



**CURRY COUNTY
BOARD OF COMMISSIONERS**
94235 Moore Street
Gold Beach, Oregon
(541) 247-3296
BOC_Office@currycountyor.gov
www.currycountyor.gov

**AGENDA
BUSINESS MEETING
February 18, 2025
6:00 p.m.**

Items may be taken out of sequence to accommodate staff availability and the public.

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AMENDMENT AND APPROVAL OF THE AGENDA**
- 3. PUBLIC COMMENTS**

To make a public comment, please submit a Speaker's Slip to the Chair prior to the start of the meeting, or email public comments during the meeting to BOC_Office@currycountyor.gov. Public comments are limited to three (3) minutes per speaker.
- 4. COMMISSIONER COMMENTS**
- 5. CONSENT AGENDA**
 - A. Approve Minutes for Special Meeting on January 23, 2025 (Pg. 1)
 - B. Approve Minutes for Special Meeting on February 3, 2025 (Pg. 3)
 - C. Approve Minutes for Business Meeting on February 5, 2025 (Pg. 4)
 - D. Reappoint Member to Budget Committee (Pg. 8)
 - E. Hire Order – A. Sheely – Communications Deputy (Pg. 10)
- 6. PUBLIC HEARING**
 - A. Annexation into a Special District (Pg. 15)
 - i. Order (Pg. 16)
 - ii. Petition (Pg. 17)
- 7. DISCUSSION/ACTION ITEMS**
 - A. Wildfire Hazard Map (Pg. 22)

Public Comments

 - i. Resolution (Pg. 23)

8. PUBLIC SAFETY UPDATE

9. DIRECTOR OF COUNTY OPERATIONS UPDATE

10. ELECTED OFFICIALS UPDATE

11. COMMISSIONER UPDATE

- A. Commissioner Trost
- B. Commissioner Hollinger
- C. Commissioner Alcorn

12. EXECUTIVE SESSION

192.660(2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

13. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

14. ADJOURN

*Meetings are broadcast on Time Warner Channel 182 and YouTube – Curry County Civic TV.
To make a public comment, please submit a Speaker’s Slip to the Chair prior to the start of the meeting,
or email public comments during the meeting to BOC_Office@co.curry.or.us.
Auxiliary aids will be provided upon request with 48-hour advance notification.*



CURRY COUNTY BOARD OF COMMISSIONERS

Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
www.co.curry.or.us

SPECIAL MEETING MINUTES

January 23, 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 2:30 p.m.; present were Chair Brad Alcorn, Commissioner Hollinger and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, and County Counsel Assistant Rabiah Lee,

The Pledge was recited by all.

2. AMENDMENT AND APPROVAL OF THE AGENDA

Alcorn amended the agenda to remove Agenda Item 4B "Hire Order – F. Steineke".

Trost motioned to approve the agenda as amended. Hollinger seconded. Motion carried unanimously.

3. PUBLIC COMMENTS

- Georgia Cockerham - expressed opinion regarding the previous Business Meeting.
- Ree Klein – Expressed opinion regarding other Public Comment.

4. CONSENT AGENDA

- A. Hire Order – K. Mann
- B. ~~Hire Order – F. Steineke~~

Trost motioned to approve the Consent Agenda as amended. Hollinger seconded. Motion carried unanimously.

5. EXECUTIVE SESSION

192.660()

6. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

Meeting adjourned at 2:37 p.m.

Dated this 18th day of February, 2025

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS

Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
www.co.curry.or.us

SPECIAL MEETING MINUTES

February 3, 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 8:08 a.m.; present were Chair Brad Alcorn, Commissioner Hollinger and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, County Counsel Assistant Rabiah Lee, and Administrative Assistant Natasha Tippetts.

The Pledge was recited by all.

2. EXECUTIVE SESSION

192.660(h)

Chair Alcorn called executive session at 8:10 a.m.

Chair Alcorn ended executive session at 9:03 a.m

3. DISCUSSION/ACTION ITEMS

A. Law Enforcement Levy Discussion

4. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

Meeting adjourned at 9:04 a.m.

Dated this 18th day of February, 2025

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS

City of Brookings Council Chambers
898 Elk Drive, Brookings, Oregon

www.currycountyor.gov

BUSINESS MEETING MINUTES

February 5, 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 6:00 p.m.; present were Chair Brad Alcorn, Commissioner Hollinger and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, Finance & HR Director Keina Wolf, County Counsel Assistant Rabiah Lee, Economic Development Administrator Miranda Plagge, and BOC Assistant Natasha Tippetts

The Pledge was recited by all.

