



## BURLINGAME ENEWS

**October 13, 2022**

This eNews contains informative graphics, pictures, and flyers. To get the most out of this weekly eNews, we recommend that you download all images prior to viewing.



On Tuesday, October 11, the City welcomed Assembly Speaker pro Tempore Kevin Mullin to the site of the future Town Square. Speaker pro Tem Mullin secured \$1 million in State funding for completion of the [Town Square](#). When the Town Square is completed, it will serve as, "Burlingame's Living Room," with greenery, public seating, a water feature, a stage, and more. Thank you Speaker pro Tem Mullin!

### **We Need Your Input!**

The City of Burlingame is launching a pilot program to assist local restaurants in trying out reusable foodware for takeout orders. The City is working with [Reusable San Mateo County](#), a local advocacy organization, to recruit 3-4 Burlingame restaurants to join the pilot. Participating restaurants would offer their customers the option to use reusable food containers for takeout orders. When finished, customers can drop off the reusable

containers at the restaurant or have them picked up from their doorsteps by [Dispatch Goods](#).

If you run a restaurant and are interested in being a part of this innovative pilot, or know a restaurant that would be a perfect fit, please get in touch! Complete this quick [survey](#) to share your thoughts.

This program is intended to reduce the increasing amount of plastic waste created by takeout orders.

Your help is appreciated, and please be on the lookout for cool reusable foodware coming to a nearby restaurant!



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## Tips for a Low-Waste Halloween

This Halloween, try out some sustainable ways to celebrate and avoid the waste from single-use costumes, plastic candy wrappers, and decorations.

- Use materials available at home to make costumes and decorations.
- Shop at local thrift stores for costumes and decorations.
- Collect candy with a reusable item, such as a pillow case, bucket, or reused gift bag.
- Use reusable home decorations every year.
- Choose candy treats with minimal or recyclable packaging (aim for aluminum foil and wax paper; avoid plastic wrappers)
- Compost pumpkins.

Share pictures of your spooky, low-waste fun on Instagram [@burlingame\\_sustainability](#)

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**Over  
50  
and live in  
BURLINGAME?**



[www.burlingame.org/agefriendlycity](http://www.burlingame.org/agefriendlycity)

**Starting August 1<sup>st</sup> please  
help the City create an  
Age-Friendly Plan.**

**Please take 15 minutes  
to fill out this survey.**



**CITY OF  
BURLINGAME**

## **More Survey Responses Needed for Age Friendly City Plan!**

People of all ages benefit from the adoption of policies and programs that make neighborhoods walkable, feature transportation options, enable access to key services, provide opportunities to participate in community activities, and support affordable and adaptable housing. Well-designed, age-friendly communities foster economic growth and make for happier, healthier residents of all ages. The most livable communities are those that enable residents to thrive at every age and every life stage — in other words, they are age-friendly. The availability and quality of certain community features, commonly referred to as the “8 Domains of Livability” 1. Outdoor Spaces and Buildings; 2. Transportation; 3. Housing; 4. Social Participation; 5. Respect and Social Inclusion; 6. Work and Civic Engagement; 7. Communication and Information; and 8. Community and Health Services, have a particular impact on the well-being of older adults. This framework is used to organize and prioritize the community’s work to become more livable for older residents, as well as people of all ages. In order to do this, we need your input to better understand your needs. Please use the link provided [here](#) to access the online survey, or stop by the Burlingame Library or the new Community Center if you need assistance.

**Recycle.  
Compost.  
Go Electric.  
Save Water.  
Say No To Plastic.**

**take action.**

**THE FUTURE IS IN OUR HANDS.**



[@burlingame\\_sustainability](https://www.instagram.com/burlingame_sustainability)

Sign up for the "Burlingame Gazette" and get the most current information on senior events, programs, and resources. Click on this "button" to send an email to [kcoggins@burlingame.org](mailto:kcoggins@burlingame.org), or call the Burlingame Community Center at 650-558-7300 to get the "Gazette" mailed to your home or delivered to your email inbox.

