- General Instructions to Complete the Annual Financial Statement Workbook
  This workbook is composed of several individual worksheets to complete the Annual Financial
  Statement.

  19 It is desirated to automatically calculate linked schedules from each of the data entry coints.
  (1 The individual spreadsheets containing formulas are bixed to protect the formulas.

  21 The individual spreadsheets containing formulas are bixed to protect the formulas.
  22 Beals by navigating to the "Fevr Inputs" tab.
  23 Beals by navigating to the "Fevr Inputs" tab.
  24 Beals by navigating to the "Fevr Inputs" tab.
  25 Beat the manifestally land county) or County by clicking on the arrow on the right side to
  25 beat the manifestally land county) or County by clicking on the arrow on the right side to
  26 beat the manifestally land county or County by clicking on the arrow on the right side to
  27 continue to complete each of the fields in order to populate throughout the workhook. If at
  28 Utility's I exist, enter the two of utility into the fields issted.
  28 In all annifolds restructure lines intered arrowards of fields extend
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### **Annual Financial Statement - Key Inputs**

#### Information Required for Annual Financial Statement

#### **Responses and Data**

| Name and County of Municipality    | Collingswood Borough, Camden County          |               |
|------------------------------------|--|---------------|
| Full Name of Municipality / County | BOROUGH OF COLLINGSWOOD                      | Ī             |
| County of Municipality / County    | CAMDEN                                       | 1             |
| Name of Municipality / County      | COLLINGSWOOD                                 | 1             |
| Type                               | BOROUGH                                      | 1             |
| Federal ID #                       | 21-6000484                                   |               |
| Governing Body Type                | COMMISSIONERS                                | 7             |
|                                    |  | _             |
| Address                            | 678 Haddon Avenue                            | 1             |
| Address                            | Collingswood, NJ 08108                       | 1             |
| Phone                              | 856-854-0720                                 | 1             |
| Fax                                | 856-854-0632                                 | 1             |
|                                    |  | Certificate # |
| Chief Financial Officer            | Elizabeth Pigliacelli                        | N0813         |
| Registered Municipal Accountant    | Nick L. Petroni                              |               |
| Year Ending                        | 12/31/2019                                   | 9             |
|                                    |  | _             |
| DATES                              | Balance - January 1, 2019                    | 7             |
|                                    | Balance - December 31, 2019                  | 7             |
|                                    | Outstanding - January 1, 2019                | 1             |
|                                    | Outstanding - December 31, 2019              | 1             |
| Year End                           | 12/31/2019                                   | 1             |
| Next Year End                      | 12/31/2020                                   | 7             |
|                                    |  | _             |
|                                    |  |               |
| Budget Year                        | 2020   | 7             |
| AFS Year                           | 2019   | 7             |
| PY                                 | 2018   | 1             |
|                                    |  | _             |
| POPULATION LAST CENSUS             | 13,926                                       | 7             |
| NET VALUATION TAXABLE 2019         | 1,066,855,200                                |               |
| Muni Code                          | 0412   | -             |
|                                    |  | 7             |
|                                    | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 | 1             |
|                                    | COUNTIES - JANUARY 26, 2020                  | 1             |
|                                    | MUNICIPALITIES - FEBRUARY 10, 2020           | 1             |
|                                    | AS AT DECEMBER 31, 2019                      | 1             |
|                                    | Dec. 31, 2018                                | 1             |
|                                    | Dec. 31, 2019                                | 1             |
|                                    | Jan. 1, 2019                                 | 1             |
|                                    | YEAR - 2018                                  | 1             |
|                                    | YEAR - 2019                                  | 1             |
|                                    |  | _             |
|                                    | UTILITY NAME                                 | _             |
| UTILITY 1                          | Water  | 1             |
| UTILITY 2                          | Sewer  |               |
| UTILITY 3                          | Parking                                      |               |
| UTILITY 4                          |  |               |
| UTILITY 5                          |  |               |
| UTILITY 6                          |  |               |

#### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 13,926 NET VALUATION TAXABLE 2019 1,066,855,200 MUNICODE 0412

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 **MUNICIPALITIES - FEBRUARY 10, 2020** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|  |  | •  | •   | OMBINED WITH II  |   |  |  |
|--|--|--|---|--|---|--|--|
| В  | OROUGH   |  | of  | COLLINGSW  | OOD   | , County of                              | CAMDEN                                     |
|  |  | SEE  |   | /ER FOR INDEX AN   |   | ONS.                                     |  |
|  |  | Date   |   | Exa  | mined By:   |  |  |
|  | 1  |  |   | Preliminary Check  |   |  |  |
|  | 2  |  |   |  | E   | xamined                                  |  |
|  | computed b   |  |   | o 34, 49 to 51 and 63<br>orted upon demand b   | Signature   | epigliacelli@col                         |  |
|  |  |  |   |  | Title   | Chief Finan                              | cial Officer                               |
| (This MUST be  | signed by Chi  | ef Financial   | Officer, Com                                | nptroller, Auditor or Re   | gistered Munici   | pal Accountant.)                         |  |
| REQUIRED   | CERTIFIC   | ATION BY   | THE CI                                      | HIEF FINANCIAL   | OFFICER:  |  |  |
| (which I have no<br>exact copy of the<br>are correct, that | ot prepared) e original on to no transfers rther certify the | Eliminate of the control of the cont | one] and<br>lerk of the g<br>nade to or fro | fied Annual Financial S<br>d information required<br>overning body, that all<br>om emergency approp<br>ect insofar as I can de | also included h<br>calculations, ex<br>riations and all   | xtensions and add<br>statements contai   | s Statement is an<br>litions<br>ned herein |
| Further, I do h  |  |  |   | Elizabeth Pi   |   | ,am                                      | the Chief Financial                        |
| Officer, License   | # NO   | 0813   | , of the                                    | f  | BOROUGH<br>CAMDEN   | <u> </u>                                 | of and that the                            |
| statements anno<br>December 31, 2<br>to the veracity o     | exed hereto a<br>019, complet<br>f required info             | nd made a p<br>ely in compli<br>ormation incl  | art hereof and ance with N. uded herein,    | re true statements of t<br>J.S. 40A:5-12, as ame<br>needed prior to certifi<br>s of December 31, 20                            | he financial con<br>ended. I also giv<br>ication by the D | dition of the Local<br>re complete assur | Unit as at ance as                         |
| Sig  | jnature  | epigliacelli@  | collingswood.                               | com  |   |  |  |
| Tit  | е  | Chief Financ   | ial Officer                                 |  |   |  |  |
| Ad   | dress  | 678 Haddo  | on Avenue                                   |  |   |  |  |
| Ph   | one Numbe  | r  |   | 856-854-0720   |   |  |  |
| Fax Number 856-854-0632                                    |  |  |   |  |   |  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| available to me by the <b>BOROUGH</b> of   | COLLINGSWOOD  |
|--|---|
| as of December 31, 2019 and have applied   | certain agreed-upon procedures thereon as   |
| promulgated by the Division of Local Government  | t Services, solely to assist the Chief Financial  |
| Officer in connection with the filing of the Annual                                    | Financial Statement for the year then   |
| ended as required by N.J.S. 40A:5-12, as amend   | ed.   |
| •  |   |
| (no matters) [eliminate one] came to my atten  | dards, I do not express an opinion on any of and analyses. In connection with the estances as set forth below, no matters) or tion that caused me to believe that the Annual 31, 2019 is not in substantial compliance with the ment of Community Affairs, Division of Local al procedures or had I made an examination nerally accepted auditing standards, other uld have been reported to the governing ent relates only to the accounts and |
| Listing of agreed-upon procedures not performed which the Director should be informed: | and/or matters coming to my attention of  |
|  |   |
|  | Nick L. Petroni   |
|  | (Registered Municipal Accountant)   |
|  | Petroni & Associates LLC  |
|  | (Firm Name)   |
|  | ,   |
|  | 102 West High Street, Suite 100, PO Box 279   |
|  | (Address)   |
| Cartified by ma  | Classbara N.I.00039   |
| Certified by me  | Glassboro, NJ 08028 (Address)   |
| this 13th day February ,2020   | (Addiess)   |
|  | 856-881-1600  |
|  | (Phone Number)  |
|  |   |
|  | 856-282-1176  |
|  | (Fax Number)  |
|  |   |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|  | CERTIFICATIO  | ON OF QUALIFYING MUNICIPALITY  |  |  |
|--|---|--|--|--|
| 1. The   | outstanding indeb   | otedness of the previous fiscal year is not in excess of 3.5%;   |  |  |
|  | All emergencies approved for the previous fiscal year <b>did not exceed 3%</b> of total appropriations; |  |  |  |
| 3. The   | tax collection rate   | exceeded 90%;  |  |  |
| 4. Tota  | Total deferred charges did not equal or exceed 4% of the total tax levy;                                |  |  |  |
|  | -   | edural deficiencies" noted by the registered municipal la of the Annual Financial Statement; and                       |  |  |
| 6. The   | re was <b>no operati</b>  | ing deficit for the previous fiscal year.  |  |  |
| 7. The   |   | ot conduct an accelerated tax sale for less than 3 consecutive   |  |  |
|  |   | <b>ot</b> conduct a tax levy sale the previous fiscal year and does le in the current year.                            |  |  |
| 9. The   | current year budg   | et does not contain a Levy or Appropriation "CAP" waiver.  |  |  |
| 10. The  | municipality has n  | not applied for Transitional Aid for 2020  |  |  |
|  | n determining its q   | municipality has complied in full in meeting ALL of the ualification for local examination of its Budget in accordance |  |  |
| Municipality:  |   | BOROUGH OF COLLINGSWOOD  |  |  |
| Chief Financia   | l Officer:  |  |  |  |
| Signature:   |   |  |  |  |
| Certificate #:   |   |  |  |  |
| Date:  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | CERTIFICATION   | OF NON-QUALIFYING MUNICIPALITY   |  |  |
| The undersigne   |   | municipality does not meet item(s)   |  |  |
| of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |   |  |  |  |
| oxamination of its baaget in accordance with N.S.A.O. 3.30-7.3.  |   |  |  |  |
|  |   |  |  |  |
| Municipality:  |   | BOROUGH OF COLLINGSWOOD  |  |  |
| Municipality: Chief Financia   | l Officer:  | BOROUGH OF COLLINGSWOOD  |  |  |

Certificate #:

Date:

|       | 21-6000484<br>Fed I.D. #   |  |   |                              |
|-------|--|--|---|------------------------------|
|       | 1 6d 1.D. II   |  |   |                              |
| ВО    | ROUGH OF COLLINGSWOOD  Municipality  |  |   |                              |
|       | CAMDEN   |  |   |                              |
|       | County   |  |   |                              |
|       | Report of Fe   | ederal and State Fina<br>Expenditures of Awa   |   |                              |
|       |  | Fiscal Year Ending:  | December 31, 2019   |                              |
|       | (1)<br>Federal programs  | (2)  | (3)   |                              |
|       | Expended (administered by the state)   | State<br>Programs<br>Expended  | Other Federal<br>Programs<br>Expended   |                              |
| TOTAL | \$\$153,885.37   | \$ 379,873.78  | \$  |                              |
|       |  | Single Audit Program Specific X Financial Stateme  | ements) and OMB 15-08.  Audit  ent Audit Performed in Accort t Auditing Standards (Yellow |                              |
| Note: | All local governments, who are recireport the total amount of federal a required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sin beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended of Code of Federal Regulations and the threshold has be after 1/1/15. Expenditures | during its fiscal year and the ons(CFR) OMB 15-08. (Unieen been increased to \$750,       | type of audit<br>form<br>000 |
| (1)   | Report expenditures from federal p<br>Federal pass-through funds can be<br>(CFDA) number reported in the Sta   | e identified by the Catalog  | of Federal Domestic Assista   |                              |
| (2)   | Report expenditures from state propass-through entities. Exclude state are no compliance requirements  | ate aid (I.e., CMPTRA, En  |   |                              |
| (3)   | Report expenditures from federal p from entities other than state gover  | _  | from the federal governmen  | t or indirectly              |
| -     | epigliacelli@collingswood.com<br>Signature of Chief Financial Officer  |  | 2/13/2020<br>Date   |                              |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| I hereby        | y certify that there was n | o "utility fund" on the books of   | accou                                    | nt and there was no                                |
|-----------------|----------------------------|------------------------------------|--|--|
| utility owned a | and operated by the        | ted by the BOROUGH of COLLINGSWOOD |  |  |
| County of       | CAMDEN                     | during the year 2019 and t         | nd that sheets 40 to 68 are unnecessary. |  |
| I have t        | herefore removed from t    | this statement the sheets perta    | aining                                   | only to utilities.                                 |
|                 |                            | Name                               |  |  |
|                 |                            | Title                              |  |  |
|                 |                            |                                    |  |  |
| (This m         | ust be signed by the Chi   | ief Financial Office, Comptrolle   | er, Aud                                  | ditor or Registered                                |
| Municipal Acc   | count.)                    |                                    |  |  |
|                 |                            |                                    |  |  |
| NOTE:           |                            |                                    |  |  |
| in the stateme  | ent) in order to provide a | a protective cover sheet to the    | back o                                   | of the document.                                   |
| MUNI            | CIPAL CERTIFICAT           | TION OF TAXABLE PRO                | PERT                                     | TY AS OF OCTOBER 1, 2019                           |
| С               | ertification is hereby ma  | de that the Net Valuation Taxa     | able of                                  | property liable to taxation for                    |
| the tax         | year 2020 and filed with   | the County Board of Taxation       | on Ja                                    | nuary 10, 2020 in accordance                       |
| with the        | requirement of N.J.S.A     | . 54:4-35, was in the amount of    | of \$                                    | 1,068,015,900.00                                   |
|                 |                            |                                    |  | jdymond@collingswood.com SIGNATURE OF TAX ASSESSOR |
|                 |                            |                                    |  | BOROUGH OF COLLINGSWOOD  MUNICIPALITY              |
|                 |                            |                                    |  | CAMDEN<br>COUNTY                                   |

# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |                     | Debit        | Credit   |
|--|---------------------|--------------|----------|
| CASH                                   |                     | 4,372,688.32 |          |
| INVESTMENTS                            |                     | 1,012,000.02 |          |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS         | _            | 7,678.60 |
| DOETROW/TO OTATE VETERARO AND GENE     | SK OFFIZERO         |              | 7,070.00 |
|  |                     |              |          |
| Receivables with Full Reserves:        |                     |              |          |
| TAXES RECEIVABLE:                      |                     |              |          |
| PRIOR                                  | -                   |              |          |
| CURRENT                                | 714.69              |              |          |
| SUBTOTAL                               |                     | 714.69       |          |
| TAX TITLE LIENS RECEIVABLE             |                     | 104,163.81   |          |
| PROPERTY ACQUIRED FOR TAXES            |                     | 73,975.00    |          |
| CONTRACT SALES RECEIVABLE              |                     | -            |          |
| MORTGAGE SALES RECEIVABLE              |                     | -            |          |
| REVENUE ACCOUNTS RECEIVABLE            |                     | 7,830.83     |          |
| Clean Up Charges Receivable            |                     | 13,564.53    |          |
| INTERFUND RECEIVABLE                   |                     |              |          |
| WATER OPERATING FUND                   |                     | 2,596.19     |          |
| SEWER OPERATING FUND                   |                     | 1,637.19     |          |
| ANIMAL CONTROL TRUST                   |                     | 0.10         |          |
| TAX SALE TRUST                         |                     | 128.84       |          |
| TRUST OTHER                            |                     | 7,786.15     |          |
| PREPAID PAYROLL TAXES                  |                     | 8,377.69     |          |
|  |                     |              |          |
|  |                     |              |          |
| DEFERRED CHARGES:                      |                     |              |          |
| EMERGENCY                              |                     |              |          |
| SPECIAL EMERGENCY (40A:4-55)           |                     | -            |          |
| DEFICIT                                |                     | -            |          |
|  |                     |              |          |
|  |                     |              |          |
|  |                     |              |          |
|  |                     |              |          |
|  |                     |              |          |
| page totals                            | add additional shee | 4,593,463.34 | 7,678.60 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                     | Debit        | Credit       |
|--------------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3                   | 4,593,463.34 | 7,678.60     |
| APPROPRIATION RESERVES               |              | 722,894.57   |
| ENCUMBRANCES PAYABLE                 |              | 61,299.13    |
| CONTRACTS PAYABLE                    |              |              |
| TAX OVERPAYMENTS                     |              | 42,118.09    |
| PREPAID TAXES                        |              | 269,193.45   |
| PAYROLL TAXES PAYABLE                |              | 3,021.24     |
| DUE TO STATE:                        |              |              |
| MARRIAGE LICENCE                     |              | 1,209.00     |
| DCA TRAINING FEES                    |              | 2,702.00     |
| LOCAL SCHOOL TAX PAYABLE             |              | -            |
| REGIONAL SCHOOL TAX PAYABLE          |              | -            |
| REGIONAL H.S.TAX PAYABLE             |              | -            |
| COUNTY TAX PAYABLE                   |              | -            |
| DUE COUNTY - ADDED & OMMITTED        |              | 20,387.56    |
| SPECIAL DISTRICT TAX PAYABLE         |              | 3,707.47     |
| RESERVE FOR TAX APPEAL               |              | -            |
| RESERVE FOR BID GUARANTEE            |              | 750.00       |
| RESERVE FOR JIF FUNDS UNAPPROPRIATED |              | 1,250.00     |
| RESERVE FOR SECURITY DEPOSITS        |              | 1,150.00     |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
|                                      |              |              |
| PAGE TOTAL                           | 4,593,463.34 | 1,137,361.11 |
|                                      |              |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit        | Credit          |
|-----------------------------|--------------|-----------------|
| TOTALS FROM PAGE 3a         | 4,593,463.34 | 1,137,361.11    |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
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|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
| SUBTOTAL                    | 4,593,463.34 | 1,137,361.11 "C |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
|                             |              |                 |
| RESERVE FOR RECEIVABLES     |              | 220,775.02      |
| DEFERRED SCHOOL TAX         | _            | 220,170.02      |
| DEFERRED SCHOOL TAX PAYABLE |              | -               |
| FUND BALANCE                |              | 3,235,327.21    |
|                             |              |                 |
| TOTALS                      | 4,593,463.34 | 4,593,463.34    |
|                             |              |                 |
|                             | ii .         | 4               |

(Do not crowd - add additional sheets)
Sheet 3a.1

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
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|                  |       |        |
|                  |       |        |
|                  |       |        |
| TOTALS           | -     | -      |

(Do not crowd - add additional sheets)

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2019

| Title of Account         | Debit        | Credit       |
|--------------------------|--------------|--------------|
|                          |              |              |
| CASH                     | 135,107.62   |              |
| GRANTS RECEIVABLE        | 1,193,752.02 |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| DUE FROM/TO CURRENT FUND |              |              |
|                          |              |              |
|                          |              |              |
| ENCUMBRANCES PAYABLE     |              | 139,528.51   |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| APPROPRIATED RESERVES    |              | 1,175,576.34 |
| UNAPPROPRIATED RESERVES  |              | 13,754.79    |
|                          |              |              |
| TOTALS                   | 1,328,859.64 | 1,328,859.64 |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account                | Debit  | Credit |
|---------------------------------|--------|--------|
|                                 |        |        |
| DOG TRUST FUND                  |        |        |
| CASH                            | 198.28 |        |
| DUE TO - CURRENT FUND           |        | 0.10   |
| DUE TO STATE OF NJ              |        | 1.20   |
| RESERVE FOR DOG FUND            |        | 196.98 |
| FUND TOTAL C                    | 400.00 | 400.00 |
| FUND TOTALS                     | 198.28 | 198.28 |
| ASSESSMENT TRUST FUND           |        |        |
| CASH                            | -      |        |
| DUE TO -                        |        |        |
|                                 |        |        |
| RESERVE FOR:                    |        |        |
|                                 |        |        |
|                                 |        |        |
| FUND TOTALS                     | -      | -      |
| MUNICIPAL OPEN SPACE TRUST FUND |        |        |
| CASH                            | -      |        |
|                                 |        |        |
|                                 |        |        |
|                                 |        |        |
|                                 |        |        |
| FUND TOTALS                     | -      | -      |
| LOSAP TRUST FUND                |        |        |
| CASH                            | -      |        |
|                                 |        |        |
|                                 |        |        |
| FUND TOTALS                     | _      | -      |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account   | Debit        | Credit       |
|--|--------------|--------------|
| CDBG TRUST FUND  |              |              |
| CASH   |              |              |
| DUE TO -   |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
| FUND TOTALS  | -            | -            |
|  |              |              |
| OTHER TRUST FUNDS  |              |              |
| CASH   | 1,004,778.10 |              |
| ACCOUNTS RECEIVABLE COMMODITY RESALE                         | 8,051.67     |              |
| ACCOUNTS RECEIVABLE OUTSIDE EMPLOYMENT                       | 20,049.04    |              |
| ENCUMBRANCES PAYABLE   |              | 200.00       |
| DUE CURRENT FUND   |              | 7,914.99     |
| Total Miscellaneous Trust Reserves                           |              | 1,024,763.82 |
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|  |              |              |
| OTHER TRUST FUNDS PAGE TOTAL  (Do not growd - add additional | 1,032,878.81 | 1,032,878.81 |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 1,032,878.81 | 1,032,878.81 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
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|                               |              |              |
| TOTALS                        | 1,032,878.81 | 1,032,878.81 |

(Do not crowd - add additional sheets)

### SCHEDULE OF TRUST FUND RESERVES

Balance

Amount Dec. 31, 2018

| <u>Purpose</u>                        | per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | as at<br>Dec. 31, 2019 |
|---------------------------------------|------------------|-----------------|----------------------|------------------------|
| Accumulated Absences                  | 101,859.06       |                 |                      | 101,859.06             |
| Bequest Ambulance Donations           | 2,998.08         |                 |                      | 2,998.08               |
| Commodity Resale                      | 45,454.21        | 151,470.65      | 157,634.30           | 39,290.56              |
| Developer's Escrow - Planning Board   | 26,020.79        | 22,051.25       | 16,468.24            | 31,603.80              |
| Developers Escrow - Zoning            | 10,582.87        | 14,655.50       | 15,392.50            | 9,845.87               |
| Developers Escrow - Street Opening    | 957.00           |                 |                      | 957.00                 |
| Domestic Violence Program Income      | 283.39           |                 |                      | 283.39                 |
| Performance Bond Escrow               | 31,470.43        | 10,845.37       | 60.97                | 42,254.83              |
| Maintenance Bond Escrow               |                  | 19,039.63       |                      | 19,039.63              |
| Public Defender                       | 3,334.60         | 5,327.50        | 4,040.40             | 4,621.70               |
| Parking Offense Adjudication Act      | 934.89           | 2,334.00        | 696.00               | 2,572.89               |
| Municipal Alliance Program Income     | 935.66           |                 |                      | 935.66                 |
| Outside Employment of Off-Duty Police | 94,541.59        | 169,869.97      | 181,582.32           | 82,829.24              |
| Donations - Bike Share Program        | 1,234.60         | 5,830.00        | 4,609.96             | 2,454.64               |
| Donations - Community Events and Act  | 48,074.12        | 83,988.84       | 70,731.51            | 61,331.45              |
| Donations - Fire Department           | 1,165.46         | 1,875.00        | 2,975.20             | 65.26                  |
| Donations - Police Body Armor         | 1,565.68         |                 |                      | 1,565.68               |
| Donations Police Equipment            | 1,606.57         | 250.00          |                      | 1,856.57               |
| Law Enforcement Forfeiture            | 14,515.00        |                 |                      | 14,515.00              |
| Recreation Program                    | 1,249.69         |                 |                      | 1,249.69               |
| Storm Recovery Trust                  | 2,328.40         | 5,000.00        | 3,082.73             | 4,245.67               |
| Tax Sale Premiums                     | 325,800.00       | 335,900.00      | 262,700.00           | 399,000.00             |
| Tax Sale Redemptions                  | 87,334.37        | 578,155.72      | 628,934.17           | 36,555.92              |
| Unemployment Trust                    | 52,734.33        | 11,873.98       | 3,828.39             | 60,779.92              |
| Uniform Fire Safety - Penalty Money   | 19,748.00        | 9,350.00        | 418.11               | 28,679.89              |
| Farmer's Market                       | 69,833.66        | 45,567.50       | 42,028.74            | 73,372.42              |
|                                       |                  |                 |                      | -                      |
|                                       |                  |                 |                      | -                      |
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|                                       |                  |                 |                      | -                      |
|                                       |                  |                 |                      | <u>-</u>               |
| PAGE TOTAL \$                         | 946,562.45 \$    | 1,473,384.91 \$ | 1,395,183.54 \$      | 1,024,763.82           |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2018 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | Receipts        | Disbursements   | as at<br>Dec. 31, 2019 |
|---------------------|----------------------------|-----------------|-----------------|------------------------|
| PREVIOUS PAGE TOTAL | 946,562.45                 | 1,473,384.91    | 1,395,183.54    | 1,024,763.82           |
|                     |                            |                 |                 |                        |
|                     |                            |                 |                 |                        |
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|                     |                            |                 | _               | <u> </u>               |
|                     |                            |                 |                 | -                      |
| PAGE TOTAL          | \$ 946,562.45 \$           | 1,473,384.91 \$ | 1,395,183.54 \$ | 1,024,763.82           |

# sheet 7

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                   | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|-------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2018    | Assessments and Liens | Current<br>Budget |          |          |          | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                   |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                   |          |          |          |               | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
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|   | -                | -                     | -                 | -        | -        | -        | -             |               |

