO DETERMINE THE "NEW STRUCTURES AND POWER LINE" REQUIREMENTS AS THEY MAY APPLY TO ANY FUTURE BUILDING OR RENOVATION OF A STRUCTURE. DTE ENERGY CAN BE CONTACTED AT 800-477-4747

#### **CERTIFICATE OF SURVEY** CERTIFIED TO:

-KLAR FAMILY INVESTMENTS, LLC -L & L DEVELOPMENT, LLC, A MICHIGAN LIMITED LIABILITY COMPANY -NORTH AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDE ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 11, 13, 14, 16, 17, 18 AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 17, 2020.

KEVIN NAVAROLI, P.S. NO. 53503



**LEGAL DESCRIPTION -**PER TITLE COMMITMENT

LAND SITUATED IN THE CITY OF BERKLEY, COUNTY OF OAKLAND, STATE OF MICHIGAN, DESCRIBED AS FOLLOWS:

LOTS 274, 275, 276, 277 AND 279, THOMAS PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN LIBER 29 OF PLATS, PAGE 19, OAKLAND COUNTY RECORDS.

3916 W 11 MILE ROAD, BERKLEY, MI 48072 TAX ID NUMBER: 25-18-353-030 (LOTS 274-277) 25-18-353-027 (LOT 279)

SURVEY DATA

9,679.96 SQUARE FEET OR 0.222 ACRES 6,649.97 SQUARE FEET OR 0.153 ACRES TOTAL: 16,329.93 SQUARE FEET OR 0.375 ACRES

ELEVEN MILE DISTRICT

NO STRIPED PARKING SPACES NO STRIPED PARKING SPACES

PARKING DISTRICT: BUILDING SETBACKS:

ELEVEN MILE DISTRICT: 10 FEET (J, K) PARKING DISTRICT: 10 FEET (J. K)

(J): PARKING SHALL BE PERMITTED IN THE FRONT YARD AFTER ÀPPROVAL OF THE PARKING PLAN LAYOUT AND POINTS OF ACCESS BY THE PLANNING COMMISSION. THE SETBACK SHALL BE MEASURED FROM THE NEAREST SIDE OF EXISTING AND/OR PROPOSED RIGHT-OF-WAY LINES.

(K): FRONT YARD SETBACKS SHALL BE TEN FEET OR EQUAL TO THE SETBACK OF THE ADJACENT BUILDINGS, WHICHEVER IS LESS. NO SIDE YARDS ARE REQUIRED ALONG THE INTERIOR SIDE

LOT LINES EXCEPT AS OTHERWISE SPECIFIED IN THE BUILDING CODE. ON THE EXTERIOR SIDE YARD THAT BORDERS ON A RESIDENTIAL DISTRICT, THERE SHALL BE PROVIDED A SETBACK OF AT LEAST TEN FEET ON THE SIDE OR RESIDENTIAL STREET.

A SURVEYOR CANNOT MAKE A CERTIFICATION ON THE BASIS OF AN INTERPRETATION OR OPINION OF ANOTHER PARTY. A ZONING ENDORSEMENT LETTER SHOULD BE OBTAINED FROM THE CITY OF BERKLEY TO INSURE CONFORMITY AS WELL AS MAKE A FINAL DETERMINATION OF THE REQUIRED BUILDING SETBACK

**ALTA SURVEY NOTES** 

REQUIREMENTS.

THERE IS NO VISIBLE EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.

HERE IS NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AND THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIR.

THERE IS NO VISIBLE EVIDENCE OF SITE USE AS A SOLID WASTE

DUMP, SUMP OR SANITARY LANDFILL. THERE IS NO VISIBLE EVIDENCE OF ANY WETLAND AREAS.

LOCATION OF UTILITIES EXISTING ON OR SERVING THE PROPERTY AS DETERMINED BY: OBSERVED EVIDENCE OR EVIDENCE FROM PLANS REQUESTED BY THE SURVEYOR AND OBTAINED FROM UTILITY COMPANIES.

THE SUBJECT PROPERTY HAS ACCESS TO 11 MILE ROAD, BEING A PUBLICLY DEDICATED ROAD AND ACCESS TO CUMMINGS AVENUE, BEING A PUBLICLY DEDICATED ROAD THROUGH A PUBLIC ALLEY.

BASIS OF BEARING NOTE

LEGEND

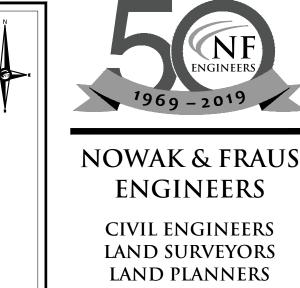
ALL BEARINGS ARE IN RELATION TO THE PREVIOUSLY ESTABLISHED WEST RIGHT-OF-WAY LINE OF CUMMINGS AVENUE (60' WIDE) OF THOMAS PARK SUBDIVISION AS RECORDED IN LIBER 29 OF PLATS, PAGE 19, OAKLAND COUNTY RECORDS. (N.O~14'W.)

| MANHOLE(MH) ——               | EXISTING SANITARY SEWER     |
|------------------------------|-----------------------------|
| DRANT(HYD)                   | EXISTING SAN. CLEAN OUT     |
| GATE VALVE(GVW)              | EXISTING WATER MAIN         |
| NHOLE(MH) CATCH BASIN(CB)    | EXISTING STORM SEWER        |
| CBB                          | EX. BEEHIVE CATCH BASIN     |
|                              | EX. UNDERGROUND (UG.) CABLE |
| LITY POLE GUY POLE  GUY WIRE | OVERHEAD (OH.) LINES        |
| ₩ LP                         | LIGHT POLE                  |
| ٩                            | SIGN                        |
| · · · —                      | EXISTING GAS MAIN           |
| ASPH.                        | ASPHALT                     |
| CONC.                        | CONCRETE                    |
| FD. / FND.                   | FOUND                       |
| RET. WALL                    | RETAINING WALL              |
| R.O.W.                       | RIGHT-OF-WAY                |
| SPK                          | SET PK NAIL                 |
| (TYP)                        | TYPICAL                     |
| (R)                          | RECORD                      |
| (M)                          | MEASURED                    |
| P/L                          | PROPERTY LINE               |
| SO                           | SHUT OFF                    |
| GM                           | GAS METER                   |
| EM                           | ELECTRIC METER              |
| EC                           | ELECTRIC CABINET            |

GP

AIR CONDITIONING UNIT

GUARD POST



LAND PLANNERS NOWAK & FRAUS ENGINEERS 46777 WOODWARD AVE.

PONTIAC, MI 48342-5032 TEL. (248) 332-7931 FAX. (248) 332-8257

WWW.NOWAKFRAUS.COM

PROJECT 3916 11 Mile Road Berkley, MI 48072-1005

CLIENT Quality Roots

PROJECT LOCATION Part of the SW 1/4 of Section 18 T.1N., R.11E., City of Berkley,

Oakland County, Michigan

SHEET

ALTA/NSPS Land Title / Topographic Survey



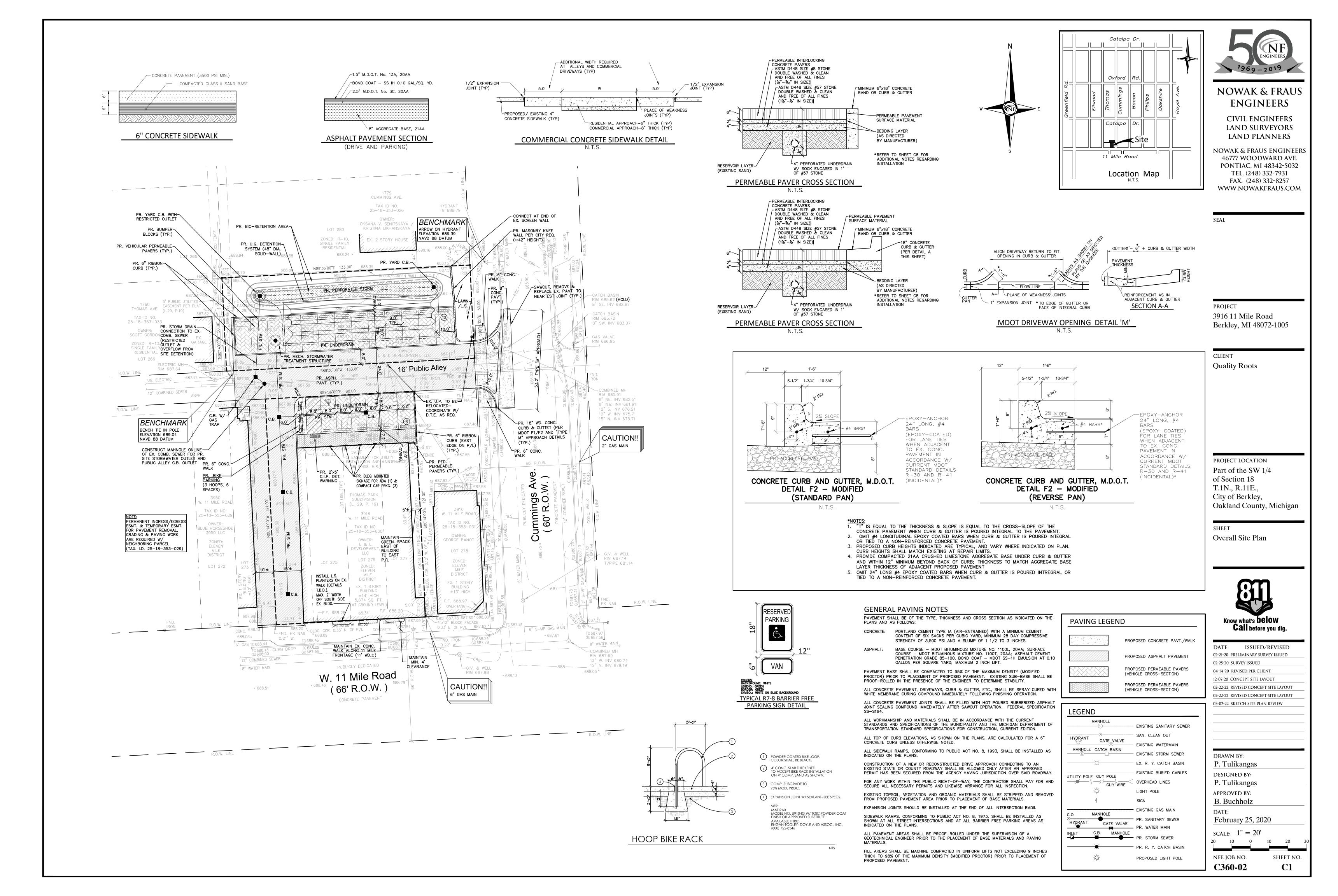
ISSUED/REVISED 02-21-20 PRELIMINARY SURVEY ISSUED

02-25-20 SURVEY ISSUED 04-14-20 REVISED PER CLIENT 12-07-20 CONCEPT SITE LAYOUT 02-22-22 REVISED CONCEPT SITE LAYOUT 02-22-22 REVISED CONCEPT SITE LAYOUT 03-02-22 SKETCH SITE PLAN REVIEW

DRAWN BY: M. Carnaghi **DESIGNED BY:** 

APPROVED BY: K. Navaroli February 25, 2020 SCALE: 1'' = 20'

NFE JOB NO. SHEET NO. 1 of 1 C360-02



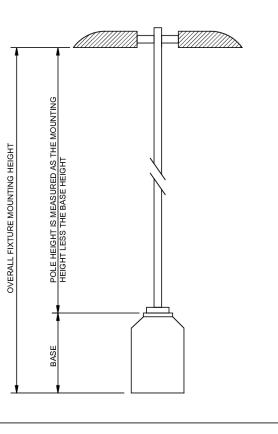
Plan View Scale - 1" = 16ft

0.1 0.1 0.2 0.3 0.4 0.5 0.6 0.8 0.9 1.0 0.9 0.9 1.1 0.8 0.5 0.6 0.6 0.7 0.7 0.7 0.7 0.7 0.7 0.6 0.6 0.5 0.4 0.7 0.6 0.6 0.6 0.5 0.1 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

| Statistics   |        |        |        |        |         |         |         |  |  |  |
|--------------|--------|--------|--------|--------|---------|---------|---------|--|--|--|
| Description  | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min | Avg/Max |  |  |  |
| Grade        | +      | 1.7 fc | 6.3 fc | 0.0 fc | N/A     | N/A     | 0.3:1   |  |  |  |
| Mural Bottom | +      | 5.5 fc | 7.6 fc | 0.5 fc | 15.2:1  | 11.0:1  | 0.7:1   |  |  |  |
| Mural Top    | +      | 3.1 fc | 4.1 fc | 0.9 fc | 4.6:1   | 3.4:1   | 0.8:1   |  |  |  |
| Parking Lot  | ж      | 3.7 fc | 6.0 fc | 0.7 fc | 8.6:1   | 5.3:1   | 0.6:1   |  |  |  |



| chedule    |       |     |                   |                                                 |                                                                            |                 |                                                            |                    |     |         |      |
|------------|-------|-----|-------------------|-------------------------------------------------|----------------------------------------------------------------------------|-----------------|------------------------------------------------------------|--------------------|-----|---------|------|
| Symbol     | Label | QTY | Manufacturer      | Catalog Number                                  | Description                                                                | Number<br>Lamps | Filename                                                   | Lumens<br>per Lamp | LLF | Wattage | Lamp |
|            | Α     | 3   | Lithonia Lighting | DSX0 LED P6 40K T5W<br>MVOLT HS                 | DSX0 LED P6 40K T5W MVOLT with houseside shield                            | 1               | DSX0_LED_P6_40K_<br>T5W_MVOLT_HS.ies                       | 10881              | 0.9 | 134     | LED  |
|            | В     | 9   | Lithonia Lighting | DSXW1 LED 20C 1000 40K<br>TFTM MVOLT            | DSXW1 LED WITH (2) 10 LED LIGHT ENGINES, TYPE TFTM OPTIC, 4000K, @ 1000mA. |                 | DSXW1_LED_20C_1<br>000_40K_TFTM_MV<br>OLT.ies              | 7711               | 0.9 | 73.2    | LED  |
| $\bigcirc$ | С     | 18  | LUMENPULSE        | LBIL-120_277-30K-WW-SFR-<br>NO_DIM_DALI (TILT5) | LUMENBEAM INGROUND LARGE                                                   | 1               | LBIL-120_277-30K-<br>WW-SFR-<br>NO_DIM_DALI<br>(TILT5).ies | 2013               | 0.9 | 36.1    | LED  |
|            | D     | 13  | DIODELED          | 2.4w/ft 5ft run                                 | 5ft                                                                        | 1               | DI-24V-TE-NBL2-27-<br>32-IES File.ies                      | 139                | 0.9 | 12      | LED  |
|            | Е     | 2   | DIODELED          | 2.4w/ft 2ft run                                 | 2ft                                                                        | 1               | DI-24V-TE-NBL2-27-<br>32-IES File.ies                      | 139                | 0.9 | 4.8     | LED  |



# General Note

- 1. SEE SCHEDULE FOR LUMINAIRE MOUNTING HEIGHT
- 2. SEE LUMINAIRE SCHEDULE FOR LIGHT LOSS FACTOR.
- 3. CALCULATIONS ARE SHOWN IN FOOTCANDLES AT: GRADE

# THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT

TO EXISTING / FUTURE FIELD CONDITIONS. THIS LIGHTING LAYOUT REPRESENTS

ILLUMINATION LEVELS
CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN

ACCORDANCE WITH

ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINAIRE MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN

LAMPS, AND OTHER VARIABLE FIELD CONDITIONS. MOUNTING HEIGHTS INDICATED ARE FROM GRADE AND/OR FLOOR UP.

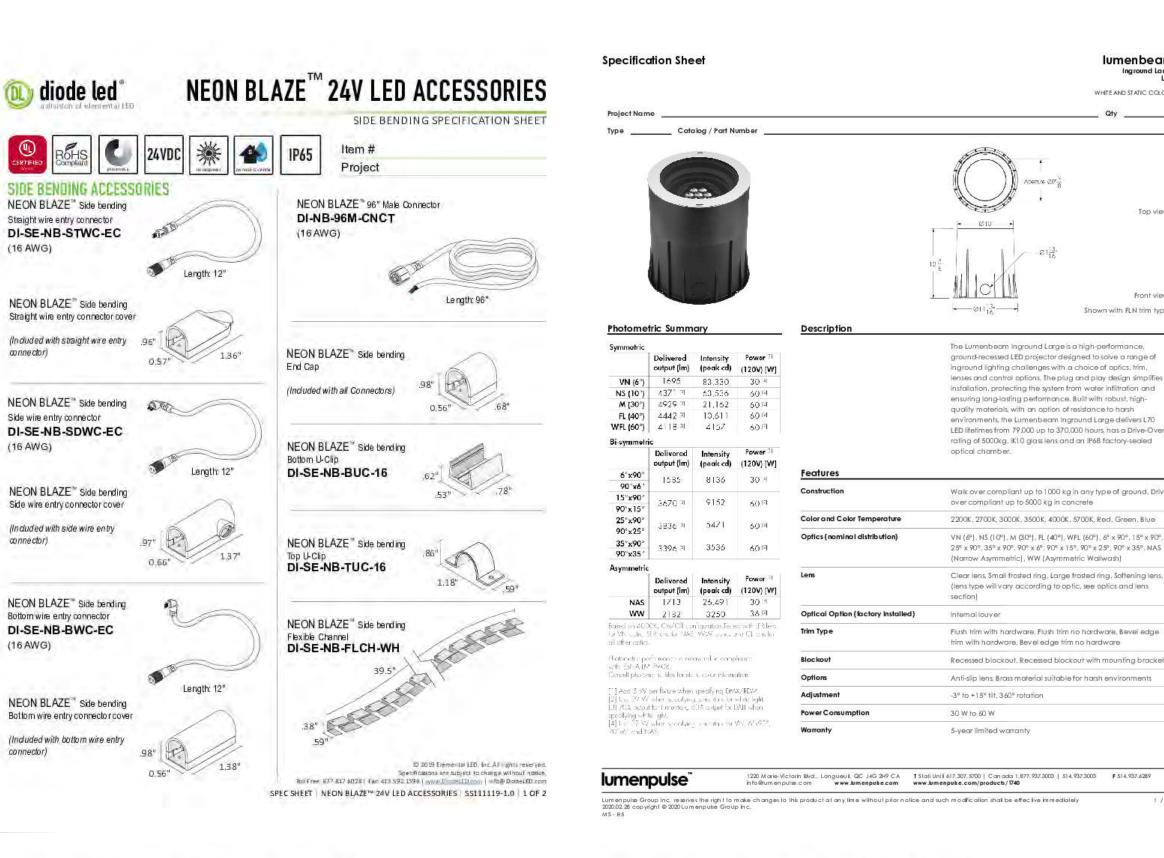
THESE LIGHTING CALCULATIONS ARE NOT A SUBSTITUTE FOR INDEPENDENT ENGINEERING

ANALYSIS OF LIGHTING SYSTEM SUITABILITY AND SAFETY. THE ENGINEER AND/OR ARCHITECT

IS RESPONSIBLE TO REVIEW FOR MICHIGAN ENERGY CODE AND

LIGHTING QUALITY COMPLIANCE.

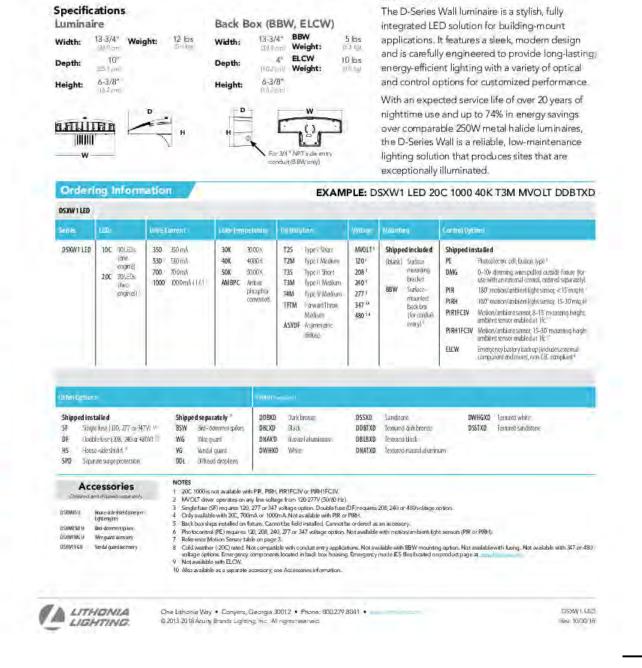
UNLESS EXEMPT, PROJECT MUST COMPLY WITH LIGHTING CONTROLS REQUIRMENTS DEFINED IN ASHRAE 90.1 2013. FOR SPECIFIC INFORMATION CONTACT GBA CONTROLS GROUP AT ASG@GASSERBUSH.COM OR 734-266-6705





|                                                                             | ring Informatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | п                                                                                                                                                                                                       |                                                 |                                                                 |                                                                            | EXAMPLE:                                                                                                                                                                                                                                                                             | DS)                                           | KO LED                                                              | P6 40K T3M M                                                                                                                                                                                     | VOLT !                                    | SPA DDBX                                                                                                                                                         |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DSX0 LED                                                                    | LEBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Constantination                                                                                                                                                                                         | Sentation .                                     |                                                                 |                                                                            |                                                                                                                                                                                                                                                                                      | Verm                                          | ue I                                                                | Wesselling                                                                                                                                                                                       |                                           |                                                                                                                                                                  |
| DSXX0 LED                                                                   | Forward optics P1 P4 P7 P2 P5 P3 P6 Rotated optics P10' P12' P11' P13'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30K 3000K<br>40K 4000K<br>50K 5000K<br>AMBPC Amber plusphor-<br>converted*                                                                                                                              | T3S Type III                                    | stori<br>nadium<br>shori<br>madium<br>medium<br>si dirow        | 15M I<br>15W I<br>BLC I<br>ICCO I<br>RCCO I                                | Type V shart<br>Type V medium<br>Type V medium<br>Type V medium<br>Saddlight control (*)<br>Eff ummer out of (*)<br>Sight conter<br>Suide (*)                                                                                                                                        | MVC<br>120<br>208<br>240<br>277<br>347<br>480 | 7.05<br>7.7<br>7.9                                                  | RPA Round<br>WBA Wall be<br>SPUMBA Square<br>RPUMBA Round<br>Shipped separately<br>KMAS DDBXD U Massian                                                                                          | pole universal<br>pole universal          | -                                                                                                                                                                |
| Control op                                                                  | tions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                                 |                                                                 |                                                                            |                                                                                                                                                                                                                                                                                      |                                               | Опинув                                                              | io na                                                                                                                                                                                            | Fried                                     | -                                                                                                                                                                |
| Shipped is<br>NLTAIR2<br>PER<br>PERS<br>PER7<br>DMG<br>PIR<br>PIRH<br>PIRHN | nlight AR generation 2 enabled<br>NEMA twist-lock recope all ently<br>twe-wire receptable only (control<br>Sever-wire receptable only (control<br>Generating only (control<br>only (c | control and etu seperawi " control seperawi " control seperawi " col orda od seperawi " col howing for external control (control -15'mounting height, ambient senso 5-30 mounting height, ambient senso | enabled at 5 th 1 GM<br>renutation at 5 th 1 GM | BL30<br>BL50<br>PMMTDD3<br>PMMT5D3<br>PMMT6D3<br>PMMT7D3<br>FAO | B-10 m<br>and bed<br>Bi-level<br>Bi-level<br>Patring<br>Patring<br>Patring | mation/arbigetsense,<br>nouring height, arbigets<br>at 16:20 at the arbigets<br>switched dimming, 30%<br>switched dimming, 50%<br>by, dim áll davin <sup>20</sup><br>hy, dim áll sa suit<br>hy, dim áll as suit<br>ht, dim áll as suit<br>ht, dim áll as suit<br>ht, dim áll as suit | VBD:                                          | SF Sin<br>DF Jo<br>L90 Jul<br>R90 Bo<br>DDL DI<br>Shipped:<br>BS Bi | installed  use-side sheld " ugle lase (100, 277, 347V) * utile hase (206, 340, 480V) * froat oil optics" that edition letter separately desplay" united clare shild of " united clare shild of " | DDBXD DBLXD DWHXD DWHXD DBBXD DWHXD DWHXD | Dark bronze<br>Black<br>(Jarunal aluminum<br>White<br>Textured dark bron<br>Textured dark bron<br>Textured dark<br>Jegared natural<br>aluminum<br>Textured white |

One Lithonia Way . Convers. Georgia 30012 . Phone: 800,279,8041 .



**D-Series Size 1** 

facts 20

**GB≜**GASSER BUSH ASSOCIATES

QUALITY ROOTS
PHOTOMETRIC SITE PLAN
GASSER BUSH ASSOCIATES
WWW.GASSERBISH.COM

Designer

DB

Date

3/11/2020

Scale

Not to Scale

Drawing No.

#20-48465-V2

1 of 1



BIRDS EYE VIEW LOOKING SOUTHWEST (NIGHT TIME)
SCALE: N.T.S.



BIRDS EYE VIEW LOOKING SOUTHWEST (DAY TIME)
SCALE: N.T.S.

2020.153

BERKLEY, MI

3916 ELEVEN MILE RD.

QUALITY ROOTS | BERKLEY | PROVISIONING CENTER + RETAILER ESTABLISHMENT

SKETCH PLAN REVIEW

SHEET: SP1.3

SHEET:



BIRDS EYE VIEW LOOKING NORTHBOUND (NIGHT TIME)
SCALE: N.T.S.



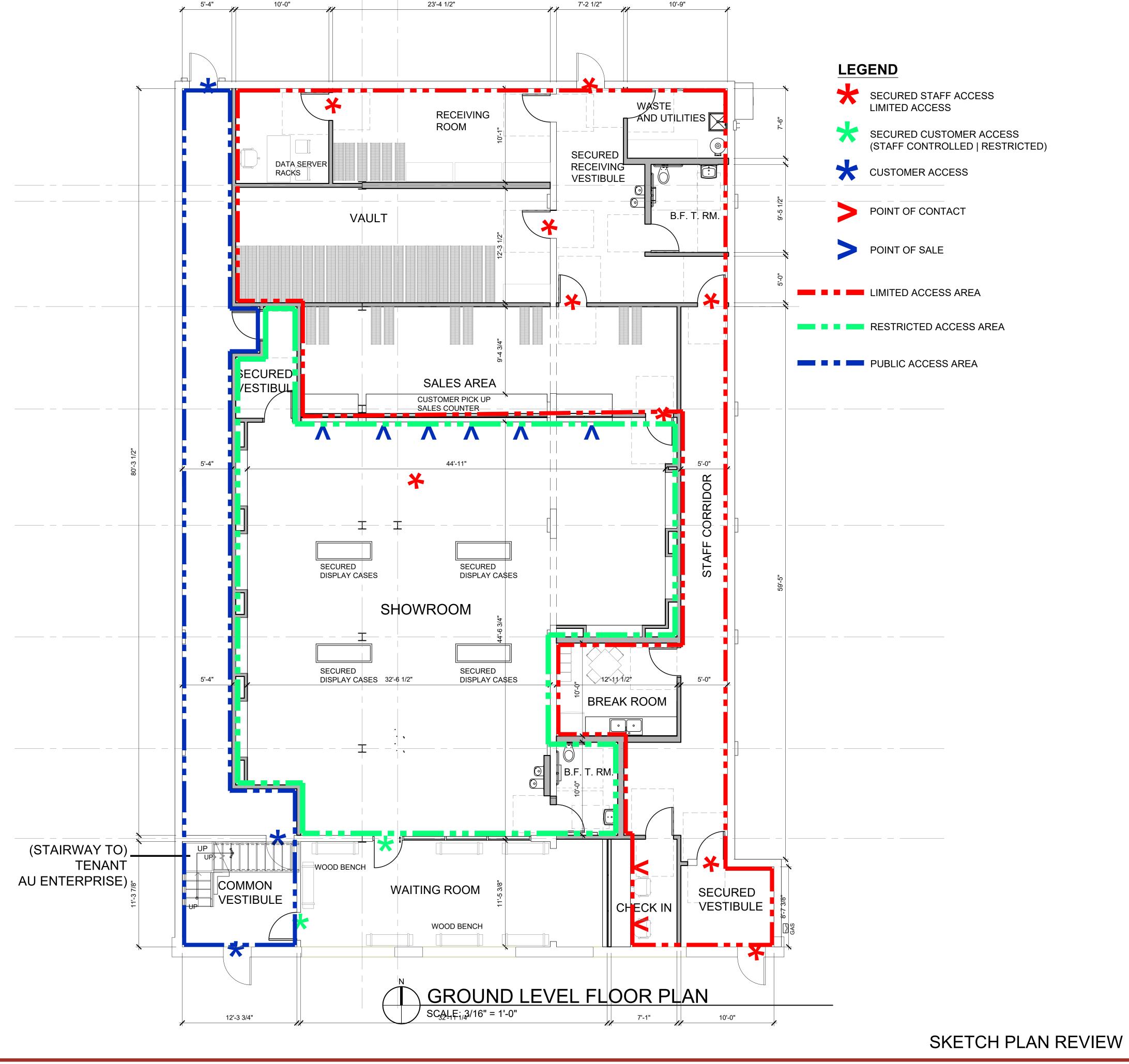
STUCKY VITALE ARCHITECTS

BIRDS EYE VIEW LOOKING NORTHBOUND (DAY TIME)
SCALE: N.T.S.