2. AMENDMENT AND APPROVAL OF THE AGENDA

Alcorn amended the agenda to:

- Add Agenda Item 6E “Emergency Management Performance Grant”.
- Remove Agenda Items 7H “House Bill 3175 – Letter of Support” and 7I “County Surveyor Update”
- Add “CCD Board Appointment to 7H.
- Move Agenda Item 5 to Agenda Item 3.

Wolf requested that a FEMA Hazard Grant Discussion be placed as Agenda Item 7I.

Trost amended the agenda to switch Items 7A and 7G.

Trost motioned to approve the agenda as amended. Hollinger seconded. Motion carried unanimously.

3. PRESENTATIONS

Juvenile Director Wendy Lang presented Juvenile Probation Officer Lena Rupe with a 5 year certificate. All Commissioners provided their gratitude towards Rupe for her dedication to the County.

4. PUBLIC COMMENTS

- Georgia Cockerham - expressed opinion regarding the previous Business Meeting.
- Andre Bay – Expressed support on Agenda Item 7G
- Vicki Bradley – Expressed opposition to Agenda Item 7G
- Bret Cecil – Expressed opinion on Agenda Item 7G
- Meg Humphrey – Expressed opposition to Agenda Item 7G
- Ashley Moore - Expressed opposition to Agenda Item 7G
- Jacob Fancy - Expressed opposition to Agenda Item 7G
- Jamie Fancy - Expressed opposition to Agenda Item 7G
- Kim Foster - Expressed opposition to Agenda Item 7G
- Clark Kocurek - Expressed opposition to Agenda Item 7G
- Janae Lloyd – Expressed Opposition to Agenda Item 7G
- Neil Holcomb - Expressed Opposition to Agenda Item 7G
- Kirk Vyverberg - Expressed Opposition to Agenda Item 7G
- Kris Vyverberg - Expressed Opposition to Agenda Item 7G
- Zoe Bradbury - Expressed Opposition to Agenda Item 7G
- Lena Hawthorne - Expressed Opposition to Agenda Item 7G
- Charlie Stephens – Expressed Opposition to Agenda Item 7G
- Tim Palmer – Expressed Opposition to Agenda Item 7G
- Tabatha Rood – Expressed Opposition to Agenda Item 7G
- Joy May – Expressed Opposition to Agenda Item 7G
- Edward Gross – Expressed Opposition to Agenda Item 7G
- Kelly Timchak – Expressed Opinion on Agenda Item 7I
- Phoebe Pereda – Commissioner Alcorn read comment sent via email.

5. COMMISSIONER COMMENTS

Alcorn – Addressed comment regarding ARP Money

Patrick – None

Trost – None

6. CONSENT AGENDA

- A. Approve Minutes for Business Meeting on January 9, 2025
- B. Approve Updated Job Description for Planner
- C. Approve USDA Wildlife Services Contract
- D. Approve Appointment to Border Coast Regional Airport Authority Board
- E. *Emergency Management Performance Grant*

Trost motioned to approve the Consent Agenda as amended. Hollinger seconded. Motion carried unanimously.

7. DISCUSSION/ACTION ITEMS

- A. *Declaration of Emergency – Wildfire Hazard Map & Wildland Urban Interface Legislation*

The Board engaged in a lengthy conversation regarding both Resolutions. No action was taken.

Chair Alcorn called a break at 8:15 p.m.

Chair Alcorn called the meeting to resume at 8:20 p.m.

B. Financial Update – Keina Wolf, Finance Director

Wolf provided information regarding ARP Money.

C. JMOUD Grant – Sheriff’s Office – Jail

Chair Alcorn stated that he invited Sheriff Ward to attend the meeting to discuss this Grant. Sheriff Ward did not reply or appear.

D. Levy Update

County Counsel Fitzgerald provided information from the recent court hearing with Ree Klein. Fitzgerald stated some minor changes to the language in the SEL 805 was ordered by the Judge.

E. Economic Development Update

Economic Development Administrator Miranda Plagge, provided information on what her department has been doing and is planning in the upcoming months.

F. Discussion on Transient Lodging Tax Rate Increase

Trost motioned to direct Counsel to prepare code revisions to increase the County TLT tax by 3%, making the total percentage charged 10%. Hollinger seconded. Motion carried unanimously.

G. *Montbretia Road Public Nuisance Property*

Trost motioned to direct the Director of County Operations to put RFP for abatement out for 21 days and bring this back to the first meeting in March. Hollinger seconded. Motion carried unanimously.