<sup>\*</sup>Show as red figure

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2019

| Title of Account                          | Debit         | Credit       |
|---|---------------|--------------|
| Est. Proceeds Bonds and Notes Authorized  | 8,825,000.00  | xxxxxxxx     |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | 8,825,000.00 |
|   |               |              |
| CASH                                      | 5,789,612.72  |              |
|   |               |              |
| DUE FROM - LUMBERYARD REDEVELOPMENT       | 1,300,000.00  |              |
| DUE FROM -                                |               |              |
| FEDERAL AND STATE GRANTS RECEIVABLE       |               | _            |
| DEFERRED CHARGES TO FUTURE TAXATION:      |               | _            |
| FUNDED                                    | 15,260,000.00 |              |
| UNFUNDED                                  | 16,625,000.00 |              |
|   |               |              |
| DUE TO -                                  |               |              |
| AMOUNT TO BE PROVIDED BY CAPITAL LEASE    | 29,884.85     |              |
|   |               |              |
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|   |               |              |
| PAGE TOTALS                               | 47,829,497.57 | 8,825,000.00 |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2019

| Title of Account                | Debit         | Credit        |
|---------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS            | 47,829,497.57 | 8,825,000.00  |
| PREVIOUS PAGE TOTALS            | 41,029,491.31 | 8,823,000.00  |
|                                 |               |               |
|                                 |               |               |
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|                                 |               |               |
| BOND ANTICIPATION NOTES PAYABLE |               | 7,800,000.00  |
| GENERAL SERIAL BONDS            |               | 16,560,000.00 |
| TYPE 1 SCHOOL BONDS             |               | _             |
| LOANS PAYABLE                   |               | -             |
| CAPITAL LEASES PAYABLE          |               | 29,884.85     |
|                                 |               |               |
|                                 |               |               |
| RESERVE FOR CAPITAL PROJECTS    |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
| IMPROVEMENT AUTHORIZATIONS:     |               |               |
| FUNDED                          |               | 153,777.90    |
| UNFUNDED                        |               | 3,456,729.91  |
|                                 |               |               |
| ENCUMBRANCES PAYABLE            |               | 10,256,966.94 |
|                                 |               |               |
| RESERVE TO PAY BANS             |               |               |
| CAPITAL IMPROVEMENT FUND        |               | 128,206.67    |
| DOWN PAYMENTS ON IMPROVEMENTS   |               | -             |
|                                 |               |               |
|                                 |               |               |
| CAPITAL FUND BALANCE            |               | 618,931.30    |
| (Do not around add additi       | 47,829,497.57 | 47,829,497.57 |

(Do not crowd - add additional sheets)

#### **CASH RECONCILIATION DECEMBER 31, 2019**

|                              | Cash      |               | Less Checks             | Cash Book     |
|------------------------------|-----------|---------------|-------------------------|---------------|
|                              | *On Hand  | On Deposit    | Outstanding             | Balance       |
| Current                      | 56,010.80 | 4,470,238.01  | 1,470,238.01 153,560.49 |               |
| Grant Fund                   |           | 135,107.62    |                         | 135,107.62    |
| Trust - Dog License          |           | 217.88        | 19.60                   | 198.28        |
| Trust - Assessment           |           |               |                         | -             |
| Trust - Municipal Open Space |           |               |                         | -             |
| Trust - LOSAP                |           |               |                         | -             |
| Trust - CDBG                 |           |               |                         | -             |
| Trust - Other                | 29,081.87 | 1,060,358.40  | 84,662.17               | 1,004,778.10  |
| General Capital              |           | 5,871,246.89  | 81,634.17               | 5,789,612.72  |
| UTILITIES:                   |           |               |                         | -             |
| Water Operating              | 7,068.45  | 458,667.85    | 47,812.86               | 417,923.44    |
| Water Capital                |           | 1,627,128.92  | 95,153.53               | 1,531,975.39  |
| Sewer Operating              | 303.50    | 1,025,062.56  | 9,659.54                | 1,015,706.52  |
| Sewer Capital                |           | 2,948,869.42  |                         | 2,948,869.42  |
| Parking Operating            |           | 138,663.31    | 2,693.56                | 135,969.75    |
| Parking Capital              |           | 64,855.20     |                         | 64,855.20     |
|                              |           |               |                         | -             |
|                              |           |               |                         |               |
|                              |           |               |                         |               |
|                              |           |               |                         |               |
|                              |           |               |                         | _             |
|                              |           |               |                         | -             |
|                              |           |               |                         | -             |
|                              |           |               |                         | -             |
|                              |           |               |                         | -             |
| Total                        | 92,464.62 | 17,800,416.06 | 475,195.92              | 17,417,684.76 |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | nlp@petroni.com | Title: | RMA |  |
|------------|-----------------|--------|-----|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| EIST BANKS AND AMOUNTS SUITORITE       | CASH ON BELOSII |
|--|-----------------|
| Current Fund - First Colonial          | 3,023,238.01    |
| Current - Parke Bank                   |                 |
| General Capital                        | 5,871,246.89    |
| Security Deposit                       | 3,025.00        |
| Animal Control Trust                   | 217.88          |
| Current Fund - Investment Account      | 1,500,000.00    |
| Water Operating                        | 456,087.84      |
| Water Capital                          | 1,627,128.92    |
| Sewer Operating                        | 1,014,849.56    |
| Sewer Capital                          | 2,948,869.42    |
| Parking Operating                      | 138,663.31      |
| Parking Capital                        | 64,855.20       |
| Payroll & Agency Account               | 3,490.01        |
| Trust Other                            | 363,667.75      |
| Performance Bond Aldi                  | 42,363.23       |
| Unemployment Trust                     | 60,779.92       |
| Tax Sale Redemption                    | 480,930.55      |
| Revenue Account                        | 21,918.77       |
| Current Fund - First Colonial          | 66,466.85       |
| Trust Other- 1st Colonial              | 93,484.85       |
| 27 Cuthbert Cash Bond - First Colonial | 19,132.10       |
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| PAGE TOTAL                             | 17,800,416.06   |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 17,800,416.06 |
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| TOTAL PAGE          | 17,800,416.06 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant   | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled  | Balance<br>Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|------------|-------|------------|--------------------------|
| Federal   |                         |                                       |            |       |            | -                        |
| Community Development Block Grant                   | 42,200.00               | 42,000.00                             | 42,000.00  |       | 100.00     | 42,100.00                |
| NJ Office of Emergency Management                   | 60,000.00               |                                       |            |       | 60,000.00  | -                        |
| Pedestrian Safety                                   | 11,780.00               |                                       |            |       |            | 11,780.00                |
| Transportation and Community Development Initiative |                         | 72,000.00                             |            |       |            | 72,000.00                |
| Bulletproof Vest Partnership                        | 5,437.40                | 2,777.56                              |            |       |            | 8,214.96                 |
| State   |                         |                                       |            |       |            | -                        |
| Municipal Alliance                                  | 28,774.85               |                                       | 10,448.86  |       | 16,979.00  | 1,346.99                 |
| Recycling Tonnage Grant                             |                         | 13,754.79                             | 13,754.79  |       |            | -                        |
| Clean Communities                                   |                         | 30,521.01                             | 30,521.01  |       |            | -                        |
| Green Communities                                   | 6,000.00                |                                       | 3,000.00   |       | 3,000.00   | -                        |
| NJ DOT - Colford Avenue                             | 3,351.51                |                                       |            |       | 3,351.51   | -                        |
| NJ DOT - Dayton Avenue                              | 26,541.85               |                                       |            |       | 26,541.85  | -                        |
| NJ DOT - Eldridge Avenue                            | 300,000.00              |                                       | 202,737.26 |       |            | 97,262.74                |
| NJ DOT - Grant Avenue                               |                         | 250,000.00                            |            |       |            | 250,000.00               |
| NJ DOT - Harrison Avenue                            | 52,000.00               |                                       | 52,000.00  |       |            | -                        |
| Police Body Armor                                   |                         | 3,047.96                              | 3,047.96   |       |            | -                        |
| Safe Routes to Schools                              | 320,643.95              | 701,074.40                            | 74,671.02  |       | 241,000.00 | 706,047.33               |
| Domestic Violence Training                          | 5,000.00                |                                       |            |       |            | 5,000.00                 |
| PAGE TOTALS   | 861,729.56              | 1,115,175.72                          | 432,180.90 | -     | 350,972.36 | 1,193,752.02             |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                         | DEMIE MID SIMIE         | GILLITE                               | CECET VIIDE | (cont a) |            |                          |
|-------------------------|-------------------------|---------------------------------------|-------------|----------|------------|--------------------------|
| Grant                   | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received    | Other    | Cancelled  | Balance<br>Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS    | 861,729.56              | 1,115,175.72                          | 432,180.90  | -        | 350,972.36 | 1,193,752.02             |
| Safe and Secure Program |                         | 90,000.00                             | 90,000.00   |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
|                         |                         |                                       |             |          |            | -                        |
| PAGE TOTALS             | 861,729.56              | 1,205,175.72                          | 522,180.90  | -        | 350,972.36 | 1,193,752.02             |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERIE              | AND STATE               | GIVANIB I                             | RECEI VADI | in (cont u) |            |                          |
|----------------------|-------------------------|---------------------------------------|------------|-------------|------------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled  | Balance<br>Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 861,729.56              | 1,205,175.72                          | 522,180.90 | -           | 350,972.36 | 1,193,752.02             |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      | -                       |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | <u>-</u>                 |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            | -                        |
|                      |                         |                                       |            |             |            |                          |
| TOTALS               | 861,729.56              | 1,205,175.72                          | 522,180.90 | -           | 350,972.36 | 1,193,752.02             |

Totals

| Grant   | Balance      | Transferred<br>Budget App |                              | Expended   | Other    | Cancelled  | Balance       |
|---|--------------|---------------------------|------------------------------|------------|----------|------------|---------------|
|   | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |            |          |            | Dec. 31, 2019 |
| FEDERAL   |              |                           |                              |            |          |            | -             |
| Assistance to Firefighters Grant                    | 450.00       |                           |                              |            |          | 450.00     | -             |
| NJ OEM Generator Project                            | 60,000.00    |                           |                              |            |          | 60,000.00  |               |
| Bulletproof Vest Partnership                        |              |                           | 2,777.56                     | 2,060.88   |          |            | 716.68        |
| Community Development Block Grant - Comly Avenue    | 9,417.73     |                           |                              | 9,417.73   |          |            |               |
| Community Development Block Grant FY 2019           | 42,100.00    |                           |                              | 42,100.00  |          |            |               |
| Community Development Block Grant FY 2020           |              | 42,000.00                 |                              | 25,874.76  |          |            | 16,125.24     |
| Pedestrian Safety                                   | 2,700.00     |                           |                              |            |          |            | 2,700.00      |
| Transportation and Community Development Initiative |              | 90,000.00                 |                              | 74,432.00  |          |            | 15,568.00     |
| STATE   |              |                           |                              |            |          |            |               |
| Municipal Alliance                                  | 55,606.54    |                           |                              | 13,416.33  |          | 39,803.41  | 2,386.80      |
| Recycling Tonnage Grant                             | 28,715.37    | 13,754.79                 |                              | 6,116.02   |          |            | 36,354.14     |
| Clean Communities                                   | 61,459.99    |                           | 30,521.01                    | 35,977.12  |          |            | 56,003.88     |
| Green Communities                                   | 6,000.00     |                           |                              | 6,000.00   |          |            | -             |
| NJ DOT - Dayton Avenue                              | 16,319.10    |                           |                              |            |          | 16,319.10  | -             |
| NJ DOT - Eldridge Avenue                            | 300,000.00   |                           |                              | 270,316.35 |          |            | 29,683.65     |
| NJ DOT - Grant Avenue                               |              |                           | 250,000.00                   |            |          |            | 250,000.00    |
| Police Body Armor                                   |              | 3,047.96                  |                              | 3,047.96   |          |            | -             |
| Safe Routes to Schools                              | 241,000.00   |                           | 701,074.40                   |            | 4,972.93 | 241,000.00 | 706,047.33    |
| PAGE TOTALS   | 823,768.73   | 148,802.75                | 984,372.97                   | 488,759.15 | 4,972.93 | 357,572.51 | 1,115,585.72  |

Sheet

| Grant                                    | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget |            | Expended   | Other    | Cancelled  | Balance<br>Dec. 31, 2019 |
|--|-------------------------|-------------------------------------|------------|------------|----------|------------|--------------------------|
| PREVIOUS PAGE TOTALS                     | 823,768.73              | 148,802.75                          | 984,372.97 | 488,759.15 | 4,972.93 | 357,572.51 | 1,115,585.72             |
| Domestic Violence Training               | 3,977.15                |                                     |            |            |          |            | 3,977.15                 |
| Safe and Secure Program                  |                         | 90,000.00                           |            | 45,000.00  |          |            | 45,000.00                |
| NJ State Library Grant                   | 25.84                   |                                     |            |            |          |            | 25.84                    |
| Drunk Driving Enforcement                | 4,015.96                |                                     |            |            |          |            | 4,015.96                 |
| Child and Adolescent Health Program      | 2,500.00                |                                     |            |            |          |            | 2,500.00                 |
| Sustainable Jersey Small Grants Program  | 600.03                  |                                     |            |            |          |            | 600.03                   |
| NJ Clean Energy                          | 893.00                  |                                     |            |            |          |            | 893.00                   |
| Juvenile Offenders Station House Program | 1,000.00                |                                     |            |            |          |            | 1,000.00                 |
| Municipal Court Alcohol Education        | 1,978.64                |                                     |            |            |          |            | 1,978.64                 |
|  |                         |                                     |            |            |          |            | -                        |
|  |                         |                                     |            |            |          |            |                          |
|  |                         |                                     |            |            |          |            | -                        |
|  |                         |                                     |            |            |          |            |                          |
|  |                         |                                     |            |            |          |            | -                        |
|  |                         |                                     |            |            |          |            |                          |
|  |                         |                                     |            |            |          |            | -                        |
|  |                         |                                     |            |            |          |            | -                        |
|  |                         |                                     |            |            |          |            | -                        |
| PAGE TOTALS                              | 838,759.35              | 238,802.75                          | 984,372.97 | 533,759.15 | 4,972.93 | 357,572.51 | 1,175,576.34             |

| Grant                | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget |            | Expended   | Other    | Cancelled  | Balance<br>Dec. 31, 2019 |
|----------------------|-------------------------|-------------------------------------|------------|------------|----------|------------|--------------------------|
| PREVIOUS PAGE TOTALS | 838,759.35              | 238,802.75                          |            | 533,759.15 | 4,972.93 | 357,572.51 | 1,175,576.34             |
| TREVIOUST NOE TOTALS | 000,700.00              | 200,002.70                          | 304,072.37 | 000,700.10 | 4,012.00 | 001,012.01 | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | _                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
|                      |                         |                                     |            |            |          |            | -                        |
| PAGE TOTALS          | 838,759.35              | 238,802.75                          | 984,372.97 | 533,759.15 | 4,972.93 | 357,572.51 | 1,175,576.34             |

| Grant                | Balance      | Budget App | from 2019<br>propriations    | Expended   | Other    | Cancelled  | Balance           |
|----------------------|--------------|------------|------------------------------|------------|----------|------------|-------------------|
|                      | Jan. 1, 2019 | Budget     | Appropriation<br>By 40A:4-87 |            |          |            | Dec. 31, 2019     |
| PREVIOUS PAGE TOTALS | 838,759.35   | 238,802.75 | 984,372.97                   | 533,759.15 | 4,972.93 | 357,572.51 | 1,175,576.34      |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
|                      |              |            |                              |            |          |            | -                 |
| TOTALS               | 838,759.35   | 238,802.75 | 984,372.97                   | 533,759.15 | 4,972.93 | 357,572.51 | -<br>1,175,576.34 |

Totals

| Grant                   | Balance      |        |                              |           | Other | Balance       |
|-------------------------|--------------|--------|------------------------------|-----------|-------|---------------|
|                         | Jan. 1, 2019 | Budget | Appropriation<br>By 40A:4-87 |           |       | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS    | -            | -      | -                            | -         | -     | -             |
| Recycling Tonnage Grant |              |        |                              | 13,754.79 |       | 13,754.79     |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       | -             |
|                         |              |        |                              |           |       |               |
|                         |              |        |                              |           |       |               |
| TOTALS                  | -            | -      | -                            | 13,754.79 | -     | 13,754.79     |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|   |                  | Debit         | Credit        |
|---|------------------|---------------|---------------|
| Balance - January 1, 2019   |                  | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #  | 85001-00         | xxxxxxxxxx    |               |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019)            | 85002-00         | xxxxxxxxxx    |               |
| Levy School Year July 1, 2019 - June 30, 2020                               |                  | xxxxxxxxxx    |               |
| Levy Calendar Year 2019   |                  | xxxxxxxxxx    | 17,297,443.00 |
| Paid  |                  | 17,297,443.00 | xxxxxxxxx     |
| Balance - December 31, 2019   |                  | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #  | 85003-00         | -             | xxxxxxxxx     |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)            | 85004-00         |               | xxxxxxxxx     |
| * Not including Type 1 school debt service, emergency authorizations-school | ols, transfer to | 17,297,443.00 | 17,297,443.00 |
| 5 1 (5) 2 ( ) 1 1 1 1   | <u> </u>         |               |               |

Board of Education for use of local schools.

### MUNICIPAL OPEN SPACE TAX

|                                     |          | Debit      | Credit    |
|-------------------------------------|----------|------------|-----------|
| Balance - January 1, 2019           | 85045-00 | xxxxxxxxx  |           |
| 2019 Levy                           | 81105-00 | xxxxxxxxxx |           |
| 2013 Levy                           | 01103-00 | *********  |           |
| Interest Earned                     |          | xxxxxxxxxx |           |
| Expenditures                        |          |            | xxxxxxxxx |
| Balance - December 31, 2019         | 85046-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions. | 222.000  | -          | -         |

<sup>#</sup> Must include unpaid requisitions.

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019  |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85031-00 | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | xxxxxxxxxx |           |
| Levy School Year July 1, 2019 - June 30, 2020                    |          | xxxxxxxxxx |           |
| Levy Calendar Year 2019  |          | xxxxxxxxxx |           |
| Paid   |          |            | xxxxxxxxx |
| Balance - December 31, 2019                                      |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85033-00 | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              |          | -          | -         |

### **REGIONAL HIGH SCHOOL TAX**

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019  |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85041-00 | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx |           |
| Levy School Year July 1, 2019 - June 30, 2020                    |          | xxxxxxxxxx |           |
| Levy Calendar Year 2019  |          | xxxxxxxxxx |           |
| Paid   |          |            | xxxxxxxxx |
| Balance - December 31, 2019                                      |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85043-00 | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              |          | -          | -         |

### **COUNTY TAXES PAYABLE**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance - January 1, 2019              |          | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | 80003-01 | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx   | 13,763.75    |
|  |          |              |              |
| 2019 Levy :                            |          | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | 80003-03 | xxxxxxxxxx   | 8,623,038.81 |
| County Library                         | 80003-04 | xxxxxxxxxx   |              |
| County Health                          |          | xxxxxxxxxx   |              |
| County Open Space Preservation         |          | xxxxxxxxxx   | 216,601.72   |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx   | 20,387.56    |
| Paid                                   |          | 8,853,404.28 | xxxxxxxxx    |
| Balance - December 31, 2019            |          | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |          |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes |          | 20,387.56    | xxxxxxxxx    |
|  |          | 8,873,791.84 | 8,873,791.84 |

### SPECIAL DISTRICT TAXES

|                                       |                        |            | Debit      | Credit     |
|---------------------------------------|------------------------|------------|------------|------------|
| Balance - January 1, 2019             |                        | 80003-06   | xxxxxxxxxx | 395.95     |
| 2019 Levy: (List Each Type of Distric | t Tax Separately - see | Footnote)  | xxxxxxxxxx | xxxxxxxxx  |
| Fire -                                | 81108-00               |            | xxxxxxxxxx | xxxxxxxxx  |
| Sewer -                               | 81111-00               |            | xxxxxxxxxx | xxxxxxxxx  |
| Water -                               | 81112-00               |            | xxxxxxxxxx | xxxxxxxxx  |
| Garbage -                             | 81109-00               |            | xxxxxxxxxx | xxxxxxxxx  |
| Special Improvement District          |                        | 272,760.12 | xxxxxxxxxx | xxxxxxxxx  |
|                                       |                        |            | xxxxxxxxxx | xxxxxxxxx  |
|                                       |                        |            | xxxxxxxxxx | xxxxxxxxx  |
| Total 2019 Levy                       |                        | 80003-07   | xxxxxxxxxx | 272,760.12 |
| Paid                                  |                        | 80003-08   | 269,448.60 | xxxxxxxxx  |
| Balance - December 31, 2019           |                        | 80003-09   | ·          | xxxxxxxxx  |
|                                       |                        |            | 273,156.07 | 273,156.07 |

Footnote: Please state the number of districts in each instance.

#### STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source   |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* -03 |
|--|--------|---------------|-----------------|------------------------|
| Surplus Anticipated  | 80101- | 1,215,147.06  | 1,215,147.06    | -                      |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- |               |                 | _                      |
| Miscellaneous Revenue Anticipated:   |        | xxxxxxxxx     | xxxxxxxx        | xxxxxxxx               |
| Adopted Budget   |        | 5,355,050.19  | 5,740,270.26    | 385,220.07             |
| Added by N.J.S. 40A:4-87 (List on 17a)   |        | 984,372.97    | 984,372.97      | -                      |
|  |        |               |                 | -                      |
|  |        |               |                 | -                      |
| Total Miscellaneous Revenue Anticipated  | 80103- | 6,339,423.16  | 6,724,643.23    | 385,220.07             |
| Receipts from Delinquent Taxes   | 80104- | 20,000.00     | 44,059.56       | 24,059.56              |
|  |        |               |                 |                        |
| Amount to be Raised by Taxation:   |        | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| (a) Local Tax for Municipal Purposes   | 80105- | 10,926,910.00 | xxxxxxxx        | xxxxxxxxx              |
| (b) Addition to Local District School Tax                                      | 80106- |               | xxxxxxxxx       | xxxxxxxx               |
| (c) Minimum Library Tax  | 80121- | 360,090.00    | xxxxxxxx        | xxxxxxxx               |
| Total Amount to be Raised by Taxation  | 80107- | 11,287,000.00 | 11,387,594.13   | 100,594.13             |
|  |        | 18,861,570.22 | 19,371,443.98   | 509,873.76             |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)   | 80108-00 | xxxxxxxx      | 37,698,376.14 |
| Amount to be Raised by Taxation   |          | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax   | 80109-00 | 17,297,443.00 | xxxxxxxx      |
| Regional School Tax   | 80119-00 | -             | xxxxxxxx      |
| Regional High School Tax  | 80110-00 | -             | xxxxxxxx      |
| County Taxes  | 80111-00 | 8,839,640.53  | xxxxxxxx      |
| Due County for Added and Omitted Taxes  | 80112-00 | 20,387.56     | xxxxxxxx      |
| Special District Taxes  | 80113-00 | 272,760.12    | xxxxxxxx      |
| Municipal Open Space Tax  | 80120-00 | -             | xxxxxxxx      |
| Reserve for Uncollected Taxes   | 80114-00 | xxxxxxxx      | 119,449.20    |
| Deficit in Required Collection of Current Taxes (or)  | 80115-00 | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)  | 80116-00 | 11,387,594.13 | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)   | 80117-00 |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)  | 80118-00 | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit 37,8 |          | 37,817,825.34 | 37,817,825.34 |
| in the above allocation would apply to "Non-Budget Revenue" only.   | ,        | '             |               |

### STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source                       | Budget     | Realized   | Excess or Deficit |
|------------------------------|------------|------------|-------------------|
|                              |            |            |                   |
| Clean Communities Program    | 30,521.01  | 30,521.01  | -                 |
| NJ DOT - Grant Avenue        | 250,000.00 | 250,000.00 | -                 |
| Safe Routes to Schools       | 701,074.40 | 701,074.40 | -                 |
| Bulletproof Vest Partnership | 2,777.56   | 2,777.56   | -                 |
|                              |            | -          | <u>-</u>          |
|                              |            | -          | <u>-</u>          |
|                              |            | -          | -                 |
|                              |            | -          | <u>-</u>          |
|                              |            | -          | <u>-</u>          |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | <u>-</u>          |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
|                              |            | -          | -                 |
| PAGE TOTALS                  | 984,372.97 | 984,372.97 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | epigliacelli@collingswood.com |
|----------------|-------------------------------|
|                | Sheet 17a                     |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Miscellaneous Revenues Anticipated. Added by N.J.S. 40A.4-07 |            |            |                    |  |
|--|------------|------------|--------------------|--|
| Source   | Budget     | Realized   | Excess or Deficit  |  |
| PREVIOUS PAGE TOTALS   | 984,372.97 | 984,372.97 | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | <u>-</u>           |  |
|  |            | -          | -                  |  |
|  |            | -          | <u>-</u>           |  |
|  |            | -          | <u>-</u>           |  |
|  |            | -          | -                  |  |
|  |            | -          | <u>-</u>           |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          |                    |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
|  |            | -          | -                  |  |
| PAGE TOTALS  | 984,372.97 | 984,372.97 |                    |  |
| hereby certify that the above list of Chanter 159 in         |            |            | or I have received |  |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.1 |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source             | Budget     | Realized   | Excess or Deficit |
|--------------------|------------|------------|-------------------|
| EVIOUS PAGE TOTALS | 984,372.97 | 984,372.97 | -                 |
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|                    |            | -          | _                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| Shoot 172.2    |  |
|----------------|--|
| CFO Signature: |  |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source             | Budget     | Realized   | Excess or Deficit |
|--------------------|------------|------------|-------------------|
| EVIOUS PAGE TOTALS | 984,372.97 | 984,372.97 | -                 |
|                    |            | -          | -                 |
|                    |            | -          | _                 |
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|                    |            | -          | _                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 984,372.97 | 984,372.97 | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
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|                      |            | -          | -                 |
|                      |            | -          | <del>-</del>      |
|                      |            | -          | <u>-</u>          |
| TOTALS               | 984,372.97 | 984,372.97 | <u> </u>          |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | epigliacelli@collingswood.com |
|----------------|-------------------------------|
|                | Sheet 17a Totals              |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted                                       |                | 80012-01      | 17,877,197.25 |
|--|----------------|---------------|---------------|
| 2019 Budget - Added by N.J.S. 40A:4-87                       |                | 80012-02      | 984,372.97    |
| Appropriated for 2019 (Budget Statement Item 9)              |                | 80012-03      | 18,861,570.22 |
| Appropriated for 2019 by Emergency Appropriation (Budget Sta | tement Item 9) | 80012-04      |               |
| Total General Appropriations (Budget Statement Item 9)       |                | 80012-05      | 18,861,570.22 |
| Add: Overexpenditures (see footnote)                         |                | 80012-06      |               |
| Total Appropriations and Overexpenditures                    |                | 80012-07      | 18,861,570.22 |
| Deduct Expenditures:   |                |               |               |
| Paid or Charged [Budget Statement Item (L)]                  | 80012-08       | 18,013,712.76 |               |
| Paid or Charged - Reserve for Uncollected Taxes              | 80012-09       | 119,449.20    |               |
| Reserved   | 80012-10       | 722,894.57    |               |
| Total Expenditures   |                | 80012-11      | 18,856,056.53 |
| Unexpended Balances Canceled (see footnote)                  |                | 80012-12      | 5,513.69      |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | - |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | - |

# **RESULTS OF 2019 OPERATION**

#### **CURRENT FUND**

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| Excess of Anticipated Revenues:   |          |              |              |
| ·   | 00040.04 | XXXXXXXX     | 205 220 07   |
| Miscellaneous Revenues anticipated  | 80013-01 | xxxxxxxx     | 385,220.07   |
| Delinquent Tax Collections  | 80013-02 | xxxxxxxx     | 24,059.56    |
|   |          | XXXXXXXX     |              |
| Required Collection of Current Taxes  | 80013-03 | xxxxxxxx     | 100,594.13   |
| Unexpended Balances of 2019 Budget Appropriations                             | 80013-04 | xxxxxxxx     | 5,513.69     |
| Miscellaneous Revenue Not Anticipated  Miscellaneous Revenue Not Anticipated: | 81113-   | xxxxxxxx     | 181,868.44   |
| Proceeds of Sale of Foreclosed Property (Sheet 27)                            | 81114-   | xxxxxxxx     | -            |
| Payments in Lieu of Taxes on Real Property                                    | 81120-   | xxxxxxxx     |              |
| Sale of Municipal Assets  |          | xxxxxxxx     |              |
| Unexpended Balances of 2018 Appropriation Reserves                            | 80013-05 | xxxxxxxx     | 939,005.47   |
| Prior Years Interfunds Returned in 2019                                       | 80013-06 | xxxxxxxx     | 842.04       |
| Grants Appropriated Canceled  |          | xxxxxxxx     | 357,572.51   |
|   |          |              | ,            |
|   |          | xxxxxxxxx    |              |
|   |          | xxxxxxxx     |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1:                     | 3 & 14)  | xxxxxxxx     | xxxxxxxx     |
| Balance - January 1, 2019   | 80013-07 | -            | xxxxxxxx     |
| Balance - December 31, 2019   | 80013-08 | xxxxxxxx     |              |
| Deficit in Anticipated Revenues:  |          | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | 80013-09 | -            | xxxxxxxx     |
| Delinquent Tax Collections  | 80013-10 | -            | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
| Required Collection on Current Taxes  | 80013-11 | -            | xxxxxxxx     |
| Interfund Advances Originating in 2019  | 80013-12 | 18,492.52    | xxxxxxxx     |
| Senior Citizen Deductions Disallowed - Prior Year                             |          | 7,056.57     | xxxxxxxx     |
| Grants Receivable Canceled  |          | 350,972.36   | xxxxxxxx     |
|   |          |              |              |
|   |          |              |              |
|   |          |              |              |
|   |          |              | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
| Deficit Balance - To Trial Balance (Sheet 3)                                  | 80013-13 | xxxxxxxx     | -            |
| Surplus Balance - To Surplus (Sheet 21)                                       | 80013-14 | 1,618,154.46 | xxxxxxxx     |
|   |          | 1,994,675.91 | 1,994,675.91 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Administrative Fee Senior Citizen & Veterans/HR                   | 1,354.82        |
| Uniform Fire Safety Act LEA Rebate                                | 20,808.71       |
| Rent 691 Haddon Avenue  | 9,900.00        |
| Prior Year Refund   | 31,753.50       |
| Clean Up Fees   | 20,255.80       |
| DMV Inspection Fees   | 943.17          |
| Tax Sale Premiums Forfeited                                       | 3,000.00        |
| Sale of Assets  | 65,880.00       |
| FEMA Reimbursement  | 15,315.89       |
| Other Miscellaneous   | 371.00          |
| Miscellaneous   | 12,285.55       |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 181,868.44      |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 181,868.44      |
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| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 181,868.44      |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 181,868.44      |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 181,868.44      |

### SURPLUS - CURRENT FUND YEAR - 2019

|    |  |          | Debit        | Credit       |
|----|--|----------|--------------|--------------|
| 1. | Balance - January 1, 2019  | 80014-01 | xxxxxxxx     | 2,832,319.81 |
| 2. |  |          | xxxxxxxx     |              |
| 3. | Excess Resulting from 2019 Operations  | 80014-02 | xxxxxxxx     | 1,618,154.46 |
| 4. | Amount Appropriated in the 2019 Budget - Cash  | 80014-03 | 1,215,147.06 | xxxxxxxx     |
| 5. | Amount Appropriated in 2019 Budget - with Prior Written-<br>Consent of Director of Local Government Services | 80014-04 | -            | xxxxxxxx     |
| 6. |  |          |              | xxxxxxxx     |
| 7. | Balance - December 31, 2019  | 80014-05 | 3,235,327.21 | xxxxxxxx     |
|    |  |          | 4,450,474.27 | 4,450,474.27 |

# ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  |            | 80014-06 | 4,372,688.32 |
|---|------------|----------|--------------|
| Investments   |            | 80014-07 |              |
| Sub Total   |            |          | 4,372,688.32 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance          |            | 80014-08 | 1,137,361.11 |
| Cash Surplus  |            | 80014-09 | 3,235,327.21 |
| Deficit in Cash Surplus   |            | 80014-10 |              |
| Other Assets Pledged to Surplus:*                                 |            |          |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16   | -        |              |
| Deferred Charges #  | 80014-12   |          |              |
| Cash Deficit #  | 80014-13   |          |              |
|   |            |          |              |
|   |            |          |              |
|   |            |          |              |
| Total Other Assets  |            | 80014-14 | -            |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHI               | ER ASSETS" | 80014-15 | 3,235,327.21 |

IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"
WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

<sup>(1)</sup> MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1.   | Amount of Levy as per Duplicate (Analysis) #   |                               | 82101-00 \$            | 37,425,280.70       |
|------|--|-------------------------------|------------------------|---------------------|
|      | or<br>(Abstract of Ratables)   |                               | 82113-00 \$            |                     |
| 2.   | Amount of Levy Special District Taxes  |                               | 82102-00 \$            | 272,760.12          |
| 3.   | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.                            |                               | 82103-00 \$            |                     |
| 4.   | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.                               |                               | 82104-00 \$            | 80,661.24           |
| 5b.  | Subtotal 2019 Levy<br>Reductions due to tax appeals **<br>Total 2019 Tax Levy                | \$ <u>37,778,702.06</u><br>\$ | 82106-00 \$            | 37,778,702.06       |
| 6.   | Transferred to Tax Title Liens   |                               | 82107-00 \$            | 20,493.37           |
| 7.   | Transferred to Foreclosed Property   |                               | 82108-00 \$            | 3                   |
| 8.   | Remitted, Abated or Canceled   |                               | 82108-00 \$            | 59,117.86           |
| 9.   | Discount Allowed   |                               | 82108-00 \$            | 3                   |
| 10.  | Collected in Cash: In 2018   | 82121-00 \$                   | 219,861.00             |                     |
|      | In 2019 *  | 82122-00 \$                   | 37,068,392.94          |                     |
|      | Homestead Benefit Credit   | \$                            | 336,990.77             |                     |
|      | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed                        | 82123-00 \$                   | 73,131.43              |                     |
|      | Total To Line 14   | 82111-00 \$                   | 37,698,376.14          |                     |
| 11.  | Total Credits  |                               | \$                     | 37,777,987.37       |
| 12.  | Amount Outstanding December 31, 2019   |                               | 82120-00 \$            | 714.69              |
| 13.  | Percentage of Cash Collections to Total 2019 (Item 10 divided by Item 5c) is 99.78% 82112-00 | Levy,                         |                        |                     |
| Note | e: If municipality conducted Accelerated Ta  | x Sale or Tax Levy Sale       | check here <u></u> and | complete sheet 22a. |
| 14.  | Calculation of Current Taxes Realized in Cast  | <u>h:</u>                     |                        |                     |
|      | Total of Line 10   | \$                            | 37,698,376.14          |                     |
|      | Less: Reserve for Tax Appeals Pending State Division of Tax Appeals                          | \$                            |                        |                     |
|      | To Current Taxes Realized in Cash (Sheet 17  | y) \$                         | 37,698,376.14          |                     |

Note A: In showing the above percentage the following should be noted:

Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,

the percentage represented by the cash collections would be

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2019 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$  | 37,698,376.14 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  | _   | 166,534.27    |
| Net Cash Collected  | \$  | 37,531,841.87 |
| Line 5c (sheet 22) Total 2019 Tax Levy  | \$_ | 37,778,702.06 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is |     | 99.35%        |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>37,698,376.14 |
|--|---------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                     |
| Net Cash Collected   | \$<br>37,698,376.14 |
| Line 5c (sheet 22) Total 2019 Tax Levy   | \$<br>37,778,702.06 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | 99.79%              |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2019                          | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          |           | xxxxxxxx  |
| Due To State of New Jersey                            | xxxxxxxx  | 8,273.38  |
| 2. Sr. Citizens Deductions Per Tax Billings           | 20,000.00 | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings               | 56,500.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                |           | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector 2018 Taxes     |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxx  | 3,368.57  |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx  | 7,056.57  |
| 9. Received in Cash from State                        | xxxxxxxx  | 65,480.08 |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2019                       | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          | xxxxxxxx  | -         |
| Due To State of New Jersey                            | 7,678.60  | xxxxxxxx  |
|   | 84,178.60 | 84,178.60 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 20,000.00 |
|----------------------|-----------|
| Line 3               | 56,500.00 |
| Line 4               | -         |
| Sub - Total          | 76,500.00 |
| Less: Line 7         | 3,368.57  |
| To Item 10, Sheet 22 | 73,131.43 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |               | Debit     | Credit   |
|---|---------------|-----------|----------|
| Balance - January 1, 2019   |               | xxxxxxxx  | -        |
| Taxes Pending Appeals   |               | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals  |               | xxxxxxxxx | xxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)         |               | xxxxxxxxx |          |
| Interest Earned on Taxes Pending State Appeals  |               | xxxxxxxxx |          |
|   |               |           |          |
| Cash Paid to Appellants (Including 5% Interest from Date  | e of Payment) |           | xxxxxxxx |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interes            | t)            |           | xxxxxxxx |
|   |               |           |          |
| Balance - December 31, 2019   |               | -         | xxxxxxxx |
| Taxes Pending Appeals*  |               | xxxxxxxx  | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals  |               | xxxxxxxx  | xxxxxxxx |
| * Includes State Tax Court and County Board of Taxatio<br>Appeals Not Adjusted by December 31, 2019 | n <u> </u>    | -         | -        |

| Signatu   | re of Tax | Collector |
|-----------|-----------|-----------|
|           |           |           |
|           |           |           |
| License # |           | Date      |

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |                      |              | Debit      | Credit     |
|--|----------------------|--------------|------------|------------|
|  |                      |              | Dobit      | Crodit     |
| 1. Balance - January 1, 2019               | 1                    |              | 115,011.25 | xxxxxxxx   |
| A. Taxes                                   | 83102-00             | 19,025.02    | xxxxxxxx   | xxxxxxxx   |
| B. Tax Title Liens                         | 83103-00             | 95,986.23    | xxxxxxxx   | xxxxxxxx   |
| 2. Canceled:                               |                      |              | xxxxxxxx   | xxxxxxxx   |
| A. Taxes                                   |                      | 83105-00     | xxxxxxxx   |            |
| B. Tax Title Liens                         |                      | 83106-00     | xxxxxxxx   |            |
| 3. Transferred to Foreclosed Tax Title Lie | ens:                 |              | xxxxxxxx   | xxxxxxxx   |
| A. Taxes                                   |                      | 83108-00     | xxxxxxxx   |            |
| B. Tax Title Liens                         |                      | 83109-00     | xxxxxxxx   |            |
| 4. Added Taxes                             |                      | 83110-00     | 12,621.91  | xxxxxxxxx  |
| 5. Added Tax Title Liens                   |                      | 83111-00     |            | xxxxxxxx   |
| 6. Adjustment between Taxes (Other than cu | ırrent year) and Tax | Title Liens; | xxxxxxxx   |            |
| A. Taxes - Transfers to Tax Title          | e Liens              | 83104-00     | xxxxxxxx   | (1)        |
| B. Tax Title Liens - Transfers fro         | om Taxes             | 83107-00     | (1) -      | xxxxxxxx   |
| 7. Balance Before Cash Payments            |                      |              | xxxxxxxx   | 127,633.16 |
| 8. Totals                                  |                      |              | 127,633.16 | 127,633.16 |
| Balance Brought Down                       |                      |              | 127,633.16 | xxxxxxxx   |
| 10. Collected:                             |                      |              | xxxxxxxx   | 44,059.56  |
| A. Taxes                                   | 83116-00             | 31,646.93    | xxxxxxxx   | xxxxxxxxx  |
| B. Tax Title Liens                         | 83117-00             | 12,412.63    | xxxxxxxx   | xxxxxxxx   |
| 11. Interest and Costs - 2019 Tax Sale     |                      | 83118-00     | 96.84      | xxxxxxxxx  |
| 12. 2019 Taxes Transferred to Liens        |                      | 83119-00     | 20,493.37  | xxxxxxxxx  |
| 13. 2019 Taxes                             |                      | 83123-00     | 714.69     | xxxxxxxx   |
| 14. Balance - December 31, 2019            |                      |              | xxxxxxxx   | 104,878.50 |
| A. Taxes                                   | 83121-00             | 714.69       | xxxxxxxx   | xxxxxxxx   |
| B. Tax Title Liens                         | 83122-00             | 104,163.81   | xxxxxxxx   | xxxxxxxxx  |
| 15. Totals                                 |                      |              | 148,938.06 | 148,938.06 |

| 16. Percentage of Cash Collections to Adj <u>ust</u> e | <u>ted Amount O</u> utstanding |
|--|--------------------------------|
| (Item No. 10 divided by Item No. 9) is                 | 34.52%                         |

| 17. Item No. 14 multiplied by percentage shown above is | 36,204.06 and represents | the |
|---|--------------------------|-----|
| maximum amount that may be anticipated in 2013.         | 83125-00                 |     |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|        |                                  |          | Debit     | Credit    |
|--------|----------------------------------|----------|-----------|-----------|
| 1. Ba  | lance - January 1, 2019          | 84101-00 | 79,975.00 | xxxxxxxx  |
| 2. Fo  | reclosed or Deeded in 2019       |          | xxxxxxxx  | xxxxxxxx  |
| 3.     | Tax Title Liens                  | 84103-00 | -         | xxxxxxxx  |
| 4.     | Taxes Receivable                 | 84104-00 | -         | xxxxxxxx  |
| 5A.    |                                  | 84102-00 |           | xxxxxxxx  |
| 5B.    |                                  | 84105-00 | xxxxxxxx  |           |
| 6.     | Adjustment to Assessed Valuation | 84106-00 |           | xxxxxxxx  |
| 7.     | Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx  | 6,000.00  |
| 8. Sa  | lles                             |          | xxxxxxxx  | xxxxxxxx  |
| 9.     | Cash *                           | 84109-00 | xxxxxxxx  |           |
| 10.    | Contract                         | 84110-00 | xxxxxxxx  |           |
| 11.    | Mortgage                         | 84111-00 | xxxxxxxx  |           |
| 12.    | Loss on Sales                    | 84112-00 | xxxxxxxx  |           |
| 13.    | Gain on Sales                    | 84113-00 |           | xxxxxxxx  |
| 14. Ba | lance - December 31, 2019        | 84114-00 | xxxxxxxx  | 73,975.00 |
|        |                                  |          | 79,975.00 | 79,975.00 |

#### **CONTRACT SALES**

|   |          | Debit    | Credit   |
|---|----------|----------|----------|
| 15. Balance - January 1, 2019           | 84115-00 |          | xxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 |          | xxxxxxxx |
| 17. Collected*                          | 84117-00 | xxxxxxxx |          |
| 18.                                     | 84118-00 | xxxxxxxx |          |
| 19. Balance - December 31, 2019         | 84119-00 | xxxxxxxx | -        |
|   |          | -        | -        |

#### **MORTGAGE SALES**

|   |          | Debit    | Credit    |
|---|----------|----------|-----------|
| 20. Balance - January 1, 2019           | 84120-00 |          | xxxxxxxx  |
| 21. 2019 Sales from Foreclosed Property | 84121-00 |          | xxxxxxxxx |
| 22. Collected*                          | 84122-00 | xxxxxxxx |           |
| 23.                                     | 84123-00 | xxxxxxxx |           |
| 24. Balance - December 31, 2019         | 84124-00 | xxxxxxxx | -         |
|   |          | -        | -         |

| Analysis of Sale of Property:      | \$  | -          |
|------------------------------------|-----|------------|
| * Total Cash Collected in 2019     |     | (84125-00) |
| Realized in 2019 Budget            |     |            |
| To Results of Operation (Sheet 19) | ) _ | -          |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  | Dec. 3<br>per | Audit 2 | 019 R | Amount<br>esulting<br>om 2019 | Balance<br>as at<br>Dec. 31, 2019 |
|-----------------------------------|---------------|---------|-------|-------------------------------|-----------------------------------|
| Emergency Authorization -         |               |         |       | _                             |                                   |
| Municipal*                        | \$            | \$      | \$    | \$                            | <u> </u>                          |
| Emergency Authorization -         |               |         |       |                               |                                   |
| Schools                           | \$            | \$      | \$    | \$                            |                                   |
| Overexpenditure of Appropriations | _\$           | \$\$    | \$    | \$                            |                                   |
|                                   | _\$           | \$\$    | \$    | \$                            |                                   |
|                                   | _\$           | \$\$    | \$    | \$                            |                                   |
|                                   | \$            | \$\$    | \$    | \$                            |                                   |
|                                   | _\$           | \$      | \$    | \$                            |                                   |
|                                   | _\$           | \$      | \$    | \$                            |                                   |
|                                   | _\$           | \$\$    | \$\$  | \$                            | -                                 |
| TOTAL DEFERRED CHARGES            | \$            | \$      | \$    | \$                            |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               | \$           |               |   |
| 2. |             |               | \$           |               |   |
| 3. |             |               | \$           |               |   |
| 4. |             |               | \$           |               |   |

#### N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2018 | By 2019  | D IN 2019<br>Canceled | Balance<br>Dec. 31, 2019 |
|------|---------|----------------------|--------------------------------|--------------------------|----------|-----------------------|--------------------------|
|      |         |                      | Authorized*                    |                          | Budget   | By Resolution         |                          |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      |         |                      |                                |                          |          |                       | -                        |
|      | Totals  | -                    | -                              | 80025-00                 | 80026-00 | -                     | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount<br>Authorized* | Balance<br>Dec. 31, 2018 | REDUCEI<br>By 2019<br>Budget | REDUCED IN 2019  By 2019 Canceled Budget By Resolution |   |
|------|---------|----------------------|---|--------------------------|------------------------------|--|---|
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      |         |                      |   |                          |                              |  | - |
|      | Totals  | -                    | -   | -                        | -                            | -  | _ |
|      |         |                      |   | 80027-00                 | 80028-00                     |  |   |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seg. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   |              | Debit         | Credit        | 2020 Debt<br>Service |
|---|--------------|---------------|---------------|----------------------|
| Outstanding - January 1, 2019           | 80033-01     | xxxxxxxx      | 18,645,000.00 |                      |
| Issued                                  | 80033-02     | xxxxxxxx      |               |                      |
| Paid                                    | 80033-03     | 2,085,000.00  | xxxxxxxx      |                      |
|   |              |               |               |                      |
|   |              |               |               |                      |
| Outstanding - December 31, 2019         | 80033-04     | 16,560,000.00 | xxxxxxxx      |                      |
|   |              | 18,645,000.00 | 18,645,000.00 |                      |
| 2020 Bond Maturities - General Capit    | al Bonds     |               | 80033-05      | \$ 2,160,000.00      |
| 2020 Interest on Bonds*                 |              |               |               |                      |
| ASSESSI                                 | MENT SER     | IAL BONDS     |               |                      |
| Outstanding - January 1, 2019           | 80033-07     | xxxxxxxx      |               |                      |
| Issued                                  | 80033-08     | xxxxxxxx      |               |                      |
| Paid                                    | 80033-09     |               | xxxxxxxx      |                      |
|   |              |               |               |                      |
|   |              |               |               |                      |
| Outstanding - December 31, 2019         | 80033-10     | -             | xxxxxxxx      |                      |
|   |              | -             | -             |                      |
| 2020 Bond Maturities - Assessment E     | 80033-11     | \$            |               |                      |
| 2020 Interest on Bonds*                 |              |               |               |                      |
| Total "Interest on Bonds - Debt Service | ce" (*Items) |               | 80033-13      | \$ 600,969.26        |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
| Total   | -             | -             |                  |                  |  |  |

80033-14 80033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

|                                 |          | Debit     | Credit   | 2020 Debt<br>Service |
|---------------------------------|----------|-----------|----------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx  |          |                      |
| Issued                          | 80033-02 | xxxxxxxxx |          |                      |
| Paid                            | 80033-03 |           | xxxxxxxx |                      |
| Refunded                        |          |           |          |                      |
| Outstanding - December 31, 2019 | 80033-04 | -         | xxxxxxxx |                      |
|                                 |          | -         | -        |                      |
| 2020 Loan Maturities            |          |           | 80033-05 | \$                   |
| 2020 Interest on Loans          |          |           | 80033-06 | \$                   |
| Total 2020 Debt Service for     |          | Loan      | 80033-13 | \$ -                 |
|                                 |          | LOA       | N        |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx  |          |                      |
| Issued                          | 80033-08 | xxxxxxxx  |          |                      |
| Paid                            | 80033-09 |           | xxxxxxxx |                      |
|                                 |          |           |          |                      |
|                                 |          |           |          |                      |
| Outstanding - December 31, 2019 | 80033-10 | -         | xxxxxxxx |                      |
|                                 |          | -         | -        |                      |
| 2020 Loan Maturities            |          |           | 80033-11 | \$                   |
| 2020 Interest on Loans          |          |           | 80033-12 | \$                   |
| Total 2020 Debt Service for     |          | LOAN      | 80033-13 | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

80033-14

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

|                                 |          | Debit    | Credit   | 2020 Debt<br>Service |
|---------------------------------|----------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx |          |                      |
| Issued                          | 80033-02 | xxxxxxxx |          |                      |
| Paid                            | 80033-03 |          | xxxxxxxx |                      |
| Refunded                        |          |          |          |                      |
|                                 |          |          |          |                      |
| Outstanding - December 31, 2019 | 80033-04 | -        | xxxxxxxx |                      |
|                                 |          | -        | -        |                      |
| 2020 Loan Maturities            |          |          | 80033-05 | \$                   |
| 2020 Interest on Loans          |          |          |          | \$                   |
| Total 2020 Debt Service for     |          | Loan     | 80033-13 | \$ -                 |
|                                 |          | LOA      | N        |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx |          |                      |
| Issued                          | 80033-08 | xxxxxxxx |          |                      |
| Paid                            | 80033-09 |          | xxxxxxxx |                      |
|                                 |          |          |          |                      |
|                                 |          |          |          |                      |
| Outstanding - December 31, 2019 | 80033-10 | -        | xxxxxxxx |                      |
|                                 |          | -        | -        |                      |
| 2020 Loan Maturities            |          |          | 80033-11 | \$                   |
| 2020 Interest on Loans          |          |          | 80033-12 | \$                   |
| Total 2020 Debt Service for     |          | Loan     | 80033-13 | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

