



BURLINGAME  
E NEWS

**August 4, 2022**

This eNews contains informative graphics, pictures, and flyers. To get the most out of this weekly eNews, we recommend that you download all images prior to viewing.

## **National Night Out was a Hit!**



Candidate Filing for the November



## 8, 2022 Election Closes Friday, August 12

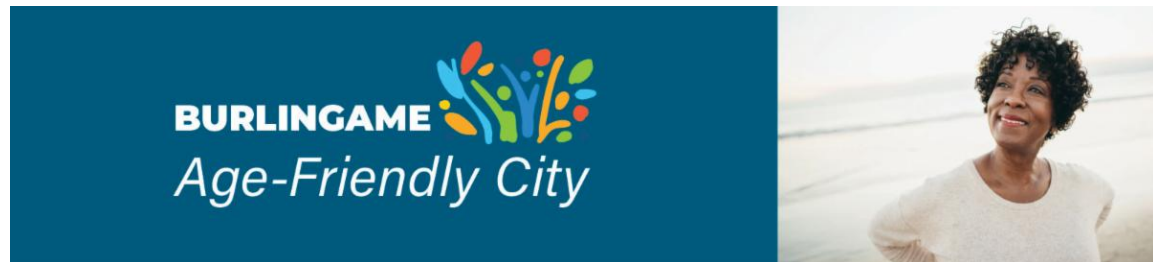
The November 8, 2022 election will be the City's first district based election, with candidates for District 1, District 3, and District 5 on the ballot. Registered voters will now vote only for the Council seat in their district. To find which district you live in, go to [www.burlingame.org/districtelections](http://www.burlingame.org/districtelections).

Individuals who wish to run for one of the three seats on the November ballot must:

- Be a registered voter and live in the district in which they are running
- Set up an appointment with the City Clerk by email: [mhasselshearer@burlingame.org](mailto:mhasselshearer@burlingame.org) or phone: 650-558-7203 to begin the candidate filing process
- Complete all necessary paperwork and file with the City Clerk's office between July 18 and August 12

To view who has pulled papers to run for District 1, District 3, and District 5, click [here](#), and look at the Candidate Roster.

If you have questions about running for City Council, reach out to City Clerk Meaghan Hassel-Shearer at [mhasselshearer@burlingame.org](mailto:mhasselshearer@burlingame.org) or at 650-558-7203



### Age-Friendly City Survey

Did you know more than 30% of the population is over 55 years of age? And the City of Burlingame wants all older adults to live their best possible lives here! But to do this we need your help. Over the next three years, and with the help of many volunteers, we will research, create, implement, and communicate a workable Age-Friendly City Action Plan with the goal of making this great community an even more Age-Friendly City. How can you help you ask? Please click on the link below, take a 15-minute survey, and ask your friends to do the same. Your survey is critical to a well-thought-out plan!

[www.burlingame.org/agefriendlycity](http://www.burlingame.org/agefriendlycity)

### **Announcing Rebates of Up to \$800 per Eligible Household** **Get paid to replace your lawn!**

The "**Lawn Be Gone!**" rebate program is now available for Burlingame residents. By transforming your water-intensive lawn into a water-efficient landscape, you can receive a rebate of **\$2 per square foot, up to \$500** per household. Rebates are available on a **first-come, first-**

**serve** basis to eligible applicants. Add a rain garden to your project and earn an additional \$300 rebate! Check out this transformation example from Don, a Burlingame resident.

Join the trend of replacing traditional lawns with stylish landscaping. Water-efficient landscaping conserves water, is easy to maintain, and provides long-term benefits to the environment. For tips and inspiration, check out the "Water Wise Gardening" program [here](#).

Must be eligible. Conditions apply. Artificial turf is not eligible for the "Lawn Be Gone!" program.

**Application Steps:**

1. Review [eligibility requirements and conditions from BAWSCA](#)
2. Create [an account and apply online](#)
3. Design your lawn conversion plan with [BAWSCA Approved Plant List](#) (Resource: [Landscape Classes](#))
4. Schedule a pre-conversion inspection and receive a Notice to Proceed
5. Complete and submit your project through the online portal
6. 6. Receive the rebate as a credit on your water bill!

For more information, check out [BAWSCA's](#) website.



**Recycle.  
Compost.  
Go Electric.  
Save Water.  
Say No To Plastic.**

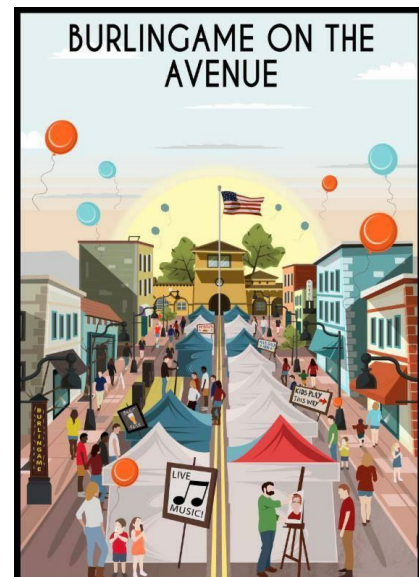
**take action.**  
THE FUTURE IS IN OUR HANDS.