H. CCD Board Appointment

Alcorn motioned to appoint Commissioner Trost to the CCD Board. Hollinger seconded. Motion carried unanimously.

I. Hazard Mitigation Grant

Finance Director Keina Wolf presented information regarding a Hazard Mitigation Grant that was signed by a former treasurer. Keina requested that the current Board approve this Grant properly and retroactively.

Trost motioned to approve the receipt of the Hazard Mitigation Grant retroactively. Patrick seconded. Motion carried unanimously.

J. Quote for Countertops in Hearing Room – Unbudgeted Purchase

Commissioner Trost clarified that this quote was just for viewing purposes and not for voting tonight.

8. PUBLIC SAFETY UPDATE

9. DIRECTOR OF COUNTY OPERATIONS UPDATE

Fitzgerald provided information on letter correspondence between his office and Teamsters 223.

10. ELECTED OFFICIALS UPDATE

11. COMMISSIONER UPDATE

Commissioner Trost – provided gratitude towards the public feedback received.
Commissioner Hollinger – concurred with Commissioner Trost statement.
Commissioner Alcorn - Concurred with Commissioner Trost statement.

Chair Alcorn called a break at 9:37 p.m.
Chair Alcorn called the meeting to resume at 9:42 p.m.

12. EXECUTIVE SESSION

192.660(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

Chair Alcorn called executive session at 9:43 p.m.
Chair Alcorn ended executive session at 10:13 p.m.

13. OTHER

ORS 192.640(1) provides that “... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”

Meeting adjourned at 10:14 p.m.

Dated this 18th day of February, 2025

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
2/18/25		Budget Committee Re-appointment	
Time Needed:			
Financial Impact:		Description and Background:	
		Dan Brattain was appointed in 2024 fulfilling Position #3 term that expired on December 31, 2024. Brattain has applied to be reappointed.	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input checked="" type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Re-appoint Dan Brattain to the Budget Committee Position #3 with a term to expire on December 31, 2027			
Attachments:		Instructions Once Approved:	
1. Order			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:			Date Submitted:

**BEFORE THE BOARD OF CURRY COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of Appointing a Member to)
the Budget Committee) ORDER NO. _____
)**

WHEREAS, Budget Committee Position #3 expired on December 31, 2024, and;

WHEREAS, Dan Brattain who held the position at the time of expiration has submitted his application for term renewal, and;

NOW, THEREFORE, IT IS HEREBY ORDERED that Dan Brattain be appointed to Position #3 with the term to expire on December 31, 2027.

DATED this 18th day of February, 2025

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Approved as to Form:

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
2/18/25		Hire Order - A. Sheely - Communications Deputy	
Time Needed:			
Financial Impact:		Description and Background:	
		Amber Sheely has completed the pre-employment testing and interview. A conditional job offer for a Communications Deputy position was signed. This Order will hire Amber Sheely pending the receipt of a background and drug screen.	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input checked="" type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Approve hire of Amber Sheely in the Communications Deputy position.			
Attachments:		Instructions Once Approved:	
1. Order 2. Job Description 3. 4. 5.			
Contact Person – Name and Department:		Date Submitted:	

**BEFORE THE BOARD OF CURRY COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Approving a)
Hire) ORDER NO. _____
(Amber Sheely – Communications)
Deputy)**

WHEREAS, it is the recommendation of John Ward, Curry County Sheriff that the following person shall be hired to fill the position identified below at the specified salary range, step, rate of pay, and status:

<u>Name</u>	<u>Position</u>	<u>Range/Step</u>	<u>Rate</u>	<u>Status</u>
Amber Sheely	Communications Deputy	S-10/A	\$4,263/Month	FT/Prob

The job description is attached hereto for reference.

WHEREAS, the Board of Commissioners of Curry County, a political subdivision of the State of Oregon, is in agreement with the above stated recommendation.

NOW, THEREFORE, IT IS HEREBY ORDERED that the above stated hire be in effect pending the receipt of a pre-employment background and drug screen .

DATED this 18th day of February, 2025

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Approved as to Form:

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner

**CURRY COUNTY
JOB DESCRIPTION**

JOB TITLE: Communications Deputy I

EXEMPT: No
SALARY S-10
LEVEL: Corrections/Communications Sergeant
SUPERVISOR: Sheriff October 2024
PREPARED BY:

POSITION SUMMARY:

Receives emergency and business calls and dispatches law enforcement officers, fire and ambulance equipment. Does related work as required. Work is performed under the supervision of the Corrections/Communications Sergeant. An employee in this position requires certification by DPSST .