SKETCH PLAN REVIEW

MARCH 2, 2022

2020.153



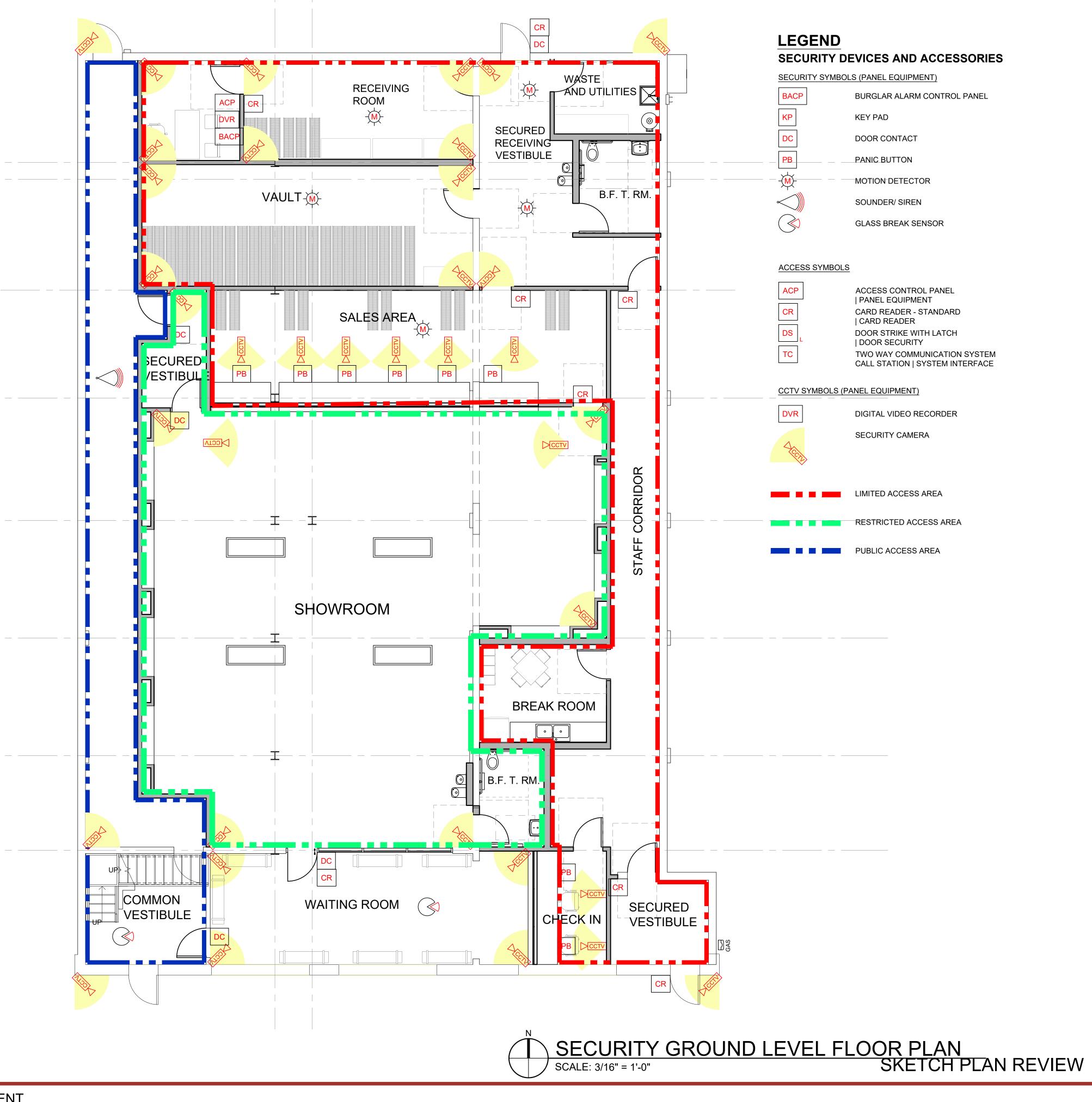
STUCKY VITALE ARCHITECTS

2020.153

BERKLEY, MI

QUALITY ROOTS | BERKLEY | PROVISIONING CENTER + RETAILER ESTABLISHMENT 3916 ELEVEN MILE RD.

CONCEPTUAL DESIGN PACKAGE



STUCKY VITALE ARCHITECTS

2020.153

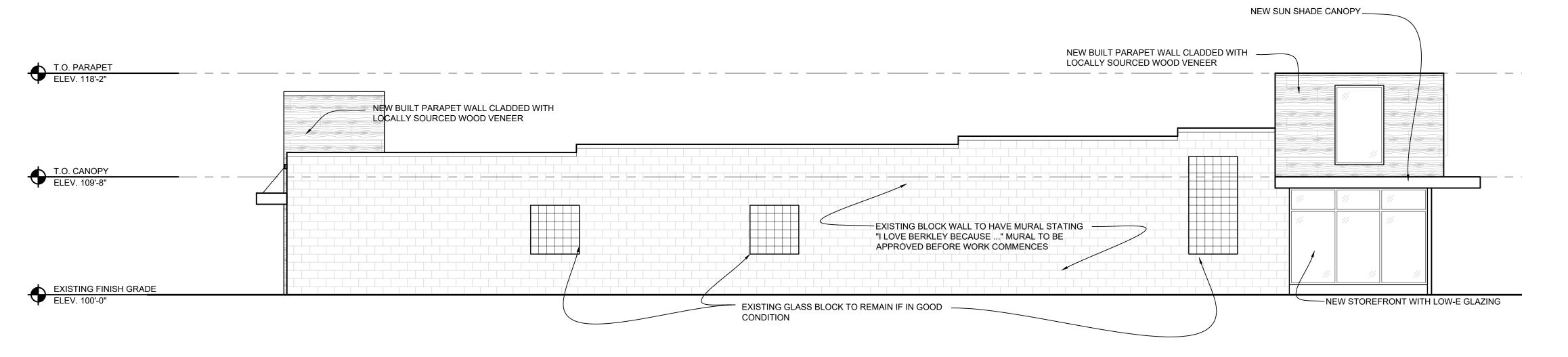
BERKLEY, MI

3916 ELEVEN MILE RD.

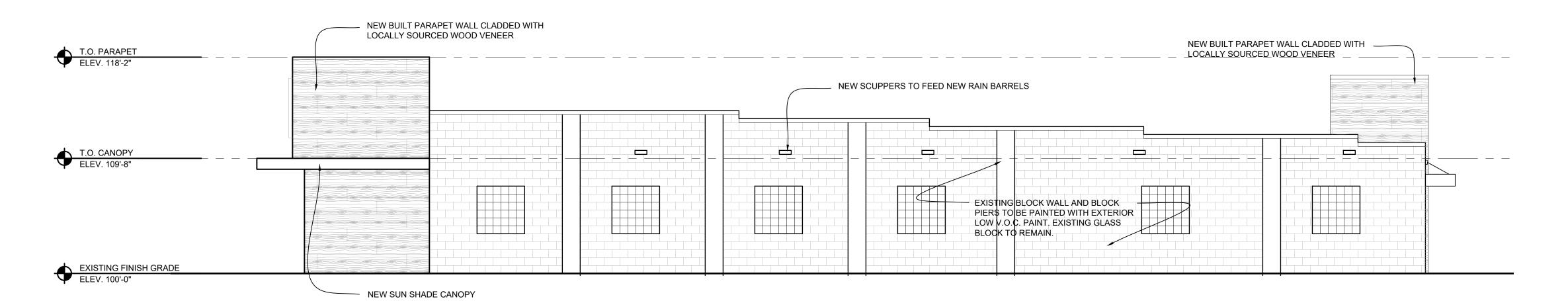
QUALITY ROOTS | BERKLEY | PROVISIONING CENTER + RETAILER ESTABLISHMENT

CONCEPTUAL DESIGN PACKAGE

SHEET:

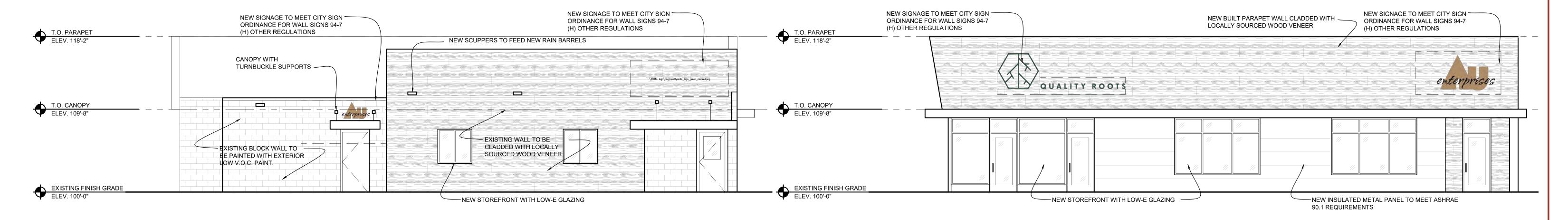


CONCEPTUAL WEST ELEVATION SCALE: 3/16" = 1'-0"



CONCEPTUAL EAST ELEVATION

SCALE: 3/16" = 1'-0"



CONCEPTUAL NORTH ELEVATION

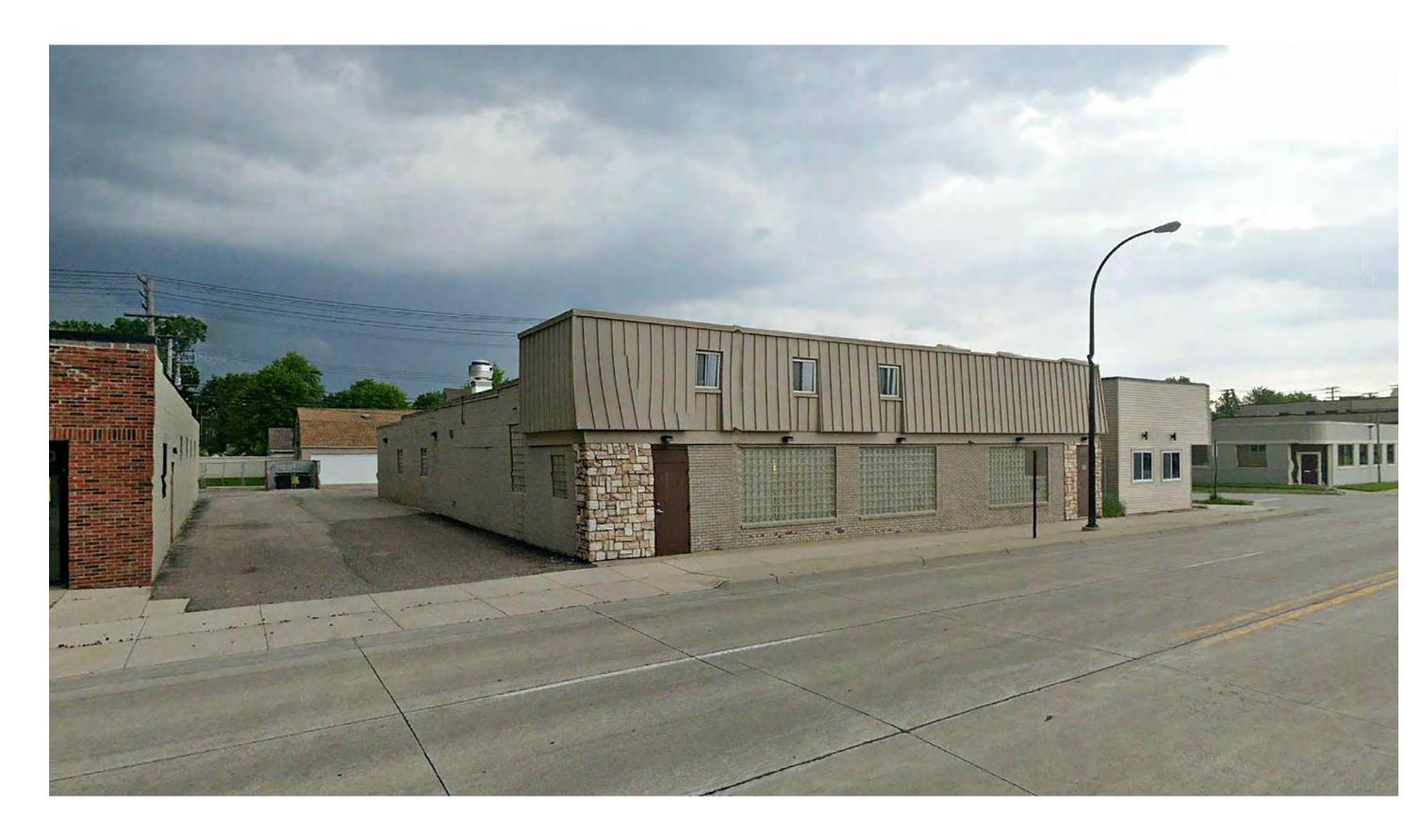
SCALE: 3/16" = 1'-0"

CONCEPTUAL SOUTH ELEVATION

SKETCH PLAN REVIEW

STUCKY VITALE ARCHITECTS

2020.153



EXISTING VIEW FROM 11 MILE SCALE: N.T.S.



CONCEPTUAL RENDERING VIEW FROM 11 MILE (DAY TIME)

SCALE: N.T.S.



CONCEPTUAL RENDERING VIEW FROM 11 MILE (NIGHT TIME)
SCALE: N.T.S.

2020.153

SKETCH PLAN REVIEW



EXISTING VIEW FROM REAR PARKING LOT SCALE: N.T.S.



CONCEPTUAL RENDERING VIEW FROM THE PARKING LOT (DAY TIME)

SCALE: N.T.S.



CONCEPTUAL RENDERING VIEW FROM THE PARKING LOT (NIGHT TIME)
SCALE: N.T.S.

SKETCH PLAN REVIEW

SVA
STUCKY VITALE ARCHITECTS

2020.153

BERKLEY, MI

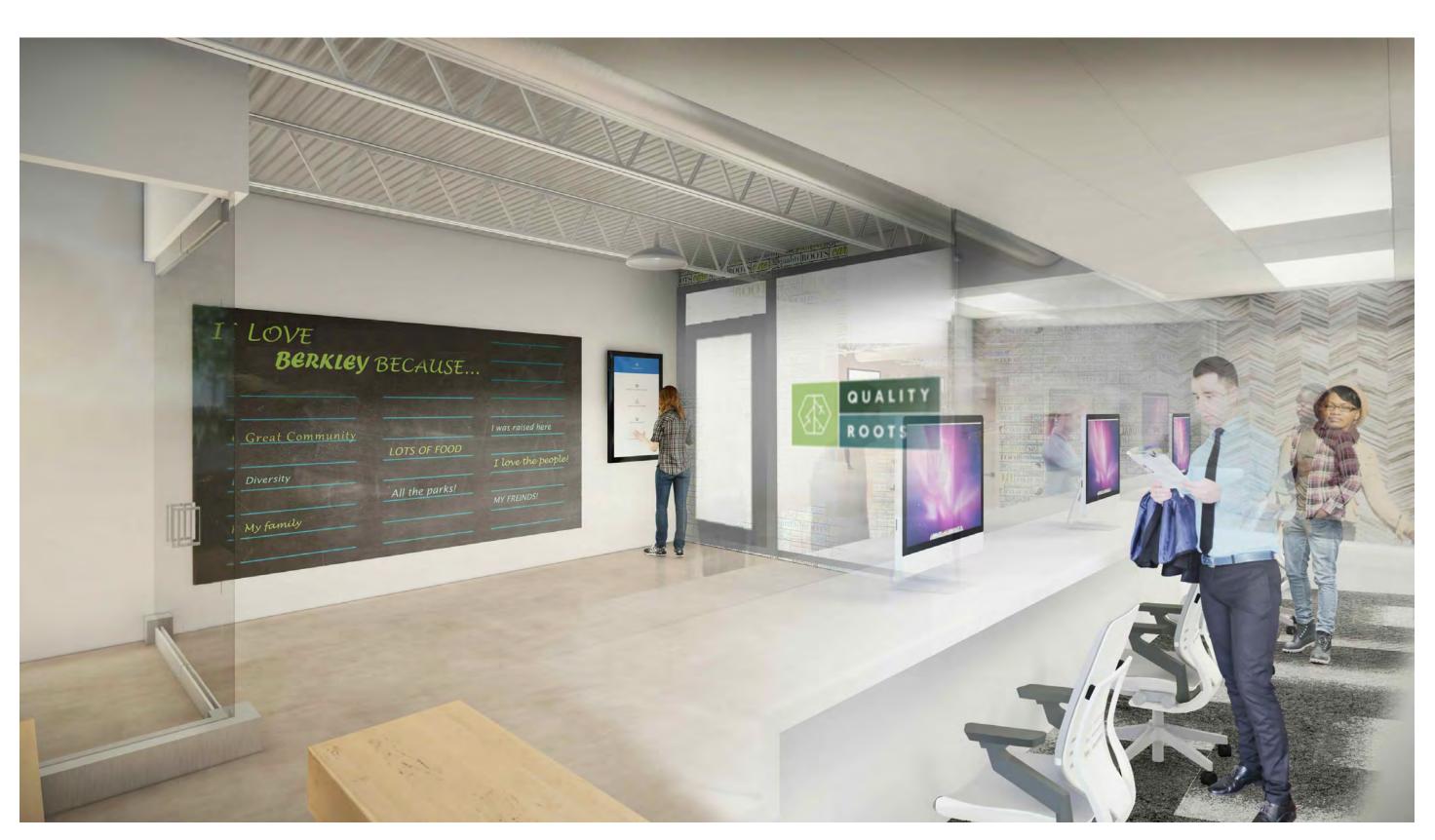
QUALITY ROOTS | BERKLEY | PROVISIONING CENTER + RETAILER ESTABLISHMENT 3916 ELEVEN MILE RD.

CONCEPTUAL DESIGN PACKAGE

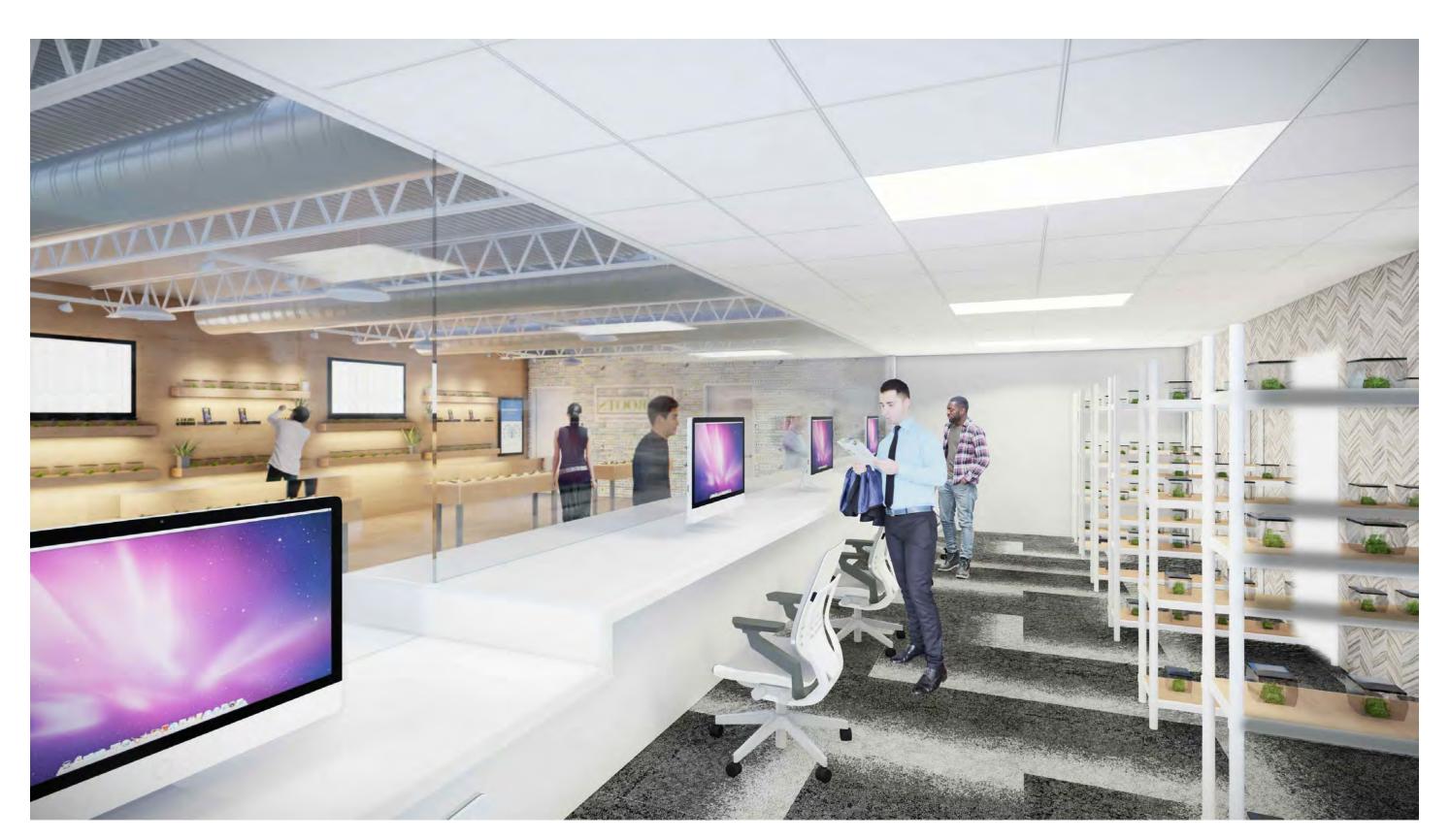
SHEET: **A3.3** 



INTERIOR RENDERING FROM THE SHOWROOM SCALE: N.T.S.



INTERIOR RENDERING FROM THE WAITING AREA SCALE: N.T.S.



INTERIOR RENDERING FROM THE TRANSACTION AREA SCALE: N.T.S.

2020.153

SKETCH PLAN REVIEW



#### **MEMORANDUM**

To: Planning Commission

From: Megan A. Masson-Minock, Interim Community Development Director

Subject: PSP-07-22, Sketch Plan for Quality Roots Provisioning Center at 3916 W. Eleven

Mile

**Date:** March 16, 2022

The applicant has asked for a sketch plan review for the proposed renovation of the existing building at 3916 W. Eleven Mile Road as a retail marihuana dispensary and office tenant space. Section 138-681 – Approval Process allow sketch plan review by the Planning Commission as follows:

"Sketch plan (optional). An item may be submitted to the planning commission for informal discussion. No approval shall be granted. However, the applicant may wish to present and discuss a proposed project and any anticipated problems before applying for site plan approval."

On February 15, 2022, the applicant had a pre-application meeting with staff from myself, DPW Director Schueller, Fire Inspector Kelly, and Eddie Zmich and Mitchell Stark for HRC. The applicant revised the plans and submitted for sketch plan review on March 2, 2022. As no fees are required for sketch plan, the revised plans were not reviewed by this department, the Fire Inspector, DPW or the planning and engineering consultants.

Please note that there are some inconsistencies in the parking layout on the sheets in the sketch plan submitted. Sheet C-1 shows parking spaces along the rear property line in single row, where the site plan renderings (SP1.3 and SP1.4) show stadium style parking (double stacked spaces with no access aisle) in the northeast corner of the site. During the pre-application meeting, the applicant was advised that the stadium style parking did not meet the Zoning Ordinance.

Please come prepared to share your questions and concerns about the sketch plan.

Thank you.

Cc: Matt Baumgarten, City Manager

John Staran, City Attorney

John A. Vitale, applicant's representative

# THE CITY OF BERKLEY Building Department 3338 Coolidge, Berkley, Michigan 48072 (248) 658-3320

# NOTICE OF PUBLIC MEETING BERKLEY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN, in accordance with Section 138-528 and Section 30-806 of the Berkley City Code, that there will be a meeting of the Berkley Planning Commission to be held at the City of Berkley in the Council Chambers, 3338 Coolidge Hwy, Berkley Michigan, on <u>Tuesday, March 22, 2022</u> at 7:10 pm, or as near thereto as the matter may be reached.

#### **APPLICATION PSP-07-22**

John Vitale, on behalf of L & L Development LLC, 3916 W. Eleven Mile Rd., Parcels #25-18-353-030 and #25-18-353-027, is requesting a sketch plan for the renovation of the existing building to a retail marihuana dispensary and office tenant space.

Complete application information is available for review at www.berkleymich.org/urbanplanning.

Comments regarding the request may be made in person on the night of the meeting or may be made in writing. All written comments must be submitted to the Building Department or email to <a href="mailto:comdirector@berkleymich.net">comdirector@berkleymich.net</a> before 5:00p.m on the date of the Planning Commission meeting.

