

A / P Warrant

South Berwick
9:35 AM

Bank: KENNEBUNK - Operating

06/08/2023
Page 1

Type	Check	Amount	Date	Wrnt	Payee
P	46603	31,652.02	05/22/23	73	0132 BUREAU OF MOTOR VEHICLES
P	46604	19.00	05/25/23	73	0066 YORK COUNTY REGISTRY OF DEEDS
P	46605	13.00	05/30/23	73	0066 YORK COUNTY REGISTRY OF DEEDS
P	46606	369.68	06/05/23	73	1176 TREASURER STATE OF MAINE
P	46607	608.00	06/05/23	73	0066 YORK COUNTY REGISTRY OF DEEDS
P	46608	184.84	06/05/23	73	1176 TREASURER STATE OF MAINE
P	46609	49,684.16	06/05/23	73	0132 BUREAU OF MOTOR VEHICLES
R	46610	298.50	06/08/23	73	0891 2-Way Communications Services, Inc.
R	46611	884.00	06/08/23	73	0478 AAA POLICE SUPPLY
R	46612	2,545.15	06/08/23	73	0042 ADMIRAL FIRE & SAFETY
R	46613	32.70	06/08/23	73	0787 ADVANTAGE TRUCK GROUP
R	46614	64.00	06/08/23	73	1195 AHM-NORTHERN LIGHT DRUG TESTING
R	46615	42,491.25	06/08/23	73	0059 ANTHEM BLUE CROSS BLUE SHIELD
R	46616	1,716.06	06/08/23	73	0054 BAKER & TAYLOR
R	46617	3,831.00	06/08/23	73	0012 BERNSTEIN, SHUR, SAWYER & NELSON
R	46618	62.21	06/08/23	73	1250 BOYER, BOB
R	46619	97.33	06/08/23	73	0062 BUSINESS EQUIPMENT UNLIMITED
R	46620	13,500.00	06/08/23	73	1235 CAMOIN ASSOCIATES, INC
R	46621	3,913.15	06/08/23	73	0183 CENTRAL MAINE POWER
R	46622	906.87	06/08/23	73	1158 CINTAS CORP
R	46623	535.61	06/08/23	73	1223 CLAVETTE, DENISE
R	46624	525.80	06/08/23	73	0142 COLONIAL LIFE & ACCIDENT INS.
R	46625	51.87	06/08/23	73	0181 CONSOLIDATED COMMUNICATIONS
R	46626	3,920.00	06/08/23	73	1206 COYOTE CLUB WILDERNESS EDUCATION
R	46627	112.00	06/08/23	73	0535 D.M. BURNS SECURITY INC.
R	46628	170.91	06/08/23	73	0023 DEB & DUKE MONOGRAMMERS
R	46629	726.00	06/08/23	73	0497 DELCOURT, RAY
R	46630	163.46	06/08/23	73	0070 DEMCO
R	46631	168.00	06/08/23	73	1209 DESPRES, MARIBEL
R	46632	412.35	06/08/23	73	0109 ELECTION SYSTEMS & SOFTWARE
R	46633	6,500.00	06/08/23	73	1246 EXECUTIVEPULSE, INC
R	46634	200.00	06/08/23	73	0911 FADDEN CUSTOM PEST SERVICES LLC
R	46635	45.00	06/08/23	73	1248 GATEWAY GAS
R	46636	1,204.00	06/08/23	73	0337 GENEST PRECAST
R	46637	650.00	06/08/23	73	0030 GINO'S PLUMBING & HEATING
R	46638	89.00	06/08/23	73	1249 GRAY, KATHY
R	46639	17,127.28	06/08/23	73	0196 HARRIS COMPUTER SYSTEMS
R	46640	1,179.51	06/08/23	73	0168 HOME DEPOT CREDIT SVCS
R	46641	152.54	06/08/23	73	0695 Howard P. Fairfield, LLC
R	46642	152.00	06/08/23	73	0975 HUB International New England, LLC
R	46643	461.51	06/08/23	73	1245 INGRAM LIBRARY SERVICES
R	46644	75.00	06/08/23	73	0699 JANELLE , JENNIFER
R	46645	1,539.00	06/08/23	73	1019 JOHNSON CONTROLS
R	46646	566.00	06/08/23	73	0229 JORDAN EQUIPMENT LLC
R	46647	219.98	06/08/23	73	0842 KITTERY TRADING POST
R	46648	625.23	06/08/23	73	0452 KONE, BROOKLYN
R	46649	50.00	06/08/23	73	0523 MAINE ASSOCIATION OF ASSESSING OFFICERS
R	46650	350.00	06/08/23	73	0216 MAINE BACKFLOW PREVENTION