ESSENTIAL DUTIES AND RESPONSIBILITIES:

Examples of Work: (Illustrative only)

An employee in this classification may perform any of the following duties. However, these examples do not include all specific tasks which the employee may be expected to perform.

1. Receive, process and prioritize 911 calls for police, fire and emergency medical services.
2. Dispatch police, fire and emergency medical services; maintain contact with all units on assignment; maintain status and location of police, fire and medical units.
3. Enter, update and retrieve information from a variety of computer systems.
4. Monitor and operate a variety of communications equipment, including multiple radio frequencies, telephone and computer systems.
5. Answer questions and provide information to the public.
6. Provide "pre-arrival" medical instruction via telephone.

10/28/2024

JOB DESCRIPTION

JOB TITLE: Communications Deputy I - Page 2

ESSENTIAL DUTIES AND RESPONSIBILITIES: (cont.)

7. Performs a variety of clerical and record keeping duties involving criminal matters being processed by the Sheriff's Office.
8. Monitors burglar alarms; makes appropriate notifications.
9. Other duties as assigned.

SUPERVISORY RESPONSIBILITIES:

Supervision of other employees is not normally a responsibility of positions in this classification.

QUALIFICATION REQUIREMENTS:

Ability to interpret and give both verbal and written instructions

Ability to maintain composure and calm others in emergency and stressful situations.

Ability to analyze situations quickly and make sound decisions in emergency and routine situations.

Ability to comprehend and interpret laws, rules and regulations and directives.

Ability to exercise good judgment and common sense in application of established policies and procedures.

Ability to perform a variety of tasks simultaneously.

Ability to speak clearly and concisely over the radio and telephone.

Ability to input and retrieve computer data quickly; type 45 wpm

Ability to prioritize and multi-task.

JOB DESCRIPTION

JOB TITLE: Communications Deputy I - Page 3

EDUCATION AND/OR EXPERIENCE:

High school graduation or equivalent GED certificate.

Knowledge of modern office practices and procedure; computer equipment; proper English usage, grammar, spelling and punctuation,

SPECIAL QUALIFICATIONS:

Applicants must be 21 years old and have a valid Oregon driver's license.

Possession of or ability to obtain within one year of employment Department of Public Safety Standards and Training Telecommunicator and Emergency Medical Dispatch certification.

Reasonable accommodations may be made to enable individuals with disabilities to perform these essential functions.

Curry County Sheriff's Office (CCSO) complies with the Federal Prison Rape Elimination Act (PREA). PREA prohibits CCSO from hiring, or promoting anyone who has engaged in, been convicted of, or been civilly or administratively adjudicated for engaging in sexual abuse in Institution settings. These include a jail, prison, or other correctional facility (including juvenile corrections) AND any institution or facility where people are residing for the purpose of receiving care or treatment (e.g., adjudicated delinquent, neglected, placed in State custody, mentally ill or disabled, chronically ill, or physically disabled, etc.). These include skilled nursing care, intermediate or long-term care, or custodial or residential care (e.g., group home, rehabilitation, assisted living/nursing home, hospice, etc.).

This standard requires CCSO to conduct background checks on all applicants considered for employment or promotion to consider any incidents of substantiated allegations of sexual abuse or sexual harassment in determining whether to hire or promote anyone who may have contact with inmates.

For more information regarding PREA please visit: <http://nicic.gov/PREA>.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
2/18/24		Landowner Petition for Annexation of a Single Parcel of Land into a Special District - Wedderburn Sanitary District	
Time Needed:			
5 minutes			
Financial Impact:		Description and Background:	
N/A		<p>A Petition for Annexation was filed by Scott Knox regarding the annexation of the parcel of land located at T36S R15W S25 TL900, Gold Beach, into the Wedderburn Sanitary District.</p> <p>In accordance with Oregon Law, the Board must now hold a hearing regarding the merits of the Petition and make a determination as to its approval.</p>	
Category:			
<input checked="" type="checkbox"/>	Action/Discussion		
<input type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
[Approve or Deny] the Petition for Annexation of T36S R15W S25 TL900, Gold Beach, into the Wedderburn District.			
Attachments:		Instructions Once Approved:	
1. Order 2. Petition w/attachments 3. 4. 5.		File Order with Clerk, copy to Counsel, copy to Petitioner.	
Contact Person – Name and Department:			Date Submitted:
Ted Fitzgerald			2/12/25

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Annexing) ORDER NO. _____
Property into the Wedderburn Sanitary)
District) BOC ANNEXATION NO. 25-01**