You can watch the meeting: <a href="https://www.berkleymich.org/livestream/index.php">https://www.berkleymich.org/livestream/index.php</a>

MEGAN MASSON-MINOCK INTERIM COMMUNITY DEVELOPMENT DIRECTOR

TIM ORAVETZ 1810 CUMMINGS AVE BERKLEY MI 48072 3249 Occupant 1828 THOMAS AVE BERKLEY MI 48072 3232 FERSTLE HARDING LLC 26670 HARDING AVE OAK PARK MI 48237 1043

Occupant 1799 THOMAS AVE BERKLEY MI 48072 1030 ACER INVESTMENTS LLC 5308 PLEASANT VIEW CT WEST BLOOMFIELD MI 48323 2222 4000 WEST ELEVEN MILE ROAD II LLC 4000 11 MILE RD BERKLEY MI 48072 1006

JOAN K BARTH PAUL F BARTH 2505 TOWNHILL TROY MI 48084 1029 FERSTLE HARDING LLC 26670 HARDING AVE OAK PARK MI 48237 1043

Occupant 1800 CUMMINGS AVE BERKLEY MI 48072 3249

KEVIN KRUEGER 1800 THOMAS AVE BERKLEY MI 48072 3232 Occupant 15255 W 11 MILE RD OAK PARK MI 48237 1041 SHAWN P THOMPSON 10501 MORNING LIGHT CT SOUTH LYON MI 48178 8043

BARRY MCMINN ANNE MCMINN 1780 CUMMINGS AVE BERKLEY MI 48072 1015 JOLE LLC 313 E HUDSON AVE ROYAL OAK MI 48067 3712 4000 WEST ELEVEN MILE ROAD II LLC 4000 11 MILE RD BERKLEY MI 48072 1006

Occupant 3890 11 MILE RD BERKLEY MI 48072 1004 4000 WEST ELEVEN MILE ROAD II LLC 4000 11 MILE RD BERKLEY MI 48072 1006 PHILLIP ZANG 1789 CUMMINGS AVE BERKLEY MI 48072 1014

BGB INVESTORS LLC 740 WELCH RD COMMERCE TOWNSHIP MI 48390 3812 BELINDA MIESCH JOHN MIESCH 1827 CUMMINGS AVE BERKLEY MI 48072 1076 SARAH M RABE JASON DREWEK 1828 CUMMINGS AVE BERKLEY MI 48072 3249

OKSANA SENITSKAYA 1779 CUMMINGS AVE BERKLEY MI 48072 1014

Occupant 1809 THOMAS AVE BERKLEY MI 48072 3234 JONATHAN RAWLIK KATELYN TERBRACK 1780 THOMAS AVE BERKLEY MI 48072 1031

Occupant 3800 11 MILE RD BERKLEY MI 48072 1004 RONALD SMITH SUSAN SMITH 1071 MAYNARD PATH THE VILLAGES FL 32163 5636 Occupant 1789 BACON AVE BERKLEY MI 48072 1008

BERKLEY ONE LLC 14790 LORETTA PL OAK PARK MI 48237 1016 L & L DEVELOPMENT LLC 3916 11 MILE RD BERKLEY MI 48072 1005 NEIL KASPER 3040 GOODRICH ST FERNDALE MI 48220 1071 Occupant 3910 11 MILE RD BERKLEY MI 48072 1005 GEORGE WAMBAUGH JASON WAMBAUGH 1760 CUMMINGS AVE BERKLEY MI 48072 1015 AARON W FEYS 1845 CUMMINGS AVE BERKLEY MI 48072 1076

GEORGE BANOT 18536 HILLCREST ST LIVONIA MI 48152 3338

Occupant 3966 11 MILE RD BERKLEY MI 48072 1005 Occupant 15101 W 11 MILE RD OAK PARK MI 48237 1004

STEPHEN BATSON JANET BATSON 1809 BACON AVE BERKLEY MI 48072 1062 DAMICO REAL ESTATE INVESTMENTS LLC 20700 BREEZEWOOD CT BEVERLY HILLS MI 48025 2822 CORSAUT BUILDING VENTURES LLC 26640 HARDING ST OAK PARK MI 48237 1043

CORSAUT BUILDING VENTURES LLC 26640 HARDING ST OAK PARK MI 48237 1043 L & L DEVELOPMENT LLC 3916 11 MILE RD BERKLEY MI 48072

JAMES OZANICH 1844 CUMMINGS AVE BERKLEY MI 48072 3249 SCOTT GORDON 1760 THOMAS AVE BERKLEY MI 48072 1031

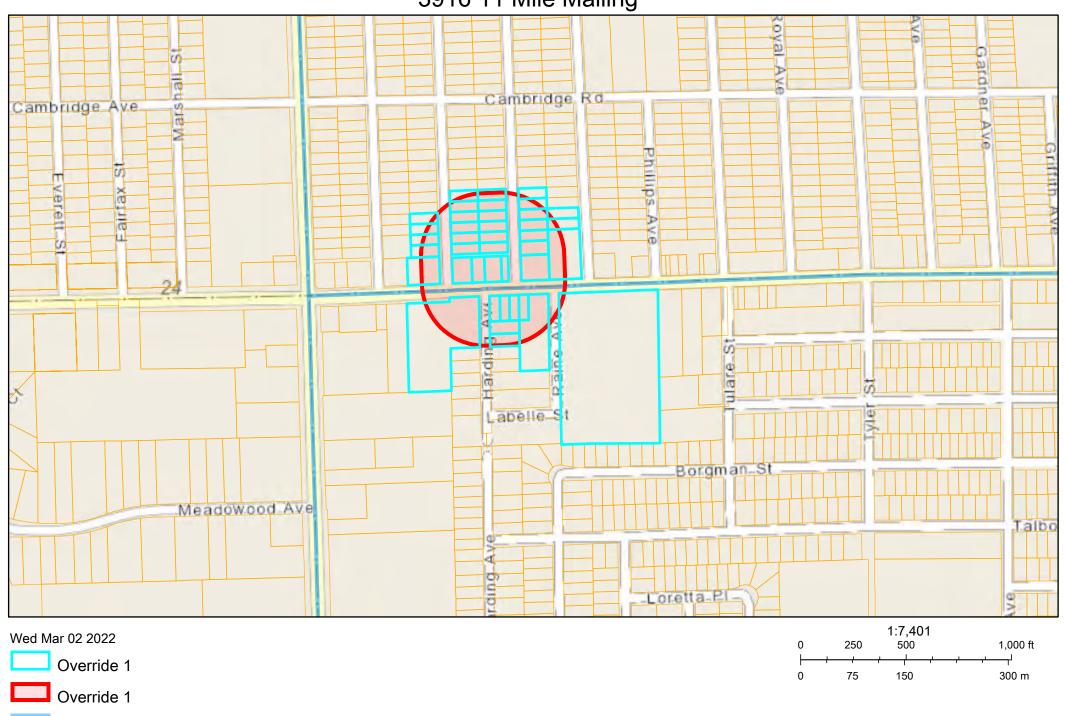
SHERRI S SMITH 1846 THOMAS AVE BERKLEY MI 48072 3232 CORSAUT BUILDING VENTURES LLC 26640 HARDING ST OAK PARK MI 48237 1043

Occupant 14925 W 11 MILE RD OAK PARK MI 48237 1013 Occupant 3950 11 MILE RD BERKLEY MI 48072 1005

RAINE VENTURES LLC 26640 HARDING ST OAK PARK MI 48237 1043 BLUE HORSESHOE 3950 LLC 18311 W 10 MILE RD STE 200 SOUTHFIELD MI 48075 2623

G F BOYCE 1809 CUMMINGS AVE BERKLEY MI 48072 1076 CORSAUT BUILDING VENTURES LLC 26640 HARDING ST OAK PARK MI 48237 1043

MARK A NESBITT 1810 THOMAS AVE BERKLEY MI 48072 3232 CORSAUT BUILDING VENTURES LLC 26640 HARDING ST OAK PARK MI 48237 1043 3916 11 Mile Mailing



RCOCAppMapService\_5220

Re: 3737 Twelve Mile Rd., 25-18-126-020

Dear Planning Commission,

3737 Twelve Mile, LLC is pleased to submit documents for Site Plan Review for the redevelopment of 3737 Twelve Mile Rd. We are asking for conditional approval on a geotechnical report due to existing buildings on site and timing based on bank financing. We are currently under contract to buy the property and were given a relatively short due diligence phase to get site plan review approval. Without approval or approval with conditions, our bank can't finance the project, and the seller of the property has the right not to extend our contract. We are aware of the clay soil conditions in Berkley, and our stormwater system is designed with that in mind. We will submit our findings to the city before or during the building permit phase.

Sincerely, Daniel Stakhiv 3737 Twelve Mile, LLC 248-763-0401



Date: 03/14/2022

Ms. Megan Masson-Minock

**Community Development Director** 

City of Berkley

#### Re: Proposed Storm Sewer Management System at 3737 12-Mile Rd, Berkley

Dear Ms. Megan Masson-Minock:

We have designed the proposed storm sewer system to store the runoff water within a 72" diameter perforated pipe. Also, as part of this system, we are using the voids in the stone surrounding the pipe to store at stone porosity ratio of 20%. The runoff water will be stored within the perforated pipe and surrounding stone then will be release into the city sewer system.

We took into consideration the nature of city clayey soil. Our design has not counted for any infiltration into the soil from the proposed system. Infiltration rate has been assumed to be 0.0 in/hr.

Please let me know if you have any questions

Sincerely, **Ghassan Khalaf** 

Ghassan Khalaf, P.E. Tel: 313-377-9449

E-mail: gkci@outlook.com

RE: Site Plan Review Comments
The Phillip Rowhomes
3737 Twelve Mile
Berkley, Michigan

Megan,

The following is an itemized response to the comments contained within HRC Site Plan Review Letter dated March 7, 2022

#### General

1. A Road Commission for Oakland County (RCOC) permit will be required for proposed work within the 12-Mile Road right-of-way as well as for construction signage.

Note is added to sheet C-02 and will be provided during building permit.

2. A traffic control plan and sequence of construction must be added to the plans, including an estimated duration for any lane closures that may be required.

Has been provided to county/city and notes added to plans.

3. All existing utilities and service leads must be shown on the plans.

Plans has been revised accordingly.

#### Water and Fire Protection Services

1. As discussed in the pre-application meeting, the proposed water service must connect to the 12" water main in Twelve Mile Road, rather than the 6" main in Phillips Ave. The City was open to allowing the stormwater connection to be made in Phillips Ave to avoid utilities running under the proposed building.

Water service line is branching from 12-Mile Road (sheet C-02)

#### Storm Drainage and Detention/Sanitary Sewer

2. A geotechnical investigation must be performed to evaluate the feasibility of the proposed stormwater management system. The report and soil logs must be submitted along with the plans, including the elevation of the groundwater table, soil types encountered, and the design recommendations or comments on the proposed stormwater collection system.

We are requesting for conditional approval with geotechnical report to be submitted with building permit. This is due to the existing buildings on the site and the bank financing/closing is based on building design approval. We have a very limited due diligence phase to get site plan review done.

- 3. This office has conducted a review of the stormwater calculations. The plans include 100-year stormwater detention volume calculations in accordance with current Oakland County WRC standards, as well as details and calculations showing the provided storage from the proposed stormwater management system. As such, the system appears to be adequately sized to detain stormwater from the proposed development, however, the feasibility of the proposed system in regards to the site soils must be confirmed through the geotechnical investigation as stated above.
- 4. Note that downspouts are not permitted to discharge directly into the combined sewer system and must be directed onto grass, landscape or other green space area. They may also be directed through the proposed restricted-outlet structure. The location of the proposed downspouts and the above note must be shown on the plans.

#### Downspouts discharge into grass areas (Sheet C-02)

5. The developer will be required to prepare and enter into a perpetuity maintenance agreement with the City for the proposed private stormwater systems. The Applicant must contact the City DPW regarding this item prior to commencing construction.

Storm management agreement and exhibits will be prepared during the permitting process.

6. A note indicates the existing building sanitary lead will remain in place and be reutilized. The applicant must have the sanitary lead inspected by a licensed contractor/plumber and the video footage submitted to the City verifying the lead is suitable for re-use prior to construction.

#### Note is added on sheet C-02

7. The existing sanitary sewer leads must be properly abandoned via a spot liner or another DPW approved method. The Applicant is responsible for any roadwork and restoration associated with the new utility connections which must be shown on the submitted plans.

#### Note is added on sheet C-02

Should you have any questions, please do not hesitate to contact me.

Sincerely, Daniel Stakhiv 3737 Twelve Mile, LLC 248-763-0401 RE: Site Plan Review Comments
The Phillip Rowhomes
3737 Twelve Mile
Berkley, Michigan

Megan,

The following is an itemized response to the comments contained within DPW Site Plan Review Letter dated March 3, 2022

- 1. The site plans will be reviewed by the City's engineering consultant, Hubbell, Roth & Clark (HRC). Among other things, HRC will review the storm water detention calculations and site grading.
- 2. A Design Miss Dig ticket shall be requested by the applicant so existing utilities can be shown on the drawings. The ticket number shall be indicated on the Topographic Survey.

#### Miss-Dig design ticket No. has been added to survey sheet. 2022011900544

3. The existing water and sanitary pipes and connections from the office and home shall be shown on the survey and demolition/removal plan. These lines are private and may require a licensed plumber to verify locations and size. The storm pipe and connection for the existing catch basin must also be shown. All existing sewer connections cannot be reused and are required to be abandoned within 2' of the public main. Please indicate this work on the demolition plan with 12 Mile impacts shown.

A note has been added that existing water and sanitary connections will be verified by a licensed plumber. The catch basin was full of ice. The invert and size of storm pipe will be added at a later time. Existing sewer connections will not be used and will be abandoned as per city engineering standards.

4. A 100-year detention system will be required per current Oakland County standards. Any storage utilizing pipe perforation, existing soils or open stone will require a geotechnical report and confirmation prior to site plan approval.

Geotechnical report will be performed and submitted to the city during building permit.

5. Please note the proposed stormwater management system will be a private system under the maintenance of the property owner. A template approved by the City Attorney is attached for use. Exhibits will need to be prepared by the applicant and included with the document.

Storm management agreement and exhibits will be prepared during the permitting process.

6. The new water supply lines and sanitary lead are required to come off of the existing public utilities along 12 Mile Road (address frontage). The existing 6" main on Phillips was not designed to support a development of this size and vertical elevation.

Water service line connection has been relocated to 12 Mile Road.

7. The applicant shall verify the new development will not negatively impact the adjacent properties and existing drainage conditions.

Site will be graded to provide High points lines at the south and west property lines to prevent any drainage into adjacent properties.

- 8. Note the Community Development Department will review the striping plan for verification of number of stalls required, sizing, handicap considerations and general site circulation.
- 9. A traffic control plan shall be added to the plan set to account for the proposed impacts in the 12 Mile and Phillips right-of-way.

MDOT traffic control standards are added to the plans.

10. 12 Mile is under the jurisdiction of the Road Commission for Oakland County. The applicant shall share feedback received from the County and/or an approved RCOC plan.

We will share all RCOC future comments.

11. A Storm Water Service Fixed Charge will be assessed upon completion of construction. This charge will be reflected on the regular utility bill and is based on an Equivalent Residential Units (impervious area).

Should you have any questions, please do not hesitate to contact me.

Sincerely, Daniel Stakhiv 3737 Twelve Mile, LLC 248-763-0401 RE: Site Plan Review Comments
The Phillip Rowhomes
3737 Twelve Mile
Berkley, Michigan

Megan,

The following is an itemized response to the comments contained within CWA Site Plan Review Letter dated February 18, 2022

#### Area, Width, Height, Setbacks

*Items to be addressed:* 1). Planning Commission to consider waiver from Twelve Mile setback, Phillips, and side yard setback;

Want to confirm the setbacks because it looks like there is mis-interrupted answers. Setbacks ranges from 4.75 inches to 1 foot 9.375 inches due to the irregular shape of the site.

2). Planning Commission should discuss potential need for a higher parapet along the southern portion of the roof deck to block noise, light, and views.

We don't see a need for a higher parapet wall seeing that the roof deck is more towards Twelve Mile Road and the rear of the deck is setback 60' from South property line. If planning commission disagrees, we are willing to entertain an additional screening/fence of some degree.

#### **Parking**

Items to be Addressed: Indicate bicycle parking

We added a bike rack in the rear next to the trash enclosure. Just a reminder that every tenant has an oversized 1.5 car garage for additional storage as well.

#### **Building Design Standards**

Items to be Addressed: Planning Commission to consider waiver for transparency requirements.

Windows on the West façade are cost prohibited due to them having to be fire rated. From an architectural standpoint, the west façade is cohesive with the rest of the building and the use of different textures and warmer colored materials make this an appealing building.

#### Landscaping and Screening

**Items to be Addressed:** Screen trash enclosure with masonry material to match the building.

Trash enclosure will match masonry of main building. Noted on plans.

#### **Photometrics**

Items to be Addressed: Indicate lighting along front elevation.

#### Updated plans accordingly. PH-01

#### **Exterior Appliances**

*Items to be Addressed:* Applicant shall show exterior appliances (air conditioners, generators, etc.) on site plan to ensure compliance with Sec. 138-73.

AC condensers will be located on roof and screened by parapet walls. Noted on plans.

#### Floor Plan and Elevations

*Items to be Addressed:* Insert windows on west elevation. If the applicant cannot include windows due to fire code separation requirements, we recommend some other form of architectural treatment to break up the massing of that side elevation.

Windows on the West façade are cost prohibited due to them having to be fire rated. From an architectural standpoint, the west façade is cohesive with the rest of the building and the use of different textures and warmer colored materials make this an appealing building.

Should you have any questions, please do not hesitate to contact me.

Sincerely, Daniel Stakhiv 3737 Twelve Mile, LLC 248-763-0401



#### APPLICATION FOR SITE PLAN REVIEW

NOTICE TO APPLICANT: Applications for Site Plan review by the Planning Commission must be submitted to the City of Berkley Building Department in *substantially complete form* at least 30 days prior to the Planning Commission's meeting at which the application will be considered. The application must be accompanied by the data specified in the Zoning Ordinance, including fully dimensioned site plans, plus the required review fees.

The Planning Commission meets the fourth Tuesday of the month at 7:00pm in the Council Chambers at the City of Berkley City Hall, 3338 Coolidge Hwy, Berkley, MI 48072.

#### TO BE COMPLETED BY APPLICANT: I (We), the undersigned, do hereby respectfully request Site Plan Review and provide the following information to assist in the review: THE PHILLIP ROWHOMES Project Name: STAKHIV DANIEL Applicant: 2838 COOLIDGE HWY BERKLEY MI 48072 Mailing Address: 248-763-0401 Telephone: Email: Berkley Deal LLC Property Owner(s), if different from Applicant: 2679 Warwick Court, Bloomfield Hills, MI 48304 Mailing Address: Telephone: hassan@brighterestates.com Email: Applicant's Legal Interest in Property: 3737 TWELVE MILE TO PURCHASE SITE . UNDER CONTRACT LOCATION OF PROPERTY: TWELVE MILE AND 3363 PHILLIPS AVE Street Address: TWELVE MILE PHILLIPS AND Nearest Cross Streets: 25-18-126-020 Sidwell Number(s):

Updated 02.21.2021 1 | P a g ≥

|                       | LY PARK                                                     | SUB DIVISIO                                                            |                                                                  |               |                 |      |
|-----------------------|-------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------|---------------|-----------------|------|
| Property S            | ize (Square F                                               | Feet):                                                                 | (Acres                                                           | s): Z8        | acres           |      |
| EXISTING              | ZONING DIS                                                  | TRICT (please che                                                      | ck):                                                             |               |                 |      |
|                       | R-1A                                                        |                                                                        | Local Business                                                   |               | Coolidge        |      |
|                       | R-1B                                                        |                                                                        | Office                                                           |               | Downtown        |      |
|                       | R-1C                                                        |                                                                        | Community Centerpiece                                            |               | Industrial      |      |
|                       | R-1D                                                        |                                                                        | Woodward                                                         |               | Cemetery        |      |
|                       | RM                                                          |                                                                        | Eleven Mile                                                      |               | Parking         |      |
|                       | RMH                                                         | <b>*</b>                                                               | Twelve Mile                                                      |               |                 |      |
| VAC                   |                                                             | TAIL (3737)                                                            | AND OCCUPIED                                                     | DUPLE)        | × (3363)        | >    |
| roposed L             | JSE OF Propert                                              | TAIL (3737)<br>y:<br>5                                                 |                                                                  | -             |                 |      |
| roposed L             | JSE OF Propert                                              | TAIL (3737)<br>y:<br>5                                                 | AND OCCUPIED  Development Authority?                             | DUPLE;        | × (3363)<br>Yes |      |
| roposed L             | JSE OF Propert                                              | TAIL (3737) iy: 55 ithin the Downtown                                  |                                                                  | -             |                 |      |
| roposed L             | Jse of Property WN House erty located w                     | TAIL (3737) iy: 55 ithin the Downtown                                  | Development Authority?                                           | ×             |                 |      |
| the proper            | Jse of Property WNHOUSE  erty located w  DESCRIPTIO         | TAIL (3737)  TAIL (3737)  TY:  Siy:  Six and the Downtown  TRUCTION OF | Development Authority?                                           | omes          | Yes             |      |
| oposed L To the prope | Jse of Property WNHOUSE  Perty located w  DESCRIPTIO  CONST | TAIL (3737)  iy:  iy:  ithin the Downtown  IN:  TRUCTION OF            | Development Authority?                                           | omes  oroval? | Yes             | □ No |
| the proper            | Jse of Property WNHOUSE  erty located w  DESCRIPTIO  CONST  | TAIL (3737)  iy:  iy:  ithin the Downtown  IN:  TRUCTION OF            | Development Authority?  (7) か Townh require Special Land Use app | omes  oroval? | Yes             | □ No |

#### PLEASE COMPLETE THE FOLLOWING CHART:

| Type of<br>Development | Number of<br>Units | Gross Floor<br>Area | Number of<br>Parking Spaces<br>On Site | Number of<br>Employees on<br>Largest Shift                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------|--------------------|---------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attached Residential   | 7                  | 15,900              | 14                                     | De la companya della companya della companya de la companya della |
| Office                 |                    |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Commercial             |                    |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Industrial             |                    | ji s                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Other                  |                    |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|    | Name:                       | KELSE          | Y REYNO               | D5,      | BA             |       |
|----|-----------------------------|----------------|-----------------------|----------|----------------|-------|
|    | Mailing Address:            | 2240           | 1ROQUOIS              | ST       | DETROIT M      | 48214 |
|    | Telephone: _                |                |                       |          |                |       |
|    | Email:                      |                |                       |          |                |       |
|    |                             |                |                       |          |                |       |
|    | Design Responsib            | oility (engine | er, surveyor, a       | chitect, | etc.): ARCHITE | CT    |
| В. | Design Responsib            |                | er, surveyor, a       |          |                | CT    |
| 3. | Name: _                     | SH CON         | STRUCTIO              | N, 1     |                |       |
| 3. | Name:<br>Mailing Address: _ | SH CON         | NSTRUCTIO<br>IROQUOIS | N, 1     | LLC            |       |
| 3. | Name:<br>Mailing Address: _ | 5H COM<br>2240 | NSTRUCTIO<br>IROQUOIS | N, 1     | LLC            |       |

#### SUBMIT THE FOLLOWING:

- 1. Fifteen (15) individually folded copies of the site plans, measuring 24" x 36", sealed by a registered architect, engineer, or surveyor.
- 2. A pdf file of the site plans, submitted to the Community Development Director.
- 3. Proof of property ownership (title insurance policy or registered deed with County stamp).
- 4. Review comments or approval received from County, State or Federal agencies that have jurisdiction over the project, including, but not limited to:

| Road Commission for Oakland County | Oakland County Health Division                |
|------------------------------------|-----------------------------------------------|
| MI Dept. of Transportation         | MI Dept. of Environment, Great Lakes & Energy |

Updated 07.01.2021

PLEASE NOTE: The applicant, or a designated representative, MUST BE PRESENT at all scheduled meetings, or the Site Plan may be tabled due to lack of representation.

Failure to provide true and accurate information on this application shall provide sufficient grounds to deny approval of a Site Plan Application or to revoke any permits granted subsequent to the site plan approval.

We encourage applicants to make a presentation of the proposed project to the Planning Commission and City Council, as appropriate. To assist in this effort, we have available for your use at meetings a projector, laptop computer and screen. This will allow the Planning Commission and audience to be fully engaged so they can give your project the attention it deserves. Planning Commission meetings are recorded and televised.

# PROPERTY OWNER'S APPROVAL: (Initial each line) I hereby authorize the employees and representatives of the City of Berkley to enter upon and conduct an inspection and investigation of the above-referenced property. APPLICANT'S ENDORSEMENT: (Initial each line)

All information contained therein is true and accurate to the best of my knowledge.

I acknowledge that the Planning Commission will not review my application unless all information in this application and the Zoning Ordinance has been submitted. I further acknowledge that the City and its employees shall not be held liable for any claims that may arise as a result of acceptance, processing or approval of this site plan application.

I hereby acknowledge that if engineering or other reviews are required, additional fees must be submitted. Should the review fees be greater than the required minimum, sufficient additional charges will be imposed to satisfy the additional review fees. All fee obligations must be satisfied prior to permit approval.

If an application is withdrawn more than three (3) weeks prior to the meeting date, 90% of the fee will be refunded. If the application is withdrawn less than three (3) weeks prior to the meeting, no refund will be given.

Updated 07.01.2021 4

| Xm/ Son                                                  | 2-17-22   |
|----------------------------------------------------------|-----------|
| Signature of Applicant                                   | Date      |
| DANIEL STAKHIV                                           |           |
| Applicant Name (Print)                                   |           |
| Signature of Applicant                                   | Date      |
| Applicant Name (Print)                                   |           |
| DocuSigned by:                                           | 2/17/2022 |
| Signature of Property Owner Authorizing this Application | Date      |
| Berkley Deal LLC, member Hassan Imran                    |           |
| Property Owner Name (Print)                              |           |

| OFFICE USE ONLY |                           |                                         |                 |  |  |  |  |  |
|-----------------|---------------------------|-----------------------------------------|-----------------|--|--|--|--|--|
| Received        | Receipt #                 | Meeting Date                            | Case #          |  |  |  |  |  |
| Fees:           | Site Plan Review \$600    | Façade Change: \$200                    | Revision: \$300 |  |  |  |  |  |
|                 | Extension \$200           | Engineering: Multi-family \$ Commercial |                 |  |  |  |  |  |
|                 | Escrow (New construction) |                                         |                 |  |  |  |  |  |

LIBER 53104 PAGE 158

0125259

LIBER 53104 PAGE 158
\$21.00 MISC RECORDING
\$4.00 REMONUMENTATION
\$5.00 AUTOMATION
08/05/2019 06:03:22 PM RECEIPT# 87487
PAID RECORDED - Oakland County, MI
Lisa Brown, Clerk/Register of Deeds

#### MEMORANDUM OF LAND CONTRACT

THIS MEMORANDUM OF LAND CONTRACT entered into this day of \_\_\_\_\_\_, 2019, by and between EUGENE J. TATA, Trustee of the EUGENE J. TATA TRUST AGREEMENT, dated May 16, 1974, and amended September 11, 1986 ("SELLER") whose address is 27725 Spring Arbor Drive, Southfield, MI 48076 and BERKLEY DEAL LLC, A MICHIGAN LIMITED LIABILITY COMPANY ("BUYER"), whose address is 2679 Warwick Court, Bloomfield Hills, MI 48304 (the "Land Contract").

#### WITNESSETH:

WHEREAS, BUYER and SELLER entered into a Land Contract dated July 36 , 2019; and,

WHEREAS, the parties desire to enter into this Memorandum of Land Contract and to give record notice of existence of said Land Contract.

Lot 557 through Lot 562, inclusive, of Thomas Brothers Beverly Park Subdivision of part of the North ½ of Section 18, Town 1 North, Range 11 East, according to the plat thereof as recorded in Liber 15 of Plats, Page 6, Oakland County Records.

Tax Parcel No.: 04-25-18-126-020

Commonly known as: 3363 Phillips Avenue, Berkley, MI 48072 & 3737 Twelve Mile

Road, Berkley, MI 48072

The purpose of this Memorandum of Land Contract is to give record notice to the existence of the aforesaid Land Contract.

1

2019-6298

TRUSTEE

#### SELLER:

EUGENE J. TATA TRUST AGREEMENT

dated May 16, 1974, and amended September 11, 1986

BUYER:

BERKLEY DEAL, LLC

A Michigan Limited Liability Company

By: Hassan Imran Its: Member

STATE OF MICHIGAN

SS.

On this 26 day of , 2019, before me, a notary public in and for the aforesaid State and County, personally appeared EUGENE J. TATA, Trustee of the EUGENE J. TATA TRUST AGREEMENT, dated May 16, 1974, and amended September 11, 1986 and Hassan Imran, member of Berkley Deal LLC, a Michigan Limited Liability Company, who executed the foregoing Memorandum of Land Contract and acknowledged the execution of same to be their free act and deed.

> IAN WALKER Notary Public, State of Michigan County of Macomb My Commission Expires 11-23-2022

Acting in the County of Macon b

Cer, Notary Public Acting in Macom b County, Michigan County, Michigan My Commission Expires:

Drafted by and Return to:

Richard D. Linnell (P59339) Attorney at Law 2804 Orchard Lake Rd., Ste. 203 Keego Harbor, Michigan 48320

Telephone: (248) 977-4182

Send Subsequent Tax Bills to:

BERKLEY DEAL LLC 2679 Warwick Court Bloomfield Hills, MI 48304

# THE PHILLIP ROWHOMES

# 3737 Twelve Mile & 3363 Phillips Ave Berkley, Michigan 48072

### **Building Code Information:**

2015 Michigan Building Code 2018 Michigan Plumbing Code 2015 Michigan Mechanical Code 2017 National Electrical Code 2015 Michigan Fire Code Michigan Barrier Free Design Law / 2009 ANSI A117.1

#### **Project Description:**

The referenced property is currently comprised of one parcel and houses a single story retail building, and a legal non-conforming use duplex located off Phillips Avenue, both would be demolished to make way for the proposed 7 residential townhomes.