A / P Warrant

South Berwick
9:35 AM

Bank: KENNEBUNK - Operating

06/08/2023
Page 2

Type	Check	Amount	Date	Wrnt	Payee
R	46651	220.00	06/08/23	73	0659 Maine Battery
R	46652	10,654.36	06/08/23	73	0179 MAINE DEPARTMENT OF INLAND FISHERIES AND WILD LIFE
R	46653	585.00	06/08/23	73	0610 MAINE FIRE CHIEFS ASSOCIATION
R	46654	2,700.00	06/08/23	73	0569 MAINE INFONET COLLABORATIVE
R	46655	282.76	06/08/23	73	0127 MAINE MUNICIPAL ASSOCIATION
R	46656	70.00	06/08/23	73	0139 MAINE MUNICIPAL ASSOCIATION
R	46657	728,737.74	06/08/23	73	0129 MAINE SAD 35
R	46658	75.00	06/08/23	73	1187 MCCABE, JENI
R	46659	48.09	06/08/23	73	0084 MICK BODYWORKS INC
R	46660	1,400.00	06/08/23	73	1742 MUNICIPAL I FASING CONSULTANTS
R	46661	1,116.75	06/08/23	73	1061 NEGM ELECTRIC, LLC
R	46662	1,674.50	06/08/23	73	0284 NEPTUNE UNIFORMS & EQUIPMENT
R	46663	2,920.10	06/08/23	73	0650 NEW ENGLAND BARRICADE CO
R	46664	76.41	06/08/23	73	0044 OFFICE OF INFORMATION TECH A/P
R	46665	427.00	06/08/23	73	0341 OVERHEAD DOOR COMPANY
R	46666	486.12	06/08/23	73	0088 P GAGNON & SONS INC
R	46667	75.00	06/08/23	73	1071 PELLERIN, TIMOTHY
R	46668	60.95	06/08/23	73	0172 PERMA-LINE CORPORATION
R	46669	3,806.41	06/08/23	73	0089 PIKE INDUSTRIES INC
R	46670	241.14	06/08/23	73	0915 PINE STATE ELEVATOR COMPANY
R	46671	17,434.88	06/08/23	73	0572 PINE TREE WASTE, INC
R	46672	180.00	06/08/23	73	0219 PITNEY BOWES GLOBAL FINACIAL SERVICES
R	46673	4,500.00	06/08/23	73	1243 PITNEY BOWS BANK, INC RESERVE ACCOUNT
R	46674	9,714.60	06/08/23	73	1234 PORT CITY ARCHITECTURE
R	46675	169.81	06/08/23	73	0232 QUILL CORPORATION
R	46676	75.00	06/08/23	73	0167 REDIMARKER, JAY
R	46677	1,800.36	06/08/23	73	1229 ROBERT HALF
R	46678	277.00	06/08/23	73	0483 SEACOAST PRINTING INC.
R	46679	640.00	06/08/23	73	0090 SHOEM CORP
R	46680	240.40	06/08/23	73	0184 SOUTH BERWICK SEWER DISTRICT
R	46681	2,904.00	06/08/23	73	0153 SPRING HILL INC
R	46682	70.97	06/08/23	73	0041 STAPLES
R	46683	97.06	06/08/23	73	0936 STAPLES-LIBRARY ACCOUNT
R	46684	1,019.23	06/08/23	73	0095 STELLAR NETWORKS
R	46685	1,628.50	06/08/23	73	1008 SYMBOLARTS
R	46686	2,738.00	06/08/23	73	1247 TARGET SOLUTIONS LEARNING
R	46687	425.00	06/08/23	73	1057 TOP OF THE LINE PAVING
R	46688	275.00	06/08/23	73	0667 Town of Scarborough
R	46689	45.00	06/08/23	73	0143 TREASURER OF STATE-CONCEALED FIREARMS
R	46690	190.00	06/08/23	73	0594 TREASURER STATE OF MAINE
R	46691	177.00	06/08/23	73	0180 Treasurer, State of Maine
R	46692	84.00	06/08/23	73	0581 TRI-CITY MASONRY SUPPLIES
R	46693	388.86	06/08/23	73	1089 VILLAGE MOTORS
R	46694	17.89	06/08/23	73	0152 WB MASON
R	46695	900.00	06/08/23	73	1244 WEES LLC
R	46696	2,446.29	06/08/23	73	1175 WELCH OIL, LLC
R	46697	700.00	06/08/23	73	1252 WENTWORTH-DOUGLAS HOSPITAL