Burlingame is proud of our employees. If you think so too, we'd love to hear

from you! Click here to send an email to  
EmployeeRecognition@burlingame.org if an individual or department has  
gone above and beyond for you!

## library

FACEBOOK - @480PRIMROSE  
TWITTER - @480PRIMROSE  
INSTAGRAM - @BURLINGAME\_LIBRARY  
YOUTUBE - BURLINGAME PUBLIC LIBRARY

## city hall

FACEBOOK - @BURLINGAMECITYHALL  
TWITTER - @BURLINGAMECITY  
INSTAGRAM - @GENERATIONVOTER  
@BURLINGAME\_SUSTAINABILITY

## public safety

FACEBOOK - @BURLINGAMEPOLICE  
TWITTER - @BURLINGAMEPD  
@CENTRALCOUNTYFD  
INSTAGRAM - @CENTRALCOUNTY.FIRE

## parks and rec

FACEBOOK -  
@BURLINGAMEPARKSANDREC  
INSTAGRAM -  
@BURLINGAME\_PARKSANDREC

## Events Around Town

BURLINGAME LIBRARY FOUNDATION

# FALL BOOK SALE

★ Teachers 50% Discount throughout the Sale



WWW.BURLINGAMELIBRARYFOUNDATION.ORG

**Thursday, October 13<sup>th</sup>, 2022**

**2 PM - 6 PM**, Free Admission, Lane Room

**Friday, October 14<sup>th</sup>, 2022**

**12 PM - 4 PM**, Free Admission, Lane Room

**Saturday, October 15<sup>th</sup>, 2022**

**10 AM - 4:30 PM**, Free Admission, Lane Room

**Sunday, October 16<sup>th</sup>, 2022**

**12 PM - 4 PM**, Free Admission, Lane Room

*Book Bargains By The Bag! \$5 Per Bag. Bags Will Be Supplied*

**BURLINGAME  
PUBLIC LIBRARY**  
LANE COMMUNITY ROOM  
480 PRIMROSE ROAD  
*All proceeds from our book  
sales support library programs.*



## COMPOST GIVEAWAY

IN PARTNERSHIP WITH RECOLOGY

October 15 - 8am-12pm

Parks Yard - 420 Carolan Ave.  
(behind the Washington Park Grandstands)



2 LARGE GARBAGE CANS PER PERSON



BRING YOUR OWN CANS AND SHOVEL

FOR MORE INFORMATION, CONTACT THE PARKS OFFICE AT 650-558-7330

Burlingame Public Library

VIRTUAL ASIAN ART MUSEUM LECTURE

# DEMONS, CREATURES, AND MONSTERS — OH MY!



Tuesday  
October 18<sup>th</sup>, 2022  
6:00–7:00 PM



Meeting ID: 856 6679 4210

Passcode: 2022

No Registration required.

for  
Adults



## Demons, Creatures, and Monsters - Oh My!

Tuesday, October 18, 2022, 6:00 p.m. – 7:00 p.m.

Join the Library for a virtual presentation by the Asian Art Museum about mythical creatures, legendary beasts, and terrifying monsters. These supernatural, mystical, often god-like or demon-like beings have fascinated us since ancient times. Even today, they continue to thrill, terrify, entertain, and inspire us. They have filled folklore, stories, songs, and works of art.

No Registration Required.

Meeting ID: 856 6679 4210

Passcode: 2022

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*Join us!*

# **OBTAIN ASSISTANCE AND INFORMATION ON HOW TO APPLY FOR CALFRESH AND MEDI-CAL**

**Nov.**

**3rd**

**8am-1pm**

**BURLINGAME COMMUNITY CENTER  
850 BURLINGAME AVE  
BURLINGAME, CA 94010**



Medi-Cal



## **HOW WE CAN HELP:**

- \*ASSISTANCE IN APPLYING FOR CALFRESH AND MEDI-CAL**
- \*RECEIVE UP-TO-DATE INFORMATION ON COMMUNITY RESOURCES AND LOCAL EVENTS**
- \*RECEIVE FACTUAL AND UP-TO-DATE INFORMATION REGARDING CALFRESH AND MEDI-CAL**

**COUNTY OF SAN MATEO  
HUMAN SERVICES AGENCY**



## **CalFresh and Medi-Cal Assistance**

**Thursday, November 3, 8:00 a.m. to 1:00 p.m. at the Community Center**

Do you have questions about CalFresh (nutrition assistance) and/or Medi-Cal (health coverage) or do you need assistance with the application process? On Thursday, November 3, stop by the Community Center to speak with staff from the County of San Mateo Human Services Agency. Staff will provide individual consultations for CalFresh applicants and can even issue EBT cards on-site!