#### **Legal Description:**

LOTS 557 TO 562, INCLUSIVE; "THOMAS BROTHERS" BEVERLY PARK SUBDIVISION, OF PART OF NORTH 1/2 OF SECTION 18, TOWN 1 NORTH, RANGE 11 EAST, ROYAL OAK TOWNSHIP (NOW CITY OF BERKLEY), OAKLAND COUNTY, MICHIGAN, AS RECORDED IN LIBER 15 OF PLATS, PAGE 8 OF OAKLAND COUNTY RECORDS.

#### PIN: 25-18-126-020

Zoning District: Twelve Mile District Proposed Use: Townhomes (Sec. 138-457. - Principal uses permitted (13) Apartments or townhouses) Flood Plain: No special hazard area Lotarea: 0.28 acres ' Miss Dig Ticket - 2022011900544  $\frac{\gamma_1}{I}$ 

### Sec. 138-219. - Parking space requirements by use.

(1) Residentail - Multifamily: 2 spaces per dwelling unit 14 spaces provided (7 units x 2 spaces)

### Sec. 138-462. - Building design requirements

(a) Percentage of windows on first floor: 26.3% provided (40% min req.) - variance requested (b) Entrance required when fronting a street Entrances provided along Twelve Mile Rd.

### Section 138-526 - Schedule of Regulations

| Twelve Mile District Minimum Lot Size:      | Requirement                 | Proposed                                                                                                    |
|---------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|
| Area: Width:                                | -<br>-                      | 12,197 sf<br>120'                                                                                           |
| Maximum Height:                             | 40'                         | 38'                                                                                                         |
| Maximum Lot Coverage:                       | -                           | 5,266 sf                                                                                                    |
| <u>Setbacks:</u><br>Front Yard<br>Rear Yard | no setback permitted<br>10' | 8'-0" (variance requested) 46'-0"                                                                           |
| Side Yards                                  | no setback permitted        | $4\frac{3}{4}$ " - 1'- $9\frac{3}{8}$ " (varies - irregular shaped lot. see site plan) (variance requested) |
| Building Area:                              |                             |                                                                                                             |

#### Bullaing Area:

Gross Floor Area Calculations 2,467 G.S.F. First Floor 2,471 G.S.F. Garage (First Floor) Second Floor 5,266 G.S.F. 5,037 G.S.F. Third Floor Roof (Fourth Floor) 659 G.S.F. Total (building area) 15,900 G.S.F.

#### Owner:

3737 Twelve Mile, LLC 31150 Northwestern Hwy #100 Farmington Hills, MI 48334 T: 248.763.0401 Contact: Daniel Stakhiv

Wrap Architects, LLC 2240 Iroquois St Detroit, MI 48214 T: 248.763.0401 Contact: Kelsey Reynolds

#### **Construction Manager:**

SH Construction 2838 Coolidge Hwy Berkley, MI 48072 T: 248.763.0401

### **Building Information:**

Occupancy Group: R-2, Residential Building Height: 38'-0" / 3 Story + Roof Deck

#### **Architect:**

Contact: Daniel Stakhiv



3d Rendering - View from 12 Mile



Sheet Index: ISSUED / REVISED O ISSUED FOR REFERENCE ONLY AOOO **COVER SHEET** CIVIL TS-O1 TOPOGRAPHICAL SURVEY REMOVAL SITE PLAN C-02 **GRADING PLAN** MDOT TRAFFIC CONTROL STANDARDS C-O4 Utility / Storm management plan and details C-05 STORM SEWER MANAGEMENT DETAILS LANDSCAPING PLAN PH-O1 **PHOTOMETRIC PLAN** ARCHITECTURAL A101 FIRST LEVEL FLOOR PLAN **(** | **0** | ` SECOND, THIRD, AND ROOF LEVEL FLOOR PLAN NORTH AND SOUTH EXTERIOR ELEVATIONS

EAST AND WEST EXTERIOR COLOR ELEVATIONS + MATERIALS



SH Construction, LLC 2838 COOLIDGE HWY BERKLEY, MI 48072 P. 248.763.0401

P. 248.763.0401

### Project:

The Phillip Rowhomes 3737 Twelve Mile Road Berkley, MI 48072

| Date: | Issued | For: |
|-------|--------|------|
|       |        |      |

| 02-18-2022 | Site Plan Review     |
|------------|----------------------|
| 03-14-2022 | Site Plan Review     |
|            | Preliminary Comments |
| -          | _                    |

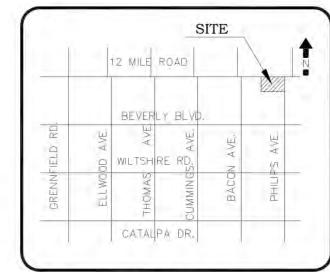
Sheet No.:

10



# BOUNDARY AND TOPOGRAPHIC SURVEY





LOCATION MAP NOT TO SCALE

AND MAPPIN

SEAL:

#### PROPERTY DESCRIPTION: (AS PROVIDED BY CLIENT)

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE CITY OF BERKLEY, COUNTY OF OAKLAND, STATE OF MICHIGAN, AND MORE PARTICULARLY DESCRIBED AS:

LOTS 557 TO 562, INCLUSIVE; "THOMAS BROTHERS" BEVERLY PARK SUBDIVISION, OF PART OF NORTH 1/2 OF SECTION 18, TOWN 1 NORTH, RANGE 11 EAST, ROYAL OAK TOWNSHIP (NOW CITY OF BERKLEY), OAKLAND COUNTY, MICHIGAN, AS RECORDED IN LIBER 15 OF PLATS, PAGE 8 OF OAKLAND COUNTY RECORDS.

MORE COMMONLY KNOW AS: EXISTING BUILDING # 3737 EXISTING HOUSE & GARAGE # 3363" 12 MILR ROAD, CITY OF BERKLEY, OAKLAND COUNTY, MI 48072 PARCEL ID.: 25-18-126-020

#### - SINCE OUR SURVEY WORK DOES NOT INCLUDE A TITLE SEARCH ENCUMBRANCES UPON THE LAND WHICH ARE NOT SHOWN ON OUR SURVEY AT THIS TIME.

2- THE SURVEY HAS BEEN PERFORMED UNDER SEVERE SNOW AND WEATHER CONDITION DATE OF SURVEY: JANUARY 01, 2022

#### FLOOD HAZARD NOTE:

AS INDICATED BY "FIRM" THE FLOOD INSURANCE RATE MAP, MAP NUMBER 26125C0539E (NOT PRINTED) CITY OF BERKLEY, OAKLAND COUNTY, MICHIGAN. EFFECTIVE DATE: SEPTEMBER 29, 2006 AS PREPARED BY THE NATIONAL FLOOD INSURANCE PROGRAM. FEDERAL EMERGENCY MANAGEMENT AGENCY.

#### **UTILITY NOTES:** ALL UTILITIES DEPICTED HEREON ARE FROM VISIBLE EVIDENCE.

SURVEYOR DID NOT CONTACT SUBSURFACE UTILITY LOCATOR SERVICE. THE LOCATION OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON

### SURVEYOR'S NOTES: AT TIME OF SURVEY, THERE MAY BE EASEMENT AND/ OR

THIS PROPERTY IS NOT LOCATED WITHIN THE FLOOD HAZARD AREAS

THIS PLAN ARE ONLY APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS, EXACTNESS OF LOCATION OR ACCURACY THEREOF. THE CONTRACTOR / OWNER SHALL BE EXCLUSIVELY RESPONSIBLE FOR DETERMINING THE EXACT LOCATION AND ELEVATION OF EXISTING UTILITIES AND PROPOSED UTILITIES CROSSINGS IN THE FIELD PRIOR TO CONSTRUCTION OR ANY SITE MODIFICATION.

DATE: FEBRUARY 17, 2022

#### CLIENT:

GHASSAN KHALAF, P.E. GK Consulting Inc. Building & Civil Engineering

#### 5644 Middlebelt Road, Garden City, MI 48135 Ph.: (313) 377-9449

#### PROJECT LOCATION:

**BUILDING # 3737"** & HOUSE / GARAGE #3363 12 MILE ROAD, CITY OF BERKLEY, OAKLAND COUNTY, MI. 48072

#### SHEET:

**BOUNDARY AND** TOPOGRAPHIC SURVEY



REVISION: DATE:

DRAWN BY:

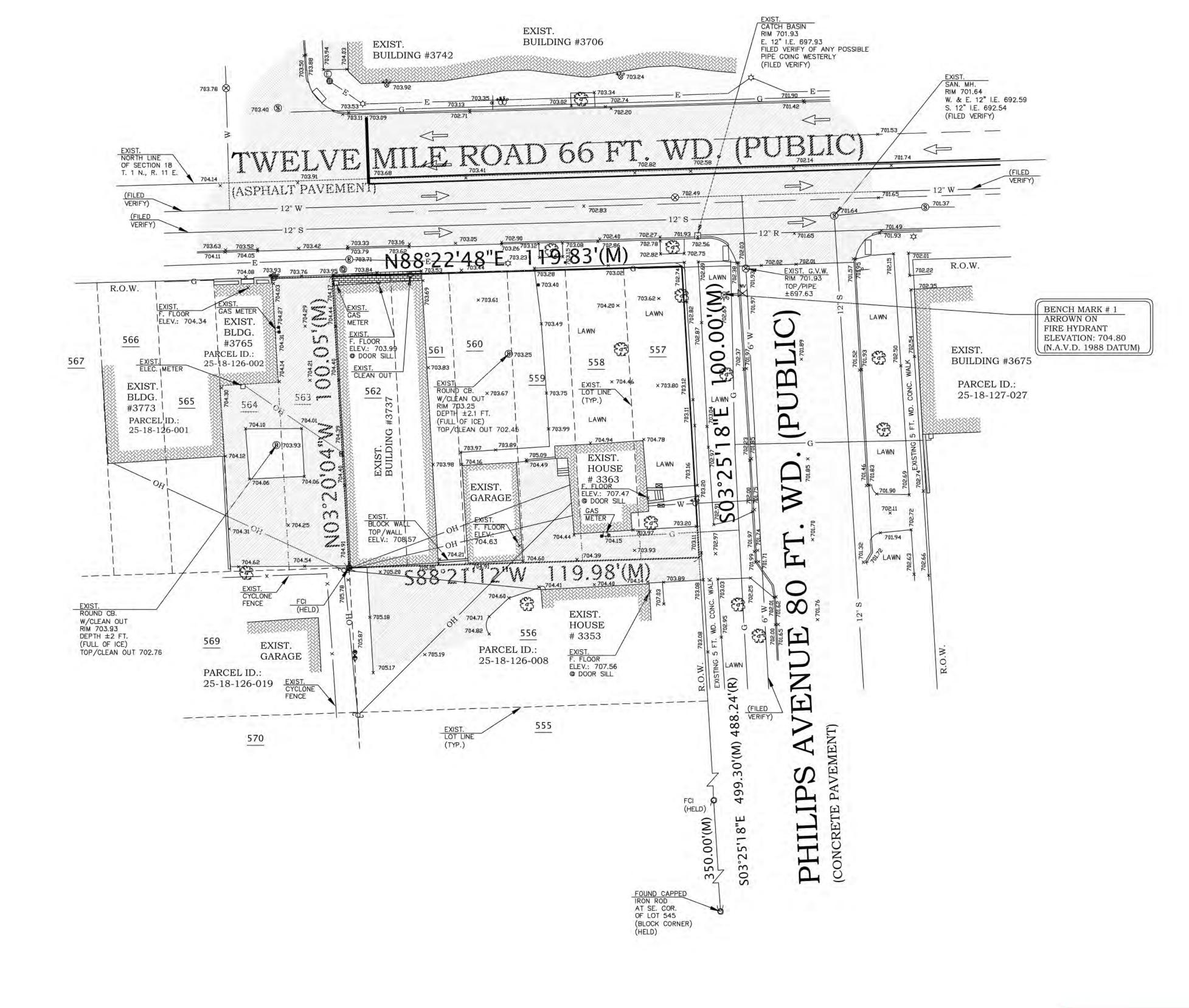
DESIGNED BY:

APPROVED BY:

SURVEY DATE: FEBRUARY 01, 2022 SCALE:

1" = 20'BOOK #: B-102

JOB NO. SHEET NO 022-103 1 Of 1



MISS DIG Ticket number 2022011900544-000

UNDERGROUND ELECTRIC FIRE HYDRANT WATER SHUT-OFF-VALVE WATER IN THE BOX GATE VALVE & WELL SQUARE CATCH BASIN ROUND CATCH BASIN SANITARY SEWER MANHOLE TRAFFIC SIGNAL POLE TRAFFIC PEDESTAL SIGNAL ×705.00 SPOT ELEVATION STEEL POST LIGHT POLE

**LEGEND OF SYMBOLS & ABBREVIATIONS** 

EXISTING

FEET

WIDE

TYPICAL

AVENUE

ELECTRIC

BUILDING

CONCRETE

RIGHT-OF-WAY

BOUNDARY LINE

SANITARY SEWER

OVERHEAD ELECTRIC LINES

(R)

(TYP.)

EXIST.

CONC.

R.O.W

FT.

WD.

TYP.

AVE.

ELEC.

BLDG

FIELD MEASUREMENT

OTHER RECORDED MEASUREMENT

UTILITY POLE

GUY WIRE ASPHALT PAVEMENT

CONCRETE SURFACE

BRICK PAVER

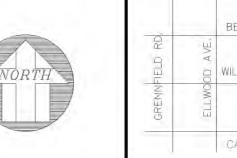
CIVIL ENGINEERING PLANS SHEET INDEX REMOVAL SITE PLAN S-01 BOUNDARY AND TOPOGRAPHICAL SURVEY PRELIMINARY GRADING PLAN C-02

MDOT TRAFFIC CONTROL STANDARDS

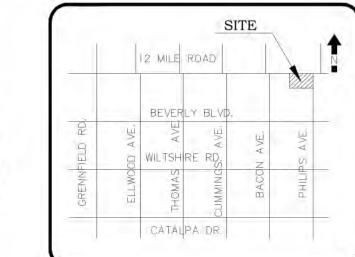
C-03 C-04 UTILITY / STORM MANAGEMENT PLAN AND DETAILS C-05 STORM SEWER MANAGEMENT DETAILS

LP-01 LANDSCAPING PLANTING PLAN

PH-01 PHOTOMETRIC PLAN







GK CONSULTING INC.

MARK DATE DESCRIPTION

GHASSAN KHALAF, P.E. TEL: 313-377-9449

e-mail: gkci@outlook.com ADDRESS: 5644 MIDDLEBELT RD GARDEN CITY, MI 48135

3-14-22 PER CITY COMMENTS

02/17/22 SITE PLAN REVIEW

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I hereby certify that this plan and specification was prepared by me or under my direct supervision and that I am a duly registered Architect or Engineer under the Laws of the State of Michigan by my hand and seal.





# THE PHILLIP **ROWHOMES**

3737 TWELVE MILE BERKLEY, MI 48072

DRAWN BY: NL DESIGNED BY: GK CHECKED BY

### NOTE:

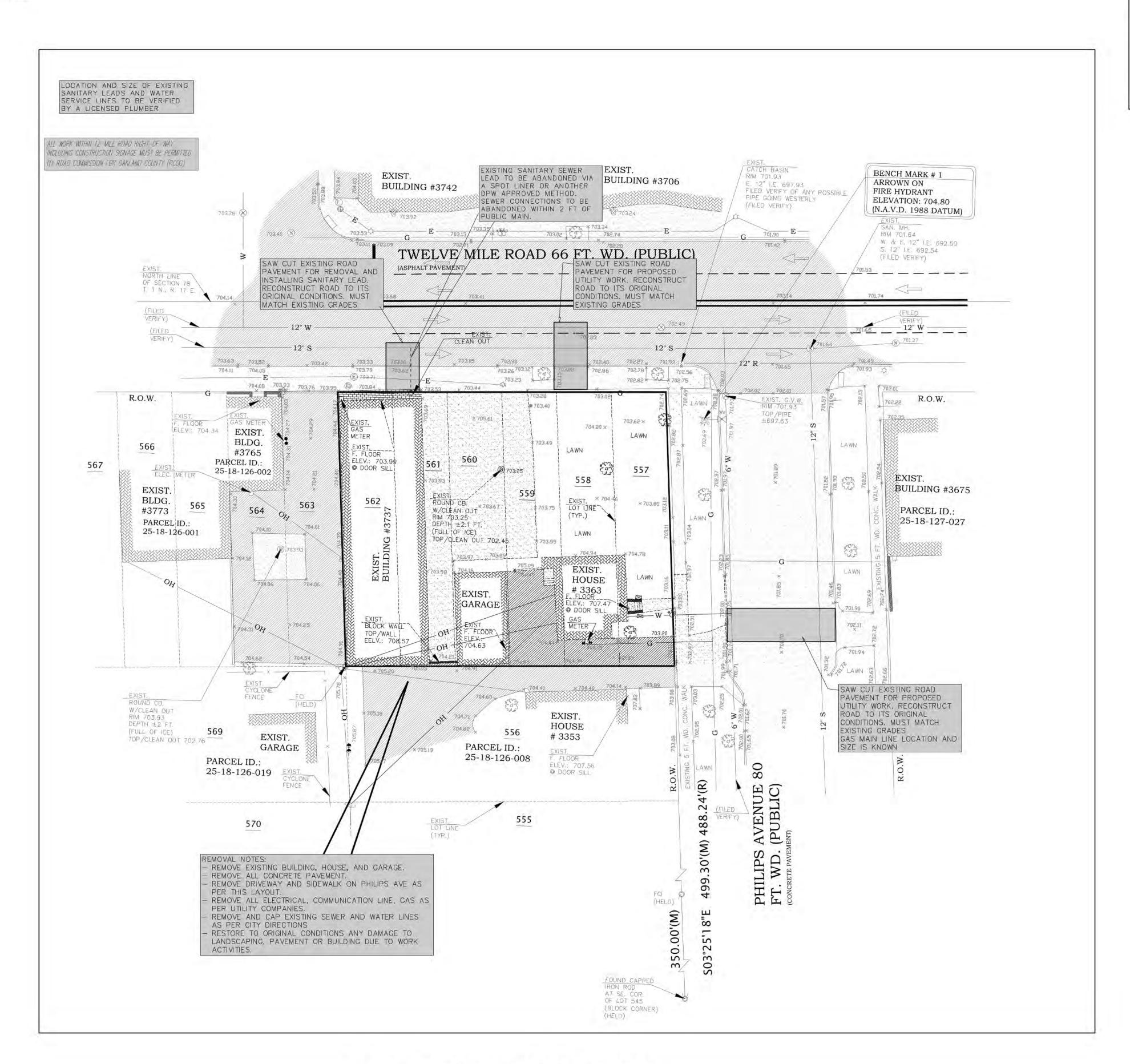
OWNER AND THE CONTRACTORS ARE THE SOLELY RESPONSIBLE FOR THE PERFORMANCE AND THE EXECUTION OF THE PROJECT AND IT IS THEIR RESPONSIBILITY FOR THE SAFETY OF THE BUILDING STRUCTURE AND THE MATERIALS USED TO RENOVATE AND CONSTRUCT THE PROPOSED FACILITY SHOWN ON THE PLANS

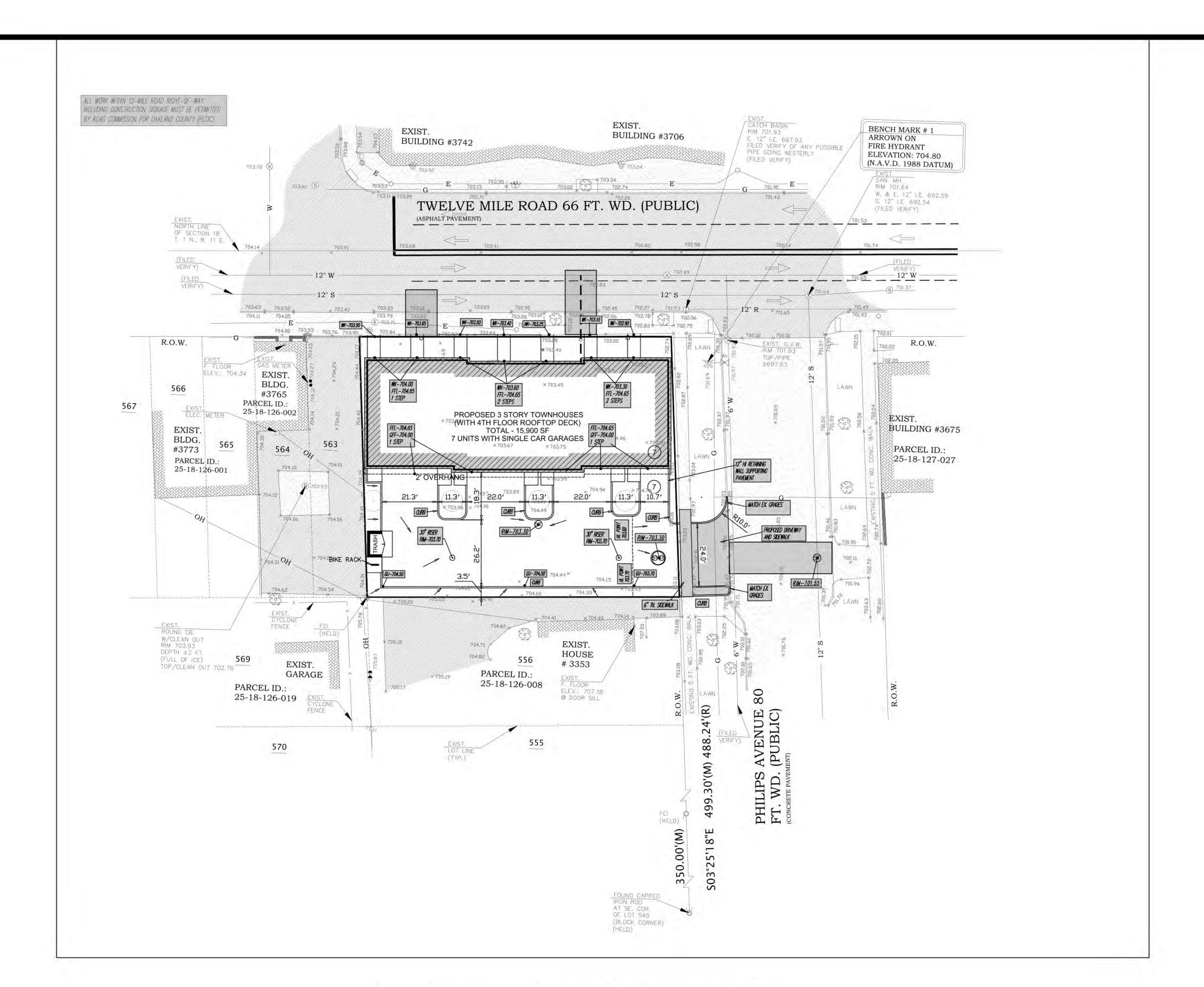
SHEET TITLE

REMOVAL SITE PLAN

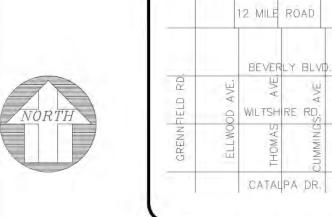
SCALE

AS NOTED





PRELIMINARY GRADING PLAN 1" = 20'-0"



LOCATION MAP

3-14-22 PER CITY COMMENTS 02/17/22 SITE PLAN REVIEW

MARK DATE DESCRIPTION

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GHASSAN ENGINEER



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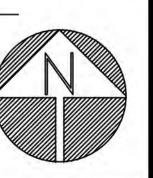
EXECUTION OF THE PROJECT AND IT IS THEIR RESPONSIBILITY FOR THE SAFETY OF THE BUILDING STRUCTURE AND THE MATERIALS USED TO RENOVATE AND CONSTRUCT THE PROPOSED FACILITY SHOWN ON THE PLANS

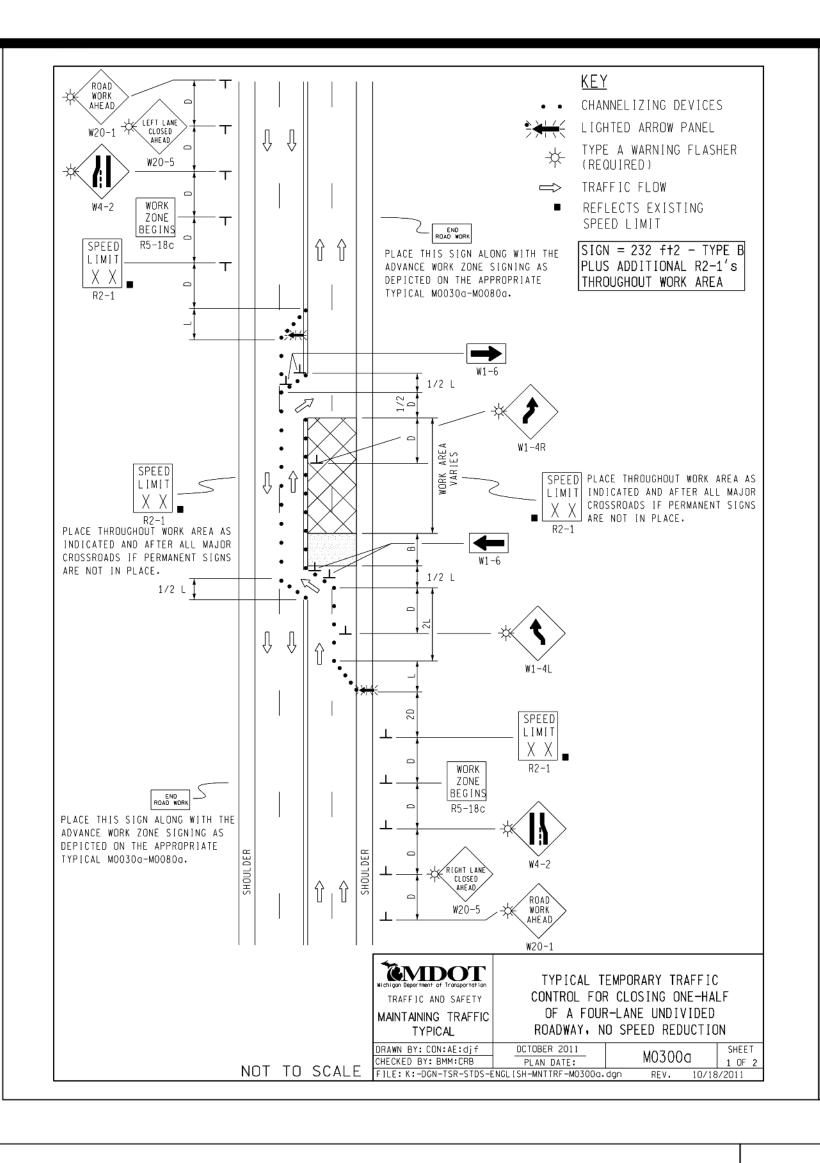
SHEET TITLE

**GRADING PLAN** 

SCALE

AS NOTED





- 1C. D = DISTANCE BETWEEN TRAFFIC CONTROL DEVICES L & 1/2 L = MINIMUM LENGTH OF TAPER
- B = LENGTH OF LONGITUDINAL BUFFER SEE MOO2Oa FOR "D," "L," AND "B" VALUES
- 2. ALL NON-APPLICABLE SIGNING WITHIN THE CIA SHALL BE MODIFIED TO FIT CONDITIONS, COVERED OR REMOVED.
- 3. DISTANCES BETWEEN SIGNS, THE VALUES FOR WHICH ARE SHOWN IN TABLE D, ARE APPROXIMATE AND MAY NEED ADJUSTING AS DIRECTED BY THE ENGINEER.
- 3A. THE "WORK ZONE BEGINS" (R5-18c) SIGN SHALL BE USED ONLY IN THE INITIAL SIGNING SEQUENCE IN THE WORK ZONE. SUBSEQUENT SEQUENCES IN THE SAME WORK ZONE SHALL OMIT THIS SIGN AND THE QUANTITIES SHALL BE ADJUSTED APPROPRIATELY.
- 4E. THE MAXIMUM RECOMMENDED DISTANCE(S) BETWEEN CHANNELIZING DEVICES SHOULD BE EQUAL IN FEET TO THE POSTED SPEED IN MILES PER HOUR ON TAPER(S) AND TWICE THE POSTED SPEED IN THE PARALLEL AREA(S).
- 5. FOR OVERNIGHT CLOSURES, TYPE III BARRICADES SHALL BE LIGHTED.
- 6. THE TYPE A WARNING FLASHER SHOWN ON THE WARNING SIGNS SHALL BE POSITIONED ON THE SIDE OF THE SIGN NEAREST THE ROADWAY.
- 7. ALL TEMPORARY SIGNS, TYPE III BARRICADES, THEIR SUPPORT SYSTEMS AND LIGHTING REQUIREMENTS SHALL MEET NCHRP 350 CRASHWORTHLY REQUIREMENTS STIPULATED IN THE CURRENT EDITION OF THE MICHIGAN MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, THE CURRENT EDITION OF THE STANDARD SPECIFICATIONS FOR CONSTRUCTION, THE STANDARD PLANS AND APPLICABLE SPECIAL PROVISIONS. ONLY DESIGNS AND MATERIALS APPROVED BY MOOT WILL BE ALLOWED.
- 8. WHEN BUFFER AREAS ARE ESTABLISHED, THERE SHALL BE NO EQUIPMENT OR MATERIALS STORED OR WORK CONDUCTED IN THE BUFFER AREA.
- 21. ALL EXISTING PAVEMENT MARKINGS WHICH ARE IN CONFLICT WITH EITHER PROPOSED CHANGES IN TRAFFIC PATTERNS OR PROPOSED TEMPORARY TRAFFIC MARKINGS, SHALL BE REMOVED BEFORE ANY CHANGE IS MADE IN THE TRAFFIC PATTERN. EXCEPTION WILL BE MADE FOR DAYTIME-ONLY TRAFFIC PATTERNS THAT ARE ADEQUATELY DELINEATED BY OTHER TRAFFIC CONTROL DEVICES.
- 26. THE LIGHTED ARROW PANEL SHALL BE LOCATED AT THE BEGINNING OF THE TAPER AS SHOWN. WHEN PHYSICAL LIMITATIONS RESTRICT ITS PLACEMENT AS INDICATED, THEN IT SHALL BE PLACED AS CLOSE TO THE BEGINNING OF THE TAPER AS POSSIBLE.