A / P Warrant

South Berwick
9:35 AM

Bank: KENNEBUNK - Operating

06/08/2023
Page 3

Type	Check	Amount	Date	Wrnt	Payee
R	46698	2,292.63	06/08/23	73	0100 WEX BANK
R	46699	374.38	06/08/23	73	0001 WIN WASTE INNOVATIONS
R	46700	1,509.10	06/08/23	73	1251 WINDHAM WEAPONRY
R	46701	164.95	06/08/23	73	0480 WITMER PUBLIC SAFETY GROUP, INC.
R	46702	8,191.50	06/08/23	73	0102 YORK AMBULANCE ASSN INC
R	46703	95.00	06/08/23	73	0066 YORK COUNTY REGISTRY OF DEEDS
R	46704	500.00	06/08/23	73	0282 YORK COUNTY SHELTER PROGRAMS
Total		1,008,768.71			

Count

Checks	102
Voids	0

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties name in this schedule as signed by the Town Council below:

Melissa Costella _____ John James _____

Jeff Minihan _____ Jessica Cyr _____

Mallory Cook _____

APPROVED _____

DATE _____

TOWN MANAGER _____



RECEIVED
APR 25 2023

TOWN OF SOUTH BERWICK BOARD/COMMITTEE APPLICATION

Committee desired: BOARD OF ASSESSMENT REVIEW

PERSONAL INFORMATION

Name: JAMES CLEARY

Date: 04/21/2023

Address: 1 BACK ACRES LN
SOUTH BERWICK, ME 03908

email: BIGSIMC64@GMAIL.COM

Telephone: (home) 207-698-6978 (work) 207-438-6037

(cell) 207-558-3645

BUSINESS/EDUCATIONAL BACKGROUND

(You may attach a resume if you prefer, please be specific)

MARSHWOOD HIGH SCHOOL GRADUATE, NAVY NUCLEAR POWER SCHOOL GRADUATE.

CURRENTLY EMPLOYED AS AN ENGINEERING TECHNICIAN AT SUBMARINE

MAINTENANCE ENGINEERING, PLANNING, AND PROCUREMENT (SUBMEPP).

MUNICIPAL OFFICES HELD or PREVIOUS BOARD EXPERIENCE

(In South Berwick or elsewhere)

Board/Committee	Appointment Date	Term Expiration
<u>N/A</u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

PLEASE LIST TWO OR THREE NEW IDEAS YOU WOULD LIKE THIS COMMITTEE TO CONSIDER.

THE TOWN HAS A RESPONSIBILITY TO ENSURE FAIRNESS IN TAXATION. RECENT

TOWN COUNCIL MEETINGS HAVE DEMONSTRATED SOME ISSUES WITH TRANSPARENCY

AND INCONSISTENCIES WITH REGARD TO PROPERTY TAXES THAT DESERVE ATTENTION.

PLEASE INDICATE ANY SPECIAL QUALIFICATIONS OR EXPERIENCE THAT YOU THINK MAY BE HELPFUL TO THIS COMMITTEE.

I'M A 2-TIME SOUTH BERWICK HOMEOWNER AND LANDLORD. THROUGH

MY CAREER I'M AWARE OF THE IMPORTANCE OF ADHERENCE TO ADMINISTRATIVE PROCEDURE

COMMITMENT LEVEL

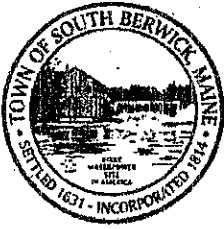
Are you available to commit to this committee for a minimum of three years?

YES

Number of hours you are able to commit to this committee/board per week:

2

James Cleary
Applicant's signature



TOWN OF SOUTH BERWICK
BOARD/COMMITTEE APPLICATION

Committee desired: Board of Assessment Review

PERSONAL INFORMATION

Name: Paul Steinhauer Date: 3/8/2023
Address: 19 Hill Dr. email: Steinhauer.paul@comcast.net
S. Berwick, ME 03908
Telephone: (home) / (work) / (cell) 603-866-2201

BUSINESS/EDUCATIONAL BACKGROUND

(You may attach a resume if you prefer, please be specific)

BA - Northeastern University
Paralegal Certificate - Boston University - interpret legal documents
Property + Casualty Claims Adjuster - interpret policies + contracts
Sr. Business Analyst - data analysis, digital automation
website creation, client/vendor intermediary

MUNICIPAL OFFICES HELD or PREVIOUS BOARD EXPERIENCE
(In South Berwick or elsewhere)

Board/Committee	Appointment Date	Term Expiration
<u>Planning Board</u>	<u>6 years</u>	<u>5/2 95 Chair</u>
<u>Lower Main St Development Committee</u>	<u>served for duration of term</u>	

PLEASE LIST TWO OR THREE NEW IDEAS YOU WOULD LIKE THIS COMMITTEE TO CONSIDER.