Additionally, you can learn more about all of the following:

- Cash Assistance Program for Immigrants (CAPI)
- Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)
- Veterans services
- Employment services
- Homelessness services



- Medicare
- Free/reduced cost diapers
- Free/reduced cost tickets for activities around San Mateo County.

If you have any questions about the event or any of the aforementioned resources, please contact the County of San Mateo Human Services Agency by email at [HSA\\_Calfreshoutreach@smcgov.org](mailto:HSA_Calfreshoutreach@smcgov.org) or by phone at 1-800-223-8383.



## BURLINGAME LIBRARY FOUNDATION PRESENTS



**SUNDAY, NOVEMBER 6**

**5:30PM** (DOORS OPEN AT 5:15)

Burlingame Public Library  
480 Primrose Road  
Burlingame CA 94010

**TICKETS AVAILABLE ONLINE ONLY**

**[burlingamelibraryfoundation.org](http://burlingamelibraryfoundation.org)**

**\$100 pre sale on October 11 at 10am**  
(Secure your tickets early!)

**\$75 regular sale on October 18 at 10am**



### Burlingame Public Library Foundation Speaker Series

**Sunday November 6, Doors open at 5:15 p.m. - Event starts at 5:30 p.m. at the Burlingame Main Library**

Get ready to laugh when the San Francisco cast of Mortified comes to the Burlingame Main Library. Show creators describe it as, "comic excavation of teenage angst artifacts (journals, poems, letters, lyrics, home movies, homework), as shared by their original authors — in front of total strangers!"

Tickets available online only: <https://www.burlingamelibraryfoundation.org/>

\$100 presale, October 11

\$75 regular sale, October 18 at 10:00 a.m.

All support from the Speaker Series enables the Burlingame Public Library Foundation to provide critical funding for programming, technology, and collections enhancement at the Burlingame Public Library. Special thanks to our incredible sponsors Sares Regis Group, Raziel Ungar/Burlingame Properties, and the Martin Family/Studio Shop Gallery!

## The Fresh Market!

Sundays, 9:00 a.m. - 1:00 p.m.  
Thursdays, 3:00 p.m. - 7:00 p.m.  
Park Road at Burlingame Avenue

Please continue to follow these important tips for shopping the Fresh Market:



- **Leave your pets at home, please.** By order of the San Mateo County Health Department, **no dogs are allowed** in Burlingame's Fresh Market.
- Come to the market in good health; please stay home if unwell.
- Wash hands/ refrain from touching your face.
- Wash all produce before consumption.

For more information, visit [burlingamechamber.org](http://burlingamechamber.org).

## Community Updates (events/info. not sponsored by the City of Burlingame)

### Let's Coach Today!

**Applications due by Monday October 17 at 5:00 p.m.**

Burlingame High School senior & Women's Coaching Alliance (WCA) coach Emmi Cate said,

"There is a different kind of connection. Female coaches understand you more, what you're going through, the situations you're in, and how to deal with them."

In order to be the change you want to see, join us. We're excited to announce that we are recruiting our next cohort of WCA coaches to coach basketball for 4th-8th graders in Burlingame.

- Interested in coaching basketball? Great! Fill out a brief application [here](#); more info about the role [here](#).
- Know another young woman who plays basketball, who you'd love to see coach? Send her the [link](#)!
- Interested in coaching another sport? Great - just let us know [here](#) and we'll be in touch when that sport starts.

Key dates:

- The season runs from early November through the end of January, with one practice per week and one game per week, once the season begins
- Applications need to be received by Monday, October 17 at 5:00 p.m.