80033-14

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

|                                 |          | Debit    | Credit   | 2020 Debt<br>Service |
|---------------------------------|----------|----------|----------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx |          |                      |
| Issued                          | 80033-02 | xxxxxxxx |          |                      |
| Paid                            | 80033-03 |          | xxxxxxxx |                      |
| Refunded                        |          |          |          |                      |
| Outstanding - December 31, 2019 | 80033-04 | -        | xxxxxxxx |                      |
|                                 |          | -        | -        |                      |
| 2020 Loan Maturities            |          |          | 80033-05 | \$                   |
| 2020 Interest on Loans          |          |          | 80033-06 | \$                   |
| Total 2020 Debt Service for     |          | Loan     | 80033-13 | \$ -                 |
|                                 |          | LOA      | AN .     |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx |          |                      |
| Issued                          | 80033-08 | xxxxxxxx |          |                      |
| Paid                            | 80033-09 |          | xxxxxxxx |                      |
|                                 |          |          |          |                      |
|                                 |          |          |          |                      |
| Outstanding - December 31, 2019 | 80033-10 | -        | xxxxxxxx |                      |
|                                 |          | -        | -        |                      |
| 2020 Loan Maturities            |          |          | 80033-11 | \$                   |
| 2020 Interest on Loans          |          |          | 80033-12 | \$                   |
| Total 2020 Debt Service for     |          | Loan     | 80033-13 | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
| Total   | -             | -             |                  |                  |  |  |

80033-14

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|                                      |                      | Debit                                  | Credit                                 | 2020 Debt<br>Service |
|--------------------------------------|----------------------|--|--|----------------------|
| Outstanding - January 1, 2019        | 80034-01             | xxxxxxxx                               |  |                      |
| Paid                                 | 80034-02             |  | xxxxxxxx                               |                      |
|                                      |                      |  |  |                      |
|                                      |                      |  |  |                      |
| Outstanding - December 31, 2019      | 80034-03             | -                                      | xxxxxxxx                               |                      |
|                                      |                      | -                                      | -                                      |                      |
| 2020 Bond Maturities - Term Bonds    |                      | 80034-04                               | \$                                     |                      |
| 2020 Interest on Bonds               |                      | 80034-05                               | \$                                     |                      |
| Outstanding - January 1, 2019        |                      |  |  | 11                   |
| Outstanding - January 1, 2019        |                      |  |  |                      |
|                                      | 80034-06             | xxxxxxxx                               |  |                      |
| Issued                               | 80034-06<br>80034-07 | xxxxxxxx                               |  |                      |
| Issued Paid                          |                      |  | xxxxxxxx                               |                      |
|                                      | 80034-07             |  | xxxxxxxx                               |                      |
|                                      | 80034-07             |  | xxxxxxxx                               |                      |
|                                      | 80034-07             |  | xxxxxxxx                               |                      |
| Paid                                 | 80034-07<br>80034-08 |  |  |                      |
| Paid                                 | 80034-07<br>80034-08 |  | <b>XXXXXXXX</b>                        |                      |
| Paid Outstanding - December 31, 2019 | 80034-07<br>80034-08 | ************************************** | ************************************** | \$                   |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose      | 2020 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|--------------|----------------------|----------------------|------------------|------------------|
|              |                      |                      |                  |                  |
|              |                      |                      |                  |                  |
|              |                      |                      |                  |                  |
| Total 80035- | -                    | -                    |                  |                  |

# 2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   |        |     | Outstanding<br>Dec. 31, 2019 | 2020 Interest<br>Requirement |
|----|---|--------|-----|------------------------------|------------------------------|
| 1. | Emergency Notes                         | 80036- | \$_ |                              | \$                           |
| 2. | Special Emergency Notes                 | 80037- | \$_ |                              | \$                           |
| 3. | Tax Anticipation Notes                  | 80038- | \$_ |                              | \$                           |
| 4. | Interest on Unpaid State & County Taxes | 80039- | \$_ |                              | \$                           |
| 5. |   |        | \$_ |                              | \$                           |
| 6. |   |        | \$  |                              | \$                           |

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                      | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2020 Budget Requirements |                  | Computed to   |  |
|--|--------------------|---------------------|------------------------------|------------|------------|--------------------------|------------------|---------------|--|
|  | Issued             | Issue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal            | For Interest  ** | (Insert Date) |  |
| Ord 1564 Renovations and Repairs to Robert's   |                    |                     |                              |            |            |                          |                  |               |  |
| Pool Park                                      | 1,700,000.00       | 4/23/2015           | 1,355,000.00                 | 03/18/20   | 3.5000%    | 89,474.00                | 47,293.26        | 03/18/20      |  |
| Ord 1589 Acquisition of Various Capital        |                    |                     |                              |            |            |                          |                  |               |  |
| Equipment                                      | 808,000.00         | 4/21/2016           | 323,000.00                   | 03/18/20   | 3.5000%    | 30,082.00                | 11,273.60        | 03/18/20      |  |
| Ord 1605 Abandoned Property Redevelopment      |                    |                     |                              |            |            |                          |                  |               |  |
| Project  | 750,000.00         | 3/23/2017           | 300,000.00                   | 03/18/20   | 3.5000%    | 9,494.00                 | 10,470.83        | 03/18/20      |  |
| Ord 1607 Supplemental Funding for Various      |                    |                     |                              |            |            |                          |                  |               |  |
| Improvements and Renovations                   | 1,168,500.00       | 3/23/2017           | 922,000.00                   | 03/18/20   | 3.5000%    | 71,687.00                | 32,180.36        | 03/18/20      |  |
| Ord 1621 Emergency Response Facilities         |                    |                     |                              |            |            |                          |                  |               |  |
| Development                                    | 750,000.00         | 3/21/2018           | 400,000.00                   | 03/18/20   | 3.5000%    |                          | 13,961.11        | 03/18/20      |  |
| Ord 1628 Supplemental Funding Acquisition of   |                    |                     |                              |            |            |                          |                  |               |  |
| Certain Real Property                          | 500,000.00         | 3/19/2019           | 500,000.00                   | 03/18/20   | 3.5000%    |                          | 17,451.39        | 03/18/20      |  |
| Ord 1656 Construction Emergency Response       |                    |                     |                              |            |            |                          |                  |               |  |
| Building and Related Acquisition & Improvement | 4,000,000.00       | 3/19/2019           | 4,000,000.00                 | 03/18/20   | 3.5000%    |                          | 139,611.11       | 03/18/20      |  |
| Page Totals                                    | 9,676,500.00       |                     | 7,800,000.00                 |            |            | 200,737.00               | 272,241.66       |               |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

80051-02

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Pu   | rpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget For Principal | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------|----------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------|------------------------------|--|
| PREVIOUS PAGE | TOTALS         | 9,676,500.00                 |                               | 7,800,000.00                                      |                        |                        | 200,737.00                | 272,241.66                   |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
| Sheet         |                |                              |                               |   |                        |                        |                           |                              |  |
| <u> </u>      |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               |                |                              |                               |   |                        |                        |                           |                              |  |
|               | PAGE TOTALS    | 9,676,500.00                 |                               | 7,800,000.00                                      |                        |                        | 200,737.00                | 272,241.66                   |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01 80

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

(Do not crow

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS      | 9,676,500.00                 |                               | 7,800,000.00                                      |                        |                        | 200,737.00    | 272,241.66                   |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| Sheet                     |                              |                               |   |                        |                        |               |                              |  |
| #<br>ယ<br>ယ               |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| PAGE TOTALS               | 9,676,500.00                 |                               | 7,800,000.00                                      |                        |                        | 200,737.00    | 272,241.66                   |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget   For Principal | Requirements For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|-----------------------------|---------------------------|--|
|                           |                              |                               | Dec. 31, 2019                    | -                      |                        | ·                           | **                        | ,  |
| 1.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 2.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 3.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 4.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 5.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 6.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 7.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 8.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 9.                        |                              |                               |                                  |                        |                        |                             |                           |  |
| 10.                       |                              |                               |                                  |                        |                        |                             |                           |  |
| 11.                       |                              |                               |                                  |                        |                        |                             |                           |  |
| 12.                       |                              |                               |                                  |                        |                        |                             |                           |  |
| 13.                       |                              |                               |                                  |                        |                        |                             |                           |  |
| 14.                       |                              |                               |                                  |                        |                        |                             |                           |  |
| Total                     |                              |                               | -                                | -                      |                        | -                           | -                         |  |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

80051-01 80051-02

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

Sheet 3

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Dec. 31, 2019   For Principal   For Interest/Fees   | Purpose                | Amount<br>Lease Obligation Outstanding | 2020 Budget I | Requirements      |
|---|------------------------|--|---------------|-------------------|
| 2.       3.         4.       5.         6.       6.         7.       8.         9.       9.         10.       11.         12.       13.         14.       14. |                        | Dec. 31, 2019                          | For Principal | For Interest/Fees |
| 3.         4.         5.         6.         7.         8.         9.         10.         11.         12.         13.         14.                              | 1. 2 Ford Interceptors | 29,884.85                              | 29,884.85     | 1,942.46          |
| 4.         5.         6.         7.         8.         9.         10.         11.         12.         13.         14.   | 2.                     |  |               |                   |
| 5.       6.         7.       7.         8.       9.         10.       11.         12.       12.         13.       14.   | 3.                     |  |               |                   |
| 6.         7.         8.         9.         10.         11.         12.         13.         14.   | 4.                     |  |               |                   |
| 7.         8.         9.         10.         11.         12.         13.         14.  | 5.                     |  |               |                   |
| 8.         9.         10.         11.         12.         13.         14.   | 6.                     |  |               |                   |
| 8.         9.         10.         11.         12.         13.         14.   | 7.                     |  |               |                   |
| 9.       10.       11.       12.       13.       14.  |                        |  |               |                   |
| 10.         11.         12.         13.         14.   | 9.                     |  |               |                   |
| 11.         12.         13.         14.   |                        |  |               |                   |
| 12. 13. 14.   |                        |  |               |                   |
| 13.       14.   |                        |  |               |                   |
| 14.   |                        |  |               |                   |
|   |                        |  |               |                   |
|   | Total                  | 29,884.85                              | 29,884.85     | 1,942.46          |

80051-01 80051-02

(Do not crowd - add additional sheets)

Sheet 34a

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019           | Other     | Expended   | Authorizations | Balance - Dece | mber 31, 2019 |
|--|---------------|---------------|----------------|-----------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |           | ·          | Canceled       | Funded         | Unfunded      |
| Ord 1486 Lumberyard Redevelopment Project              | 30,322.85     |               |                |           |            |                | 30,322.85      |               |
| Ord 1546 Roadway Improvements                          | 4,203.75      |               |                |           | 230.00     |                | 3,973.75       |               |
| Ord 1564 Robert's Pool Improvements                    |               | 521.25        |                | 8,033.99  |            |                |                | 8,555.24      |
| Ord 1567 Various Capital Improvements                  | 7,133.25      |               |                |           | 7,027.50   |                | 105.75         |               |
| Ord 1605 Abandoned Property Redevelopment              |               | 491,968.61    |                |           | 10,705.80  | 475,000.00     |                | 6,262.81      |
| Ord 1607 Supplemental Funding for Various              |               |               |                |           |            |                |                |               |
| Improvements and Renovations                           |               | 71,216.03     |                |           | 10,690.68  |                |                | 60,525.35     |
| Ord 1614 Purchase of Property, Purchase of             |               |               |                |           |            |                |                |               |
| Equipment and Repairs to Borough Roads                 | 1,277.00      |               |                |           | 1,277.00   |                |                |               |
| Ord 1623 Repairs and Improvements to                   |               |               |                |           |            |                |                |               |
| Borough Hall   | 3,591.72      |               |                |           | 3,591.72   |                |                |               |
| Ord 1625 Preliminary Costs for Public Building         | 1,900.00      |               |                |           | 1,900.00   |                |                |               |
| Ord 1627 Road Improvements Chelsea and                 |               |               |                |           |            |                |                |               |
| Ventnor Avenue   | 13,375.30     |               |                |           |            |                | 13,375.30      |               |
| Ord 1628 Supplemental Funding Acquisition of           |               |               |                |           |            |                |                |               |
| Certain Real Property                                  |               | 465,220.49    |                |           | 420,238.23 |                |                | 44,982.26     |
| Ord 1641 Purchase of Equipment and Repairs             |               |               |                |           |            |                |                |               |
| to Borough Roads                                       | 78,119.21     |               |                | 2,881.04  |            |                | 81,000.25      |               |
| Ord 1655 Construction Public Work Building             |               |               | 3,000,000.00   |           | 158,595.00 |                |                | 2,841,405.00  |
| Page Total   | 139,923.08    | 1,028,926.38  | 3,000,000.00   | 10,915.03 | 614,255.93 | 475,000.00     | 128,777.90     | 2,961,730.66  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# Sheet 35.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do |            | Balance - January 1, 2019 |                | Other     | Expended      | Authorizations | Balance - Dece | •            |
|--|------------|---------------------------|----------------|-----------|---------------|----------------|----------------|--------------|
| not merely designate by a code number.                 | Funded     | Unfunded                  | Authorizations |           |               | Canceled       | Funded         | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 139,923.08 | 1,028,926.38              | 3,000,000.00   | 10,915.03 | 614,255.93    | 475,000.00     | 128,777.90     | 2,961,730.66 |
| Ord 1656 Construction Emergency Response               |            |                           |                |           |               |                |                |              |
| Building and Related Acquisition & Improvement         |            |                           | 10,500,000.00  |           | 10,005,000.75 |                |                | 494,999.25   |
| Ord 1656 Roadway Improvements                          |            |                           | 25,000.00      |           |               |                | 25,000.00      |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
|  |            |                           |                |           |               |                |                |              |
| PAGE TOTALS  | 139,923.08 | 1,028,926.38              | 13,525,000.00  | 10,915.03 | 10,619,256.68 | 475,000.00     | 153,777.90     | 3,456,729.91 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# Sheet 35 Totals

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |              | 2019           | Other     | Expended      |            | Balance - Dece | Balance - December 31, 2019 |  |
|--|---------------------------|--------------|----------------|-----------|---------------|------------|----------------|-----------------------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded     | Authorizations |           |               | Canceled   | Funded         | Unfunded                    |  |
| PREVIOUS PAGE TOTALS                                   | 139,923.08                | 1,028,926.38 | 13,525,000.00  | 10,915.03 | 10,619,256.68 | 475,000.00 | 153,777.90     | 3,456,729.91                |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
|  |                           |              |                |           |               |            |                |                             |  |
| GRAND TOTALS   | 139,923.08                | 1,028,926.38 | 13,525,000.00  | 10,915.03 | 10,619,256.68 | 475,000.00 | 153,777.90     | 3,456,729.91                |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |           | Debit      | Credit     |
|---|-----------|------------|------------|
| Balance - January 1, 2019   | 80031-01  | xxxxxxxx   | 205,206.67 |
| Received from 2019 Budget Appropriation *   | 80031-02  | xxxxxxxx   | 623,000.00 |
| Insurance and Authorizations Consoled   |           | xxxxxxxx   |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03  | xxxxxxxx   |            |
|   |           |            |            |
| List by Improvements - Direct Charges Made for Preliminal                               | ry Costs: | xxxxxxxx   | xxxxxxxx   |
|   |           |            | xxxxxxxxx  |
| Associated to Eigenstein and Authoritation  | 00004.04  | 700 000 00 | XXXXXXXX   |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04  | 700,000.00 | XXXXXXXXX  |
| Balance - December 31, 2019   | 80031-05  | 128,206.67 | xxxxxxxxx  |
| Dalation Document 31, 2013  | 00001-00  | 828,206.67 | 828,206.67 |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance - January 1, 2019                          | 80030-01 | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | 80030-02 | xxxxxxxx |          |
| Received from 2019 Emergency Appropriation *       | 80030-03 | xxxxxxxx |          |
|  |          |          |          |
|  |          |          | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 |          | xxxxxxxx |
|  |          |          | xxxxxxxx |
| Balance - December 31, 2019                        | 80030-05 | -        | xxxxxxxx |
|  |          | -        | -        |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                            | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|------------------------------------|------------------------|------------------------------------|--|---|
| Ord 1655 Construction of Public    | -                      |                                    |  |   |
| Works Building                     | 3,000,000.00           | 2,850,000.00                       | 150,000.00                               |   |
| Ord 1656 Construction of Emergency | -                      |                                    |  |   |
| Reponse Building                   | 10,500,000.00          | 9,975,000.00                       | 525,000.00                               |   |
| Ord 1663 Roadway Improvements      | 25,000.00              |                                    | 25,000.00                                |   |
|                                    | -                      |                                    |  |   |
|                                    | -                      |                                    |  |   |
|                                    | -                      |                                    |  |   |
|                                    | -                      |                                    |  |   |
|                                    | -                      |                                    |  |   |
| Total 80032-00                     | 13,525,000.00          | 12,825,000.00                      | 700,000.00                               | -   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2019

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance - January 1, 2019                          | 80029-01 | xxxxxxxx   | 40,189.30  |
| Premium on Sale of Bonds                           |          | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxx   | 475,000.00 |
| Premium on Sale of Notes                           |          |            | 134,784.00 |
|  |          |            |            |
|  |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxx   |
| Appropriated to 2019 Budget Revenue                | 80029-03 | 31,042.00  | xxxxxxxx   |
| Balance - December 31, 2019                        | 80030-04 | 618,931.30 | xxxxxxxx   |
|  |          | 649,973.30 | 649,973.30 |

#### **MUNICIPALITIES ONLY**

## **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.     |                      |   |                          |                    |                    |             |
|--------|----------------------|---|--------------------------|--------------------|--------------------|-------------|
|        | 1.                   | Total Tax Levy for the Year 2019 was  |                          | \$                 | 37,778,702.06      |             |
|        | 2.                   | Amount of Item 1 Collected in 2019 (*)  |                          | \$ 37,698,3        | 376.14             |             |
|        | 3.                   | Seventy (70) percent of Item 1  |                          | \$                 | 26,445,091.44      |             |
|        | (*) In               | cluding prepayments and overpayments  | applied.                 |                    |                    |             |
|        |                      |   |                          |                    |                    |             |
| B.     | 1.                   | Did any maturities of bonded obligation   | s or notes fall due duri | ng the year 2019?  |                    |             |
|        |                      | Answer YES or NO Yes  |                          |                    |                    |             |
|        | 2.                   | Have payments been made for all bond<br>December 31, 2019?  | led obligations or note  | s due on or before |                    |             |
|        |                      | Answer YES or NO Yes  | If answer is "NO" o      | give details       |                    |             |
|        |                      | NOTE: If answer to Item B1 is YES, t  | hen Item B2 must be      | answered           |                    |             |
| just e |                      | or notes exceed 25% of the total approper<br>?<br>Answer YES or NO  | No_                      |                    | ger for the your   |             |
| D.     | 1.                   |   |                          |                    |                    |             |
|        |                      | Cash Deficit 2018   |                          |                    | \$                 |             |
|        | 2.                   | Cash Deficit 2018 4% of 2018 Tax Levy for all purposes:   | Levy \$                  |                    | \$<br>= \$         |             |
|        | 2.                   |   | Levy \$                  |                    |                    |             |
|        |                      | 4% of 2018 Tax Levy for all purposes:   | Levy \$                  |                    | = \$               |             |
| E.     | 3.                   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  |                          | 2019               | = \$               |             |
| E.     | 3.                   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes: <u>Unpaid</u>   | Levy \$                  | <u>2019</u>        | = \$<br>\$<br>= \$ |             |
| E.     | 3.                   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes  | Levy \$                  | \$\$               | = \$               | -<br>387.56 |
| E.     | 3.<br>4.             | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes  | Levy \$                  | \$\$               | = \$               | - 387.56    |
| E.     | 3.<br>4.<br>1.<br>2. | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes County Taxes Amounts due Special Districts   | Levy \$                  | \$ 20,3            | = \$               | -<br>387.56 |
| Ε.     | 3.<br>4.<br>1.<br>2. | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes  County Taxes  Amounts due Special Districts  Amount due School Districts for School | 2018 \$ \$ \$ \$         | \$ 20,3            | = \$               |             |

## **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit         |
|---|------------|----------------|
| Cook  | 447.000.44 |                |
| Cash Investments                                  | 417,923.44 |                |
| invesuments                                       |            |                |
| Due from -  |            |                |
| Due from -  |            |                |
| Receivables Offset with Reserves:                 |            |                |
| Consumer Accounts Receivable                      | 102,370.23 |                |
| Liens Receivable                                  | 679.27     |                |
|   |            |                |
|   |            |                |
|   |            |                |
|   |            |                |
| Deferred Charges (Sheet 48)                       |            |                |
| Emergency Authorization                           | 45,000.00  |                |
|   |            |                |
| Cash Liabilities:                                 |            |                |
| Appropriation Reserves                            |            | 15,263.11      |
| Encumbrances Payable                              |            | 11,474.19      |
| Accrued Interest on Bonds and Notes               |            | 97,386.10      |
| Due to - Sewer operating Fund                     |            | 8,065.40       |
| Due to Current Fund                               |            | 2,596.19       |
| Water Overpayments                                |            | 19,111.51      |
| Cubtotal Cook Link William                        |            | 450,000,50, "0 |
| Subtotal - Cash Liabilities                       |            | 153,896.50 "0  |
| Reserve for Consumer Accounts and Lien Receivable |            | 103,049.50     |
| Fund Balance                                      |            | 309,026.94     |
| Total   | 565,972.94 | 565,972.94     |

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit       |
|---|---------------|--------------|
| CAPITAL SECTION:                          |               |              |
| Est. Proceeds Bonds and Notes Authorized  | 1,200,000.00  | xxxxxxxx     |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | 1,200,000.00 |
| CASH                                      | 1,531,975.39  |              |
| DUE FROM CURRENT FUND                     |               |              |
| FIXED CAPITAL:                            |               |              |
| COMPLETED                                 | 12,187,433.80 |              |
| AUTHORIZED AND UNCOMPLETED                | 4,990,000.00  |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
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|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
| PAGE TOTALS                               | 19,909,409.19 | 1,200,000.00 |

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit         | Credit       |
|-----------------------------------|---------------|--------------|
| PREVIOUS PAGE TOTALS              | 19,909,409.19 | 1,200,000.00 |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| BONDS PAYABLE                     |               | 1,360,900.00 |
| LOANS PAYABLE                     |               | 925,440.60   |
| CAPITAL LEASES PAYABLE            |               | -            |
| BOND ANTICIPATION NOTES           |               | 3,100,000.00 |
| IMPROVEMENT AUTHORIZATIONS:       |               |              |
| FUNDED                            |               | 151,955.1    |
| UNFUNDED                          |               | 1,263,727.0  |
| CONTRACTS PAYABLE                 |               |              |
| ENCUMBRANCES                      |               | 652,793.8    |
| DUE TO WATER OPERATING            |               |              |
| RESERVE FOR AMORTIZATION          |               | 10,021,093.2 |
| RESERVE FOR DEFERRED AMORTIZATION |               | 570,000.0    |
| RESERVE FOR DEBT SERVICE          |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | -            |
| CAPITAL IMPROVEMENT FUND          |               | 605,205.9    |
| CAPITAL FUND BALANCE              |               | 58,293.2     |
| TOTALS                            | 10 000 400 40 | 10 000 400 4 |
| IOIALO                            | 19,909,409.19 | 19,909,409.1 |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| AS AT DECEMBER 31, 201  | 9     |          |
|-------------------------|-------|----------|
| Title of Account        | Debit | Credit   |
| CASH                    |       |          |
| 57.67.1                 |       |          |
|                         |       |          |
|                         |       |          |
|                         |       |          |
|                         |       |          |
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|                         |       |          |
|                         |       |          |
|                         |       |          |
|                         |       |          |
| ASSESSMENT NOTES        |       |          |
| ASSESSMENT SERIAL BONDS |       |          |
| FUND BALANCE            |       | _        |
|                         |       |          |
|                         |       |          |
| TOTALS                  | -     | -        |
|                         | ш     | <u> </u> |

# sheet 43

## ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI                | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2018    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF WATER UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- | 231,966.32   | 231,966.32          | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |              |                     |                       |
| Water Rents   |        | 2,725,000.00 | 2,660,604.21        | (64,395.79)           |
|   |        |              |                     |                       |
|   |        |              |                     | -                     |
|   |        |              |                     | -                     |
|   |        |              |                     | -                     |
| Reserve for Debt Service  | 91307- |              |                     |                       |
| Capital Fund Balance  |        | 24,714.00    | 24,714.00           |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx     | xxxxxxxx            | xxxxxxxx              |
|   |        |              |                     |                       |
|   |        |              |                     |                       |
| Subtotal  |        | 2,981,680.32 | 2,917,284.53        | (64,395.79)           |
| Deficit (General Budget) **   | 91306- |              |                     | -                     |
|   | 91307- | 2,981,680.32 | 2,917,284.53        | (64,395.79)           |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | xxxxxxxx     |
|--|--------------|--------------|
| Adopted Budget                             |              | 2,981,680.32 |
| Added by N.J.S. 40A:4-87                   |              |              |
| Emergency                                  |              | 45,000.00    |
| Total Appropriations                       |              | 3,026,680.32 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 3,026,680.32 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 2,951,197.96 |              |
| Reserved                                   | 15,263.11    |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 2,966,461.07 |
| Unexpended Balance Canceled (See Footnote) |              | 60,219.25    |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2019 OPERATION

#### WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:   | xxxxxxxx     |              |
|---|--------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)")   | 2,917,284.53 |              |
| Miscellaneous Revenue Not Anticipated   | 23,254.98    |              |
| 2018 Appropriation Reserves Canceled in 2019  | 14,772.48    |              |
|   |              |              |
|   |              |              |
| Total Revenue Realized  |              | 2,955,311.99 |
| Expenditures:   | xxxxxxxx     |              |
| Appropriations (Not Including "Surplus (General Budget)")   | xxxxxxxx     |              |
| Paid or Charged   | 2,951,197.96 |              |
| Reserved  | 15,263.11    |              |
| Expended Without Appropriation  |              |              |
| Cash Refund of Prior Year's Revenue   |              |              |
|   |              |              |
| Total Expenditures  | 2,966,461.07 |              |
| Less: Deferred Charges Included in Above "Total Expenditures"   | 45,000.00    |              |
| Total Expenditures - As Adjusted  | 40,000.00    | 2,921,461.07 |
| Excess  |              | 33,850.92    |
|   |              | 30,000.02    |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2019 Operation  Remainder = ("Fraces in Operations", Check 46) | 00.050.00    |              |
| ("Excess in Operations" - Sheet 46)   | 33,850.92    |              |
| Deficit   |              |              |
|   | +            |              |
| Anticipated Revenue - Deficit (General Budget)**  Balance of Results of 2019 Operation  | -            |              |
| Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)   | -            |              |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Water Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   | 14,772.48 |           |
|--|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |           |           |
| * Excess (Revenue Realized)  |           | 14,772.48 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - WATER UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Excess in Anticipated Revenues                     | xxxxxxxx  | -         |
| Unexpended Balances of Appropriations              | xxxxxxxx  | 60,219.25 |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | 23,254.98 |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx  | 14,772.48 |
|  |           |           |
| Deficit in Anticipated Revenues                    | 64,395.79 | xxxxxxxx  |
|  |           | xxxxxxxx  |
| Operating Deficit - to Trial Balance               | xxxxxxxxx |           |
| Excess in Operations - to Operating Surplus        | 33,850.92 | xxxxxxxx  |
| * See restriction in amount on Sheet 45, SECTION 2 | 98,246.71 | 98,246.71 |

## **OPERATING SURPLUS - WATER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2019  | xxxxxxxx   | 507,142.34 |
|  |            |            |
| Excess in Results of 2019 Operations   | xxxxxxxx   | 33,850.92  |
| Amount Appropriated in the 2019 Budget - Cash  | 231,966.32 | xxxxxxxx   |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxx   |
|  |            |            |
| Balance - December 31, 2019  | 309,026.94 | xxxxxxxx   |
|  | 540,993.26 | 540,993.26 |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM WATER UTILITY - TRIAL BALANCE)

| Cash  | 417,923.44 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 |            |
| Subtotal  | 417,923.44 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 153,896.50 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 264,026.94 |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges # 45,000.00                                  |            |
| Operating Deficit #   |            |
| Total Other Assets  | 45,000.00  |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | 309,026.94 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2018          |                  | \$     | 107,878.45   |
|------------------------------------|------------------|--------|--------------|
| Increased by: Rents Levied         |                  | \$     | 2,657,714.12 |
|                                    |                  |        |              |
| Decreased by:                      |                  |        |              |
| Collections                        | \$ 2,637,445.43  | _      |              |
| Overpayments applied               | \$ 23,015.50     |        |              |
| Transfer to Liens                  | \$ 395.78        |        |              |
| Other                              | \$ 2,365.63      | _      |              |
|                                    |                  | \$     | 2,663,222.34 |
| Balance December 31, 2019          |                  | \$     | 102,370.23   |
|                                    |                  | _      |              |
|                                    |                  |        |              |
| SCHEDULE OF WATE                   | ER UTILITY LIENS | ı<br>L |              |
| Balance December 31, 2018          |                  | \$     | 426.77       |
| Increased by:                      |                  |        |              |
| Transfers from Accounts Receivable | \$ 395.78        |        |              |
| Penalties and Costs                | \$               |        |              |
| Other                              | \$               |        |              |
|                                    |                  | \$_    | 395.78       |
| Decreased by:                      |                  |        |              |
| Collections                        | \$ 143.28        |        |              |
| Other                              | \$               | _      |              |
|                                    |                  | \$     | 143.28       |
| Balance December 31, 2019          |                  | \$     | 679.27       |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br>Dec. 31, 2019 |
|----|-------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| ١. | Municipal*                          | 8   | \$                                 | \$ 45,000.00                       | \$ 45,000.00                      |
| 2. |                                     | 5   | \$                                 | \$                                 | \$                                |
| 3. | 9                                   | S   | \$                                 | \$                                 | \$                                |
| 4. | 9                                   | S   | \$                                 | \$                                 | \$                                |
| 5. | 9                                   | S   | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations               | S   | \$                                 | \$                                 | \$                                |
|    | Total Operating                     | S   | .\$                                | \$ 45,000.00                       | \$ 45,000.00                      |
| 6. | 9                                   | S   | \$                                 | \$                                 | \$                                |
| 7. | 9                                   | 8   | \$                                 | \$                                 | \$                                |
|    | Total Capital                       | S   | .\$                                | \$                                 | \$                                |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amoun</u> | Appropriated for in Budget of Year 2019 |
|----|-------------|---------------|--------------|--------------|---|
| 1. |             |               |              | \$           |   |
| 2. |             |               |              | \$           |   |
| 3. |             |               |              | \$           |   |
| 4. |             |               |              | \$           |   |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

WATER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2019 [<br>Serv   |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxxx     |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2020 Bond Maturities - Assessment Bonds             | 1             |               | \$               |                  |
| 2020 Interest on Bonds                              |               | \$            |                  |                  |
| WATER UTILITY CA                                    | APITAL BONDS  |               |                  |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      | 1,505,050.00  |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  | 144,150.00    | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2019                     | 1,360,900.00  | xxxxxxxx      |                  |                  |
|   | 1,505,050.00  | 1,505,050.00  |                  |                  |
| 2020 Bond Maturities - Capital Bonds                | 1             |               | \$ 14            | 19,100.00        |
| 2020 Interest on Bonds                              |               | \$ 59,448.76  |                  |                  |
| INTEREST ON BONI                                    | OS - WATER UT | TILITY BUDGET |                  |                  |
| 2020 Interest on Bonds (*Items)                     |               | \$ 59,448.76  |                  |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$ 5,415.26   |                  |                  |
| Subtotal  |               | \$ 54,033.50  |                  |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$ 4,734.27   |                  |                  |
| Required Appropriation 2020                         |               |               | \$ 5             | 8,767.77         |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUR | ZING 2019     |                  |                  |
| Purpose   | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | 1000.0           | 1144             |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

WATER UTILITY NJ Environmental Infrastructure LOAN

|   | Debit         | Credit  | 2019 D<br>Servi |                  |
|---|---------------|---|-----------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      | 1,008,253.26                                      |                 |                  |
| Issued  | xxxxxxxx      |   |                 |                  |
| Earnings Credit                                     | 10,000.00     |   |                 |                  |
| Paid  | 72,812.66     | xxxxxxxx  |                 |                  |
| Outstanding - December 31, 2019                     | 925,440.60    | xxxxxxxx  |                 |                  |
|   | 1,008,253.26  | 1,008,253.26                                      |                 |                  |
| 2020 Loan Maturities                                |               | <u>-</u>  | \$ 8.           | 2,812.66         |
| 2020 Interest on Loans                              |               | \$ 16,750.00                                      |                 |                  |
| WATER UTILITY                                       | LOA           | .N  |                 |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |   |                 |                  |
| Issued  | xxxxxxxx      |   |                 |                  |
| Paid  |               | xxxxxxxx  |                 |                  |
|   |               |   |                 |                  |
|   |               |   |                 |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx  |                 |                  |
|   | -             | -   |                 |                  |
| 2020 Loan Maturities                                |               | <del>,                                     </del> | \$              |                  |
| 2020 Interest on Loans                              |               | \$  |                 |                  |
| INTEREST ON LOAN                                    | NS - WATER UT | TILITY BUDGET                                     |                 |                  |
| 2020 Interest on Loans (*Items)                     |               | \$ 16,750.00                                      |                 |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$ 6,979.17                                       |                 |                  |
| Subtotal  |               | \$ 9,770.83                                       |                 |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$ 6,479.17                                       |                 |                  |
| Required Appropriation 2020                         |               |   | \$ 1            | 6,250.00         |
|   |               |   |                 |                  |
| LIST OF LOA   | NS ISSUED DUR | RING 2019   |                 |                  |
| Purpose   | 2019 Maturity | Amount Issued                                     | Date of Issue   | Interest<br>Rate |
|   |               |   | 10000           | rato             |
|   |               |   |                 |                  |
|   |               |   |                 |                  |
|   |               |   |                 |                  |
|   |               | -   |                 |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

WATER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2019 D<br>Servi |  |
|---|---------------|---------------|-----------------|--|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |  |
| Issued  | xxxxxxxx      |               |                 |  |
|   |               |               |                 |  |
| Paid  |               | xxxxxxxx      |                 |  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                 |  |
|   | -             | -             |                 |  |
| 2020 Loan Maturities                                |               |               | \$              |  |
| 2020 Interest on Loans                              |               | \$            |                 |  |
| WATER UTILITY                                       | LO            | AN            |                 |  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |  |
| Issued  | xxxxxxxx      |               |                 |  |
| Paid  |               | xxxxxxxx      |                 |  |
|   |               |               |                 |  |
|   |               |               |                 |  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                 |  |
|   | -             | -             | <u> </u>        |  |
| 2020 Loan Maturities                                |               |               | \$              |  |
| 2020 Interest on Loans                              |               | \$            |                 |  |
| INTEREST ON LOAD                                    | NS - WATER U' | TILITY BUDGET | ı               |  |
| 2020 Interest on Loans (*Items)                     |               | \$ -          |                 |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | ee)           | \$            |                 |  |
| Subtotal  |               | \$ -          |                 |  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$            |                 |  |
| Required Appropriation 2020                         |               |               | \$              | -  |
| LIST OF LOA   | ANS ISSUED DU | RING 2019     |                 |  |
| Purpose   | 2019 Maturity | Amount Issued | Date of         | Interest                                     |
|   |               |               | Issue           | Rate   |
|   |               |               |                 |  |
|   |               |               |                 |  |
|   |               |               |                 |  |
|   |               |               |                 |  |
|   | <u> </u>      |               | <u></u>         | <u>                                     </u> |

# Sheet 5

### DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue                     | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20.<br>For Principal | <b>20</b> For Interest | Interest<br>Computed to<br>(Insert Date) |
|---|------------------------------|-------------------------------|---|------------------------|------------------------|----------------------|------------------------|--|
| 1. Ord 1590 Various Water Utility Renovations | 1,400,000.00                 | 4/21/2016                     | 1,200,000.00                                      | 3/18/2020              | 3.50%                  | 48,276.00            | 41,883.33              | 3/18/2020                                |
| 2. Ord 1608 Supp Funding for Various          |                              |                               |   |                        |                        |                      |                        |  |
| 3. Water Utility Renovations                  | 2,300,000.00                 | 4/20/2017                     | 1,900,000.00                                      | 3/18/2020              | 3.50%                  | 57,702.00            | 66,315.28              | 3/18/2020                                |
| 4.  |                              |                               |   |                        |                        |                      |                        |  |
| 5.  |                              |                               |   |                        |                        |                      |                        |  |
| 6.  |                              |                               |   |                        |                        |                      |                        |  |
| 7.  |                              |                               |   |                        |                        |                      |                        |  |
| 8.  |                              |                               |   |                        |                        |                      |                        |  |
| 9.  |                              |                               |   |                        |                        |                      |                        |  |
| TOTAL   | 3,700,000.00                 |                               | 3,100,000.00                                      |                        |                        | 105,978.00           | 108,198.61             |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER UTILITY BUDGET             |    |            |  |  |  |  |
|--|----|------------|--|--|--|--|
| 2020 Interest on Notes                               | \$ | 108,198.61 |  |  |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ | 84,991.67  |  |  |  |  |
| Subtotal   | \$ | 23,206.94  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$ | 17,500.00  |  |  |  |  |
| Required Appropriation - 2020                        | \$ | 40,706.94  |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 5

#### DEBT SERVICE SCHEDULE FOR WATER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of | 2020          |                  | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|
|                           | Issued             | Issue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           | -                  |                     | -                            |            |            | -             | -                |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2019 | 2020 Budget R | Requirements For Interest/Fees |
|---------|---|---------------|--------------------------------|
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
| Total   | -   | -             | -                              |

Sheet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |              | ·              |   | Balance - January 1, 2019  2019  Expended Other |        | Other      | Balance - Dece | mber 31, 2019 |
|--|---------------------------|--------------|----------------|---|---|--------|------------|----------------|---------------|
| not merely designate by a code number.                 | Funded                    | Unfunded     | Authorizations |   | Expended Guier                                  | Funded | Unfunded   |                |               |
| Ord 1567 Purchase of Water Meters &                    |                           |              |                |   |   |        |            |                |               |
| Construction of Well House                             | 453.25                    |              |                |   | 453.25  |        |            |                |               |
| Ord 1590 Various Water Utility Improvements            |                           | 111,608.75   |                |   | 111,608.75                                      |        |            |                |               |
| Ord 1608 Supplemental Funding Various                  |                           |              |                |   |   |        |            |                |               |
| Water Utility Improvements                             |                           | 384,924.50   |                |   | 351,008.51                                      |        |            | 33,915.99      |               |
| Ord 1641 Improvements to Infrastructure                |                           |              |                |   |   |        |            |                |               |
| and Purchase of Equipment                              | 246,680.15                |              |                |   | 94,724.98                                       |        | 151,955.17 |                |               |
| Ord 1645 Various Improvements to Water                 |                           |              |                |   |   |        |            |                |               |
| Plant and Infrastructure and Equipment                 |                           | 608,287.92   |                |   | 226,645.47                                      |        |            | 381,642.45     |               |
| Ord 1655 Construction of Public Works Building         |                           |              | 500,000.00     |   |   |        |            | 500,000.00     |               |
| Ord 1656 Construction of an Emergency                  |                           |              |                |   |   |        |            |                |               |
| Response Building                                      |                           |              | 700,000.00     |   | 383,500.00                                      |        |            | 316,500.00     |               |
| Ord 1663 Improvements to Water Plant and GIS           |                           |              |                |   |   |        |            |                |               |
| Mapping  |                           |              | 120,000.00     |   | 88,331.35                                       |        |            | 31,668.65      |               |
|  |                           |              |                |   |   |        |            |                |               |
|  |                           |              |                |   |   |        |            |                |               |
|  |                           |              |                |   |   |        |            |                |               |
|  |                           |              |                |   |   |        |            |                |               |
| PAGE TOTALS  | 247,133.40                | 1,104,821.17 | 1,320,000.00   | _ | 1,256,272.31                                    | -      | 151,955.17 | 1,263,727.09   |               |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |              | 2019           |   | Expended     | Other | Balance - Dece |              |
|--|---------------------------|--------------|----------------|---|--------------|-------|----------------|--------------|
| not merely designate by a code number.                 | Funded                    | Unfunded     | Authorizations |   |              |       | Funded         | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 247,133.40                | 1,104,821.17 | 1,320,000.00   | - | 1,256,272.31 | -     | 151,955.17     | 1,263,727.09 |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
|  |                           |              |                |   |              |       |                |              |
| TOTALS   | 247,133.40                | 1,104,821.17 | 1,320,000.00   | - | 1,256,272.31 | -     | 151,955.17     | 1,263,727.09 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### WATER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2019   | xxxxxxxx   | 425,205.99 |
| Received from 2019 Budget Appropriation   | xxxxxxxxx  | 300,000.00 |
|   | xxxxxxxx   |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 120,000.00 | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2019   | 605,205.99 | xxxxxxxx   |
|   | 725,205.99 | 725,205.99 |

## WATER UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2019                          | xxxxxxxx  |           |
| Received from 2019 Budget Appropriation *          | xxxxxxxxx |           |
| Received from 2019 Emergency Appropriation *       | xxxxxxxxx |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
|  |           | xxxxxxxxx |
| Balance - December 31, 2019                        | -         | xxxxxxxx  |
|  | _         | -         |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER UTILITY FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                        | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|--------------------------------|------------------------|------------------------------------|--|---|
| Ord 1655 Construction of a     |                        |                                    |  |   |
| Public Works Building          | 500,000.00             | 500,000.00                         |  |   |
| Ord 1656 Construction of a     |                        |                                    |  |   |
| Emergency Response Building    | 700,000.00             | 700,000.00                         |  |   |
| Ord 1663 Improvements to Water |                        |                                    |  |   |
| Plant and GIS Mapping          | 120,000.00             |                                    | 120,000.00                               |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                | 1,320,000.00           | 1,200,000.00                       | 120,000.00                               | -   |

# WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2019**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2019                         | xxxxxxxx  | 29,439.29 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
| Premium on Sale of Notes                          |           | 53,568.00 |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2019 Budget Reserve              | 24,714.00 | xxxxxxxx  |
| Balance - December 31, 2019                       | 58,293.29 | xxxxxxxx  |
|   | 83,007.29 | 83,007.29 |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       |
|---|--------------|--------------|
|   |              |              |
| Cash  | 1,015,706.22 |              |
| Investments                                       |              |              |
| Due from -  |              |              |
| Due from -  |              |              |
| Receivables Offset with Reserves:                 |              |              |
| Consumer Accounts Receivable                      | 2,105.82     |              |
| Liens Receivable                                  | 1,786.67     |              |
| Due from Water Operating Fund                     | 8,065.40     |              |
|   |              |              |
| Deferred Charges (Sheet 48)                       |              |              |
|   |              |              |
|   |              |              |
| Cash Liabilities:                                 |              |              |
| Appropriation Reserves                            |              | 135,735.69   |
| Encumbrances Payable                              |              | 1.25         |
| Accrued Interest on Bonds and Notes               |              | 61,601.04    |
| Due to - Current Fund                             |              | 1,637.19     |
| Sewer Overpayments                                |              | 3,602.30     |
|   |              |              |
| Subtotal - Cash Liabilities                       |              | 202,577.47   |
| Reserve for Consumer Accounts and Lien Receivable |              | 3,892.49     |
| Fund Balance                                      |              | 821,194.15   |
| Total   | 1,027,664.11 | 1,027,664.11 |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit       |
|---|---------------|--------------|
| CAPITAL SECTION:                          |               |              |
| Est. Proceeds Bonds and Notes Authorized  | 2,800,000.00  | xxxxxxxx     |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | 2,800,000.00 |
| CASH                                      | 2,948,869.42  |              |
| DUE FROM CURRENT FUND                     |               |              |
| FIXED CAPITAL:                            |               |              |
| COMPLETED                                 | 7,496,904.60  |              |
| AUTHORIZED AND UNCOMPLETED                | 5,407,561.25  |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
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|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
| PAGE TOTALS                               | 18,653,335.27 | 2,800,000.00 |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit         | Credit       |
|-----------------------------------|---------------|--------------|
| PREVIOUS PAGE TOTALS              | 18,653,335.27 | 2,800,000.00 |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| BONDS PAYABLE                     |               | 865,100.0    |
| LOANS PAYABLE                     |               | 329,991.6    |
| CAPITAL LEASES PAYABLE            |               | -            |
| BOND ANTICIPATION NOTES           |               | 2,000,000.0  |
| IMPROVEMENT AUTHORIZATIONS:       |               |              |
| FUNDED                            |               | 222,373.0    |
| UNFUNDED                          |               | 4,162,315.0  |
| CONTRACTS PAYABLE                 |               |              |
| ENCUMBRANCES                      |               | 705,239.9    |
| DUE TO WATER OPERATING            |               |              |
| RESERVE FOR AMORTIZATION          |               | 6,360,784.6  |
| RESERVE FOR DEFERRED AMORTIZATION |               | 548,589.4    |
| RESERVE FOR DEBT SERVICE          |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | -            |
| CAPITAL IMPROVEMENT FUND          |               | 342,391.0    |
| CAPITAL FUND BALANCE              |               | 316,550.3    |
|                                   |               |              |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| AS AT DECEMBER          | X 31, 2019 |              |
|-------------------------|------------|--------------|
| Title of Account        | Debit      | Credit       |
| CASH                    |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
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|                         |            |              |
|                         |            |              |
| ASSESSMENT NOTES        |            | <del>-</del> |
| ASSESSMENT SERIAL BONDS |            | -            |
| FUND BALANCE            |            | <del>-</del> |
|                         |            |              |
|                         |            |              |
|                         | -          | -            |

# heet 43

# ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS     |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|-----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2018    | Assessments and Liens | Operating<br>Budget |           |          |          | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |           |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |           |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   |                  |                       |                     |           |          |          |               | -             |
|   | -                | -                     | -                   | -         | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF SEWER UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 91301- | 84,326.07    | 84,326.07           | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government | 91302- |              |                     | -                     |
| Sewer Rents   |        | 2,000,000.00 | 2,123,248.85        | 123,248.85            |
|   |        |              |                     | -                     |
|   |        |              |                     | -                     |
|   |        |              |                     | -                     |
|   |        |              |                     | -                     |
| Reserve for Debt Service  | 91307- |              |                     |                       |
| Capital Fund Balance  |        | 1,312.00     | 1,312.00            |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx     | xxxxxxxx            | xxxxxxxx              |
|   |        |              |                     |                       |
| Subtotal  |        | 2,085,638.07 | 2,208,886.92        | 123,248.85            |
| Deficit (General Budget) **   | 91306- |              |                     |                       |
|   | 91307- | 2,085,638.07 | 2,208,886.92        | 123,248.85            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | xxxxxxxx     |
|--|--------------|--------------|
| Adopted Budget                             |              | 2,085,638.07 |
| Added by N.J.S. 40A:4-87                   |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 2,085,638.07 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 2,085,638.07 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 1,846,277.26 |              |
| Reserved                                   | 135,735.69   |              |
| Surplus (General Budget)**                 | 100,000.00   |              |
| Total Expenditures                         |              | 2,082,012.95 |
| Unexpended Balance Canceled (See Footnote) |              | 3,625.12     |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2019 OPERATION

#### **SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

|  | <del></del>                                      |              |
|--|--|--------------|
| Revenue Realized:  | xxxxxxxxx  |              |
| Budget Revenue (Not Including "Deficit (General Budget)")                              | 2,208,886.92                                     |              |
| Miscellaneous Revenue Not Anticipated  | 22,416.32  |              |
| 2018 Appropriation Reserves Canceled in 2019   | 80,565.12  |              |
|  |  |              |
|  |  |              |
| Total Revenue Realized   |  | 2,311,868.36 |
| Expenditures:  | xxxxxxxx   |              |
| Appropriations (Not Including "Surplus (General Budget)")                              | xxxxxxxxx  |              |
| Paid or Charged  | 1,846,277.26                                     |              |
| Reserved   | 135,735.69                                       |              |
| Expended Without Appropriation   |  |              |
| Cash Refund of Prior Year's Revenue  |  |              |
|  |  |              |
| Total Expenditures   | 1,982,012.95                                     |              |
| Less: Deferred Charges Included in Above "Total Expenditures"                          |  |              |
| Total Expenditures - As Adjusted   |  | 1,982,012.95 |
| Excess   |  | 329,855.41   |
| Budget Appropriation - Surplus (General Budget)**                                      |  | ,            |
| Remainder = Balance of Results of 2019 Operation  ("Excess in Operations" - Sheet 46)  | 329,855.41                                       |              |
| ( Excess in Operations - Sheet 46)   | 329,655.41                                       |              |
| Deficit  |  |              |
|  | +  |              |
| Anticipated Revenue - Deficit (General Budget)**  Balance of Results of 2019 Operation | <del>                                     </del> |              |
| Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)                        | -  |              |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Sewer Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   | 80,565.12 |           |
|--|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |           |           |
| * Excess (Revenue Realized)  |           | 80,565.12 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Excess in Anticipated Revenues                     | xxxxxxxx   | 123,248.85 |
| Unexpended Balances of Appropriations              | xxxxxxxx   | 3,625.12   |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxxx  | 22,416.32  |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxxx  | 80,565.12  |
|  |            |            |
| Deficit in Anticipated Revenues                    |            | xxxxxxxx   |
|  |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance               | xxxxxxxxx  |            |
| Excess in Operations - to Operating Surplus        | 229,855.41 | xxxxxxxx   |
| * See restriction in amount on Sheet 45, SECTION 2 | 229,855.41 | 229,855.41 |