@burlingame\_sustainability

Sign up for the "Burlingame Gazette" and get the most current information on senior events, programs, and resources. Click on this "button" to send an email to [cvega@burlingame.org](mailto:cvega@burlingame.org), or call the Burlingame Recreation Center at 650-558-7300 to get the "Gazette" mailed to your home or delivered to your email inbox.

Burlingame is proud of our employees. If you think so too, we'd love to hear from you! Click here to send an email to [EmployeeRecognition@burlingame.org](mailto:EmployeeRecognition@burlingame.org) if an individual or department has gone above and beyond for you!



music from Wolf Jett; and old school R&B, Latin jazz, and funk from Patron Latin Rhythms. The community stage will have fabulous acts from local performers and active breaks with local fitness centers to get your bodies moving and grooving!

This year's festival offers a variety of food trucks for your dining pleasure. Alternatively, please your taste buds at one of the many wonderful restaurants and eateries along Burlingame Avenue and its side streets.

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## The Fresh Market! Thursdays Are Back!

**Sundays, 9:00 a.m. - 1:00 p.m.**

**Thursdays, 3:00 p.m. - 7:00 p.m.**

**Park Road at Burlingame Avenue**



Please continue to follow these important tips for shopping the Fresh Market:

- **Leave your pets at home, please.** By order of the San Mateo County Health Department, **no dogs are allowed** in Burlingame's Fresh Market.
- Come to the market in good health; please stay home if unwell.
- Wash hands/ refrain from touching your face.
- Wash all produce before consumption.

For more information, visit [burlingamechamber.org](http://burlingamechamber.org).

## Community Updates (events/info. not sponsored by the City of Burlingame)

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### Join Us at the Women's Coaching Alliance Launch!

**August 13, 10:00 a.m. - 12:00 p.m.**

**Burlingame Community Center**

Please join us on **August 13** at the Burlingame Community Center as we launch the **Women's Coaching Alliance!**

By connecting female athletes with coaching opportunities, development, and mentoring, the Women's Coaching Alliance prepares young women to be leaders within and outside of sports.

#### **Community Launch 10:00 a.m. - Noon**

- Learn about the WCA Mission
- Hear from Stanford women's basketball Assistant Coach Katy Steding
- Attend the Coaching Career Panel and learn how coaching influences careers

#### **Coaching Leadership Academy: Noon - 3:30 p.m.**

- New coaches learn the keys to great coaching from experienced coaches
- Practice real-world coaching scenarios to be prepared for day 1 & all season
- Meet coaching and community leaders, who will mentor WCA coaches

**Food, Music, Prizes and Lots More.**

To sign up, click [here](#).

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### Students Invited to Apply for Youth Climate Ambassadors Leadership Program

**Application deadline - Monday, September 5**



Applications are now open for a yearlong leadership program for San Mateo County high school students interested in learning about climate change and motivated to take action within their schools and communities. The [Youth Climate Ambassadors \(YCA\) Program](#) is offered by the San Mateo County Office of Sustainability, in partnership with the Citizens Environmental Council of Burlingame, which piloted the project in 2018; the San Mateo County Office of Education; and Peninsula Clean Energy. Students in grades 9 through 12 are eligible.



The program will run from October 2022 through May 2023, with two Thursday meetings per month on Zoom and three in-person retreats on Saturdays. Students will build their knowledge of climate change, explore various climate solutions, and develop final projects to create positive environmental changes in their schools or local communities. The schedule and online application are available [here](#). **The deadline for applications is Monday, September 5.**

The Youth Climate Ambassadors will receive a stipend of up to \$500, and additional funds will be available for students living in households with limited financial resources. Students who are part of the program can also apply for funding of up to \$500 for their final projects.

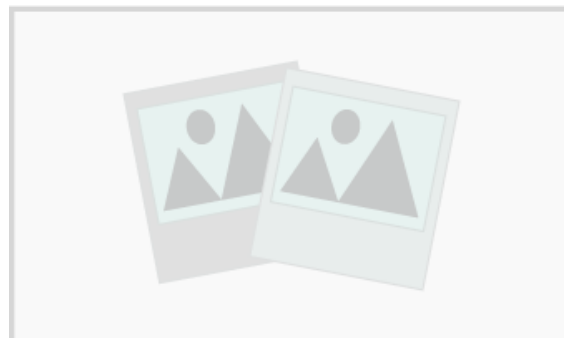
Further information is available [here](#). For more information, email Kamille Lang at [klang1@smcgov.org](mailto:klang1@smcgov.org).

*Shop Burlingame - your tax dollars support City services!*

A message from the Burlingame/SFO Chamber of Commerce



[City of Burlingame](#) | 650-558-7200 | [info@burlingame.org](mailto:info@burlingame.org)



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