Read more about the Women's Coaching Alliance and read comments from Emmi and more of our coaches in the [Burlingame B](#).



MOMS AGAINST POVERTY PRESENTS

# **HALLOWEEN COSTUME DRIVE**

SEPTEMBER 20TH - OCTOBER 18TH

**HELP PROVIDE HALLOWEEN COSTUMES  
FOR UNDERPRIVILEGED CHILDREN!**

NEW & GENTLY USED YOUTH COSTUMES  
OF 4-11 YEARS (ALL GENDERS)



x



**EVERY CHILD DESERVES  
A HALLOWEEN!**

**ITEMS COLLECTED  
WILL BE DISTRIBUTED  
TO...**

**THE STUDENTS OF  
BRET HARTE  
ELEMENTARY SCHOOL  
LOCATED IN SAN  
FRANCISCO**

**DROP OFF SITE:**

**THE BURLINGAME  
PUBLIC LIBRARY  
480 PRIMROSE RD,  
BURLINGAME, CA 94010**

**OR**

**MOMS AGAINST  
POVERTY  
851 BURLWAY RD,  
STE 800 BURLINGAME,  
CA 94010**



If you're 12 years or older and completed your original doses of the COVID-19 vaccine, you **SHOULD** get the updated booster dose. It protects people against both the original strains of the virus and the Omicron variants that have been spreading this year. The booster dose is now available for Californians ages 12 and up, who have already completed their original vaccine series. To schedule an appointment, visit <https://myturn.ca.gov>.

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## **League of Women Voters of California Education Fund**

### **Pros & Cons of November 2022 Ballot Measure**

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Hosted by the Burlingame Woman's Club

**Thursday, October 13, 2022**

**5:30pm - 7:30pm**

241 Park Road, Burlingame, CA 94401

Before every major election, the League of Women Voters (LWV) produces a written analysis of propositions on the ballot in California. This provides unbiased information on ballot measures in clear, easy-to-understand language. The goal is to help you decide whether to vote Yes or No on each measure. We will have Kathy Wheeler from the [League of Women Voters North and Central San Mateo County](#) chapter come to the Burlingame Woman's Club to discuss these propositions and answer your questions.

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**This is a FREE event, but registration is required.**

**Please RSVP to save your seat.**

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**Peninsula Clean Energy Offers Outreach Grants for Local Nonprofits**

Peninsula Clean Energy is inviting applications from non-profit, community-based organizations for grants of up to \$45,000 per project to support environmental education, community outreach, and other services in San Mateo County and the City of Los Banos, in 2023.

Grant applications are due October 17, and more details are available on Peninsula Clean Energy's [community outreach grants webpage](#).

501(c)(3) nonprofit organizations, or their fiscally sponsored projects with an established track record of public outreach, communications, providing social services or case management in Peninsula Clean Energy's service territory, are eligible for the 2023 grants.

Goals for 2023 outreach projects may include but are not limited to the following:

- Communicating about Peninsula Clean Energy and its clean energy values and customer programs
- Supporting education and gathering input about local climate action goals
- Focusing on educating and assisting low-income and underserved communities regarding bill savings, discount programs, home upgrades, used electric vehicle rebates, and helping avoid PG&E disconnections
- Educating all residents, including communities of color and cultural diversity, about the benefits of electric vehicles, building electrification and Peninsula Clean Energy's corresponding programs

Grant recipients will work in collaboration with Peninsula Clean Energy's outreach team for up to one year, and organizations may apply for funding for more than one project to a maximum of \$45,000 per project.

In January 2022, Peninsula Clean Energy [announced 12 grants](#), totaling \$310,000 and ranging from \$20,000 to \$40,000 each. Those followed [11 community outreach grants](#) Peninsula Clean Energy awarded in 2021.