## **OPERATING SURPLUS - SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2019  | xxxxxxxx   | 675,664.81 |
|  |            |            |
| Excess in Results of 2019 Operations   | xxxxxxxxx  | 229,855.41 |
| Amount Appropriated in the 2019 Budget - Cash  | 84,326.07  | xxxxxxxx   |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxxx  |
|  |            |            |
| Balance - December 31, 2019  | 821,194.15 | xxxxxxxx   |
|  | 905,520.22 | 905,520.22 |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 1,015,706.22 |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 |              |
| Subtotal  | 1,015,706.22 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 202,577.47   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 813,128.75   |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | 813,128.75   |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2018          |                  | \$<br>3,498.08     |
|------------------------------------|------------------|--------------------|
| Increased by: Rents Levied         |                  | \$<br>2,122,364.77 |
|                                    |                  |                    |
| Decreased by:                      |                  |                    |
| Collections                        | \$ 2,112,032.59  |                    |
| Overpayments applied               | \$ 10,851.69     |                    |
| Transfer to Liens                  | \$ 872.75        |                    |
| Other                              | \$               |                    |
|                                    |                  | \$<br>2,123,757.03 |
| Balance December 31, 2019          |                  | \$<br>2,105.82     |
|                                    |                  |                    |
|                                    |                  |                    |
|                                    |                  |                    |
| SCHEDULE OF SEW                    | ER UTILITY LIENS |                    |
| Balance December 31, 2018          |                  | \$<br>1,278.49     |
| Increased by:                      |                  |                    |
| Transfers from Accounts Receivable | \$ 872.75        |                    |
| Penalties and Costs                | \$               |                    |
| Other                              | \$               |                    |
|                                    |                  | \$<br>872.75       |
| Decreased by:                      |                  |                    |
| Collections                        | \$364.57         |                    |
| Other                              | \$               |                    |
|                                    |                  | \$<br>364.57       |
| Balance December 31, 2019          |                  | \$<br>1.786.67     |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                 | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br>Dec. 31, 2019 |
|----|---------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - | 6   | \$                                 | \$                                 | \$ -                              |
|    | Municipal*                | D   | Φ                                  | _ Þ                                | Φ                                 |
| 2. |                           | \$  | \$                                 | \$                                 | \$                                |
| 3. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 4. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 5. |                           | <b></b>   | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations     | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Operating           |   | \$                                 | \$                                 | _\$                               |
| 6. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 7. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Capital             | · -   | \$                                 | _\$                                | _\$                               |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amoun</u> | Appropriated for in Budget of Year 2019 |
|----|-------------|---------------|--------------|--------------|---|
| 1. |             |               |              | \$           |   |
| 2. |             |               |              | \$           |   |
| 3. |             |               |              | \$           |   |
| 4. |             |               |              | \$           |   |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2019 [<br>Serv   |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2020 Bond Maturities - Assessment Bonds             |               |               | \$               |                  |
| 2020 Interest on Bonds                              |               | \$            | <br>             |                  |
| SEWER UTILITY CA                                    | APITAL BONDS  |               |                  |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      | 940,950.00    |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  | 75,850.00     | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2019                     | 865,100.00    | XXXXXXXXX     |                  |                  |
|   | 940,950.00    | 940,950.00    |                  |                  |
| 2020 Bond Maturities - Capital Bonds                |               |               | \$ 7             | 7,900.00         |
| 2020 Interest on Bonds                              |               | \$ 37,515.00  | <u> </u>         |                  |
| INTEREST ON BON                                     | DS - SEWER UT | TILITY BUDGET |                  |                  |
| 2020 Interest on Bonds (*Items)                     |               | \$ 37,515.00  |                  |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | ce)           | \$ 3,288.54   |                  |                  |
| Subtotal  |               | \$ 34,226.46  |                  |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$ 2,963.96   |                  |                  |
| Required Appropriation 2020                         |               |               | \$ 3             | 37,190.42        |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUE | RING 2019     |                  | 10.              |
| Purpose   | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

SEWER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2019 [<br>Servi |          |
|---|---------------|---------------|-----------------|----------|
| Outstanding - January 1, 2019                       | xxxxxxxx      | 469,111.51    |                 |          |
| Issued  | xxxxxxxx      |               |                 |          |
|   |               |               |                 |          |
| Paid  | 139,119.82    | xxxxxxxx      |                 |          |
| Outstanding - December 31, 2019                     | 329,991.69    | xxxxxxxx      |                 |          |
|   | 469,111.51    | 469,111.51    |                 |          |
| 2020 Loan Maturities                                |               |               | \$ 13           | 7,212.00 |
| 2020 Interest on Loans                              |               | \$ 8,350.00   |                 |          |
| SEWER UTILITY                                       | LOA           | N             |                 |          |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               |                 |          |
| Paid  |               | xxxxxxxx      |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                 |          |
|   | -             | -             |                 |          |
| 2020 Loan Maturities                                |               |               | \$              |          |
| 2020 Interest on Loans                              |               | \$            |                 |          |
| INTEREST ON LOAN                                    | NS - SEWER UT | TILITY BUDGET |                 |          |
| 2020 Interest on Loans (*Items)                     |               | \$ 8,350.00   |                 |          |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$ 3,479.17   |                 |          |
| Subtotal  |               | \$ 4,870.83   |                 |          |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$ 2,000.00   |                 |          |
| Required Appropriation 2020                         |               |               | \$              | 6,870.83 |
|   | NS ISSUED DUR | DINC 2010     | •               |          |
| Purpose Purpose                                     | 2019 Maturity | Amount Issued | Date of         | Interest |
| Fulpose   | 2019 Maturity | Amount issued | Issue           | Rate     |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   | -             | -             |                 |          |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

SEWER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit          | 2019 [<br>Servi  |                  |
|---|---------------|-----------------|------------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |                 |                  |                  |
| Issued  | xxxxxxxx      |                 |                  |                  |
|   |               |                 |                  |                  |
| Paid  |               | xxxxxxxx        |                  |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx        |                  |                  |
|   | -             | -               |                  |                  |
| 2020 Loan Maturities                                |               |                 | \$               |                  |
| 2020 Interest on Loans                              |               | \$              |                  |                  |
| CEWED LITH ITY                                      | 1.0           | A NI            |                  |                  |
| SEWER UTILITY                                       | LOA           | 31N             |                  |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |                 | 1                |                  |
| Issued  | xxxxxxxx      |                 | _                |                  |
| Paid  |               | xxxxxxxxx       | 4                |                  |
|   |               |                 | _                |                  |
|   |               |                 | 1                |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxxx       | 4                |                  |
|   | -             | -               | <u> </u>         |                  |
| 2020 Loan Maturities                                |               | 1               | \$               |                  |
| 2020 Interest on Loans                              |               | \$              |                  |                  |
| INTEDEST ON LOAD                                    | NC CEWED I    | rii itv diideet |                  |                  |
| INTEREST ON LOAD                                    | NS - SEWER U  |                 |                  |                  |
| 2020 Interest on Loans (*Items)                     | - )           | \$ -            | 1                |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | 9)            | \$              | 1                |                  |
| Subtotal  |               | \$ -            | 1                |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$              |                  |                  |
| Required Appropriation 2020                         |               |                 | \$               | -                |
|   |               |                 |                  |                  |
| LIST OF LOA   | NS ISSUED DU  | RING 2019       | Doto of          | Interest         |
| Purpose   | 2019 Maturity | Amount Issued   | Date of<br>Issue | Interest<br>Rate |
|   |               |                 |                  |                  |
|   |               |                 |                  |                  |
|   |               |                 |                  |                  |
|   |               |                 |                  |                  |
|   | -             | -               |                  |                  |
|   |               | .,              |                  |                  |

# sheet 50

### DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue                  | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|--|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| Ord 1655 Construction of a Public          |                              |                               |   |                        |                        |                     |                    |  |
| 2. Works Building and Utility Improvements | 2,000,000.00                 | 3/19/2019                     | 2,000,000.00                                      | 3/18/2020              | 3.50%                  | -                   | 69,805.56          | 3/18/2020                                |
| 3.   |                              |                               |   |                        |                        |                     |                    |  |
| 4.   |                              |                               |   |                        |                        |                     |                    |  |
| 5.   |                              |                               |   |                        |                        |                     |                    |  |
| 6.   |                              |                               |   |                        |                        |                     |                    |  |
| 7.   |                              |                               |   |                        |                        |                     |                    |  |
| 8.   |                              |                               |   |                        |                        |                     |                    |  |
| 9.   |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                                      | 2,000,000.00                 |                               | 2,000,000.00                                      |                        |                        | 1                   | 69,805.56          |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |    |           |  |  |  |  |  |
|--|----|-----------|--|--|--|--|--|
| 2020 Interest on Notes                               | \$ | 69,805.56 |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ | 54,833.33 |  |  |  |  |  |
| Subtotal   | \$ | 14,972.23 |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$ | 55,000.00 |  |  |  |  |  |
| Required Appropriation - 2020                        | \$ | 69,972.23 |  |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 5

### DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Amount D | Original<br>Date of | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020          |                  | Interest<br>Computed to |
|---------------------------|----------|---------------------|---|------------------------|------------------------|---------------|------------------|-------------------------|
|                           |          | Issue*              |   |                        |                        | For Principal | For Interest  ** | (Insert Date)           |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           |          |                     |   |                        |                        |               |                  |                         |
|                           | -        |                     | -   |                        |                        | -             | -                |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

|         | 1                                      | 1                        |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   | -                                      | -                        | -                 |  |  |

Sheet 51;

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | uary 1, 2019 | 2019           | Expended | Other      | Balance - December 31, 2019 |            |              |
|--|---------------|--------------|----------------|----------|------------|-----------------------------|------------|--------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |          |            |                             | Funded     | Unfunded     |
| Ord 1383 Various Capital Improvements                  | 136.42        |              |                |          |            |                             | 136.42     |              |
| Ord 1517 Various Improvements to Sewer                 |               |              |                |          |            |                             |            |              |
| Infrastructure   | 2,561.25      |              |                |          |            |                             | 2,561.25   |              |
| Ord 1546 Sewer Infrastructure                          | 24,459.11     |              |                |          |            |                             | 24,459.11  |              |
| Ord 1567 Inlet Repairs                                 | 16,569.12     |              |                |          |            |                             | 16,569.12  |              |
| Ord 1614 Purchase of Equipment and                     |               |              |                |          |            |                             | -          |              |
| Preliminary Sewer Costs on Haddon Avenue               | 100,000.00    |              |                |          | 52,500.00  |                             | 47,500.00  |              |
| Ord 1641 Various Improvements to Plant                 |               |              |                |          |            |                             | -          |              |
| and Infrastructure and Purchase Equipment              | 134,867.19    |              |                |          | 3,720.00   |                             | 131,147.19 |              |
| Ord 1655 Construction of Public Works Building         |               |              | 4,000,000.00   |          | 254,185.00 |                             |            | 3,745,815.00 |
| Ord 1656 Construction of Emergency Response            |               |              |                |          |            |                             |            |              |
| Building   |               |              | 800,000.00     |          | 383,500.00 |                             |            | 416,500.00   |
| Ord 1663 Purchase of Equipment                         |               |              | 115,000.00     |          | 115,000.00 |                             |            |              |
|  |               |              |                |          |            |                             |            |              |
|  |               |              |                |          |            |                             |            |              |
|  |               |              |                |          |            |                             |            |              |
|  |               |              |                |          |            |                             |            |              |
|  |               |              |                |          |            |                             |            |              |
| Total 70000-   | 278,593.09    | -            | 4,915,000.00   | -        | 808,905.00 | -                           | 222,373.09 | 4,162,315.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar |          | 2019 Authorizations | 31 11 | Expended Other |   | Balance - December 31, 2019 |              |
|--|---------------|----------|---------------------|-------|----------------|---|-----------------------------|--------------|
| not merely designate by a code number.                 | Funded        | Unfunded | Authorizations      |       |                |   | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 278,593.09    | -        | 4,915,000.00        | -     | 808,905.00     | - | 222,373.09                  | 4,162,315.00 |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
|  |               |          |                     |       |                |   |                             |              |
| TOTALS   | 278,593.09    | -        | 4,915,000.00        |       | 808,905.00     | _ | 222,373.09                  | 4,162,315.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SEWER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2019   | xxxxxxxx   | 382,391.00 |
| Received from 2019 Budget Appropriation   | xxxxxxxxx  | 75,000.00  |
|   | xxxxxxxx   |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 115,000.00 | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2019   | 342,391.00 | xxxxxxxx   |
|   | 457,391.00 | 457,391.00 |

## SEWER UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2019                          | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | xxxxxxxx |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2019                        | -        | xxxxxxxx |
|  | _        | -        |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## SEWER UTILITY CAPITAL FUND

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                        | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|--------------------------------|------------------------|------------------------------------|--|---|
| Ord 1655 Construction of       |                        |                                    |  |   |
| Public Works Building          | 4,000,000.00           | 4,000,000.00                       |  |   |
| Ord 1656 Construction of       |                        |                                    |  |   |
| Emergency Response Building    | 800,000.00             | 800,000.00                         |  |   |
| Ord 1663 Purchase of Equipment | 115,000.00             |                                    | 115,000.00                               |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                |                        |                                    |  |   |
|                                | 4,915,000.00           | 4,800,000.00                       | 115,000.00                               | -   |

## SEWER UTILITY FUND STATEMENT OF CAPITAL SURPLUS

### **YEAR 2019**

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2019                         | xxxxxxxx   | 283,302.36 |
| Premium on Sale of Bonds                          | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled        | xxxxxxxx   |            |
| Miscellaneous                                     |            |            |
| Premium on Sale of Notes                          |            | 34,560.00  |
|   |            |            |
| Appropriated to Finance Improvement Authorization |            | xxxxxxxx   |
| Appropriation to 2019 Budget Reserve              | 1,312.00   | xxxxxxxx   |
| Balance - December 31, 2019                       | 316,550.36 | xxxxxxxx   |
|   | 317,862.36 | 317,862.36 |

# POST CLOSING TRIAL BALANCE - PARKING UTILITY FUND

# AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit       |
|---|------------|--------------|
| Cash  | 135,969.75 |              |
| Investments                                       | 133,303.73 |              |
| Due from -  |            |              |
| Due from -  |            |              |
| Receivables Offset with Reserves:                 |            |              |
| Consumer Accounts Receivable                      | -          |              |
| Liens Receivable                                  | -          |              |
|   |            |              |
|   |            |              |
|   |            |              |
| Deferred Charges (Sheet 48)                       |            |              |
|   |            |              |
|   |            |              |
| Cash Liabilities:                                 |            |              |
| Appropriation Reserves                            |            | 47,615.90    |
| Encumbrances Payable                              |            |              |
| Accrued Interest on Bonds and Notes               |            | <u>-</u>     |
| Due to -  |            |              |
|   |            |              |
|   |            |              |
|   |            |              |
| Subtotal - Cash Liabilities                       | _          | 47,615.90 "C |
| Reserve for Consumer Accounts and Lien Receivable |            |              |
| Fund Balance                                      |            | 88,353.85    |
| Total   | 135,969.75 | 135,969.75   |

# POST CLOSING TRIAL BALANCE - PARKING UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit      | Credit   |
|---|------------|----------|
|   |            |          |
| CAPITAL SECTION:                          |            |          |
|   |            |          |
| Est. Proceeds Bonds and Notes Authorized  |            | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx   | -        |
|   |            |          |
| CASH                                      | 64,855.20  |          |
|   |            |          |
| DUE FROM CURRENT FUND                     |            |          |
| FIXED CAPITAL:                            |            |          |
| COMPLETED                                 |            |          |
| AUTHORIZED AND UNCOMPLETED                | 170,000.00 |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
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|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
| DAGE TOTALS                               | 234 855 20 |          |

# POST CLOSING TRIAL BALANCE - PARKING UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit      | Credit     |
|-----------------------------------|------------|------------|
| PREVIOUS PAGE TOTALS              | 234,855.20 | _          |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
| BONDS PAYABLE                     |            | -          |
| LOANS PAYABLE                     |            | -          |
| CAPITAL LEASES PAYABLE            |            | -          |
| BOND ANTICIPATION NOTES           |            | -          |
| IMPROVEMENT AUTHORIZATIONS:       |            |            |
| FUNDED                            |            | 29,855.20  |
| UNFUNDED                          |            | -          |
| CONTRACTS PAYABLE                 |            |            |
| ENCUMBRANCES                      |            |            |
| DUE TO WATER OPERATING            |            |            |
| RESERVE FOR AMORTIZATION          |            | 170,000.00 |
| RESERVE FOR DEFERRED AMORTIZATION |            |            |
| RESERVE FOR DEBT SERVICE          |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
| DOWN PAYMENTS ON IMPROVEMENTS     |            | -          |
| CAPITAL IMPROVEMENT FUND          |            | 35,000.00  |
| CAPITAL FUND BALANCE              |            | -          |
|                                   | ii II      |            |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| AS AT DECEMBER          | X 31, 2019 |              |
|-------------------------|------------|--------------|
| Title of Account        | Debit      | Credit       |
| CASH                    |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
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|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
| ASSESSMENT NOTES        |            | <del>-</del> |
| ASSESSMENT SERIAL BONDS |            | -            |
| FUND BALANCE            |            | <del>-</del> |
|                         |            |              |
|                         |            |              |
|                         | -          | -            |

# ANALYSIS OF PARKING UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI                | EIPTS    |           |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|-----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2018    | Assessments and Liens | Operating<br>Budget |          |           |          | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx  | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |           |          |               |               |
|   |                  |                       |                     |          |           |          |               |               |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |           |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |           |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |           |          |               |               |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
|   |                  |                       |                     |          |           |          |               | -             |
|   | -                | -                     | -                   | -        | -         | -        | -             | -             |

<sup>\*</sup>Show as red figure

## SCHEDULE OF PARKING UTILITY BUDGET - 2019

### **BUDGET REVENUES**

| Source  |        | Budget     | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- | 190,000.00 | 190,000.00          | -                     |
| Director of Local Government  | 91302- |            |                     | -                     |
| Parking Meters  |        | 208,500.00 | 198,666.36          | (9,833.64)            |
|   |        |            |                     |                       |
|   |        |            |                     |                       |
|   |        |            |                     | _                     |
|   |        |            |                     |                       |
| Reserve for Debt Service  | 91307- |            |                     |                       |
| Capital Fund Balance  |        |            |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx   | xxxxxxxx            | xxxxxxxx              |
|   |        |            |                     |                       |
|   |        |            |                     |                       |
| Subtotal  |        | 398,500.00 | 388,666.36          | (9,833.64)            |
| Deficit (General Budget) **   | 91306- |            |                     | -                     |
|   | 91307- | 398,500.00 | 388,666.36          | (9,833.64)            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |            | xxxxxxxx   |
|--|------------|------------|
| Adopted Budget                             |            | 398,500.00 |
| Added by N.J.S. 40A:4-87                   |            |            |
| Emergency                                  |            |            |
| Total Appropriations                       |            | 398,500.00 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpenditures  |            | 398,500.00 |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 210,884.10 |            |
| Reserved                                   | 47,615.90  |            |
| Surplus (General Budget)**  140,000.00     |            |            |
| Total Expenditures                         |            | 398,500.00 |
| Unexpended Balance Canceled (See Footnote) |            | -          |

### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2019 OPERATION

### **PARKING UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Parking Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

### **SECTION 1:**

|  | 7          |            |
|--|------------|------------|
| Revenue Realized:  | xxxxxxxx   |            |
| Budget Revenue (Not Including "Deficit (General Budget)")  | 388,666.36 |            |
| Miscellaneous Revenue Not Anticipated  | 25,078.00  |            |
| 2018 Appropriation Reserves Canceled in 2019   | 65,285.66  |            |
|  |            |            |
|  |            |            |
| Total Revenue Realized   |            | 479,030.02 |
| Expenditures:  | xxxxxxxx   |            |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx   |            |
| Paid or Charged  | 210,884.10 |            |
| Reserved   | 47,615.90  |            |
| Expended Without Appropriation   |            |            |
| Cash Refund of Prior Year's Revenue  |            |            |
|  |            |            |
| Total Expenditures   | 258,500.00 |            |
| Less: Deferred Charges Included in Above "Total Expenditures"  |            |            |
| Total Expenditures - As Adjusted   |            | 258,500.00 |
| Excess   |            | 220,530.02 |
| Budget Appropriation - Surplus (General Budget)**  |            |            |
| Remainder = Balance of Results of 2019 Operation ("Excess in Operations" - Sheet 46)                 | 220,530.02 |            |
| ( Excess in Operations Officer 40)   | 220,000.02 |            |
| Deficit  |            | <u>-</u>   |
| Anticipated Revenue - Deficit (General Budget)**   | -          |            |
| Remainder = Balance of Results of 2019 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _          |            |

### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Parking Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   | 65,285.66 |           |
|--|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |           |           |
| * Excess (Revenue Realized)  |           | 65,285.66 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - PARKING UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Excess in Anticipated Revenues                     | xxxxxxxx  | -         |
| Unexpended Balances of Appropriations              | xxxxxxxx  | -         |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | 25,078.00 |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx  | 65,285.66 |
|  |           |           |
| Deficit in Anticipated Revenues                    | 9,833.64  | xxxxxxxx  |
|  |           | xxxxxxxx  |
| Operating Deficit - to Trial Balance               | xxxxxxxx  | -         |
| Excess in Operations - to Operating Surplus        | 80,530.02 | xxxxxxxx  |
| * See restriction in amount on Sheet 45, SECTION 2 | 90,363.66 | 90,363.66 |

## **OPERATING SURPLUS - PARKING UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2019  | xxxxxxxx   | 197,823.83 |
|  |            |            |
| Excess in Results of 2019 Operations   | xxxxxxxx   | 80,530.02  |
| Amount Appropriated in the 2019 Budget - Cash  | 190,000.00 | xxxxxxxxx  |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxxx  |
|  |            |            |
| Balance - December 31, 2019  | 88,353.85  | xxxxxxxx   |
|  | 278,353.85 | 278,353.85 |

# ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM PARKING UTILITY - TRIAL BALANCE)

| Cash  | 135,969.75 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 |            |
| Subtotal  | 135,969.75 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 47,615.90  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 88,353.85  |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | 88,353.85  |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF PARKING UTILITY ACCOUNTS RECEIVABLE

| Balarioo B | ecember 31, 2018   |                | \$                |
|------------|--|----------------|-------------------|
|            |  |                |                   |
| Increased  |  |                |                   |
|            | User Charges Levied  |                | \$                |
| Decreased  | l by:  |                |                   |
|            | Collections  | \$             |                   |
|            | Overpayments applied   | \$             |                   |
|            | Transfer to Liens  | \$             |                   |
|            | Other  | \$             |                   |
|            |  |                |                   |
|            |  |                |                   |
| Balance D  | ecember 31, 2019   |                | \$                |
|            |  |                |                   |
|            |  |                |                   |
|            |  |                |                   |
|            |  |                |                   |
|            |  |                |                   |
|            | SCHEDULE OF PARKI  | NG UTILITY L   | IENS              |
|            |  | NG UTILITY L   |                   |
| Balance D  | SCHEDULE OF PARKING SCHEDULE OF PARKING SCHEDULE OF PARKING STATES OF PARKING SCHEDULE OF SCHEDULE | NG UTILITY L   | <b>IENS</b><br>\$ |
|            | ecember 31, 2018   | NG UTILITY L   |                   |
| Balance De | ecember 31, 2018   | NG UTILITY L   |                   |
|            | ecember 31, 2018<br>by:  |                |                   |
|            | ecember 31, 2018  by:  Transfers from Accounts Receivable  | \$             |                   |
|            | ecember 31, 2018  by:  Transfers from Accounts Receivable  Penalties and Costs   | \$<br>         |                   |
|            | by:  Transfers from Accounts Receivable Penalties and Costs Other  | \$<br>         | \$                |
| Increased  | by:  Transfers from Accounts Receivable Penalties and Costs Other  | \$<br>         | \$                |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other   | \$<br>\$<br>\$ | \$                |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other  by: Collections  | \$<br>\$<br>\$ | \$\$              |
| Increased  | by: Transfers from Accounts Receivable Penalties and Costs Other  by: Collections  | \$<br>\$<br>\$ | \$                |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY PARKING UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By Emergency Authorization - | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br>Dec. 31, 2019 |
|----|-------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. |                                     | 5   | \$                                 | \$\$                               | \$                                |
| 2. |                                     | <b>.</b>  | \$                                 | \$\$                               | _\$                               |
| 3. |                                     | <b>.</b>  | \$                                 | \$                                 |                                   |
| 4. |                                     | <b>5</b>  | \$                                 | \$\$                               |                                   |
| 5. |                                     | <b>5</b>  | \$                                 | \$\$                               |                                   |
|    | Deficit in Operations               | <b></b>   | \$                                 | \$\$                               |                                   |
|    | Total Operating                     |   | \$                                 | _\$                                | \$                                |
| 6. |                                     | <b>5</b>  | \$                                 | \$                                 | \$                                |
| 7. |                                     | 5   | \$                                 | \$                                 |                                   |
|    | Total Capital                       |   | \$                                 | _\$                                | _\$                               |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amoun</u> | Appropriated for in Budget of Year 2019 |
|----|-------------|---------------|--------------|--------------|---|
| 1. |             |               |              | \$           |   |
| 2. |             |               |              | \$           |   |
| 3. |             |               |              | \$           |   |
| 4. |             |               |              | \$           |   |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

### PARKING UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2019 [<br>Servi |                  |
|---|---------------|---------------|-----------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |                  |
| Issued  | xxxxxxxx      |               |                 |                  |
|   |               |               |                 |                  |
| Paid  |               | xxxxxxxx      |                 |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                 |                  |
|   | -             | -             |                 |                  |
| 2020 Bond Maturities - Assessment Bonds             |               |               | \$              |                  |
| 2020 Interest on Bonds                              |               | \$            |                 |                  |
| PARKING UTILITY C                                   | APITAL BONDS  | }             |                 |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               | 1               |                  |
| Issued  | xxxxxxxx      |               |                 |                  |
| Paid  |               | xxxxxxxx      |                 |                  |
|   |               |               |                 |                  |
|   |               |               |                 |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      | _               |                  |
|   | -             | -             | <u> </u>        |                  |
| 2020 Bond Maturities - Capital Bonds                |               |               | \$              |                  |
| 2020 Interest on Bonds                              |               | \$            |                 |                  |
| INTEREST ON BOND                                    | S - PARKING U | JTILITY BUDGE | T               |                  |
| 2020 Interest on Bonds (*Items)                     |               | \$ -          |                 |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$            |                 |                  |
| Subtotal  |               | \$ -          |                 |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$            |                 |                  |
| Required Appropriation 2020                         |               |               | \$              | -                |
| LIST OF BON   | DS ISSUED DUI | RING 2019     |                 |                  |
| Purpose   | 2019 Maturity | Amount Issued | Date of Issue   | Interest<br>Rate |
|   |               |               |                 |                  |
|   |               |               |                 |                  |
|   |               |               |                 |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