Not applicable to this position
Serve impartially, research matters as needed,
consult and work with other Town boards + departments.

PLEASE INDICATE ANY SPECIAL QUALIFICATIONS OR EXPERIENCE THAT YOU THINK MAY BE HELPFUL TO THIS COMMITTEE.

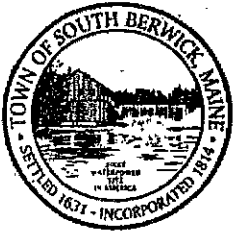
Many years of dedicated public service
Legal/Insurance background / Home owner familiar with tax issues.

COMMITMENT LEVEL

Are you available to commit to this committee for a minimum of three years? Yes

Number of hours you are able to commit to this committee/board per week: 1-3 as needed

Paul Steinhauer
Applicant's signature



TOWN OF SOUTH BERWICK
BOARD/COMMITTEE APPLICATION

Committee desired: Board of Assessment Review

PERSONAL INFORMATION

Name: Ben Thompson Date: 6-8-23
Address: 336 Depot Rd email: _____
Lebanon, ME 04027 assessor cma 885@yahoo.com
Telephone: (home) _____ (work) _____ (cell) 207 432 5272

BUSINESS/EDUCATIONAL BACKGROUND

(You may attach a resume if you prefer, please be specific)

Currently - Director of Cumberland County Regional Assessing
* Sworn Assessor for - CSC, Falmouth, Gorham, Yarmouth +
North Yarmouth - advise the Board in Baldwin
As of 6/26 - Assessor City of Sanford

MUNICIPAL OFFICES HELD or PREVIOUS BOARD EXPERIENCE

(In South Berwick or elsewhere)

Board/Committee	Appointment Date	Term Expiration
<u>Lebanon Selectboard</u>	<u>6/2013</u>	<u>5/2016</u>
<u>Lebanon Planning Board Alt</u>	<u>2017</u>	<u>2017</u>

PLEASE LIST TWO OR THREE NEW IDEAS YOU WOULD LIKE THIS COMMITTEE TO CONSIDER.

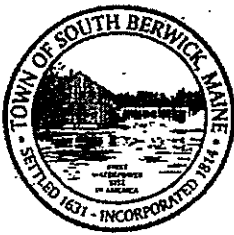
PLEASE INDICATE ANY SPECIAL QUALIFICATIONS OR EXPERIENCE THAT YOU THINK MAY BE HELPFUL TO THIS COMMITTEE.

Suitable knowledge of assessing + taxation laws
Full understanding of what is necessary for BAR presentation

COMMITMENT LEVEL

Are you available to commit to this committee for a minimum of three years? Y
Number of hours you are able to commit to this committee/board per week: unknown / will do what is needed

[Signature]
Applicant's signature



RECEIVED 7/13/23

TOWN OF SOUTH BERWICK BOARD/COMMITTEE APPLICATION

Committee desired: Zoning Board of Appeals

PERSONAL INFORMATION

Name: Robert Eger Date: 4/13/23
Address: 56 Warren Pond Rd South Berwick, ME 03908 email: bkeger@comcast.net
Telephone: (home) 207-475- (work) (cell) 207-475-6730

BUSINESS/EDUCATIONAL BACKGROUND

(You may attach a resume if you prefer, please be specific)

Attended UNH Lays (did not graduate)
Owner of Warren Pond Boatworks in South Berwick until 2019
Owner of Warren Pond Enterprises (fire wood + selective cutting)

MUNICIPAL OFFICES HELD or PREVIOUS BOARD EXPERIENCE

(In South Berwick or elsewhere)

Table with 3 columns: Board/Committee, Appointment Date, Term Expiration. Rows include Mt Agamenticus Steering Committee, Election Worker, Comprehensive Plan Committee.

PLEASE LIST TWO OR THREE NEW IDEAS YOU WOULD LIKE THIS COMMITTEE TO CONSIDER.

Not sure this applies to this committee as its purpose is to adjudicate contested decisions of the Planning Board or Code Enforcement.

PLEASE INDICATE ANY SPECIAL QUALIFICATIONS OR EXPERIENCE THAT YOU THINK MAY BE HELPFUL TO THIS COMMITTEE.

Resident for 37 years, Served on Great Works Land Trust Board for 30+ years as well as Treasurer for about 20 years. Familiar with zoning rules

COMMITMENT LEVEL

Are you available to commit to this committee for a minimum of three years? yes
Number of hours you are able to commit to this committee/board per week: as needed
Applicant's signature