### **About Peninsula Clean Energy**

Peninsula Clean Energy is a Community Choice Aggregation agency. It is the official electricity provider for San Mateo County and for the City of Los Banos. Founded in 2016 with a mission to reduce greenhouse gas emissions, the agency serves a population of 810,000 by providing more than 3,600 gigawatt hours annually of electricity that is 50 percent renewable, 100 percent clean, and at lower cost than PG&E. As a community-led, not-for-profit agency, Peninsula Clean Energy makes significant investments in its communities to expand access to sustainable and affordable energy solutions. Peninsula Clean Energy is on track to deliver electricity that is 100 percent renewable by 2025. The agency has earned investment grade credit ratings from Moody's and Fitch. Follow us at [PenCleanEnergy.com](#), [Twitter](#), [Facebook](#) and [LinkedIn](#).

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## **FROM PANTHERS TO PACEMAKERS**

**Thursday, October 27, 7:00 p.m. in the Maple Room of the Community Center**

**Mark Lucchesi**, the beloved former manager of Mollie Stone's and current podcaster (Mark at the Mic - You Tube), will lead a panel discussion of past Burlingame High School foibles, fables, and fun to kick off Burlingame High School's 100th anniversary (1923-2023).

The panel will include BHS sports announcer (and local journalist) **John Horgan**, former English teachers **Linda McLaughlin** and **Glenn Morgan**, **Maria Mangini** (daughter of the one-and-only **Vic Mangini**), and former and current students (**Rusty Knudsen**, class of 1974, and **Ella** (class of 2022) and **Ava** (class of 2023) **Giere**).





**This will be an entertaining evening that you won't want to miss! FREE and open to all.** (Note: Handicapped accessible with elevator - garage parking available)

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## **Sustainable San Mateo County Seeks Award Nominations**

Do you know of someone, an organization or business that has demonstrated an outstanding commitment to sustainable practices in San Mateo County? Sustainable San Mateo County (SSMC) is now accepting nominations for its 2023 **Sustainability Awards** program. Applications must be received by **November 18**.

Nominations may be in five categories: individuals, nonprofits, businesses, educational institutions and government agencies. In addition, SSMC is accepting nominations for its 21st annual Green Building Award, which it cosponsors with the American Institute of Architects San Mateo Chapter. **Application forms and criteria for the awards are available on SSMC's website:** <https://sustainablesanmateo.org/awards>. Sponsorship opportunities are available.

Peninsula Clean Energy (PCE) is also announcing its **2023 All-Electric Awards** program. For more information, visit Peninsula Clean Energy's website: <https://www.peninsulacleanenergy.com/all-electric-awards-program>.

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## **Feeling Festive - Add SolMateo's Holiday Auction and Winter Market to Your Calendar!**

SolMateo is excited to welcome the community to its Holiday Auction and Winter Market on Friday, December 2 from 10:30 a.m. - 2:00 p.m. at the Crown Plaza - Foster City. Mix and mingle with friends, sip a holiday cocktail, enjoy small bite food stations and shop till you drop with select Bay Area artisans. There are amazing silent auction items and experiences to bid on, and the live auction will be led by auctioneer extraordinaire, Congresswoman Jackie Speier!

Tickets are only \$125 and will be on sale starting October 15 at [SolMateo](https://solmateo.com) and at the

Burlingame Fresh Market on November 6. Proceeds from the event benefit the Mental Health Association of San Mateo County and StarVista's Crisis Intervention and Suicide Prevention Center.

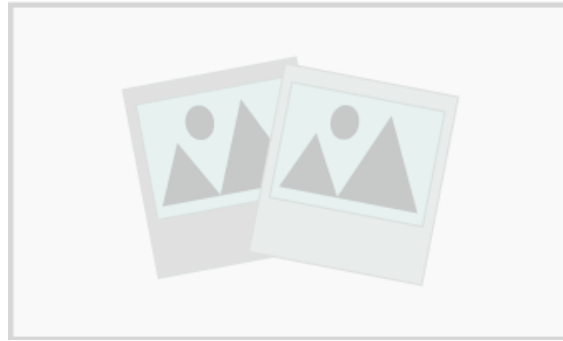
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*Shop Burlingame - your tax dollars support City services!*

A message from the Burlingame/SFO Chamber of Commerce



[City of Burlingame](#) | 650-558-7200 | [info@burlingame.org](mailto:info@burlingame.org)



City of Burlingame | 501 Primrose Road, Burlingame, CA 94010

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