<u>SIGN SIZES</u>

DIAMOND WARNING - 48" x 48" W1-6 WARNING - 48" x 24" R2-1 REGULATORY - 48" x 60" R5-18c REGULATORY - 48" x 48"

MDOT TYPICAL TEMPORARY TRAFFIC CONTROL FOR CLOSING ONE-HALF TRAFFIC AND SAFETY OF A FOUR-LANE UNDIVIDED MAINTAINING TRAFFIC TYPICAL ROADWAY, NO SPEED REDUCTION

MINIMUM MERGING TAPER LENGTH "L" (FEET)

| OFFSET |     | POS | TED SP | EED LI | MIT, MF | H (PRI | OR TO W | ORK AR | EA) |      |        |
|--------|-----|-----|--------|--------|---------|--------|---------|--------|-----|------|--------|
| FEET   | 25  | 30  | 35     | 40     | 45      | 50     | 55      | 60     | 65  | 70   |        |
| 1      | 10  | 15  | 20     | 27     | 45      | 50     | 55      | 60     | 65  | 70   |        |
| 2      | 21  | 30  | 41     | 53     | 90      | 100    | 110     | 120    | 130 | 140  |        |
| 3      | 31  | 45  | 61     | 80     | 135     | 150    | 165     | 180    | 195 | 210  | ET     |
| 4      | 42  | 60  | 82     | 107    | 180     | 200    | 220     | 240    | 260 | 280  | F      |
| 5      | 52  | 75  | 102    | 133    | 225     | 250    | 275     | 300    | 325 | 350  | Z      |
| 6      | 63  | 90  | 123    | 160    | 270     | 300    | 330     | 360    | 390 | 420  |        |
| 7      | 73  | 105 | 143    | 187    | 315     | 350    | 385     | 420    | 455 | 490  |        |
| 8      | 83  | 120 | 163    | 213    | 360     | 400    | 440     | 480    | 520 | 560  | Ξ      |
| 9      | 94  | 135 | 184    | 240    | 405     | 450    | 495     | 540    | 585 | 630  | 757    |
| 10     | 104 | 150 | 204    | 267    | 450     | 500    | 550     | 600    | 650 | 700  | LENGTH |
| 11     | 115 | 165 | 225    | 293    | 495     | 550    | 605     | 660    | 715 | 770  | oc.    |
| 12     | 125 | 180 | 245    | 320    | 540     | 600    | 660     | 720    | 780 | 840  | APEI   |
| 13     | 135 | 195 | 266    | 347    | 585     | 650    | 715     | 780    | 845 | 910  | 1      |
| 14     | 146 | 210 | 286    | 374    | 630     | 700    | 770     | 840    | 910 | 980  |        |
| 15     | 157 | 225 | 307    | 400    | 675     | 750    | 825     | 900    | 975 | 1050 |        |

THE FORMULAS FOR THE <u>MINIMUM LENGTH</u> OF A MERGING TAPER IN DERIVING THE "L" VALUES SHOWN IN THE ABOVE TABLES ARE AS FOLLOWS:

"L" =  $W \times S^2$  WHERE POSTED SPEED PRIOR TO

60 THE WORK AREA IS 40 MPH OR LESS SHOULDER TAPER "L" =  $S \times W$  WHERE POSTED SPEED PRIOR TO THE WORK AREA IS 45 MPH OR GREATER

= MINIMUM LENGTH OF MERGING TAPER

= POSTED SPEED LIMIT IN MPH PRIOR TO WORK AREA W = WIDTH OF OFFSET

TAPER LENGTH

TYPES OF TAPERS UPSTREAM TAPERS MERGING TAPER L - MINIMUM SHIFTING TAPER 1/2 L - MINIMUM 1/3 L - MINIMUM 100 ′ - MAXIMUM TWO-WAY TRAFFIC TAPER

DOWNSTREAM TAPERS 100 ' - MINIMUM (PER LANE) (USE IS OPTIONAL)

**EMDOT** TRAFFIC AND SAFETY TABLES FOR "L", "D" AND "B" VALUES MAINTAINING TRAFFIC TYPICAL 
 MAWN BY: CON: AF: djf
 JUNE 2006
 MOO20d
 SHEE

 ECKED BY: BMM
 PLAN DATE:
 MOO20d
 1 0F

 LE: K: /DGN/TSR/STDS/ENGLISH/MNTIRF/W0020d dgn
 REV. 08/21/2006

DISTANCE BETWEEN TRAFFIC CONTROL DEVICES "D" AND LENGTH OF LONGITUDINAL BUFFER SPACE ON "WHERE WORKERS PRESENT" SEQUENCES

POSTED SPEED LIMIT, MPH (PRIOR TO WORK AREA) 
 DISTANCES
 25
 30
 35
 40
 45
 50
 55
 60
 65
 70

 D (FEET)
 250
 300
 350
 400
 450
 500
 550
 600
 650
 700

> GUIDELINES FOR LENGTH OF LONGITUDINAL BUFFER SPACE "B"

| SPEE<br>MP |   | LENGTH<br>FEET |
|------------|---|----------------|
| 2          | 0 | 33             |
| 2          | 5 | 50             |
| 3          | 0 | 83             |
| 3          | 5 | 132            |
| 4          | 0 | 181            |
| 4          | 5 | 230            |
| 5          | 0 | 279            |
| 5          | 5 | 329            |
| 6          | 0 | 411            |
| 6          | 5 | 476            |
| 7          | 0 | 542            |
|            |   |                |

- \* POSTED SPEED, OFF PEAK 85TH PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED
- L BASED UPON AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) BRAKING DISTANCE PORTION OF STOPPING SIGHT DISTANCE FOR WET AND LEVEL PAVEMENTS (A POLICY ON GEOMETRIC DESIGN OF HIGHWAY AND STREETS), AASHTO, THIS AASHTO DOCUMENT ALSO RECOMMENDS ADJUSTMENTS FOR THE EFFECT OF GRADE ON STOPPING AND VARIATION FOR TRUCKS.

Michigan Department of Transportation TABLES FOR "L", "D" AND "B" VALUES MAINTAINING TRAFFIC TYPICAL RAWN BY: CON: AE: djf JUNE 2006 MO020d SHEET PLAN DATE: MO020d 2 OF TILE: K:/DGN/TSR/STDS/ENGLISH/MNTTRF/W0020d.dgn REV. 08/21/2006

02/17/22 SITE PLAN REVIEW

MARK | DATE | DESCRIPTION

# CONSULTING INC.

GHASSAN KHALAF, P.E. TEL: 313-377-9449 e-mail: gkci@outlook.com ADDRESS: 5644 MIDDLEBELT RD

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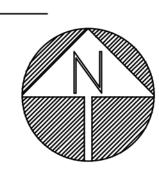
#### NOTE:

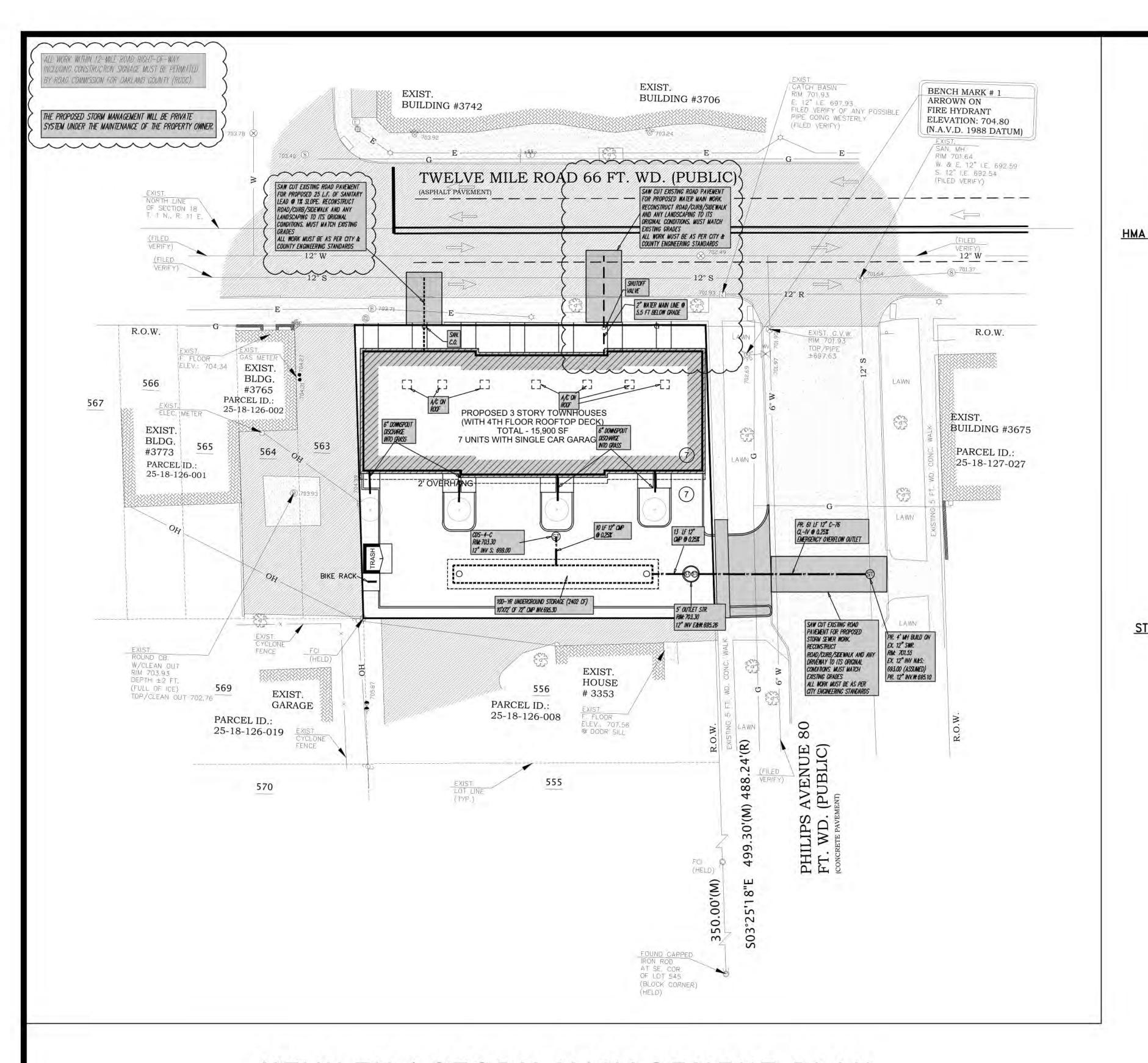
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SHEET TITLE

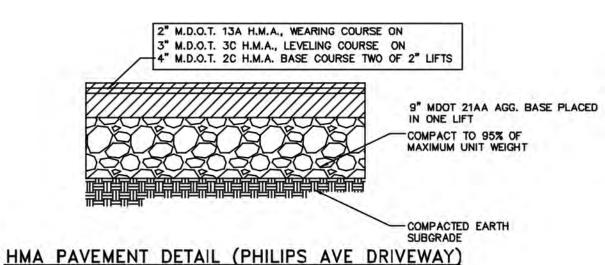
MDOT TRAFFIC CONTROL STANDARDS FOR **ROAD PARTIAL** CLOSER

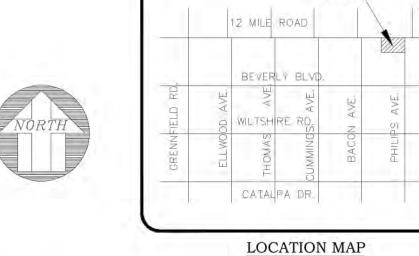
SCALE





UTYILTY / STORM MANAGEMENT PLAN 1" = 20'-0"





NOT TO SCALE

CONSULTING INC.

MARK DATE DESCRIPTION

3-14-22 PER CITY COMMENTS

02/17/22 SITE PLAN REVIEW

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GHASSAN KHALAF ENGINEER 56670



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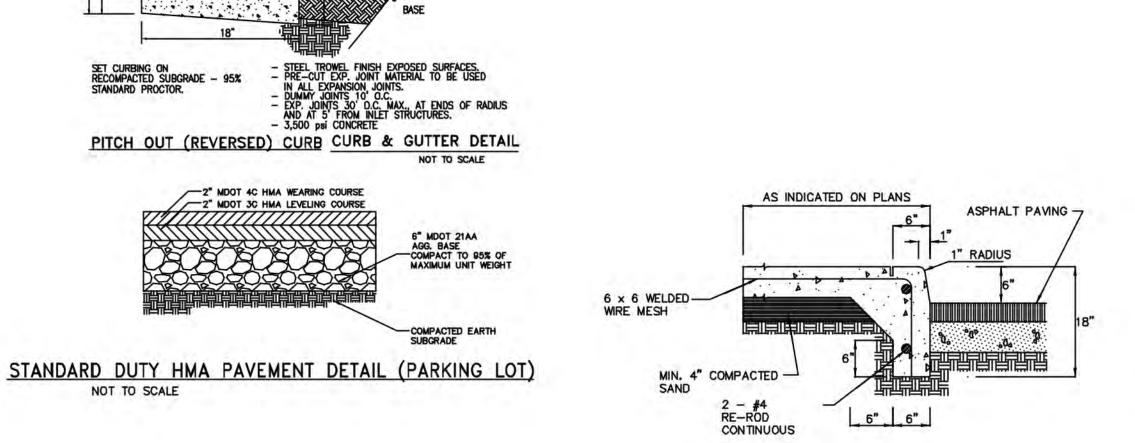
SHEET TITLE

UTILITY / STORM MANAGEMENT PLAN AND DETAILS

SCALE

AS NOTED

SHEET No.



STORM SEWER NOTES:

1- STORM SEWER RUN OF TO BE COLLECTED FROM SITE BY USING CDS-4-C (AS INLETS) THEN TREATED MECHANICALLY THEN DISCHARGE INTO UNDER GROUND STORAGE SYSTEM.

2- STORM-CEPTOR 1 HANDLES PEAK DISCHARGE OF 1.0 CFS

3- UNDERGROUND STORAGE CONSISTS OF 72" DIA CMP WITH STORAGE WITHIN STRUCTURAL STONE. STONE VOIDS AT 20%. 4- THEN DISCHARGE INTO OUTLET CONTROL STRUCTURE, WHICH ALSO HANDLE THE EMERGENCY OVER FLOW.

5- 100-YR STORM WILL BE DISCHARGE THRU X" DIA HOLE IN THE OUTLET CONTROL STRUCTURE WALL. 7- EMERGENCY OVERFLOW WILL BE RELEASE ABOVE THE WALL AT THE OUTLET CONTROL THEN INTO 12" PIPE @ 0.25% SLOPE.

8- THEN DISCHARGE WILL GO INTO PROPOSED MANHOLE (TO BE BUILT ON EXISTING COMBINED 12" SEWER LINE ON PHILIPS AVE)

**EXISTING 6" SANITARY LEAD CHECK:** 1- TOTAL NO OF BATHROOMS = 28 2- TOTAL NUMBER OF KITCHENS = 7

3- TOTAL NUMBER OF LAUNDRIES = 7 FROM TABLE 709.1 (MPC 2015) DRAINAGE FIXTURE UNITS FOR FIXTURES AND GROUPS 1- BATHROOM = 5

2- KITCHEN SINK = 2 3- LAUNDRY = 1

TOTAL DRAINAGE FIXTURE UNITS FOR THE PROPOSED BUILDING

INTEGRAL CURB AND WALK

NOT TO SCALE

28X5 (BATHROOM) + 7X2 (KITCHEN) + 7X1 (LAUNDRY)= 161 (DFU)

TOTAL No. OF (DFU) [CAPACITY] FOR EXISTING LEAD = 700 DFU ASSUMING EXISTING LEAD IS 6" AT 1/8" PER FOOT OR 1% SLOPE FROM TABLE 710.1(1) (MPC 2015) ... O.K.

#### **Land Use Summary**

| Characteristic                                         | Existing<br>Conditions | Proposed<br>Conditions |
|--------------------------------------------------------|------------------------|------------------------|
| Total Development Area (ac)                            | 0.28                   | 0.28                   |
| Impervious Area (ac)                                   | 0.19                   | 0.23                   |
| Total Pervious Area (ac)                               | 0.08                   | 0.04                   |
| Pervious Area Breakdown by Cover Type                  |                        |                        |
| Meadow/fallow/natural areas (non-cultivated) (ac)      | 0.00                   | 0.00                   |
| Predominant NRCS Soil Type (A, B, C, or D)             | N/A                    | N/A                    |
| Improved areas (turf grass, landscape, row crops) (ac) | 0.08                   | 0.04                   |
| Predominant NRCS Soil Type (A, B, C, or D)             | Type C                 | Type C                 |
| Wooded Areas (ac)                                      | 0.00                   | 0,00                   |
| Predominant NRCS Soil Type (A, B, C, or D)             | N/A                    | N/A                    |
| Calculated CPV                                         | C Volume (cubic feet)  | 1,090.09               |
| CPVC Volume                                            | Provided (cubic feet)  | 0.00                   |
| CPRC Volume                                            | Provided (cubic feet)  | 1,593.21               |

| Project | 3737 12 Mile Rd. |
|---------|------------------|
| 0.000   |                  |

| Infilt             | ration rate = | 0.00 | in/hr | Infiltration ra | ate > 0.24in/hr?<br>Dry Pond Design | No<br>1? No |
|--------------------|---------------|------|-------|-----------------|-------------------------------------|-------------|
| Surface Type       | A (ac)        | c    | AxC   |                 |                                     |             |
| Pervious           | 0.04          | 0.25 | 0.01  | 1860            |                                     |             |
| Impervious         | 0.23          | 0.95 | 0.22  | 10127           | 84.5%                               | Yes         |
| Total              | 0.275         |      | 0.23  | 11987           |                                     | No          |
| C <sub>ave</sub> = | Σ(AxC)/A      |      |       |                 |                                     |             |

#### TIME OF CON-

 $C_{ave} = 0.23 / 0.275 = 0.84$ 

| TIME OF CONCENTRA           | TION CALCULATIONS                                          |                          |              |        |
|-----------------------------|------------------------------------------------------------|--------------------------|--------------|--------|
| Sheet Flow $T_1 = L_1$      | I V                                                        |                          |              |        |
| V = K                       |                                                            | ch                       | 9 243        |        |
| V = K:                      | 2.00 %                                                     | Sheet F<br>2.00 %        | low          |        |
| S = K =                     | 0.48                                                       | 0.48                     |              |        |
| L=                          | 87.00 ft                                                   | 87.00 ft                 |              |        |
|                             | $(7/(0.48 \times 2^{0.5} \times 60)) = 2.136 \text{ min.}$ | 2.14 min.                |              |        |
| Shallow Flow                | , ,                                                        |                          |              |        |
|                             | ′ 3600V                                                    |                          |              |        |
| V =                         | 2.50 f/sec                                                 | 2.50 Shallov             | v Flow       |        |
| L=                          | 10.00 ft                                                   | 10.00 ft                 |              |        |
| $T_1 = 10$                  | / ( 2.5fps x 3600 ) = 0.001 min.                           | 0.00 min.                |              |        |
| Ţ                           | 3 min                                                      | 3 min                    |              |        |
| I <sub>100</sub> = 83.      | 3/(9.17+T) <sup>0.841</sup>                                |                          |              |        |
| I <sub>100</sub> = 83       | .3 / ( 9.17+ 3 )^0.81 = 11 in/hr                           | 11.00 in/hr              |              |        |
| $V_{CPVC} = A$              | x C x 4719                                                 |                          |              |        |
| $V_{CPVC} = 0.$             | 275 x 0.84 x 3,630 = 1090.09 ft3                           | 1,090.09 ft <sup>3</sup> | Infiltration |        |
| $V_{CPRC} = A$              | x C x 6,897                                                |                          |              |        |
| $V_{CPRC} = 0.3$            | 275 x 0.84 x 6,897 = 1593.21 ft3                           | 1,593.21 ft <sup>3</sup> | Bank Full    | 750.27 |
| Q <sub>allowable</sub> = 1. | 1055 - 0.207 Ln(A) (max. 1.0 cfs/ac)                       |                          |              |        |
| Q <sub>allowable</sub> = 1. | 1055 - 0.207 Ln ( 0.275 ) = 1.37 cfs/ac                    | 1.37 cfs/ac              |              |        |
|                             | 00 cfs/ac (max.)                                           | 1 cfs/ac                 |              |        |
| $Q_o = A$                   | x Q <sub>allowable</sub>                                   |                          |              |        |
| $Q_o = 0$ .                 | 275 x 1 = 0.28 cfs                                         | 0.28 cfs                 |              |        |
| $Q_i = C$                   | ĸIx A                                                      |                          |              |        |
| $Q_i = 0.0$                 | 84 x 11 x 0.275 = 2.54 cfs                                 | 2.54 cfs                 |              |        |

4,365.90 ft<sup>3</sup>

100-Year Storage

2,343.48 ft<sup>3</sup>

#### The Site Plan must be designed to accommodate the following volumes:

 $V_s = 4365.9 \times (0.206 - 0.15 \ln (0.28 / 2.54)) = 2343.48 \text{ ft}$ 

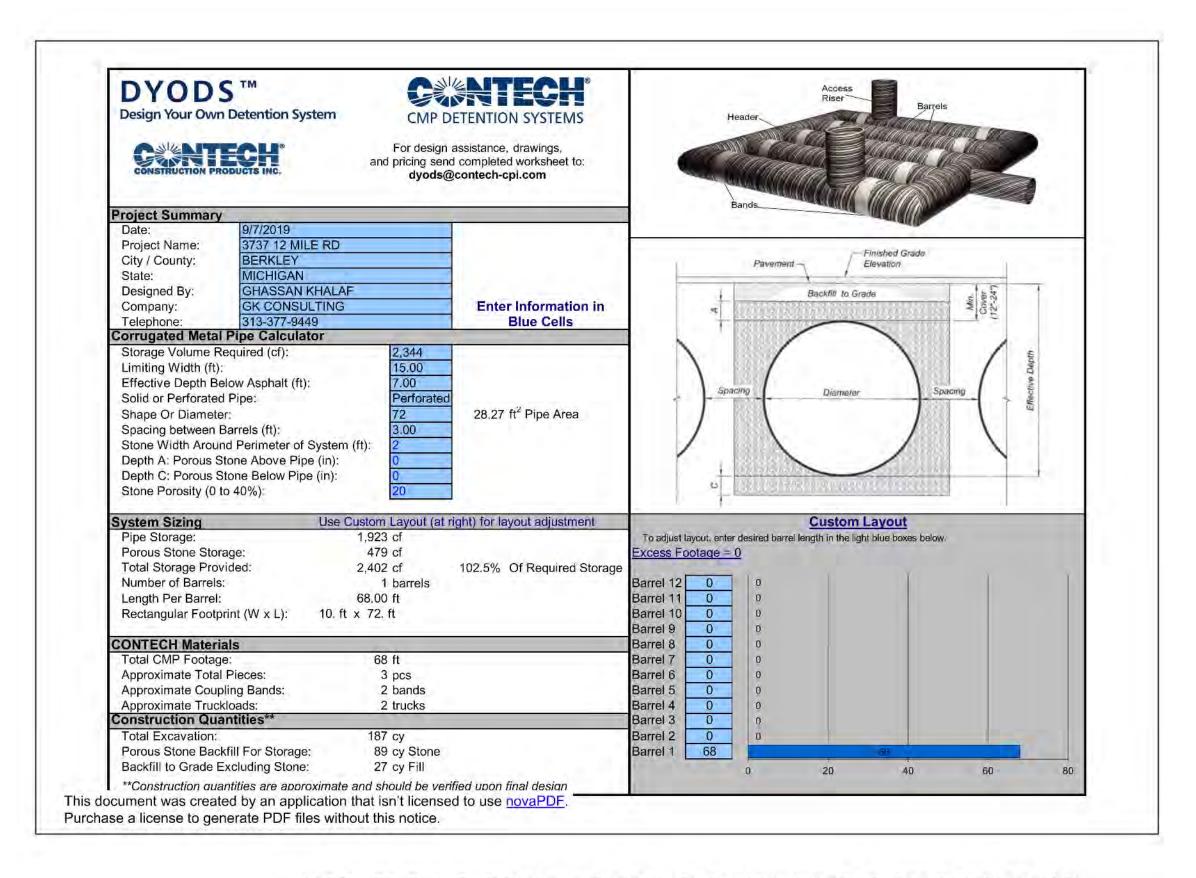
 $V_r = 0.275 \times 0.84 \times 18,900 = 4365.9 \text{ ft}$ 

 $V_s = V_r \times (0.206 - 0.15 \ln (Q_o/Q_i))$ 

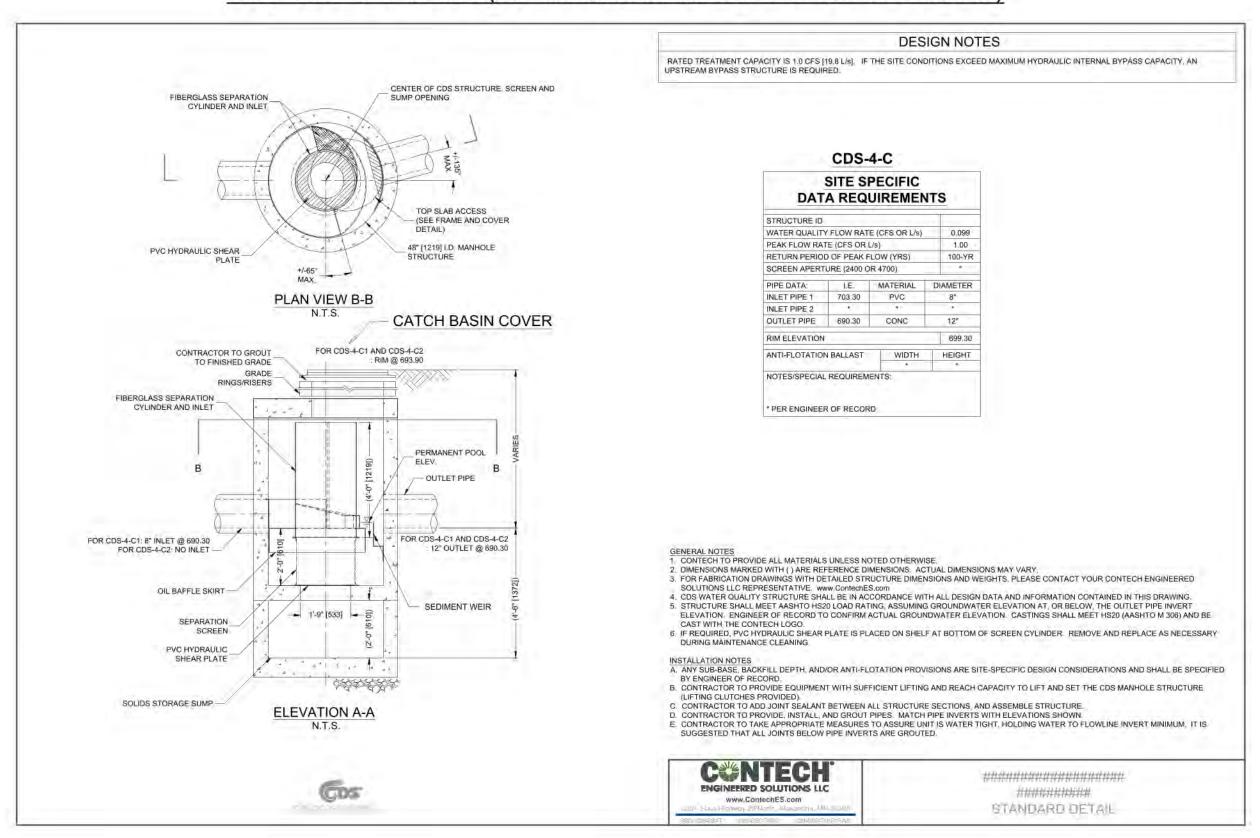
1,090.09 ft<sup>3</sup> 1,593.21 ft<sup>3</sup> CPRC =

 $V_r = A \times C \times 18,900$ 

Volume Control is NOT met, then: Flood Control =  $2,343.48 \text{ ft}^3$ 



### USE CDS-4-C INLET (TO TREART MAX. 1.0 CFS 100-YR STORM)



02/17/22 SITE PLAN REVIEW

MARK DATE DESCRIPTION

GARDEN CITY, MI 48135

# GK CONSULTING INC.

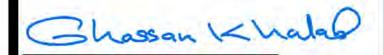
GHASSAN KHALAF, P.E. TEL: 313-377-9449 e-mail: gkci@outlook.com ADDRESS: 5644 MIDDLEBELT RD

COPYRIGHT

**DUPLICATION STRICTLY PROHIBITED WITHOUT** THE WRITTEN CONSENT OF CONSULTANT.

I hereby certify that this plan and specification was prepared by me or under my direct supervision and that I an a duly registered Architect or Engineer under the Laws of the State of Michigan by my hand and seal.