PARKING UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2019 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2020 Loan Maturities                                |               | П             | \$               |                  |
| 2020 Interest on Loans                              |               | \$            |                  |                  |
| PARKING UTILITY                                     | LO            | AN            |                  |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               | ]                |                  |
| Issued  | xxxxxxxx      |               | _                |                  |
| Paid  |               | xxxxxxxx      | _                |                  |
|   |               |               | _                |                  |
|   |               |               | 4                |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      | 4                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2020 Loan Maturities                                |               | 11            | \$               |                  |
| 2020 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOAN                                    | S - PARKING U | TILITY BUDGE  | Γ                |                  |
| 2020 Interest on Loans (*Items)                     |               | \$ -          | 1                |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          | 1                |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$            |                  |                  |
| Required Appropriation 2020                         |               |               | \$               | -                |
| LIST OF LOA   | NS ISSUED DUE | RING 2019     |                  |                  |
| Purpose   | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |
|   |               | 4 P           |                  | -                |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

PARKING UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2019 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2020 Loan Maturities                                |               | П             | \$               |                  |
| 2020 Interest on Loans                              |               | \$            |                  |                  |
| PARKING UTILITY                                     | LO            | AN            |                  |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               | ]                |                  |
| Issued  | xxxxxxxx      |               | _                |                  |
| Paid  |               | xxxxxxxx      | _                |                  |
|   |               |               | _                |                  |
|   |               |               | 4                |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      | 4                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2020 Loan Maturities                                |               | 11            | \$               |                  |
| 2020 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOAN                                    | S - PARKING U | TILITY BUDGE  | Γ                |                  |
| 2020 Interest on Loans (*Items)                     |               | \$ -          | 1                |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          | 1                |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$            |                  |                  |
| Required Appropriation 2020                         |               |               | \$               | -                |
| LIST OF LOA   | NS ISSUED DUE | RING 2019     |                  |                  |
| Purpose   | 2019 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |
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|       | - |
| Sheet | - |
| et 5  | - |
| ٠.    |   |

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|--------------------|--|
| 1.                        |                              |                               | 200.01, 2010                                      |                        |                        |                  |                    |  |
| 2.                        |                              |                               |   |                        |                        |                  |                    |  |
| 3.                        |                              |                               |   |                        |                        |                  |                    |  |
| 4.                        |                              |                               |   |                        |                        |                  |                    |  |
| 5.                        |                              |                               |   |                        |                        |                  |                    |  |
| 6.                        |                              |                               |   |                        |                        |                  |                    |  |
| 7.                        |                              |                               |   |                        |                        |                  |                    |  |
| 8.                        |                              |                               |   |                        |                        |                  |                    |  |
| 9.                        |                              |                               |   |                        |                        |                  |                    |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - PARKING UTILITY BUDGET           |      |  |  |  |  |
|--|------|--|--|--|--|
| 2020 Interest on Notes                               | \$ - |  |  |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$   |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$   |  |  |  |  |
| Required Appropriation - 2020                        | \$ - |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 5

### DEBT SERVICE SCHEDULE FOR PARKING UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of |               | 20               | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|
|                           | Issued             | Issue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           | -                  |                     | -                            |            |            | -             | -                |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS PARKING UTILITY

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2019 | 2020 Budget R | Requirements For Interest/Fees |
|---------|---|---------------|--------------------------------|
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
|         |   |               |                                |
| Total   | -   | -             | -                              |

Sheet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |          | 2019           | Expended | Other     | Balance - Dece | mber 31, 2019 |          |
|--|---------------------------|----------|----------------|----------|-----------|----------------|---------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |           |                | Funded        | Unfunded |
| Ord 1567 Purchase New Kiosk & Pedestrian               |                           |          |                |          |           |                |               |          |
| Safety Improvements                                    | 26,501.00                 |          |                |          | 11,751.00 |                | 14,750.00     |          |
| Ord 1595 Purchase of Meters                            | 5,105.20                  |          |                |          |           |                | 5,105.20      |          |
| Ord 1641 Purchase of Equipment                         | 10,000.00                 |          |                |          |           |                | 10,000.00     |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
|  |                           |          |                |          |           |                |               |          |
| Total 70000-   | 41,606.20                 | -        | -              | -        | 11,751.00 | -              | 29,855.20     | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |          | 2019           |   | Expended  | Other | Balance - Dece |          |
|--|---------------------------|----------|----------------|---|-----------|-------|----------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   |           |       | Funded         | Unfunded |
| PAGE TOTALS  | 41,606.20                 | -        | -              | - | 11,751.00 | -     | 29,855.20      | -        |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
| 2  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
| 3  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
|  |                           |          |                |   |           |       |                |          |
| PAGE TOTALS  | 41,606.20                 | _        | _              | _ | 11,751.00 | _     | 29,855.20      | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## PARKING UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2019   | xxxxxxxx  | 20,000.00 |
| Received from 2019 Budget Appropriation   | xxxxxxxx  | 15,000.00 |
|   | xxxxxxxxx |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Balance - December 31, 2019   | 35,000.00 | xxxxxxxx  |
|   | 35,000.00 | 35,000.00 |

## PARKING UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2019                          | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | xxxxxxxx |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2019                        | -        | xxxxxxxx |
|  | -        | -        |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## **PARKING UTILITY FUND**

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |

# PARKING UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### **YEAR 2019**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2019                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxx  |
| Appropriation to 2019 Budget Reserve              |          | xxxxxxxx  |
| Balance - December 31, 2019                       |          | xxxxxxxxx |
|   | -        | -         |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

# AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments   |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:   |       |        |
| Consumer Accounts Receivable  | -     |        |
| Liens Receivable  | -     |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:   |       |        |
| Appropriation Reserves  |       | -      |
| Encumbrances Payable  |       |        |
| Accrued Interest on Bonds and Notes   |       | -      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal Cook Liabilities   |       | - "C   |
| Subtotal - Cash Liabilities  Pagento for Consumer Associate and Lian Requireble |       | C      |
| Reserve for Consumer Accounts and Lien Receivable                               |       |        |
| Fund Balance  |       | _      |
| T dia Balance   |       |        |
| Total   | _     | -      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit    |
|---|----------|-----------|
|   |          |           |
| CAPITAL SECTION:                          |          |           |
|   |          |           |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -         |
|   |          |           |
| CASH                                      |          |           |
|   |          |           |
| DUE FROM CURRENT FUND                     |          |           |
| FIXED CAPITAL:                            |          |           |
| COMPLETED                                 |          |           |
| AUTHORIZED AND UNCOMPLETED                |          |           |
|   |          |           |
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|   |          |           |
| DACE TOTALS                               |          |           |

## **POST CLOSING** TRIAL BALANCE - UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2019 **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | -     | _      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | -      |
| LOANS PAYABLE                     |       | -      |
| CAPITAL LEASES PAYABLE            |       | -      |
| BOND ANTICIPATION NOTES           |       | -      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | -      |
| UNFUNDED                          |       | -      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO WATER OPERATING            |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       |        |
| CAPITAL IMPROVEMENT FUND          |       | -      |
| CAPITAL FUND BALANCE              |       | -      |
|                                   |       |        |
| TOTALS                            | -     | -      |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| AS AT DECEMBER          | X 31, 2019 |              |
|-------------------------|------------|--------------|
| Title of Account        | Debit      | Credit       |
| CASH                    |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
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|                         |            |              |
|                         |            |              |
| ASSESSMENT NOTES        |            | <del>-</del> |
| ASSESSMENT SERIAL BONDS |            | -            |
| FUND BALANCE            |            | <del>-</del> |
|                         |            |              |
|                         |            |              |
|                         | -          | -            |

# Sheet 43

# ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2018 | Assessments and Liens | RECI<br>Operating<br>Budget | EIPTS    |          |          | Disbursements | Balance<br>Dec. 31, 2019 |
|--|-----------------------------------|-----------------------|-----------------------------|----------|----------|----------|---------------|--------------------------|
| Assessment Serial Bond Issues:                               | xxxxxxxx                          | XXXXXXXXX             | xxxxxxxxx                   | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Other Liabilities  |                                   |                       |                             |          |          |          |               | -                        |
| Trust Surplus  |                                   |                       |                             |          |          |          |               | -                        |
| Less Assets "Unfinanced"*                                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  | -                                 | -                     | -                           | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

## SCHEDULE OF UTILITY BUDGET - 2019

### **BUDGET REVENUES**

| Source  |        | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- |          | -                   | -                     |
| Director of Local Government  | 91302- |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     |                       |
| Reserve for Debt Service  | 91307- |          |                     | -                     |
| Capital Fund Balance  |        |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx | xxxxxxxx            | xxxxxxxx              |
|   |        |          |                     |                       |
| Subtotal  |        | -        | -                   | -                     |
| Deficit (General Budget) **   | 91306- |          |                     | -                     |
|   | 91307- | -        | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |   | xxxxxxxx |
|--|---|----------|
| Adopted Budget                             |   |          |
| Added by N.J.S. 40A:4-87                   |   |          |
| Emergency                                  |   |          |
| Total Appropriations                       |   | -        |
| Add: Overexpenditures (See Footnote)       |   |          |
| Total Appropriations and Overexpenditures  | - |          |
| Deduct Expenditures:                       |   |          |
| Paid or Charged                            |   |          |
| Reserved                                   |   |          |
| Surplus (General Budget)**                 |   |          |
| Total Expenditures                         |   | -        |
| Unexpended Balance Canceled (See Footnote) |   |          |

### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2019 OPERATION

### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

### **SECTION 1:**

| xxxxxxxx |          |
|----------|----------|
| -        |          |
|          |          |
| -        |          |
|          |          |
|          |          |
|          |          |
| xxxxxxxx |          |
| xxxxxxxx |          |
| -        |          |
| -        |          |
|          |          |
|          |          |
| 333      |          |
| -        |          |
|          |          |
|          |          |
|          |          |
|          |          |
| -        |          |
|          |          |
|          |          |
| -        |          |
| _        |          |
|          | XXXXXXXX |

### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   |   |
|--|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)  | - |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit     | Credit   |
|--|-----------|----------|
| Excess in Anticipated Revenues                     | xxxxxxxxx | -        |
| Unexpended Balances of Appropriations              | xxxxxxxx  | -        |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | -        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx  | -        |
|  |           |          |
| Deficit in Anticipated Revenues                    |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Operating Deficit - to Trial Balance               | xxxxxxxx  | -        |
| Excess in Operations - to Operating Surplus        | -         | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | -         | -        |

## **OPERATING SURPLUS - UTILITY**

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2019  | xxxxxxxx |           |
|  |          |           |
| Excess in Results of 2019 Operations   | xxxxxxxx | -         |
| Amount Appropriated in the 2019 Budget - Cash  | -        | xxxxxxxxx |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services |          | xxxxxxxxx |
|  |          |           |
| Balance - December 31, 2019  | -        | xxxxxxxx  |
|  | -        | -         |

# ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  |   |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance Decem                                   | ber 31, 2018   |                | \$         |
|---|--|----------------|------------|
|   |  |                |            |
| Increased by:                                   | r Charres I aviad  |                | ф.         |
| Use   | r Charges Levied   |                | \$         |
| Decreased by:                                   |  |                |            |
|   | ections  | \$             |            |
| Ove   | rpayments applied  | \$             |            |
|   | nsfer to Liens   | \$             |            |
| Othe  | ər   | \$             |            |
|   |  |                | \$         |
|   |  |                |            |
| Balance Decem                                   | ber 31, 2019   |                | \$         |
|   |  |                |            |
|   |  |                |            |
|   |  |                |            |
|   |  |                |            |
|   | SCHEDULE OF UTIL   | LITY LIENS     |            |
|   |  |                |            |
| Balance Decem                                   | ber 31, 2018   |                | \$         |
| Balance Decem                                   | ber 31, 2018   |                | \$         |
| Balance Decem                                   | ber 31, 2018   |                | \$         |
| Increased by:                                   | ber 31, 2018  nsfers from Accounts Receivable                        | \$             | \$         |
| Increased by:<br>Trar                           |  | \$<br>\$       | \$         |
| Increased by:<br>Trar                           | nsfers from Accounts Receivable<br>alties and Costs                  |                | \$         |
| Increased by:<br>Trar<br>Pen                    | nsfers from Accounts Receivable<br>alties and Costs                  | \$             | \$\$<br>\$ |
| Increased by:<br>Trar<br>Pen                    | nsfers from Accounts Receivable<br>alties and Costs                  | \$             |            |
| Increased by: Tran Pen Othe  Decreased by:      | nsfers from Accounts Receivable<br>alties and Costs                  | \$             |            |
| Increased by: Tran Pen Othe  Decreased by:      | nsfers from Accounts Receivable<br>alties and Costs<br>er<br>ections | \$<br>\$       |            |
| Increased by: Tran Pen Othe  Decreased by: Coll | nsfers from Accounts Receivable<br>alties and Costs<br>er<br>ections | \$<br>\$<br>\$ |            |
| Increased by: Tran Pen Othe  Decreased by: Coll | nsfers from Accounts Receivable<br>alties and Costs<br>er<br>ections | \$<br>\$<br>\$ | \$         |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                 | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br>Dec. 31, 2019 |
|----|---------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - | 6   | \$                                 | \$                                 | \$ -                              |
|    | Municipal*                | D   | Φ                                  | _ Þ                                | Φ                                 |
| 2. |                           | \$  | \$                                 | \$                                 | \$                                |
| 3. |                           | <b>.</b>  | \$                                 | \$\$                               | \$                                |
| 4. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 5. |                           | <b></b>   | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations     | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Operating           |   | \$                                 | \$                                 | _\$                               |
| 6. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 7. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Capital             | ·   | \$                                 | _\$                                | _\$                               |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2019 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               |              | \$            |   |
| 2. |             |               |              | \$            |   |
| 3. |             |               |              | \$            |   |
| 4. |             |               |              | \$            |   |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

### UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2019 [<br>Servi |                  |
|---|---------------|---------------|-----------------|------------------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |                  |
| Issued  | xxxxxxxx      |               |                 |                  |
|   |               |               |                 |                  |
| Paid  |               | xxxxxxxx      |                 |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                 |                  |
|   | -             | -             |                 |                  |
| 2020 Bond Maturities - Assessment Bonds             |               |               | \$              |                  |
| 2020 Interest on Bonds                              |               | \$            |                 |                  |
|   |               |               |                 |                  |
| UTILITY CAPIT                                       | AL BONDS      |               |                 |                  |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |                  |
| Issued  | xxxxxxxx      |               |                 |                  |
| Paid  |               | xxxxxxxx      |                 |                  |
|   |               |               |                 |                  |
|   |               |               |                 |                  |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      | 4               |                  |
|   | -             | -             | <u> </u>        |                  |
| 2020 Bond Maturities - Capital Bonds                |               | 11            | \$              |                  |
| 2020 Interest on Bonds                              |               | \$            |                 |                  |
| INTEREST ON E                                       | BONDS - UTILI | TY BUDGET     |                 |                  |
| 2020 Interest on Bonds (*Items)                     |               | \$ -          |                 |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | ee)           | \$            |                 |                  |
| Subtotal \$ -                                       |               |               |                 |                  |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$            |                 |                  |
| Required Appropriation 2020                         |               |               | \$              | -                |
|   |               |               |                 |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2019     |                 |                  |
| Purpose   | 2019 Maturity | Amount Issued | Date of Issue   | Interest<br>Rate |
|   |               |               | 10000           | TAIG             |
|   |               |               |                 |                  |
|   |               |               |                 |                  |
|   |               |               |                 |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_LOAN

| Outstanding - January 1, 2019  Issued  xxxxxxxx  xxxxxxxx |         |
|---|---------|
|   |         |
|   |         |
|   |         |
| Paid xxxxxxxxx  |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
|   |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
|   |         |
| UTILITYLOAN   |         |
| Outstanding - January 1, 2019 xxxxxxxxx                   |         |
| Issued xxxxxxxxx  |         |
| Paid xxxxxxxxx  |         |
|   |         |
|   |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
| <u> </u>  |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
| INTEDEST ON LOANS LITTLITY DUDGET                         |         |
| INTEREST ON LOANS - UTILITY BUDGET                        |         |
| 2020 Interest on Loans (*Items) \$ -                      |         |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) \$   |         |
| Subtotal \$ -   |         |
| Add: Interest to be Accrued as of 12/31/2020 \$           |         |
| Required Appropriation 2020 \$                            | -       |
|   |         |
| LIST OF LOANS ISSUED DURING 2019  Date of In              | nterest |
| PUITOSE II ZOTU MATURITO II AMOUNT ISSUED II II           | Rate    |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_LOAN

| Outstanding - January 1, 2019  Issued  xxxxxxxx  xxxxxxxx |         |
|---|---------|
|   |         |
|   |         |
|   |         |
| Paid xxxxxxxxx  |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
|   |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
|   |         |
| UTILITYLOAN   |         |
| Outstanding - January 1, 2019 xxxxxxxxx                   |         |
| Issued xxxxxxxxx  |         |
| Paid xxxxxxxxx  |         |
|   |         |
|   |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
| <u> </u>  |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
| INTEDEST ON LOANS LITTLITY DUDGET                         |         |
| INTEREST ON LOANS - UTILITY BUDGET                        |         |
| 2020 Interest on Loans (*Items) \$ -                      |         |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) \$   |         |
| Subtotal \$ -   |         |
| Add: Interest to be Accrued as of 12/31/2020 \$           |         |
| Required Appropriation 2020 \$                            | -       |
|   |         |
| LIST OF LOANS ISSUED DURING 2019  Date of In              | nterest |
| PUITOSE II ZOTU MATURITO II AMOUNT ISSUED II II           | Rate    |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|            | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 2          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 3          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 4          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 5          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 6          |                           |                              |                               |   |                        |                        |                     |                    |  |
| <u>y</u> 7 |                           |                              |                               |   |                        |                        |                     |                    |  |
| 8          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 50 9       |                           |                              |                               |   |                        |                        |                     |                    |  |
| ТО         | TAL                       | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUT                      | OGET |
|--|------|
| 2020 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$   |
| Subtotal   | \$ - |
| Add: Interest to be Accrued as of 12/31/2019         | \$   |
| Required Appropriation - 2020                        | \$ - |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## sheet 5

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of |               | 20               | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           | -                  |                     | -                            |            |            | -             | -                |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

|         | 1                                   |                          |                   |  |  |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
| Purpose | Amount Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|         | Dec. 31, 2019                       | For Prinicpal            | For Interest/Fees |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
| Total   | -                                   | -                        | -                 |  |  |

Sheet 51:

# Sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | nuary 1, 2019 | 2019           |   | Expended | Expended Other | Balance - Dece | Balance - December 31, 2019 |  |
|--|---------------|---------------|----------------|---|----------|----------------|----------------|-----------------------------|--|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   |          |                | Funded         | Unfunded                    |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
|  |               |               |                |   |          |                |                |                             |  |
| PAGE TOTALS  | -             | -             | -              | - | -        | -              | -              | -                           |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019  Funded Unfunded |         | 2019<br>Authorizations | Expended | Expended | Other | Balance - Dece<br>Funded | ember 31, 2019<br>Unfunded |
|---|--|---------|------------------------|----------|----------|-------|--------------------------|----------------------------|
|   | Tanada                                     | Omanaoa | 7 tatriorizationo      |          |          |       | T dilada                 | omanada                    |
| PREVIOUS PAGE TOTALS  | -  | _       | -                      | -        | -        | -     | -                        | -                          |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
|   |  |         |                        |          |          |       |                          |                            |
| TOTALS  | _  | _       | _                      | -        |          |       | _                        | _                          |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit   |
|--|-----------|----------|
| Balance - January 1, 2019  | xxxxxxxx  |          |
| Received from 2019 Budget Appropriation  | xxxxxxxxx |          |
|  | xxxxxxxx  |          |
| mprovement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                      | xxxxxxxx  | xxxxxxxx |
|  |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                     |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Balance - December 31, 2019  | -         | xxxxxxxx |
|  |           |          |

### UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2019                          | xxxxxxxx |           |
| Received from 2019 Budget Appropriation *          | xxxxxxxx |           |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxx  |
| Balance - December 31, 2019                        | -        | xxxxxxxx  |
|  | -        | -         |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

## UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2019**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2019                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2019 Budget Reserve              |          | xxxxxxxx  |
| Balance - December 31, 2019                       | -        | xxxxxxxxx |
|   | -        | -         |

## POST CLOSING TRIAL BALANCE - UTILITY FUND

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments   |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:   |       |        |
| Consumer Accounts Receivable  | -     |        |
| Liens Receivable  | -     |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:   |       |        |
| Appropriation Reserves  |       | -      |
| Encumbrances Payable  |       |        |
| Accrued Interest on Bonds and Notes   |       | -      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal Cook Liabilities   |       | - "C   |
| Subtotal - Cash Liabilities  Pagento for Consumer Associate and Lian Requireble |       | C      |
| Reserve for Consumer Accounts and Lien Receivable                               |       |        |
| Fund Balance  |       | _      |
| T dia Balance   |       |        |
| Total   | _     | -      |

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit    |
|---|----------|-----------|
|   |          |           |
| CAPITAL SECTION:                          |          |           |
|   |          |           |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -         |
|   |          |           |
| CASH                                      |          |           |
|   |          |           |
| DUE FROM CURRENT FUND                     |          |           |
| FIXED CAPITAL:                            |          |           |
| COMPLETED                                 |          |           |
| AUTHORIZED AND UNCOMPLETED                |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
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|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
|   |          |           |
| DACE TOTALS                               |          |           |

## **POST CLOSING** TRIAL BALANCE - UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2019 **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | -     | _      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | -      |
| LOANS PAYABLE                     |       | -      |
| CAPITAL LEASES PAYABLE            |       | -      |
| BOND ANTICIPATION NOTES           |       | -      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | -      |
| UNFUNDED                          |       | -      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO WATER OPERATING            |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       |        |
| CAPITAL IMPROVEMENT FUND          |       | -      |
| CAPITAL FUND BALANCE              |       | -      |
|                                   |       |        |
| TOTALS                            | -     | -      |

## POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| AS AT DECEMBER          | X 31, 2019 |              |
|-------------------------|------------|--------------|
| Title of Account        | Debit      | Credit       |
| CASH                    |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
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|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
|                         |            |              |
| ASSESSMENT NOTES        |            | <del>-</del> |
| ASSESSMENT SERIAL BONDS |            | -            |
| FUND BALANCE            |            | <del>-</del> |
|                         |            |              |
|                         |            |              |
|                         | -          | -            |

# Sheet 43

## ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2018 | Assessments and Liens | RECI<br>Operating<br>Budget | EIPTS    |          |          | Disbursements | Balance<br>Dec. 31, 2019 |
|--|-----------------------------------|-----------------------|-----------------------------|----------|----------|----------|---------------|--------------------------|
| Assessment Serial Bond Issues:                               | xxxxxxxx                          | XXXXXXXXX             | xxxxxxxxx                   | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Other Liabilities  |                                   |                       |                             |          |          |          |               | -                        |
| Trust Surplus  |                                   |                       |                             |          |          |          |               | -                        |
| Less Assets "Unfinanced"*                                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  | -                                 | -                     | -                           | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

### SCHEDULE OF UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- |          | -                   | -                     |
| Director of Local Government  | 91302- |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     |                       |
| Reserve for Debt Service  | 91307- |          |                     | -                     |
| Capital Fund Balance  |        |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx | xxxxxxxx            | xxxxxxxx              |
|   |        |          |                     |                       |
| Subtotal  |        | -        | -                   | -                     |
| Deficit (General Budget) **   | 91306- |          |                     | -                     |
|   | 91307- | -        | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |   | xxxxxxxx |
|--|---|----------|
| Adopted Budget                             |   |          |
| Added by N.J.S. 40A:4-87                   |   |          |
| Emergency                                  |   |          |
| Total Appropriations                       |   | -        |
| Add: Overexpenditures (See Footnote)       |   |          |
| Total Appropriations and Overexpenditures  | - |          |
| Deduct Expenditures:                       |   |          |
| Paid or Charged                            |   |          |
| Reserved                                   |   |          |
| Surplus (General Budget)**                 |   |          |
| Total Expenditures                         |   | -        |
| Unexpended Balance Canceled (See Footnote) |   |          |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2019 OPERATION

#### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| xxxxxxxx |          |
|----------|----------|
| -        |          |
|          |          |
| -        |          |
|          |          |
|          |          |
|          |          |
| xxxxxxxx |          |
| xxxxxxxx |          |
| -        |          |
| -        |          |
|          |          |
|          |          |
| 333      |          |
| -        |          |
|          |          |
|          |          |
|          |          |
|          |          |
| -        |          |
|          |          |
|          |          |
| -        |          |
| _        |          |
|          | XXXXXXXX |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   |   |
|--|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)  | - |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit     | Credit   |
|--|-----------|----------|
| Excess in Anticipated Revenues                     | xxxxxxxxx | -        |
| Unexpended Balances of Appropriations              | xxxxxxxx  | -        |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | -        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx  | -        |
|  |           |          |
| Deficit in Anticipated Revenues                    |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Operating Deficit - to Trial Balance               | xxxxxxxx  | -        |
| Excess in Operations - to Operating Surplus        | -         | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | -         | -        |