# THE PHILLIP **ROWHOMES**

3737 TWELVE MILE BERKLEY, MI 48072

DRAWN BY: NL DESIGNED BY: GK CHECKED BY

### NOTE:

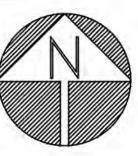
OWNER AND THE CONTRACTORS ARE THE SOLELY RESPONSIBLE FOR THE PERFORMANCE AND THE EXECUTION OF THE PROJECT AND IT IS THEIR RESPONSIBILITY FOR THE SAFETY OF THE BUILDING STRUCTURE AND THE MATERIALS USED TO RENOVATE AND CONSTRUCT THE PROPOSED FACILITY SHOWN ON THE PLANS

SHEET TITLE

STORM SEWER MANAGEMENT **DETAILS** 

SCALE

AS NOTED



#### LANDSCAPE DEVELOPMENT NOTES:

#### PLANTING

- 1. Installation of all plant material shall be in accordance with the latest edition of the American Association of Nurserymen Standards for Nursery Stock and with the specifications set forth by the City of Berkley, Michigan.
- 2. The plant materials shall conform to the type stated on the plant list. Sizes shall be the minimum stated on the plant list or larger. All measurements shall be in accordance with the latest edition of the American Association of Nurserymen Standards for Nursery Stock.
- 3. The plant material shall be nursery grown and inspected by the Owner's representative before planting. The Owner's representative reserves the right to reject any plant material at any time
- 4. Plants designated "B&B" shall be balled and burlapped with firm balls of earth.
- 5. Dig shrub pits one foot (1') larger than the shrub rootball, tree pits three (3) times the width of the tree rootball and backfill with one (1) part topsoil and one (1) part soil from excavated pit. Plant trees and shrubs at the same grade level at which they were planted at the nursery. If wet, clay soils are evident, plant trees and shrubs slightly
- 6. The Contractor is responsible for planting the materials at the correct grades and spacing. The plants shall be oriented to give the best appearance.
- 7. When the plant has been properly set, the pit shall be backfilled with the topsoil
- mixture, gradually filling, patting, and settling with water. 8. Trees in lawn areas to have a four foot (4') circle of mulch, four inches (4') deep, and three inches (3") away from the trunk. Shrub beds are to be mulched with shredded bark mulch to a minimum depth of four inches (4"). Only natural color shredded
- hardwood bark mulch will be accepted. 9. Remove all twine, wire, and burlap from the top one third (1/3) of tree and shrub root balls and from tree trunks. Remove all non-biodegradable material such as plastic or nylon completely from branches and stems.
- 10.All plant materials shall be pruned and injuries repaired. The amount of pruning shall be limited to the removal of dead or injured limbs and to compensate for the loss of roots from transplanting. Cuts should be flush, leaving no stubs. Cuts over three quarters of an inch (3/4") shall be painted with tree paint. Shrubs along the site
- perimeter shall be allowed to grow together in a natural form. 11.Organic, friable topsoil shall be evenly distributed and fine graded over all areas to

all sparse and bare spots and continuing with a weed and feed program.

- receive lawns at uniform depth of four inches (4") after settlement. 12. All lawn areas shall be seeded with a Grade A Kentucky Blue Grass blend over the topsoil. Existing lawn in generally good condition but with bare, sparse, or weedy areas must be renovated by filling in low areas, raking, overseeding, and top dressing
- 13. All plantings shall be completed within three (3) months, and no later than November 30, from the date of issuance of a certificate of occupancy if such certificate is issued during the April1 thru September 30 period; if the certificate is issued during the October 1 thru March 31 period, the planting shall be completed no later than the ensuing May 31; plantings shall thereafter be reasonably maintained, including permanence and health of plant materials to provide a screen to abutting properties and including the absence of weeds and refuse.
- 14.Plant trees and shrubs no closer than the following minimum distances from sidewalks, curbs, and parking stalls:
- a. Shade/Canopy Trees b. Ornamental/Flowering Trees
  - Three feet (3') Five feet (5')

Two feet (2')

- c. Evergreen Trees
- d. Evergreen/Flowering Shrubs

PLANTING DETAILS

- Four feet (4'). 15.Backfill directly behind all curbs and along sidewalks and compact to the to of curbs or walk to support vehicle and pedestrian weight without settling.
- 16.All landscape areas, especially parking lot islands and landscape beds next to buildings shall be excavated of all building materials and poor soils to a depth of twelve inches to eighteen inches (12"-18") and backfilled with good, medium-textured planting soil (loam or light yellow clay loam). Add four inches to six inches (4"-6") of topsoil over the fill material and crown a minimum of six inches (6") above the top of

curbs and/or walks after earth settling unless otherwise noted on the landscape plan.

- 17. Conversion of all asphalt and gravel areas to landscape planting beds shall be done in the following manner: a. Remove all asphalt, gravel, and compacted earth to a depth of six inches to eighteen inches (6"-18") depending on the depth of the sub base and dispose of off site; b. Call the City for an inspection prior to backfilling; c. Replace excavated material with good, medium-textured planting soil (loam or light yellow clay loam) to a minimum of two inches (2") above the top of the curb and sidewalk, add four inches to six inches (4"-6") of topsoil and crown to a minimum of six inches (6") above the adjacent curb and walk after earth settling, unless otherwise noted on the landscape plan.
- If conversion from asphalt to landscape occurs in or between an existing landscape area(s), replace excavated material from four inches to six inches (4"-6") below adjacent existing grade with good, medium-textured planting soil (loam or light yellow clay loam) and add four inches to six inches (4"-6") of topsoil to meet existing grades
- 18. Edging shall consist of Ryerson Steel edging, Perma-Loc aluminum edging, or approved equivalent. 19. Elevate the rootballs of Yew shrubs to allow for better drainage.

#### MATERIAL

- 1. Required landscape material shall satisfy the criteria of the American Association of Nurserymen Standards for Nursery Stock and be: a. Nursery grown; b. State Department of Agriculture inspected; c. No. 1 grade material with a straight, unscarred trunk, and well-developed uniform crown (park grade trees will not be accepted); d. Staked, wrapped, watered, and mulched according to the details provided; and e. Guaranteed for one (1) year.
- 2. Topsoil shall be friable, fertile soil of clay loam character containing at least five percent (5%) but not more than twenty percent (20%) by weight of organic matter with a pH range between 6.0 and 7.0. The topsoil shall be free from clay lumps, coarse sand, plant roots, sticks, and other foreign materials.
- 3. The seed mixture shall consist of the following types and proportions: Kentucky Blue Grass blend "Baron/Sheri/Adelphi" @ sixty percent (60%), Chewing Fescue @ twenty-five percent (25%), Creeping Red Fescue @ ten percent (10%), and Perennial Rye Grass @ five percent (5%). Weed content shall not exceed one percent (1%). The mix shall be applied at a rate of 200 pounds per
- 4. Sod shall be two (2) year old "Baron/Sheri/Adelphi" Kentucky Blue Grass blend grown in a sod nursery on loam soil.
- Proposed perennials shall be full, well-rooted plants.
- 6. Cobblestone mulch to consist of two inch to six inch (2"-6") cobbles, eight inches (8") deep, with geotextile fabric beneath.
- 7. Callery Pear (*Pyrus calleryana*) and Norway Maple (*Acer platanoides*) shall not be substituted for any tree species in the plant list. Contact the Landscape Architect for acceptable plant substitutions.

#### GENERAL

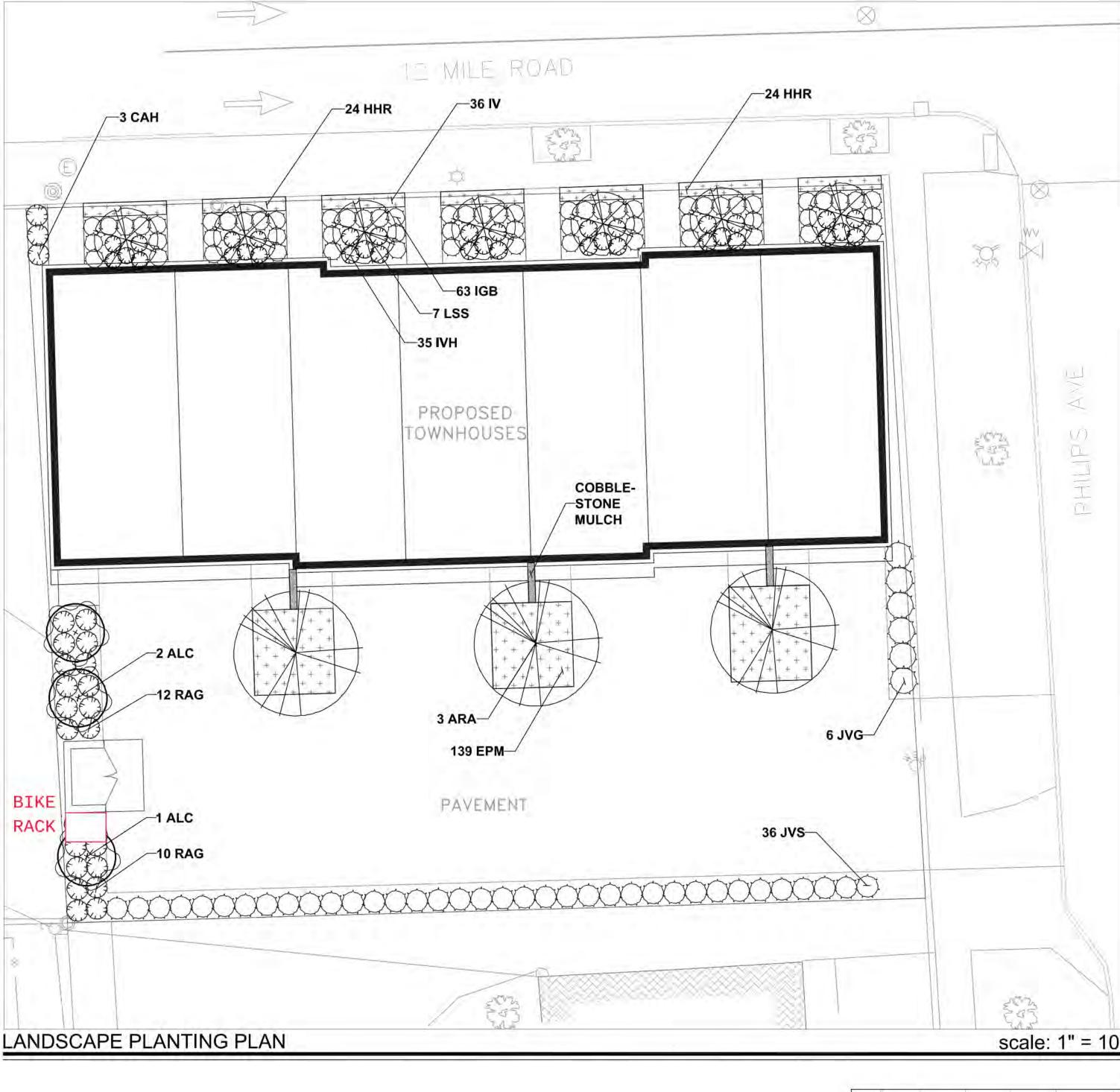
- 1. Do not plant deciduous or evergreen trees directly over utility lines or under overhead wires. Maintain a six foot (6') distance from the centerline of utilities and twenty feet (20') from the centerline of overhead wires for planting holes. Call MISS DIG forty-eight (48) hours prior to landscape construction for field location of utility lines.
- 2. The Contractor agrees to guarantee all plant material for a period of one (1) year. At that time, the Owner's representative reserves the right for a final inspection. Plant material with twenty-five percent (25%) die back, as determined by the Owner's representative shall be replaced. This guarantee includes the furnishing of new plants, labor, and materials. These new plants shall also be guaranteed for a period of one (1) year.
- 3. The work shall consist of providing all necessary materials, labor, equipment,
- tools, and supervision required for the completion as indicated on the drawings. 4. All landscape areas including parking lot islands shall be irrigated by an automatic underground irrigation system. Lawns and shrub/landscape areas
- shall be watered by separate zones to minimize overwatering. 5. All written dimensions override scale dimensions on the plans.
- Report all changes, substitutions, or deletions to the Owner's representative.
- 7. All bidders must inspect the site and report any discrepancies to the Owner's
- 8. All specifications are subject to change due to existing conditions.
- 9. The Owner's representative reserves the right to approve all plant material. 10.All ground mounted mechanical units shall be screened on three (3) sides with living plant material.

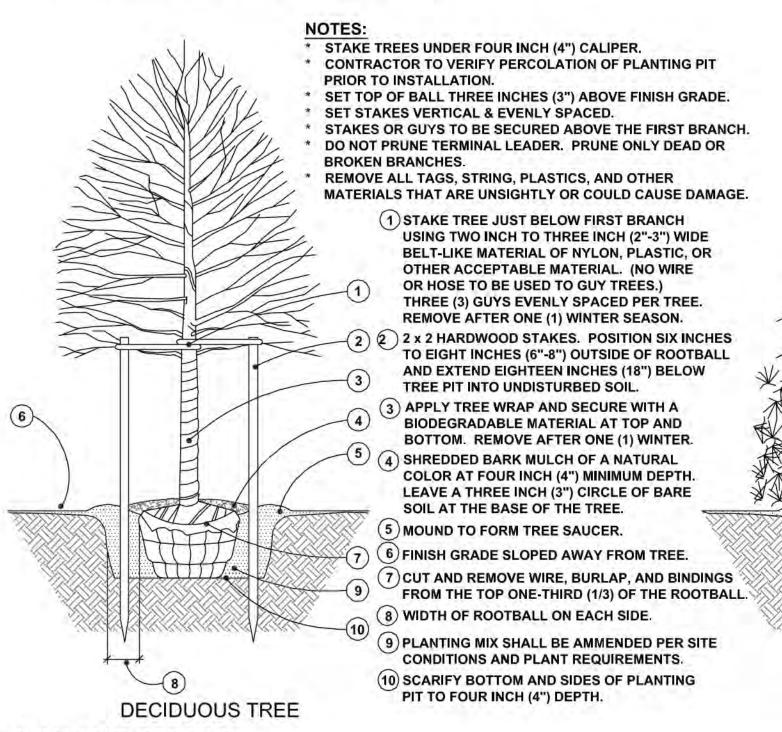
#### MAINTENANCE OF GENERAL LANDSCAPE AREAS

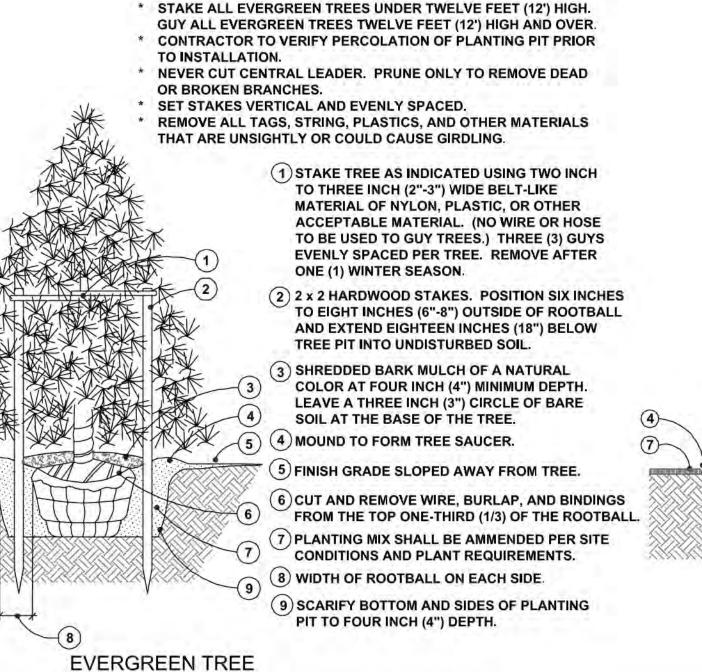
- 1. The Owner of the landscaping shall perpetually maintain such landscaping in good condition so as to present a healthy, neat, and orderly appearance, free from refuse and debris.
- 2. The Owner shall conduct a seasonal landscape maintenance program including regular lawn cutting (at least once per week during the growing season). pruning at appropriate times, watering, and snow removal during winter.
- 3. The Contractor is responsible for watering and maintenance of all seed areas until a minimum of ninety percent (90%) coverage, as determined by the Owner's representative.
- 4. All diseased and/or dead material shall be removed within sixty (60) days following notification and shall be replaced within the next appropriate planting season or within one (1) year, whichever comes first.
- 5. Any debris such as lawn clippings, fallen leaves, fallen limbs, and litter shall be removed from the site on a weekly basis at the appropriate season.
- 6. All planting beds shall be maintained by removing weeds, fertilizing, and replenishing mulch as needed. The cobblestone bed shall be maintained by removing seedlings and weeds on a regular basis as needed. Do not let tree roots become established.
- 7. Annual beds shall be kept free of weeds and mulched with sphagnum peat of a neutral pH as needed. Perennial beds shall be kept free of weeds and mulched with fine textured shredded bark as needed. Cut spent flower stalks from perennial plants at regular intervals.

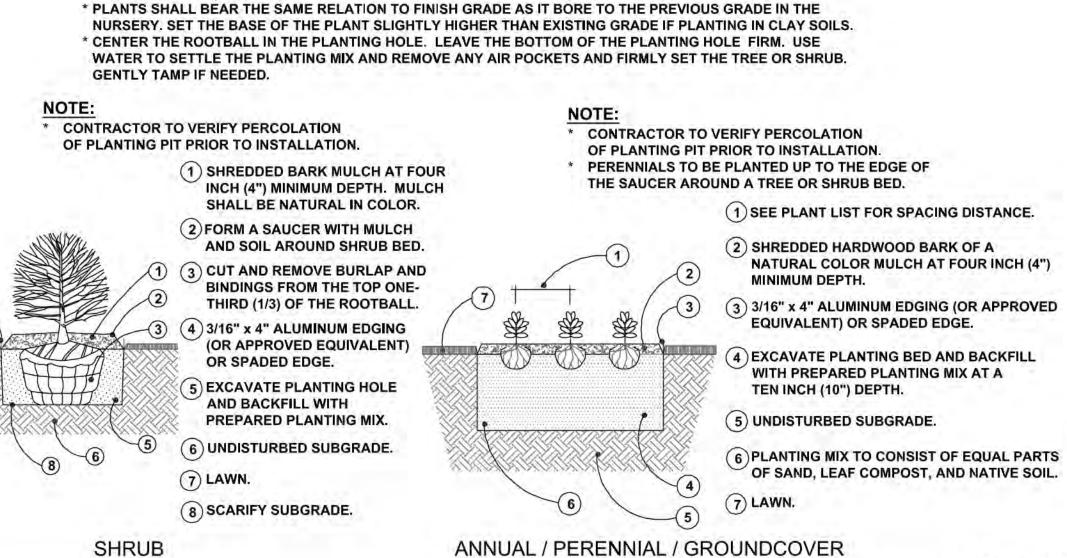
NOTES:

#### PLANT LIST KEYQTY. BOTANICAL NAME COMMON NAME SIZE **FOUNDATION PLANTINGS** Hummingbird Summersweet 30" ht. B&B CAH 3 Clethra alnifolia 'Hummingbird' 24" ht. B&B IGB 63 Ilex glabra 'Gem Box' Gem Box Inkberry IVL 35 Itea virginiana 'Little Henry' Little Henry Sweetspire 24" ht. B&B LSS 7 Liquidambar styraciflua Slender Silhouette 'Slender Silhouette' American Sweetgum 3" cal. B&B HHR 48 Hemerocallis sp. 'Happy Returns' Happy Returns Daylily 1 gal. pot, 24" o.c. IV 36 Iris versicolor 'Gerald Darby' Gerald Darby Iris 1 gal. pot, 24" o.c. PARKING LOT PLANTINGS 2" cal. B&B ALC 3 Amelanchier laevis 'Cumulus' Cumulus Serviceberry ARA 3 Acer rubrum 'Armstrong' Armstrong Red Maple 3" cal. B&B JVG 6 Juniperus virginiana 'Grey Owl' Grey Owl Spreading Juniper 24" spr., 3 gal. pot JVS 36 Juniperus virginiana 'Skyrocket' Skyrocket Upright Juniper 4' ht. B&B RAG 22 Rhus aromatica 'Gro-Low' Gro-Low Fragrant Sumac 24" ht., 3 gal. pot EPM 139 Echinacea purpureum Pixie Meadowbrite 'Pixie Meadowbrite' Purple Coneflower 1 gal. pot, 36" o.c. PERENNIALS-SHREDDED BARK TO FOUR INCH (4") DEPTH MOUND TO TEN INCH. (10") HEIGHT BACKFILL WITH CLEAN TOPSOI PARKING LOT ISLAND DETAIL not to scale







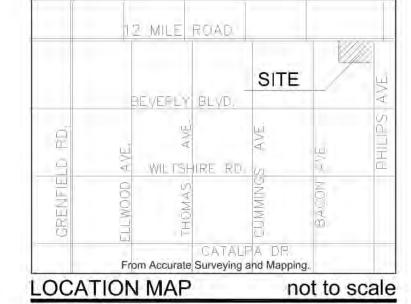


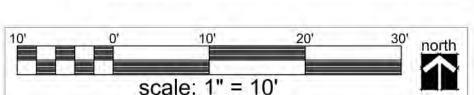
\* REMOVE ALL TAGS, STRINGS, PLASTICS, AND ANY OTHER NON-BIODEGRADABLE MATERIALS (EXCEPT LABEL

FOR PLANT NAME) FROM PLANT STEMS OR CROWN WHICH ARE UNSIGHTLY OR COULD CAUSE GIRDLING.

**GENERAL NOTES FOR ALL PLANTINGS:** 

\* DO NOT CUT CENTRAL LEADER.





LANDSCAPE PLAN FOR: GK Consulting, Inc. 5644 Middlebelt Road Garden City, Michigan 48135

3737 Twelve Mile Road Berkely, Michigan (313) 377-9449

LANDSCAPE PLAN BY: Nagy Devlin Land Design ##! 31736 West Chicago Ave & No.1260 Livonia, Michigan 48150

PROJECT LOCATION:

**Townhouse Apartments** 

Twelve Mile Road

(734) 634 9208 LP-1: LANDSCAPE PLANTING PLAN \* Base data provided by GK Consulting, Inc.

Know what's below. Call before you dig.

date: February 15, 2022

not to scale

#### CITY OF BERKLEY LIGHTING REQUIREMENTS

Sec. 138-143. - Requirements.

#### All districts.

All lights shall be shielded in such a way as to direct all light toward the Earth's surface and away from reflective surfaces.

Light fixtures or lamps shall be shielded/shaded in such a manner as to direct incident rays away from all adjacent property.

Lights on poles, including the base, shall not be taller than the building whose area they illuminate nor taller than 20 feet, whichever is shorter.

Luminaires shall shield the source of glare above 72 degrees from the vertical.

All fixtures shall meet the building code requirements for their particular zoning district.

Lighting shall not be arranged in such a way that it will shine toward roadways, onto adjacent residential property, or into the night sky.

Except as stated elsewhere in these regulations, light levels shall be limited to those published as recommended by the Illuminating Engineering Society of North America. Nonresidential districts.