### **OPERATING SURPLUS - UTILITY**

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2019  | xxxxxxxx |           |
|  |          |           |
| Excess in Results of 2019 Operations   | xxxxxxxx | -         |
| Amount Appropriated in the 2019 Budget - Cash  | -        | xxxxxxxxx |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services |          | xxxxxxxxx |
|  |          |           |
| Balance - December 31, 2019  | -        | xxxxxxxx  |
|  | -        | -         |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  |   |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2018  | \$                                     |
|--|--|
|  |  |
| Increased by:  | r.                                     |
| User Charges Levied  | \$                                     |
| Decreased by:  |  |
| Collections  | \$                                     |
| Overpayments applied   | \$                                     |
| Transfer to Liens  | \$                                     |
| Other  | \$                                     |
|  | \$                                     |
|  |  |
| Balance December 31, 2019  | \$                                     |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| SCHEDU   | LE OF UTILITY LIENS                    |
|  | LE OF UTILITY LIENS                    |
| SCHEDU: Balance December 31, 2018  |  |
|  |  |
| Balance December 31, 2018  | \$ <u> </u>                            |
| Balance December 31, 2018  Increased by:   | \$ <u> </u>                            |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei  | \$                                     |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs                                  | \$                                     |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs                                  | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other                            | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other  Decreased by:             | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other  Decreased by: Collections | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other  Decreased by: Collections | s                                      |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                 | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br>Dec. 31, 2019 |
|----|---------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - | 6   | \$                                 | \$                                 | \$ -                              |
|    | Municipal*                | D   | Φ                                  | _ Þ                                | Φ                                 |
| 2. |                           | \$  | \$                                 | \$                                 | \$                                |
| 3. |                           | <b>.</b>  | \$                                 | \$\$                               | \$                                |
| 4. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 5. |                           | <b></b>   | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations     | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Operating           |   | \$                                 | \$                                 | _\$                               |
| 6. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 7. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Capital             | ·   | \$                                 | _\$                                | _\$                               |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amou</u> | Appropriated for in Budget of unt Year 2019 |
|----|-------------|---------------|--------------|-------------|---|
| 1. |             |               |              | \$          |   |
| 2. |             |               |              | \$          |   |
| 3. |             |               |              | \$          |   |
| 4. |             |               |              | \$          |   |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

#### UTILITY ASSESSMENT BONDS

|  | Debit         | 2019 D<br>Servi |               |                  |  |  |  |  |  |
|--|---------------|-----------------|---------------|------------------|--|--|--|--|--|
| Outstanding - January 1, 2019                      | xxxxxxxx      |                 | 1             |                  |  |  |  |  |  |
| Issued   | xxxxxxxx      |                 | 1             |                  |  |  |  |  |  |
|  |               |                 |               |                  |  |  |  |  |  |
| Paid   |               | xxxxxxxx        |               |                  |  |  |  |  |  |
| Outstanding - December 31, 2019                    | -             | xxxxxxxx        |               |                  |  |  |  |  |  |
|  | -             | -               |               |                  |  |  |  |  |  |
| 2020 Bond Maturities - Assessment Bonds            |               |                 | \$            |                  |  |  |  |  |  |
| 2020 Interest on Bonds                             |               | \$              |               |                  |  |  |  |  |  |
|  |               |                 |               |                  |  |  |  |  |  |
| UTILITY CAPIT                                      | AL BONDS      |                 |               |                  |  |  |  |  |  |
| Outstanding - January 1, 2019                      | xxxxxxxx      |                 | 1             |                  |  |  |  |  |  |
| Issued   | xxxxxxxx      |                 |               |                  |  |  |  |  |  |
| Paid   |               | xxxxxxxx        |               |                  |  |  |  |  |  |
|  |               |                 | _             |                  |  |  |  |  |  |
|  |               |                 | 4             |                  |  |  |  |  |  |
| Outstanding - December 31, 2019                    | -             | xxxxxxxx        | 4             |                  |  |  |  |  |  |
|  | -             | -               | 4             |                  |  |  |  |  |  |
| 2020 Bond Maturities - Capital Bonds               |               | 11              | \$            |                  |  |  |  |  |  |
| 2020 Interest on Bonds                             |               | \$              |               |                  |  |  |  |  |  |
| INTEREST ON B                                      | BONDS - UTILI | TY BUDGET       |               |                  |  |  |  |  |  |
| 2020 Interest on Bonds (*Items)                    |               | \$ -            |               |                  |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balanc | e)            | \$              | 1             |                  |  |  |  |  |  |
| Subtotal   |               | \$ -            |               |                  |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2020       |               | \$              |               |                  |  |  |  |  |  |
| Required Appropriation 2020                        |               |                 | \$            | -                |  |  |  |  |  |
|  |               |                 |               |                  |  |  |  |  |  |
| LIST OF BONDS ISSUED DURING 2019                   |               |                 |               |                  |  |  |  |  |  |
| Purpose  | 2019 Maturity | Amount Issued   | Date of Issue | Interest<br>Rate |  |  |  |  |  |
|  |               |                 |               |                  |  |  |  |  |  |
|  |               |                 |               |                  |  |  |  |  |  |
|  |               |                 |               |                  |  |  |  |  |  |
|  |               |                 | 1             |                  |  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_LOAN

|   | Debit         | Credit        | 2019 [<br>Servi |          |
|---|---------------|---------------|-----------------|----------|
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               | 1               |          |
|   |               |               | 1               |          |
| Paid  |               | xxxxxxxx      | ]               |          |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      |                 |          |
|   | -             | -             |                 |          |
| 2020 Loan Maturities                                |               |               | \$              |          |
| 2020 Interest on Loans                              | <u> </u>      |               |                 |          |
|   |               |               |                 |          |
| UTILITY   | LOAN          |               | ]               |          |
| Outstanding - January 1, 2019                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               |                 |          |
| Paid  |               | xxxxxxxx      |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
| Outstanding - December 31, 2019                     | -             | xxxxxxxx      | 1               |          |
|   | -             | -             |                 |          |
| 2020 Loan Maturities                                |               |               | \$              |          |
| 2020 Interest on Loans                              |               | \$            |                 |          |
|   |               |               |                 |          |
| INTEREST ON I                                       | LOANS - UTILI | TY BUDGET     | 1               |          |
| 2020 Interest on Loans (*Items)                     |               | \$ -          | 1               |          |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e)            | \$            | 1               |          |
| Subtotal  |               | \$ -          |                 |          |
| Add: Interest to be Accrued as of 12/31/2020        |               | \$            |                 |          |
| Required Appropriation 2020                         |               |               | \$              | -        |
|   |               |               |                 |          |
| LIST OF LOA   | NS ISSUED DU  | RING 2019     |                 |          |
| Purpose   | 2019 Maturity | Amount Issued | Date of         | Interest |
|   | -             |               | Issue           | Rate     |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   | -             | -             |                 |          |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_LOAN

| Outstanding - January 1, 2019  Issued  xxxxxxxx  xxxxxxxx |         |
|---|---------|
|   |         |
|   |         |
|   |         |
| Paid xxxxxxxxx  |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
|   |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
|   |         |
| UTILITYLOAN   |         |
| Outstanding - January 1, 2019 xxxxxxxxx                   |         |
| Issued xxxxxxxxx  |         |
| Paid xxxxxxxxx  |         |
|   |         |
|   |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
| <u> </u>  |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
| INTEDEST ON LOANS LITTLITY DUDGET                         |         |
| INTEREST ON LOANS - UTILITY BUDGET                        |         |
| 2020 Interest on Loans (*Items) \$ -                      |         |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) \$   |         |
| Subtotal \$ -   |         |
| Add: Interest to be Accrued as of 12/31/2020 \$           |         |
| Required Appropriation 2020 \$                            | -       |
|   |         |
| LIST OF LOANS ISSUED DURING 2019  Date of In              | nterest |
| PUITOSE II ZOTU MATURITO II AMOUNT ISSUED II II           | Rate    |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|            | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 2          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 3          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 4          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 5          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 6          |                           |                              |                               |   |                        |                        |                     |                    |  |
| <u>y</u> 7 |                           |                              |                               |   |                        |                        |                     |                    |  |
| 8          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 50 9       |                           |                              |                               |   |                        |                        |                     |                    |  |
| ТО         | TAL                       | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDGET                   |      |  |  |  |  |
|--|------|--|--|--|--|
| 2020 Interest on Notes                               | \$ - |  |  |  |  |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$   |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2019         | \$   |  |  |  |  |
| Required Appropriation - 2020                        | \$ - |  |  |  |  |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## sheet 5

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2020          |                  | Computed to   |  |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|---------------|--|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date) |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           |                    |                     |                              |            |            |               |                  |               |  |
|                           | -                  |                     | -                            |            |            | -             | -                |               |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

|         | 1                                   |                          |                   |  |  |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
| Purpose | Amount Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|         | Dec. 31, 2019                       | For Prinicpal            | For Interest/Fees |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
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|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
| Total   | -                                   | -                        | -                 |  |  |

Sheet 51;

# Sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | nuary 1, 2019 | 2019           | 2019 | 2019 | 2019 |        | Expended | Other | Balance - Dece | ember 31, 2019 |
|--|---------------|---------------|----------------|------|------|------|--------|----------|-------|----------------|----------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |      |      |      | Funded | Unfunded |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
|  |               |               |                |      |      |      |        |          |       |                |                |
| PAGE TOTALS  | -             | -             | -              | -    | -    | -    | -      | -        |       |                |                |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number.   | Balance - Jar<br>Funded | nuary 1, 2019<br>Unfunded | 2019<br>Authorizations |   |   | Other | Balance - Dece | ember 31, 2019<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|---|-------|----------------|----------------------------|
| PREVIOUS PAGE TOTALS  | -                       | -                         | -                      | - | - | -     | -              | -                          |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
| en la companya de la companya della companya della companya de la companya della |                         |                           |                        |   |   |       |                |                            |
| Sheet   |                         |                           |                        |   |   |       |                |                            |
| 52  |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
|   |                         |                           |                        |   |   |       |                |                            |
| TOTALS  | _                       | -                         | _                      | - | - | _     | -              | -                          |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit   |
|--|-----------|----------|
| Balance - January 1, 2019  | xxxxxxxx  |          |
| Received from 2019 Budget Appropriation  | xxxxxxxxx |          |
|  | xxxxxxxx  |          |
| mprovement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                      | xxxxxxxx  | xxxxxxxx |
|  |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                     |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Balance - December 31, 2019  | -         | xxxxxxxx |
|  |           |          |

### UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2019                          | xxxxxxxx |           |
| Received from 2019 Budget Appropriation *          | xxxxxxxx |           |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxx  |
| Balance - December 31, 2019                        | -        | xxxxxxxx  |
|  | -        | -         |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
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|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

### UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2019**

|   | Debit     | Credit   |
|---|-----------|----------|
| Balance - January 1, 2019                         | xxxxxxxx  |          |
| Premium on Sale of Bonds                          | xxxxxxxxx |          |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |          |
| Miscellaneous                                     |           |          |
|   |           |          |
|   |           |          |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx |
| Appropriation to 2019 Budget Reserve              |           | xxxxxxxx |
| Balance - December 31, 2019                       |           | xxxxxxxx |
|   | -         |          |

## POST CLOSING TRIAL BALANCE - UTILITY FUND

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments   |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:   |       |        |
| Consumer Accounts Receivable  | -     |        |
| Liens Receivable  | -     |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:   |       |        |
| Appropriation Reserves  |       | -      |
| Encumbrances Payable  |       |        |
| Accrued Interest on Bonds and Notes   |       | -      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal Cook Liabilities   |       | - "C   |
| Subtotal - Cash Liabilities  Pagento for Consumer Associate and Lian Requireble |       | C      |
| Reserve for Consumer Accounts and Lien Receivable                               |       |        |
| Fund Balance  |       | _      |
| T dia Balance   |       |        |
| Total   | _     | -      |

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit    |
|---|----------|-----------|
|   |          |           |
| CAPITAL SECTION:                          |          |           |
|   |          |           |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -         |
|   |          |           |
| CASH                                      |          |           |
|   |          |           |
| DUE FROM CURRENT FUND                     |          |           |
| FIXED CAPITAL:                            |          |           |
| COMPLETED                                 |          |           |
| AUTHORIZED AND UNCOMPLETED                |          |           |
|   |          |           |
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|   |          |           |
|   |          |           |
| DACE TOTALS                               |          |           |

## **POST CLOSING** TRIAL BALANCE - UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2019 **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | -     | _      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | -      |
| LOANS PAYABLE                     |       | -      |
| CAPITAL LEASES PAYABLE            |       | -      |
| BOND ANTICIPATION NOTES           |       | -      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | -      |
| UNFUNDED                          |       | -      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO WATER OPERATING            |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
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|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       |        |
| CAPITAL IMPROVEMENT FUND          |       | -      |
| CAPITAL FUND BALANCE              |       | -      |
|                                   |       |        |
| TOTALS                            | -     | -      |

## POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| AS AT DECEMBER 31, 2019 |       |        |  |  |  |  |
|-------------------------|-------|--------|--|--|--|--|
| Title of Account        | Debit | Credit |  |  |  |  |
| CASH                    |       |        |  |  |  |  |
|                         |       |        |  |  |  |  |
|                         |       |        |  |  |  |  |
|                         |       |        |  |  |  |  |
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|                         |       |        |  |  |  |  |
|                         |       |        |  |  |  |  |
|                         |       |        |  |  |  |  |
| ASSESSMENT NOTES        |       | -      |  |  |  |  |
| ASSESSMENT SERIAL BONDS |       | -      |  |  |  |  |
| FUND BALANCE            |       | -      |  |  |  |  |
|                         |       |        |  |  |  |  |
|                         |       |        |  |  |  |  |
| TOTALS                  | -     | -      |  |  |  |  |

# Sheet 43

## ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2018 | Assessments and Liens | RECI<br>Operating<br>Budget | EIPTS    |          |          | Disbursements | Balance<br>Dec. 31, 2019 |
|--|-----------------------------------|-----------------------|-----------------------------|----------|----------|----------|---------------|--------------------------|
| Assessment Serial Bond Issues:                               | xxxxxxxx                          | XXXXXXXXX             | xxxxxxxxx                   | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
| Other Liabilities  |                                   |                       |                             |          |          |          |               | -                        |
| Trust Surplus  |                                   |                       |                             |          |          |          |               | -                        |
| Less Assets "Unfinanced"*                                    | xxxxxxxx                          | xxxxxxxx              | xxxxxxxx                    | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  |                                   |                       |                             |          |          |          |               | -                        |
|  | -                                 | -                     | -                           | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

### SCHEDULE OF UTILITY BUDGET - 2019

#### **BUDGET REVENUES**

| Source  |        | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------|----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- |          | -                   | -                     |
| Director of Local Government  | 91302- |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     | -                     |
|   |        |          |                     |                       |
| Reserve for Debt Service  | 91307- |          |                     | -                     |
| Capital Fund Balance  |        |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   |        | xxxxxxxx | xxxxxxxx            | xxxxxxxx              |
|   |        |          |                     |                       |
| Subtotal  |        | -        | -                   | -                     |
| Deficit (General Budget) **   | 91306- |          |                     | -                     |
|   | 91307- | -        | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |
|--|----------|
| Adopted Budget                             |          |
| Added by N.J.S. 40A:4-87                   |          |
| Emergency                                  |          |
| Total Appropriations                       | -        |
| Add: Overexpenditures (See Footnote)       |          |
| Total Appropriations and Overexpenditures  | -        |
| Deduct Expenditures:                       |          |
| Paid or Charged                            |          |
| Reserved                                   |          |
| Surplus (General Budget)**                 |          |
| Total Expenditures                         | -        |
| Unexpended Balance Canceled (See Footnote) |          |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2019 OPERATION

#### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| xxxxxxxx |          |
|----------|----------|
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|          |          |
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|          |          |
| -        |          |
|          |          |
|          |          |
| -        |          |
| _        |          |
|          | XXXXXXXX |

#### **SECTION 2:**

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019   |   |
|--|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)  | - |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2019 OPERATIONS - UTILITY**

|  | Debit     | Credit   |
|--|-----------|----------|
| Excess in Anticipated Revenues                     | xxxxxxxxx | -        |
| Unexpended Balances of Appropriations              | xxxxxxxx  | -        |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | -        |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxx  | -        |
|  |           |          |
| Deficit in Anticipated Revenues                    |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Operating Deficit - to Trial Balance               | xxxxxxxx  | -        |
| Excess in Operations - to Operating Surplus        | -         | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | -         | -        |

### **OPERATING SURPLUS - UTILITY**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2019   | xxxxxxxx |           |
|   |          |           |
| Excess in Results of 2019 Operations  | xxxxxxxx | -         |
| Amount Appropriated in the 2019 Budget - Cash Amount Appropriated in 2019 Budget with Prior Written |          | xxxxxxxxx |
| Consent of Director of Local Government Services  |          | xxxxxxxx  |
| Balance - December 31, 2019   | -        | xxxxxxxx  |
|   | _        | -         |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  |   |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

#### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2018  | \$                                     |
|--|--|
|  |  |
| Increased by:  | r.                                     |
| User Charges Levied  | \$                                     |
| Decreased by:  |  |
| Collections  | \$                                     |
| Overpayments applied   | \$                                     |
| Transfer to Liens  | \$                                     |
| Other  | \$                                     |
|  | \$                                     |
|  |  |
| Balance December 31, 2019  | \$                                     |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| SCHEDU   | LE OF UTILITY LIENS                    |
|  | LE OF UTILITY LIENS                    |
| SCHEDU: Balance December 31, 2018  |  |
|  |  |
| Balance December 31, 2018  | \$ <u> </u>                            |
| Balance December 31, 2018  Increased by:   | \$ <u> </u>                            |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei  | \$                                     |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs                                  | \$                                     |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs                                  | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other                            | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other  Decreased by:             | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other  Decreased by: Collections | ************************************** |
| Balance December 31, 2018  Increased by:  Transfers from Accounts Recei Penalties and Costs Other  Decreased by: Collections | s                                      |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                 | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> | Amount<br>Resulting<br><u>2019</u> | Balance<br>as at<br>Dec. 31, 2019 |
|----|---------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - | 6   | \$                                 | \$                                 | \$ -                              |
|    | Municipal*                | D   | Φ                                  | _ Þ                                | Φ                                 |
| 2. |                           | \$  | \$                                 | \$                                 | \$                                |
| 3. |                           | <b>.</b>  | \$                                 | \$\$                               | \$                                |
| 4. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 5. |                           | <b></b>   | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations     | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Operating           |   | \$                                 | \$                                 | _\$                               |
| 6. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
| 7. |                           | <b>.</b>  | \$                                 | \$                                 | \$                                |
|    | Total Capital             | ·   | \$                                 | _\$                                | _\$                               |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amou</u> | Appropriated for in Budget of unt Year 2019 |
|----|-------------|---------------|--------------|-------------|---|
| 1. |             |               |              | \$          |   |
| 2. |             |               |              | \$          |   |
| 3. |             |               |              | \$          |   |
| 4. |             |               |              | \$          |   |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

#### UTILITY ASSESSMENT BONDS

|  | Debit         | Credit        | 2019 D<br>Servi |                  |
|--|---------------|---------------|-----------------|------------------|
| Outstanding - January 1, 2019                      | xxxxxxxx      |               | 1               |                  |
| Issued   | xxxxxxxx      |               | 1               |                  |
|  |               |               |                 |                  |
| Paid   |               | xxxxxxxx      |                 |                  |
| Outstanding - December 31, 2019                    | -             | xxxxxxxx      |                 |                  |
|  | -             | -             |                 |                  |
| 2020 Bond Maturities - Assessment Bonds            |               |               | \$              |                  |
| 2020 Interest on Bonds                             |               | \$            |                 |                  |
|  |               |               |                 |                  |
| UTILITY CAPIT                                      | AL BONDS      |               |                 |                  |
| Outstanding - January 1, 2019                      | xxxxxxxx      |               | 1               |                  |
| Issued   | xxxxxxxx      |               |                 |                  |
| Paid   |               | xxxxxxxx      |                 |                  |
|  |               |               | _               |                  |
|  |               |               | 4               |                  |
| Outstanding - December 31, 2019                    | -             | xxxxxxxx      | 4               |                  |
|  | -             | -             | 4               |                  |
| 2020 Bond Maturities - Capital Bonds               | \$            |               |                 |                  |
| 2020 Interest on Bonds                             |               | \$            |                 |                  |
| INTEREST ON B                                      | BONDS - UTILI | TY BUDGET     |                 |                  |
| 2020 Interest on Bonds (*Items)                    |               | \$ -          |                 |                  |
| Less: Interest Accrued to 12/31/2019 (Trial Balanc | e)            | \$            | 1               |                  |
| Subtotal   |               | \$ -          |                 |                  |
| Add: Interest to be Accrued as of 12/31/2020       |               | \$            |                 |                  |
| Required Appropriation 2020                        |               |               | \$              | -                |
|  |               |               |                 |                  |
| LIST OF BON  | DS ISSUED DUI | RING 2019     |                 |                  |
| Purpose  | 2019 Maturity | Amount Issued | Date of Issue   | Interest<br>Rate |
|  |               |               |                 |                  |
|  |               |               |                 |                  |
|  |               |               |                 |                  |
|  |               |               | 1               |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_LOAN

| Outstanding - January 1, 2019  Issued  xxxxxxxx  xxxxxxxx |         |
|---|---------|
|   |         |
|   |         |
|   |         |
| Paid xxxxxxxxx  |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
|   |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
|   |         |
| UTILITYLOAN   |         |
| Outstanding - January 1, 2019 xxxxxxxxx                   |         |
| Issued xxxxxxxxx  |         |
| Paid xxxxxxxxx  |         |
|   |         |
|   |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
| <u> </u>  |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
| INTEDEST ON LOANS LITTLITY DUDGET                         |         |
| INTEREST ON LOANS - UTILITY BUDGET                        |         |
| 2020 Interest on Loans (*Items) \$ -                      |         |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) \$   |         |
| Subtotal \$ -   |         |
| Add: Interest to be Accrued as of 12/31/2020 \$           |         |
| Required Appropriation 2020 \$                            | -       |
|   |         |
| LIST OF LOANS ISSUED DURING 2019  Date of In              | nterest |
| PUITOSE II ZOTU MATURITO II AMOUNT ISSUED II II           | Rate    |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_LOAN

| Outstanding - January 1, 2019  Issued  xxxxxxxx  xxxxxxxx |         |
|---|---------|
|   |         |
|   |         |
|   |         |
| Paid xxxxxxxxx  |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
|   |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
|   |         |
| UTILITYLOAN   |         |
| Outstanding - January 1, 2019 xxxxxxxxx                   |         |
| Issued xxxxxxxxx  |         |
| Paid xxxxxxxxx  |         |
|   |         |
|   |         |
| Outstanding - December 31, 2019 - xxxxxxxxx               |         |
| <u> </u>  |         |
| 2020 Loan Maturities \$                                   |         |
| 2020 Interest on Loans \$                                 |         |
| INTEDEST ON LOANS LITTLITY DUDGET                         |         |
| INTEREST ON LOANS - UTILITY BUDGET                        |         |
| 2020 Interest on Loans (*Items) \$ -                      |         |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) \$   |         |
| Subtotal \$ -   |         |
| Add: Interest to be Accrued as of 12/31/2020 \$           |         |
| Required Appropriation 2020 \$                            | -       |
|   |         |
| LIST OF LOANS ISSUED DURING 2019  Date of In              | nterest |
| PUITOSE II ZOTU MATURITO II AMOUNT ISSUED II II           | Rate    |
|   |         |
|   |         |
|   |         |
|   |         |
|   |         |

#### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|            | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 20<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 2          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 3          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 4          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 5          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 6          |                           |                              |                               |   |                        |                        |                     |                    |  |
| <u>y</u> 7 |                           |                              |                               |   |                        |                        |                     |                    |  |
| 8          |                           |                              |                               |   |                        |                        |                     |                    |  |
| 50 9       |                           |                              |                               |   |                        |                        |                     |                    |  |
| ТО         | TAL                       | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUT                      | OGET |
|--|------|
| 2020 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$   |
| Subtotal   | \$ - |
| Add: Interest to be Accrued as of 12/31/2019         | \$   |
| Required Appropriation - 2020                        | \$ - |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## sheet 5

#### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of |               | 20               | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           |                    |                     |                              |            |            |               |                  |                         |
|                           | -                  |                     | -                            |            |            | -             | -                |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

|         | 1                                      | 1                        |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|         | Dec. 31, 2019                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   | -                                      | -                        | -                 |  |  |

Sheet 51:

# Sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | nuary 1, 2019 | 2019           |   | Expended | Other | Balance - December 31, 2019 |          |
|--|---------------|---------------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   |          |       | Funded                      | Unfunded |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
|  |               |               |                |   |          |       |                             |          |
| PAGE TOTALS  | -             | -             | -              | - | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2019<br>Unfunded | 2019<br>Authorizations |   | Expended | Other | Balance - December 31, 2019  Funded Unfunded |   |
|---|-------------------------|---------------------------|------------------------|---|----------|-------|--|---|
|   |                         |                           |                        |   |          |       |  |   |
| PREVIOUS PAGE TOTALS  | -                       | -                         | -                      | - | -        | -     | -  | - |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
|   |                         |                           |                        |   |          |       |  |   |
| TOTALS  | -                       | -                         | -                      | - | -        | -     | -  | - |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit   |
|--|-----------|----------|
| Balance - January 1, 2019  | xxxxxxxx  |          |
| Received from 2019 Budget Appropriation  | xxxxxxxxx |          |
|  | xxxxxxxx  |          |
| mprovement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                      | xxxxxxxxx | xxxxxxxx |
|  |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                     |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Balance - December 31, 2019  | -         | xxxxxxxx |
|  |           |          |

### UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2019                          | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | xxxxxxxx |          |
| Received from 2019 Emergency Appropriation *       | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2019                        | -        | xxxxxxxx |
|  | -        | -        |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **UTILITY FUND**

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

## UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2019**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2019                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxx  |
| Appropriation to 2019 Budget Reserve              |          | xxxxxxxx  |
| Balance - December 31, 2019                       |          | xxxxxxxxx |
|   | -        | -         |