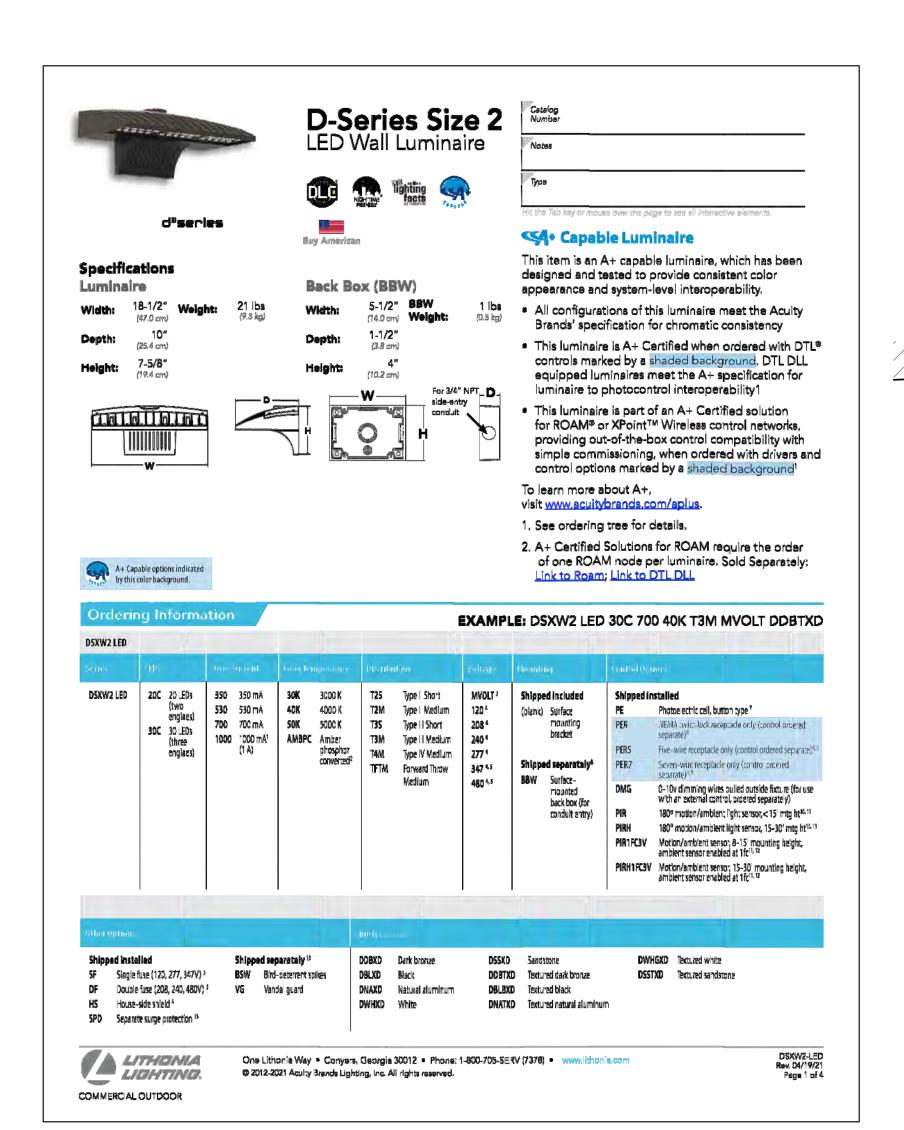
Any light fixture shall be placed in such a manner that no light source is visible from any residential area or public/private roadway, walkway, trail or other public way when viewed at eye level.

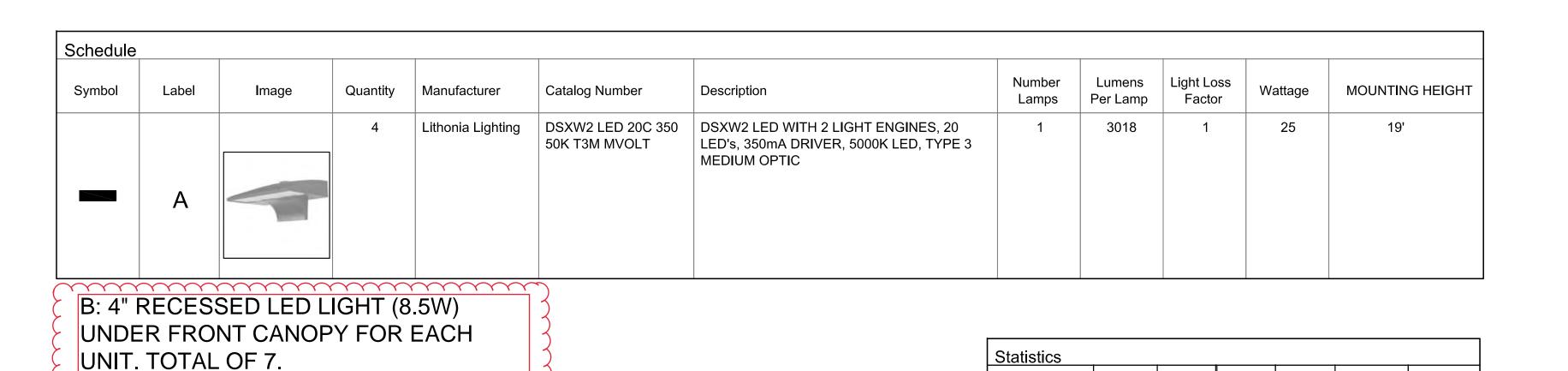
The level of lighting shall not exceed 0.5 footcandles at any residential property line or 1.0 footcandles at any nonresidential property line.

Any canopy structure used at a business location shall have recessed lights with diffusers that do not extend below the surface of the canopy.

Any luminaire on a pole, stand or mounted on a building shall have a shield, an adjustable reflector and nonprotruding diffusor.

Lighting of off—street parking areas. Except for single—family and two—family residential parking lots, all parking lots shall be lighted after dark throughout the hours when they are accessible to the public. Such lighting shall not exceed an intensity of five footcandles nor shall it be less than 1½ footcandles at pavement level. The installation of such lighting shall be hooded or shielded as to reflect the light away from abutting or neighboring property.





Symbol

Avg

Max

+ | 0.7 fc | 1.9 fc | 0.0 fc |

Description

Min

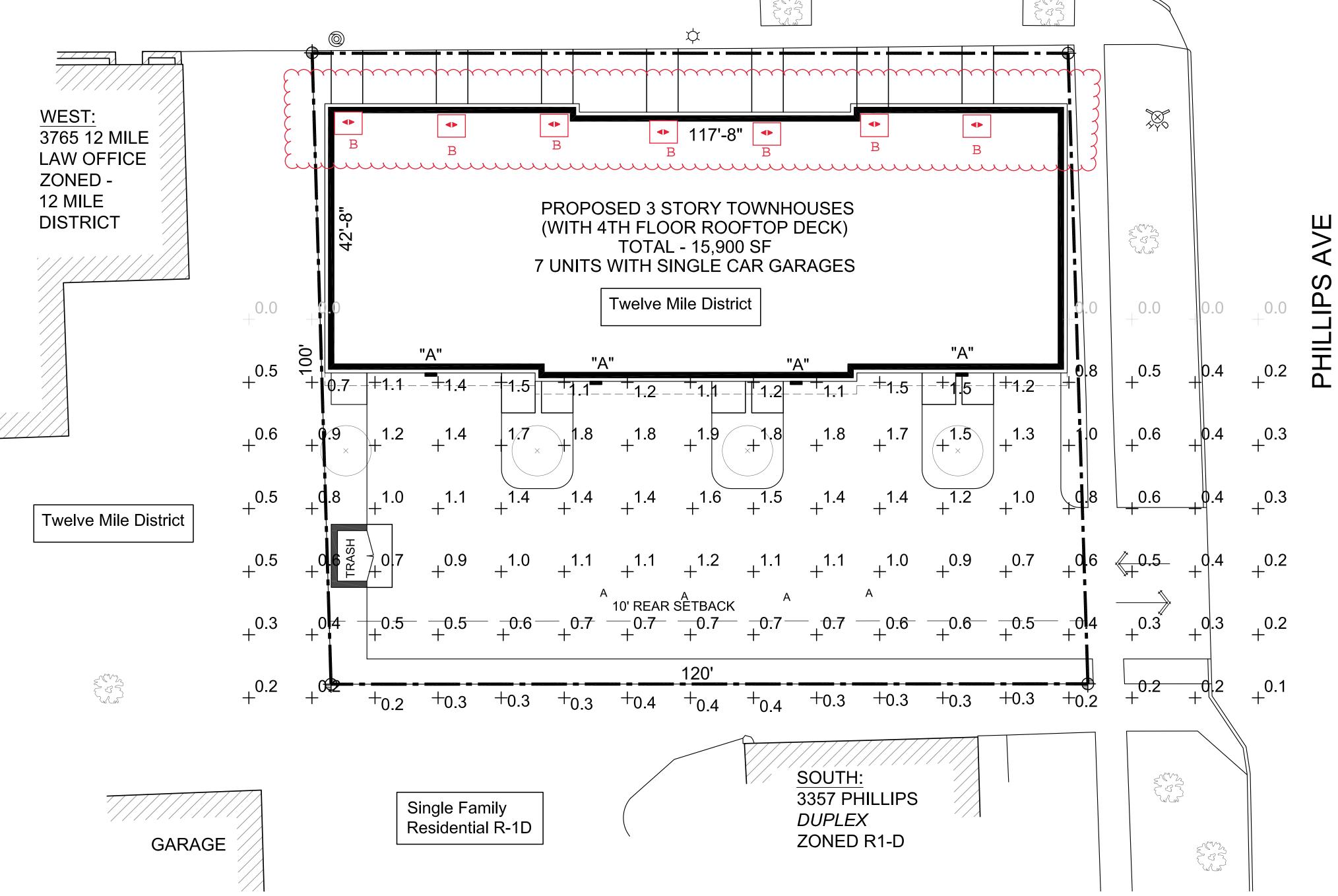
Max/Min

Avg/Min

# TWELVE MILE ROAD

No photometric reading provided due to

existence of street lighting



PHOTOMETRIC PLAN

SCALE 1" = 10'

2-7-22 PERMITS

MARK DATE DESCRIPTION

# CONSULTING INC.

GHASSAN KHALAF, P.E. TEL: 313-377-9449

e-mail: gkci@outlook.com ADDRESS: 5644 MIDDLEBELT RD

#### COPYRIGHT \_\_\_

DUPLICATION STRICTLY PROHIBITED WITHOUT THE WRITTEN CONSENT OF CONSULTANT.

GARDEN CITY, MI 48135

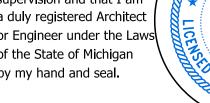
**GHASSAN** 

KHALAF

**ENGINEER** 

#### I hereby certify that this plan and specification

was prepared by me or under my direct supervision and that I am a duly registered Architect or Engineer under the Laws



Chassan

GHASSAN KHALAF

### 3737 TWELVE MILE BERKLEY, MI

**APPLICANT:** 

#### NOT

OWNER AND THE CONTRACTORS ARE THE SOLELY RESPONSIBLE FOR THE PERFORMANCE AND THE EXECUTION OF THE PROJECT AND IT IS THEIR RESPONSIBILITY FOR THE SAFETY OF THE BUILDING STRUCTURE AND THE MATERIALS USED TO RENOVATE AND CONSTRUCT THE PROPOSED FACILITY SHOWN ON THE PLANS

#### Applicable codes:

2015 Michigan Building Code ANSI 117.1-2003 Accessibility 2009 Michigan Energy Code -

ASHREA 90.1-2007 2012 International Fire Code

2015 Michigan Plumbing Code

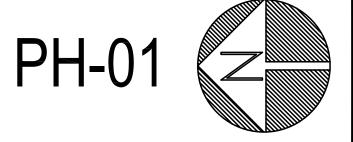
2015 Michigan Mechanical Coe 2014 national Electric Code, with Part 8

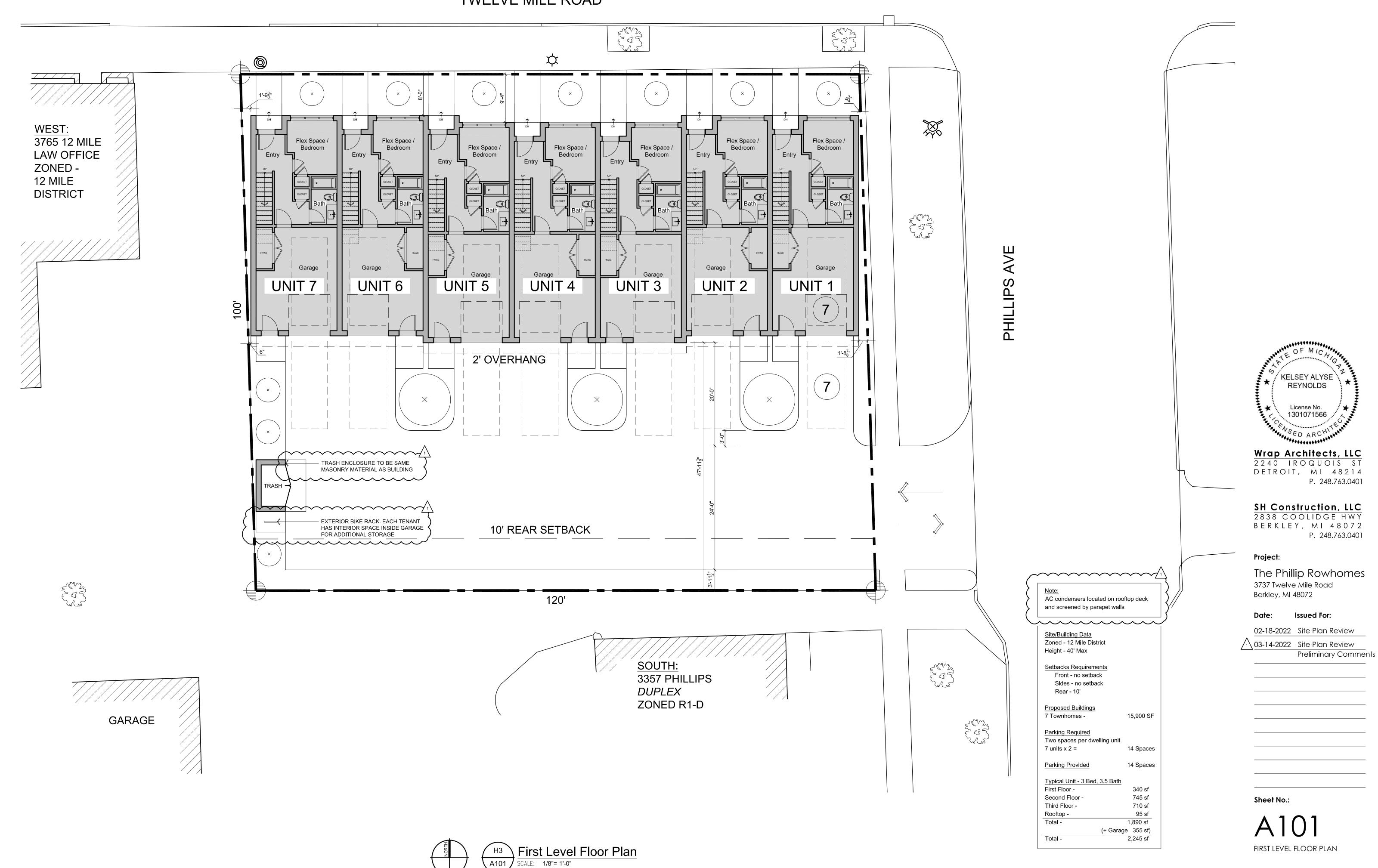
SHEET TITLE

# PHOTOMETRIC PLAN

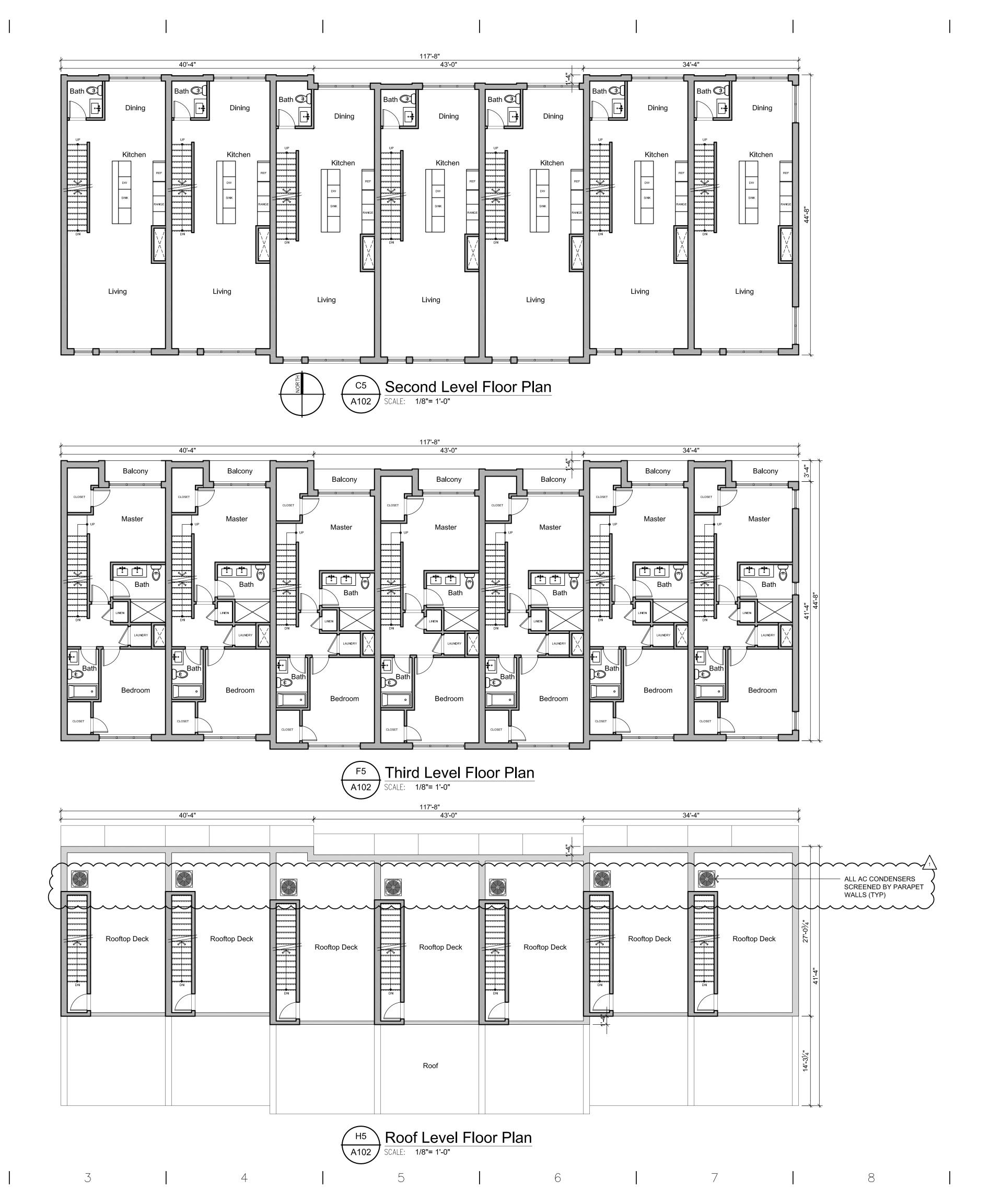
SCALE

AS NOTED





10





SH Construction, LLC 2838 COOLIDGE HWY BERKLEY, MI 48072 P. 248.763.0401

Project:

The Phillip Rowhomes 3737 Twelve Mile Road Berkley, MI 48072

Date: Issued For:

02-18-2022 Site Plan Review

| 1 | 03-14-2022 | Site Plan Review   |
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|   |            | Preliminary Commer |
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10

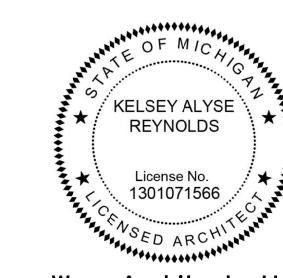
Δ100

SECOND, THIRD, AND ROOF LEVEL FLOOR PLAN









Wrap Architects, LLC 2240 IROQUOIS ST DETROIT, MI 48214 P. 248.763.0401

SH Construction, LLC 2838 COOLIDGE HWY BERKLEY, MI 48072 P. 248.763.0401

Project:

The Phillip Rowhomes 3737 Twelve Mile Road Berkley, MI 48072

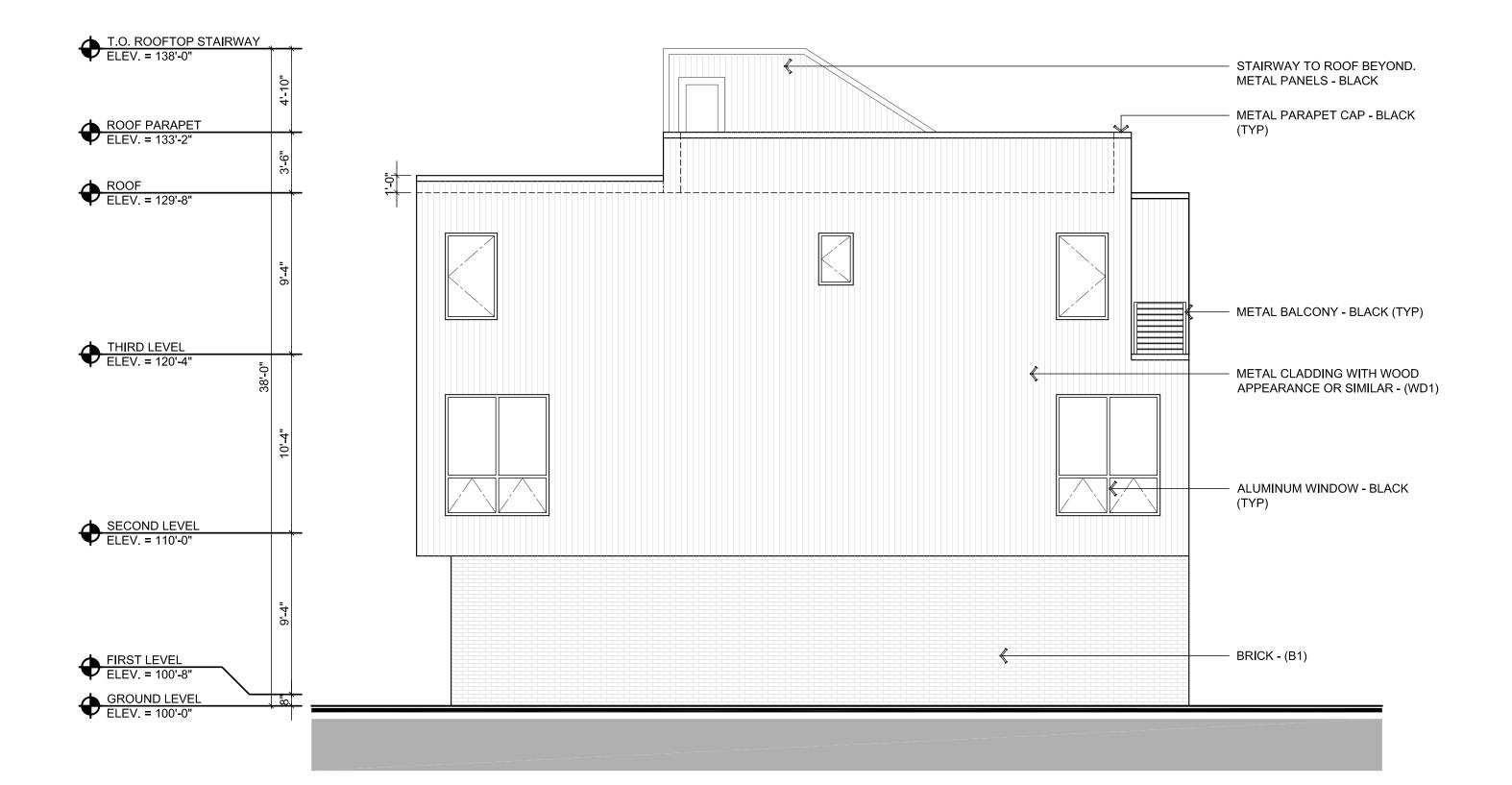
Date: **Issued For:** 02-18-2022 Site Plan Review

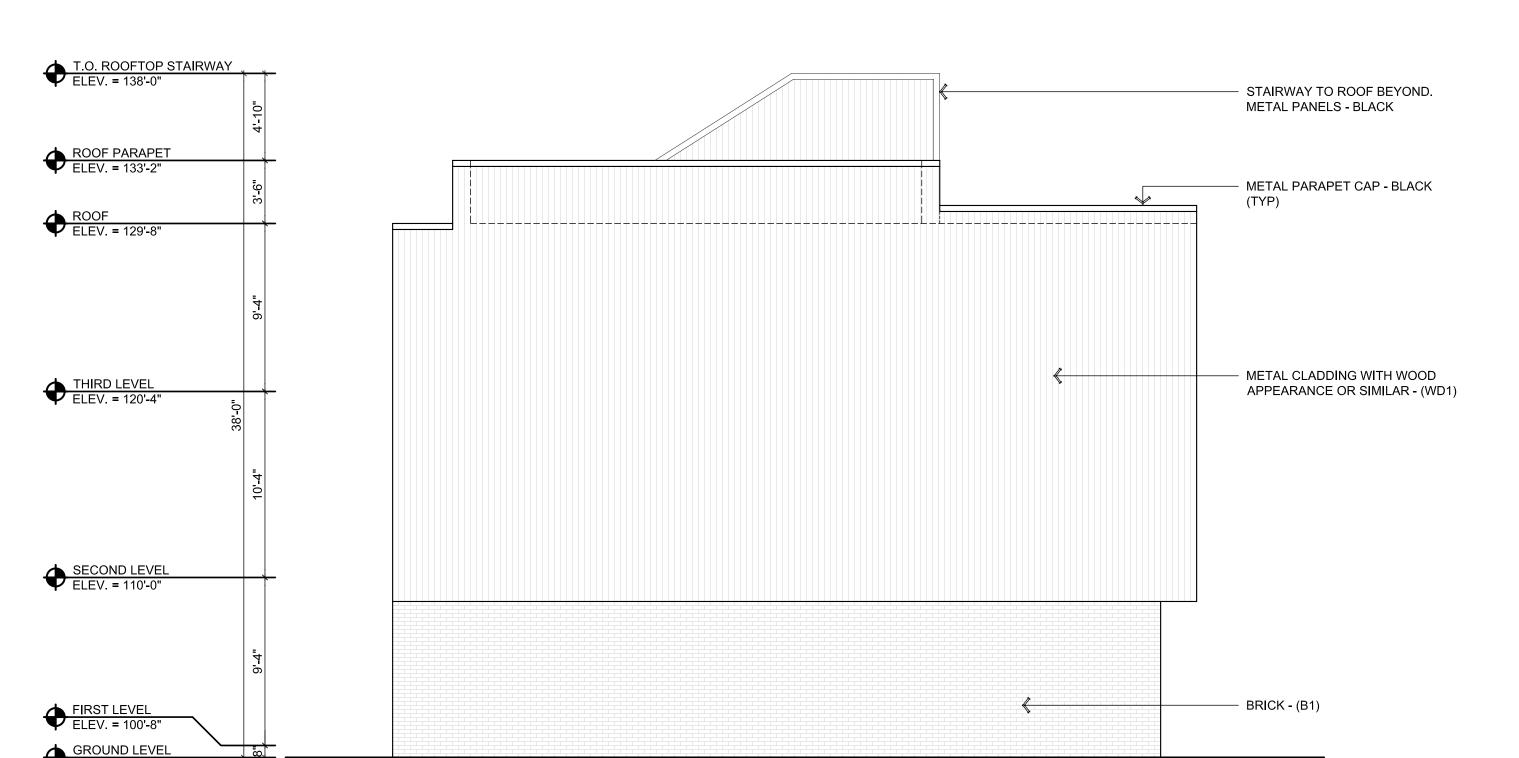
03-14-2022 Site Plan Review Preliminary Comments

Sheet No.:

NORTH AND SOUTH COLOR EXTERIOR ELEVATIONS

10





**East Elevation** 









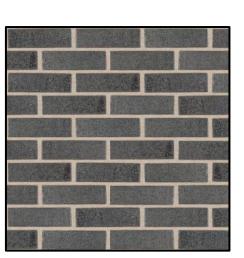
3D RENDERINGS - VIEWS FROM 12 MILE



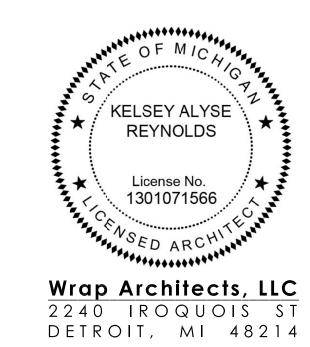
WD1 METAL CLADDING FUNDERMAX - JAZZ 0926



METAL CLADDING
FUNDERMAX - THUNDER 0936



BRICK
GLEN-GERY - EBONITE VELOUR



P. 248.763.0401

SH Construction, LLC
2838 COOLIDGE HWY

2838 COOLIDGE HWY BERKLEY, MI 48072 P. 248.763.0401

## Project:

The Phillip Rowhomes 3737 Twelve Mile Road Berkley, MI 48072

### Date: Issued For:

02-18-2022 Site Plan Review

| 03-14-2022 | Site Plan Review  |
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### Sheet No.:

A202
EAST AND WEST EXTERIOR COLOR

ELEVATIONS + MATERIALS

] 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10



#### **MEMORANDUM**

**TO:** Berkley Planning Commission

FROM: Megan Masson-Minock; Interim Community Development Director

SUBJECT: PSP-06-22: 3737 Twelve Mile – New Construction of Rowhomes

Site Plan Approval

Plan Date: March 14, 2022 & previous submittal dated February 18, 2022

**DATE:** March 18, 2022

Attached are the following reviews for the site plan submitted:

### Planning Review from Carlisle Wortman Associates (CWA) dated March 15, 2022, for plans date March 14, 2022

CWA noted that the Planning Commission needs to consider the following waivers:

- Twelve Mile setback
- Phillips Avenue setback
- Side yard setback
- Front elevation transparency

CWA recommended approval of the site plan with the following conditions:

- 1. Install a higher parapet along the southern portion of the roof deck to block noise, light, and views.
- 2. Insert windows on west elevation. If the applicant cannot include windows due to fire code separation requirements, CWA recommended some other form of architectural treatment to break up the massing of that side elevation.

In the letter from the applicant to me dated March 14, 2022, the applicant noted the following:

- Since the rear of the deck is setback sixty feet from the rear lot line, they do not see a need for a higher parapet but are willing to entertain additional screening or a fence.
- Installation of windows on the west façade is cost-prohibitive and they feel the façade as proposed is cohesive and appealing.

### Engineering Review from Hubbell, Roth & Clark (HRC) dated March 7, 2022, for plans dated February 18, 2022

HRC did not recommend approval of the site plan, based on the number of outstanding items. With a standard two-week review window, HRC has not yet reviewed the plans submitted this past Monday. Please note the following item from HRC's review letter which was not completed per the applicant's response letter:

 HRC requires a geotechnical investigation to evaluate the feasibility of the proposed stormwater management system. The applicant has requested conditional approval with the geotechnical report to be submitted with the building permit.

#### Review for City of Berkley Department of Public Works (DPW) dated March 3, 2022

DPW did not recommend approval of the site plan, based on HRC's review and several outstanding items. As with HRC, DPW has not yet reviewed the plans submitted this past Monday. The Planning Commission should note the following items from the applicant's response letter:

- DPW requires a geotechnical report and confirmation for any stormwater management system with storage utilizing pipe perforation. The applicant has asked that geotechnical report be a condition of approval for the site plan. DPW is concerned that if the soils are not able to handle the proposed system, that the changes needed would have significant impacts on the site layout and overall costs.
- Item 10 of DPW's review requires feedback received from the Road Commission of Oakland County (RCOC) and/or an approved RCOC plan. The applicant has stated that they will share all future RCOC future comments. According to DPW Director Schueller, the City typically has the Road Commission's initial feedback prior to site plan approval. It is unclear if the applicant has started the RCOC approval process.

Please note that Fire Inspector Pete Kelly has signed and approved the site plan submitted on March 14, 2022.

#### **Summary and Recommendation**

The Planning Commission needs to make a determination on the following:

- 1. Waiver of the 0-foot setback for the proposed 8-foot setback from Twelve Mile: To grant the waiver, the Planning Commission must find that the proposed setback shall be developed as a defined plaza, outside eating area, or other pedestrian space. The Planning Commission indicated during the sketch plan review of this site that the proposed setback would be needed space to create a functional pedestrian space in front of the proposed residential buildings.
- 2. Waiver of the 0-foot setback for the proposed 1-foot, 9-inch setback from Phillips:
  To grant the waiver, the Planning Commission must find that the proposed setback shall be developed as a defined plaza, outside eating area, or other pedestrian space. The applicant is seeking relief due to the irregular shape of the lot. The Planning Commission may find the request reasonable due to the that unique circumstance.

- 3. Waiver of the 0-foot setback for the proposed 4.75-inch side yard setback: To grant the waiver, the Planning Commission must find that the proposed setback shall be developed as a defined plaza, outside eating area, or other pedestrian space. The applicant is seeking relief due to the irregular shape of the lot. The Planning Commission may find the request reasonable due to the that unique circumstance.
- 4. Waiver of the minimum 40 percent transparency for 26.3 percent transparency on front faced facing Twelve Mile: The Planning Commission may revise this requirement if the Commission finds that the standards for site plan approval, as outlined in Section 138-678, have been met.

In addition, the Planning Commission should give the applicant direction as to whether a higher parapet is needed and whether changes are needed to the west façade per the recommendations from CWA.

We recommend the Planning Commission table this site plan request until the following steps have been taken:

- A geotechnical investigation to evaluate the feasibility of the proposed stormwater management system has been submitted, reviewed, and approved DPW and HRC.
- 2. Initial feedback from the Road Commission of Oakland County on the proposed work in the Twelve Mile right-of-way.

If the Planning Commission chooses to approve the site plan, we recommend that the following items be conditions of approval:

- 1. RCOC approval for work in the Twelve Mile right-of-way; and
- 2. All issues in the following review letters are addressed:
  - a. City Department of Public Works dated March 3, 2022
  - b. Hubbell, Roth & Clark dated March 7, 2022



117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

Date: February 28, 2022

March 15, 2022

# Site Plan Review For City of Berkley, Michigan

**Applicant:** 3737 Twelve Mile, LLC

**Project Name:** The Phillip Rowhomes

Plan Date: March 14, 2022

**Location:** 3737 Twelve Mile Road and 3363 Phillips Avenue

**Zoning:** Twelve Mile District

Action Requested: Site Plan Approval

#### SITE DESCRIPTION

The applicant is proposing a new seven unit rowhomes development at 3737 Twelve Mile Road and 3363 Phillips Avenue. The buildings will front on Twelve Mile. Vehicular access to the site will be off Phillips Avenue. The buildings are three (3) stories with a fourth story roof deck. All three (3) structures on the existing site will be removed.

The site is zoned Twelve Mile District, and rowhomes is a permitted use.

#### **Site Location:**



#### **Proposed Uses of Subject Parcel:**

A 7-unit rowhome development

#### **Current Use of Subject Property:**

The subject property currently consists of a single-family home with detached garage and office building.

#### **Surrounding Property Details:**

| Direction | Zoning                             | Use                          |
|-----------|------------------------------------|------------------------------|
| North     | Twelve Mile District               | Commercial                   |
| South     | Single Family Residential,<br>R1-D | Single-Family Residential    |
| East      | Twelve Mile District               | Phillips Avenue / Commercial |
| West      | Twelve Mile District               | Commercial                   |

Items to be addressed: None.

A Sketch Plan was reviewed on January 25, 2022, by the Planning Commission. The minutes from that meeting has more details. The Planning Commission greatly supported the plan, the use of the property, and the setback allowances (see area, width, height, and setback section of this review for more details). However, the Planning Commission also noted that the site was overparked by four (4) spaces, and to not include the top black box on the dumpster, include bicycle racks, and more greenery.

The site has been graded for previous development. No natural features exist.

The buildings will front on Twelve Mile. Vehicular access to the site will be off Phillips Avenue.

Items to be addressed: None

Sec. 138-397 - Schedule of Regulations of the Zoning Ordinance establishes the dimensional requirements for the Twelve Mile District.

|                             | Required                                                                                                                                                                             | Provided         | Compliance                                   |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|
| Front (Twelve Mile<br>Road) | No setback shall be permitted, unless the Planning Commission finds that the proposed setback shall be developed as a defined plaza, outside eating area, or other pedestrian space. | 8 Feet           | Need Planning<br>Commission<br>consideration |
| Front (Phillips)            | No setback shall be permitted, unless the Planning Commission finds that the proposed setback shall be developed as a defined plaza, outside eating area, or other pedestrian space. | 1-foot, 9-inches | Need Planning<br>Commission<br>consideration |

| Side            | No setback shall be permitted, unless the Planning Commission finds that the proposed setback shall be developed as a defined plaza, outside eating area, or other pedestrian space. | 4.75-inches                                           | Need Planning<br>Commission<br>consideration |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|
| Rear            | 10-feet                                                                                                                                                                              | 46-Feet                                               | Complies                                     |
| Building Height | Maximum 40 feet                                                                                                                                                                      | 38 Feet<br>(as noted on site plan),<br>with roof deck | Complies                                     |

The applicant is providing a setback of eight (8) feet from Twelve Mile Road to provide a small lawn/landscape area and pedestrian sidewalk. The proposed 8-foot setback is reasonable to accommodate the residential use.

The applicant is seeking a relief from the Planning Commission from the required side yard (west) and front yard (Phillips) setback due to irregular shape of the lot. The request relief is reasonable due to the irregular shape of the lot.

We note the inclusion of a roof deck, which will be approximately thirty (30) feet in height. The roof deck is a valuable and supported amenity to the development. However, we note that, although the deck is surrounded by a 4-foot parapet, there is potential for negative impacts on the single-family homes south of the development. Impacts of particular concern are noise, light, and potential views into second stories of adjacent homes. The Planning Commission should discuss potential need for a higher parapet along the southern portion of the roof deck to block noise, light, and views.

**Items to be addressed:** 1). Planning Commission to consider waiver from Twelve Mile setback, Phillips, and side yard setback; and 2). Planning Commission should discuss potential need for a higher parapet along the southern portion of the roof deck to block noise, light, and views.

#### **PARKING**

Section 138-219 of the Zoning Ordinance requires:

|                                                 | Required            | Provided |
|-------------------------------------------------|---------------------|----------|
| Single-family residential detached or attached: | 7 units = 14 spaces | 14       |
| 2 spaces per unit                               | 7 units = 14 spaces | 14       |

For each unit, one (1) space is located in an at-grade garage and one (1) space is located in driveway spot behind garage door. The applicant is distinguishing the driveway spots with curbing and landscaping.

The applicant has included an onsite bike rack.

Items to be Addressed: None

#### **Building Design Standards**

Sec. 138-462. - Building design requirements.

a) The first floor elevation of a building that fronts a street shall be composed of a minimum of 40 percent and a maximum of 80 percent windows. When there is a choice between a major thoroughfare and a minor street, the elevation that faces the major thoroughfare shall be considered the front.

CWA Response: The applicant is providing 26.3% transparency on front (Twelve Mile) elevation. The applicant notes that due to costs and because it is a residential use, they would like to maintain privacy. The applicant is seeking relief from the Planning Commission.

b) The building elevation that fronts a street shall contain an entrance. The entrance shall access the first floor of the building. When there is a choice between a major thoroughfare and a minor street, the elevation that faces the major thoroughfare shall be considered the front.

CWA Response: The primary building entrance fronts on Twelve Mile Road.

c) Siding, generally considered residential, regardless of orientation, and T111-type material shall not be permitted.

CWA Response: The applicant proposes metal cladding siding.

d) The Planning Commission may revise these requirements, if the commission finds that the standards for site plan approval, as outlined in Section 138-678, have been met.

CWA Response: The Planning Commission is asked to consider a waiver for transparency based on the proposed residential use and subsequent desire for privacy.

**Items to be Addressed:** Planning Commission to consider waiver for transparency requirements.

#### LANDSCAPING AND SCREENING

A landscaping plan has been provided on sheet LP-1. The applicant proposes robust landscaping in both the front of the buildings adjacent to Twelve Mile Road and in the rear in the parking area. Landscaping includes ornamental trees, shrubs, flowers, and evergreen screening along the southern property line.

As set forth in Section 130-37, when the development of any property requiring site plan approval occurs, the City Planning Commission shall review landscaping plans and may require trees to be planted on or near the site consistent with the elements of the adopted city master plan.

#### Trash Enclosure:

The applicant is proposing one (1) trash enclosure with the rear parking area. The applicant has indicated the screening of the trash enclosure will be masonry that matches the building.

**Items to be Addressed**: None

#### **PHOTOMETRICS**

A photometric plan has been provided. The applicant is proposing four (4) building lights that are mounted above garage, and seven (7) can LED lights along front elevation.

Items to be Addressed: None

#### **EXTERIOR APPLIANCES**

Applicants notes that AC units will be located on roof and screened by parapet.

Items to be Addressed: None

Floor plans and elevations have been provided. Materials include brick first floor, and metal cladding on upper floors. The applicant is not indicating any windows on the west elevation. If they cannot include windows due to fire code separation requirements, we recommend some other form of architectural treatment to break up the massing of that side elevation.

Applicant notes that widows on west façade are cost prohibitive due to them having to be fire rated. Applicant finds that the west façade is cohesive with the rest of the building and the use of different textures and warmer colored materials make this an appealing building.

**Items to be Addressed:** Insert windows on west elevation. If the applicant cannot include windows due to fire code separation requirements, we recommend some other form of architectural treatment to break up the massing of that side elevation.

#### **DESIGN STANDARDS AND SITE PLAN REVIEW STANDARDS**

As set forth in Sec. 138-679. – Standards, the site plan shall be reviewed and approved by the Planning Commission upon finding that:

1. The site meets the requirements of this Code.

CWA Response: Outside of the requested noted waivers, the site meets all Code requirements. The Planning Commission should discuss the waivers requested.

2. The proposed development does not create adverse effects on public utilities, roads, or sidewalks.

CWA Response: The proposed development does not create adverse effects on public utilities, roads, or sidewalks.

3. Pedestrian and vehicular areas are designed for safety, convenience, and compliment adjacent site design.

CWA Response: The applicant has designed the site to provide safe and convenient vehicular and pedestrian access and circulation.

4. Site design, architecture, signs, orientation, and materials are consistent with the city's master plan objectives and the design of the neighboring sites and buildings.

CWA Response: The development advances the City's master plan objectives, complements and enhances the existing built environment, and the use is complementary to neighboring properties.

5. Landscaping, lighting, dumpster enclosures, and other site amenities are provided where appropriate and in a complementary fashion.

CWA Response: The applicant is greatly improving the site with increased landscaping, new lighting, and has sited the dumpster enclosure in a proper location.

6. Site engineering has been provided to ensure that existing utilities will not be adversely affected.

CWA Response: The development is to be reviewed by the City Engineer to ensure existing utilities will not be adversely affected.

Provided that the applicant can address the outstanding items in our report, we find the site plan review standards have been met.

#### **RECOMMENDATION**

The Planning Commission should consider the following waivers:

- Twelve Mile setback
- Phillips Avenue setback
- Side yard setback
- Front elevation transparency

Based on Planning Commission discussion, we recommend Planning Commission approval with the following conditions:

- 1. Install a higher parapet along the southern portion of the roof deck to block noise, light, and views.
- 2. Insert windows on west elevation. If the applicant cannot include windows due to fire code separation requirements, we recommend some other form of architectural treatment to break up the massing of that side elevation.

Sincerely,

CARLISLE/WORTMAN ASSOC., INC. Benjamin R. Carlisle, LEED AP, AICP

#### Transmittal Memo

To:

Megan Masson-Minock, Interim Community Development Director (via email)

Cc:

Kim Anderson, Community Development Department (via email)

Shawn Young, DPW Foreman (via email)

Eddie Zmich, HRC (via email)

From:

Derrick Schueller, DPW Director

Date:

March 3, 2022

Subject:

Proposed Phillips Townhomes (The Phillip Rowhomes)

3737 12 Mile Site Plan Review #1

We have reviewed the site plans provided by the Community Development Department on February 18 and prepared by Wrap Architects and GK Consulting. Please find below our initial comments:

- The site plans will be reviewed by the City's engineering consultant, Hubbell, Roth & Clark (HRC). Among other things, HRC will review the storm water detention calculations and site grading.
- A Design Miss Dig ticket shall be requested by the applicant so existing utilities can be shown on the drawings. The ticket number shall be indicated on the Topographic Survey.
- 3. The existing water and sanitary pipes and connections from the office and home shall be shown on the survey and demolition/removal plan. These lines are private and may require a licensed plumber to verify locations and size. The storm pipe and connection for the existing catch basin must also be shown. All existing sewer connections cannot be reused and are required to be abandoned within 2' of the public main. Please indicate this work on the demolition plan with 12 Mile impacts shown.
- 4. A 100-year detention system will be required per current Oakland County standards. Any storage utilizing pipe perforation, existing soils or open stone will require a geotechnical report and confirmation prior to site plan approval.
- Please note the proposed stormwater management system will be a private system under the maintenance of the property owner. A template approved by the City Attorney is attached for use. Exhibits will need to be prepared by the applicant and included with the document.
- 6. The new water supply lines and sanitary lead are required to come off of the existing public utilities along 12 Mile Road (address frontage). The existing 6" main on Phillips was not designed to support a development of this size and vertical elevation.
- 7. The applicant shall verify the new development will not negatively impact the adjacent properties and existing drainage conditions.
- 8. Note the Community Development Department will review the striping plan for verification of number of stalls required, sizing, handicap considerations and general site circulation.
- 9. A traffic control plan shall be added to the plan set to account for the proposed impacts in the 12 Mile and Phillips right-of-way.
- 10. 12 Mile is under the jurisdiction of the Road Commission for Oakland County. The applicant shall share feedback received from the County and/or an approved RCOC plan.

11. A Storm Water Service Fixed Charge will be assessed upon completion of construction. This charge will be reflected on the regular utility bill and is based on an Equivalent Residential Units (impervious area).

A response letter from the applicant to these comments would be helpful in subsequent reviews.

Feel free to call with any questions or concerns. Thank you.

### AGREEMENT FOR STORM WATER SYSTEM MAINTENANCE

|          | This Agreement is made on                                                                           | _, by,                                                 | ("Developer"), a      |
|----------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|
| (corpor  | ration, limited liability company, partnership) whose                                               | address is                                             |                       |
|          | ; and the CITY OF BERKLEY (the "City"), whose                                                       | address is 3888 Coolidge Hwy,                          | Berkley, MI 48879.    |
|          | WHEREAS, Developer owns and proposes to devel                                                       | lop the Property described in att                      | ached Exhibit A; and  |
| water d  | WHEREAS, the proposed development of the Proprainage; and                                           | perty will alter the natural flow                      | of surface and storm  |
| "Syster  | WHEREAS, Developer has proposed, and the City n") as described and depicted in the plan attached as | has approved, a storm water man <b>Exhibit B</b> ; and | nagement system (the  |
| enter in | WHEREAS, the parties will benefit from the prope<br>to this agreement to provide for the same.      | r operation, use, and maintenan                        | ice of the System and |
|          | THEREFORE, the parties agree:                                                                       |                                                        |                       |

#### 1. <u>Use of the System:</u>

Components of the System, including any and all water conveyance, detention and water quality treatment facilities and devices, pumping system, storm sewer pipe, catch basins, manholes, end-sections, ditches, swales, open water courses and rip-rap, shall be used solely for the purpose of conveying, detaining and treating storm and surface drainage on the property until such time as: (i) The City determines and notifies Developer or Developer's successors, grantees or assigns, in writing, that it is no longer necessary to convey, detain or treat the storm and surface drainage; and (ii) An adequate alternative for conveying, detaining and treating storm and surface drainage has been provided which is acceptable to the City and which includes the granting of any easements to the City or third parties as may be required or necessary for the alternative drainage system.

#### 2. Maintenance:

A. Developer shall be responsible for the proper maintenance, repair and replacement of the System and all parts thereof as detailed in the Maintenance Plan attached as **Exhibit C**.

B. Proper maintenance of the System shall include, but is not limited to: (i) Removing accumulated sediment, trash and debris from the detention basin and at inlet pipes; (ii) Managing deleterious vegetative growth; (iii) Maintaining storm sewer, structures, end-sections and safety features; (iv) Controlling the effects of erosion; (v) Inspection and cleaning of the water quality treatment device; (vi) Inspection of inlet and outlet pipes for structural integrity; (vii) Inspection and replacement of riprap at inlet pipes; (viii) Inspection and cleaning of the storm sewer and catch basins upstream from the detention basin; (ix) Inspection and replacement of stone around the outlet pipe; and (vi) Any other maintenance that is reasonable and necessary to facilitate and continue the proper operation and use of the System.

#### 3. Action by City:

If, at any time, Developer or Developer's successors, grantees or assigns neglect or fail to properly maintain the System or any part thereof, the City may notify Developer or Developer's successors, grantees or assigns. The notice shall be in writing and shall list and describe maintenance deficiencies and demand that they be corrected within thirty (30) days.

The notice shall further specify a date and place for a hearing to be held at least fourteen (14) days after the date of the notice before the City Council, or such other board or official as the City Council may designate. At the hearing, the City Council (or other designated board or official) may affirm or modify the list and description of maintenance deficiencies and, for good cause shown, may extend the time for the deficiencies to be corrected.

Thereafter, if the maintenance deficiencies are not corrected within the time allowed, the City may undertake the necessary corrective actions, and the City may maintain the System for up to one (1) year. Such maintenance of the System by the City shall not be construed to be a trespass or a taking of the Property, nor shall the City's actions vest in the public any right to enter or use the Property. Thereafter, if Developer or Developer's successors, grantees or assigns do not properly maintain the System, the City may, after providing similar written notice, schedule and hold another hearing to determine whether the City should maintain the System for another year, and subject to a similar notice, hearing and determination, in subsequent years.

In the event the City determines an emergency or public nuisance condition caused by or relating to the System threatens the public health, safety or general welfare, the City shall have the right to immediately and without notice enter the Property and undertake appropriate corrective action.

#### 4. Charges:

The City shall charge to the current owner of the Property the cost of maintenance or other corrective action undertaken by the City under this agreement, plus a ten percent (10%) administrative fee. If not timely paid, the City may place the charges on the City's tax roll, which charges shall be a lien on the Property and shall be collectable and enforceable in the same manner general property taxes are collected and enforced.

#### 5. Notice:

| Any notices required under this agreement shall be sent by certified mail to the address for each party s forth below, or to such other addresses as such party may notify the other parties in writing: |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| То:                                                                                                                                                                                                      |   |  |
|                                                                                                                                                                                                          | 2 |  |

| To the | City: |
|--------|-------|
|--------|-------|

City Manager City of Berkley 3888 Coolidge Hwy Berkley, MI 48879

#### 6. Successors and Assigns:

This agreement shall bind and inure to the benefit of the parties and their respective successors, grantees and assigns. The benefits, burdens, rights, obligations and responsibilities hereunder shall run with the land and shall bind all current and future owners of the Property and any divisions thereof.

| /. Recording of Agre                                                                   | eement:                         |                                                                                          |
|----------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------|
| This agreement sha                                                                     | all be recorded at the Oak      | kland County Register of Deeds.                                                          |
|                                                                                        | Ву:                             |                                                                                          |
|                                                                                        | Its:                            |                                                                                          |
|                                                                                        |                                 | CITY OF BERKLEY                                                                          |
| STATE OF MICHIGAN :ss                                                                  | Ву:                             | Matthew Baumgarten, City Manager                                                         |
| COUNTY OF                                                                              |                                 |                                                                                          |
| This agreement was acknown of of                                                       | wledged before me on<br>on beh  | alf of the                                                                               |
|                                                                                        |                                 | Notary publicCounty, Michigan My commission expires:                                     |
| STATE OF MICHIGAN                                                                      |                                 |                                                                                          |
| ss:<br>COUNTY OF OAKLAND                                                               |                                 |                                                                                          |
| This agreement was acknow of Berkley, on behalf of the                                 | wledged before me on<br>c City. | , by Matthew Baumgarten, City Manager, of the City                                       |
|                                                                                        |                                 | Notary public County, Michigan My commission expires:                                    |
| Drafted by:<br>John D. Staran, Esq.<br>2055 Orchard Lake Road<br>Sylvan Lake, MI 48320 |                                 | When Recorded Return to: City Clerk City of Berkley 3888 Coolidge Hwy. Berkley, MI 48879 |



MAILING: PO Box 824 Bloomfield Hills, MI 48303-0824

SHIPPING: 555 Hulet Drive Bloomfield Hills, MI 48302-0360

PHONE: 248-454-6300 WEBSITE: hrcengr.com

HRC Job No. 20220175.02

March 7, 2022

City of Berkley 3338 Coolidge Highway Berkley, Michigan 48072

Attention: Ms. Megan Masson-Minock, Community Development Director

Mr. Matthew Baumgarten, City Manager

Re: The Phillips Rowhomes

3737 Twelve Mile Road

Engineering Site Plan – Review No. 1

City of Berkley, MI

Dear Ms. Masson-Minock and Mr. Baumgarten:

As Consulting Engineers for the City of Berkley, and in accordance with your request, we have completed the Engineering Site Plan review of the proposed subject development for compliance with the City of Berkley's engineering and site plan requirements. The plans were prepared by Wrap Architects of Detroit, Michigan with the engineering site plan created by GK Consulting of Garden City, Michigan. The plans have an issue date of February 18, 2022. The proposed project scope includes the renovation of an existing commercial building as well as a residential home and garage, and construction of a 7-unit Townhome complex. We hereby offer the following comments:

#### General:

- 1. A Road Commission for Oakland County (RCOC) permit will be required for proposed work within the 12-Mile Road right-of-way as well as for construction signage.
- 2. A traffic control plan and sequence of construction must be added to the plans, including an estimated duration for any lane closures that may be required.
- 3. All existing utilities and service leads must be shown on the plans.

#### Water and Fire Protection Services:

1. As discussed in the pre-application meeting, the proposed water service must connect to the 12" water main in Twelve Mile Road, rather than the 6" main in Phillips Ave. The City was open to allowing the stormwater connection to be made in Phillips Ave to avoid utilities running under the proposed building.

#### Storm Drainage and Detention/Sanitary Sewer:

 A geotechnical investigation must be performed to evaluate the feasibility of the proposed stormwater management system. The report and soil logs must be submitted along with the plans, including the elevation of the groundwater table, soil types encountered, and the design recommendations or comments on the proposed stormwater collection system.



- 3. This office has conducted a review of the stormwater calculations. The plans include 100-year stormwater detention volume calculations in accordance with current Oakland County WRC standards, as well as details and calculations showing the provided storage from the proposed stormwater management system. As such, the system appears to be adequately sized to detain stormwater from the proposed development, however, the feasibility of the proposed system in regards to the site soils must be confirmed through the geotechnical investigation as stated above.
- 4. Note that downspouts are not permitted to discharge directly into the combined sewer system and must be directed onto grass, landscape or other green space area. They may also be directed through the proposed restricted-outlet structure. The location of the proposed downspouts and the above note must be shown on the plans.
- 5. The developer will be required to prepare and enter into a perpetuity maintenance agreement with the City for the proposed private stormwater systems. The Applicant must contact the City DPW regarding this item prior to commencing construction.
- 6. A note indicates the existing building sanitary lead will remain in place and be re-utilized. The applicant must have the sanitary lead inspected by a licensed contractor/plumber and the video footage submitted to the City verifying the lead is suitable for re-use prior to construction.
- 7. The existing sanitary sewer leads must be properly abandoned via a spot liner or another DPW approved method. The Applicant is responsible for any roadwork and restoration associated with the new utility connections which must be shown on the submitted plans.

#### Recommendation:

Based on our aforementioned comments, we do not recommend approval of the proposed Site Plan at this time. The plans must be revised to address all of the above comments and resubmitted to the City of Berkley for further review.

If you have any questions or require any additional information, please contact the undersigned.

Very truly yours,

HUBBELL, ROTH & CLARK, INC.

Edward D. Zmich Project Manager

Mitch Stark Review Engineer

EDZ/MAS/mas

pc: City of Berkley; Derrick Schueller, Shawn Young, Kim Anderson

HRC; R. Alix, File

3737 Twelve Mile, LLC; Daniel Stakhiv Wrap Architects; Kelsey Reynolds GK Consulting; Ghassan Kalaf