WHEREAS, the Board of Commissioners received a Petition requesting the Annexation of a parcel of land (T36S R15W S25 TL900, Gold Beach) into the Wedderburn Sanitary District, and such Petition was found to meet the criteria set forth by ORS 198.857; and

WHEREAS, pursuant to ORS 198.857(2), the Wedderburn Sanitary District has approved and endorsed the request for annexation as demonstrated by the Approval Form attached to the Petition; and

WHEREAS, the Board of Commissioners held a duly noticed public hearing on the merits of the Petition for Annexation, considered the comprehensive plan for the area, and made a determination to approve the Petition.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT the property located at T36S R15W S25 TL900, Gold Beach, Oregon, bearing a legal description as follows:

(LEGAL DESCRIPTION UNDER REVIEW)

(T36S R15W S25 TL900)

is now annexed to the Wedderburn Sanitary District; with such approval becoming effective upon the date of this Order, subject to any requirements of the Oregon Department of Revenue.

DATED this 18th day of February, 2025. **BOARD OF CURRY COUNTY COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**Landowner Petition for Annexation of)
a Single Parcel of Land in to a Special) BOC ANNEXATION NO. 25-01
District)**

- 1) I, the undersigned Petitioner, do hereby petition the Curry County Board of Commissioners to initiate proceedings for the annexation of a single parcel of land to the WEDDERBURN SANITARY DISTRICT, located entirely within Curry County, pursuant to ORS 198.857.
- 2) The Principal Act concerning the District is set forth at ORS Chapter 478.
- 3) Petitioner is the Landowner of the parcel of Land proposed for annexation to the district as indicated by their signature below.
- 4) A legal description and a map outlining the boundaries of the parcel of land proposed to be annexed to the district are attached to this petition.
- 5) The parcel of land proposed to be included in the district does not include any territory within a city.
- 6) The parcel of land proposed to be annexed to the district does not include any territory included within another district formed under the same principal act.
- 7) The parcel of land proposed for annexation will be served by the facilities and services of the district.

I, the Owner of the Parcel of Land, Address: 3615-25 TAX LOT 900
proposed for annexation, request annexation as presented in this petition. In witness thereof,
I have signed this petition on this 16 day of JANUARY, 2025.



Signature

Signature

RMKNOX & SON INC

Landowner Name(s)

PO BOX 194

WEDDERBURN OR 97491

Address

571-425-1786

Phone Number

1/16/25

Date

INDENT EACH NEW COURSE TO THIS POINT	DESCRIPTION AND RECORD OF CHANGE	DATE OF ENTRY ON THIS CARD	DEED RECORD VOL. PG.	ACRES REMAINING
T36S R15W WM Section 25:				
Co Rd;	Bat intersection N bndry lot 2 and c/l of			
fm N bndry sd lot 2;	th SEly fol c/l of rd tap due S 1779 ft			
N jetty to ord high tide line Pacific Ocean;	th approx S 44* 30' W being pl1 to c/l of			
th E to pob.	th Nly fol high tide line to N bndry sd lot 2;	6-19-69	78 447	13.00
JVO 70-7122 & 7124 New map created Was	36-15-1504	10/13/69		
Acreage Correction	17.00	3-18-76		33.80
Exc:				
Parcel 901 (ORS 307.450 & 390.770)	5.60 JVO077-2329	7/2/76		28.20
JVO 90-4715 & 4716 CodeChange		9-28-89		28.20
exc: parcel 700M1		10-16-89	50 332	
exc: parcel 700M2		10-16-89	54-373	28.20
Lot li Adj.	1.90	7 7 92	L9204	26.30
Revised Desc				
That por of the following desc lying E of the vegetation li:				
That certain tr of ld lying in Gov't lots 2 & 3 Sec 25 T36S R15W WM Curry Co, Ore desc as follows:				
of sd Gov't lot 2;	BAAp in c/l of Co Rd #555 S 1779' fr the N bndry			
Sanitary Dist bndry as desc in DV 78 pg 459 Curry Co Ore S 44° 30' W to the ordinary high tide li of the Pacific Ocean;	th fol the NWly bndry of the Wedderburn			
th Nly fol the ordinary hightide li of the Pacific Ocean tap desc as bearing S 86° 15' 20" W fr a pt more part desc as being on the Wly bndry of Co Rd no 555 at a dist of 525' when measured at right angles to the S bndry of the Joseph E & Jerilyn Allemond as rec'd in 1989 Curry Co Intsr# 001455;				

**OFFICIAL RECORD OF DESCRIPTIONS
OF REAL PROPERTY
COUNTY ASSESSOR'S OFFICE**

FORMERLY PART OF T.L. NO. _____

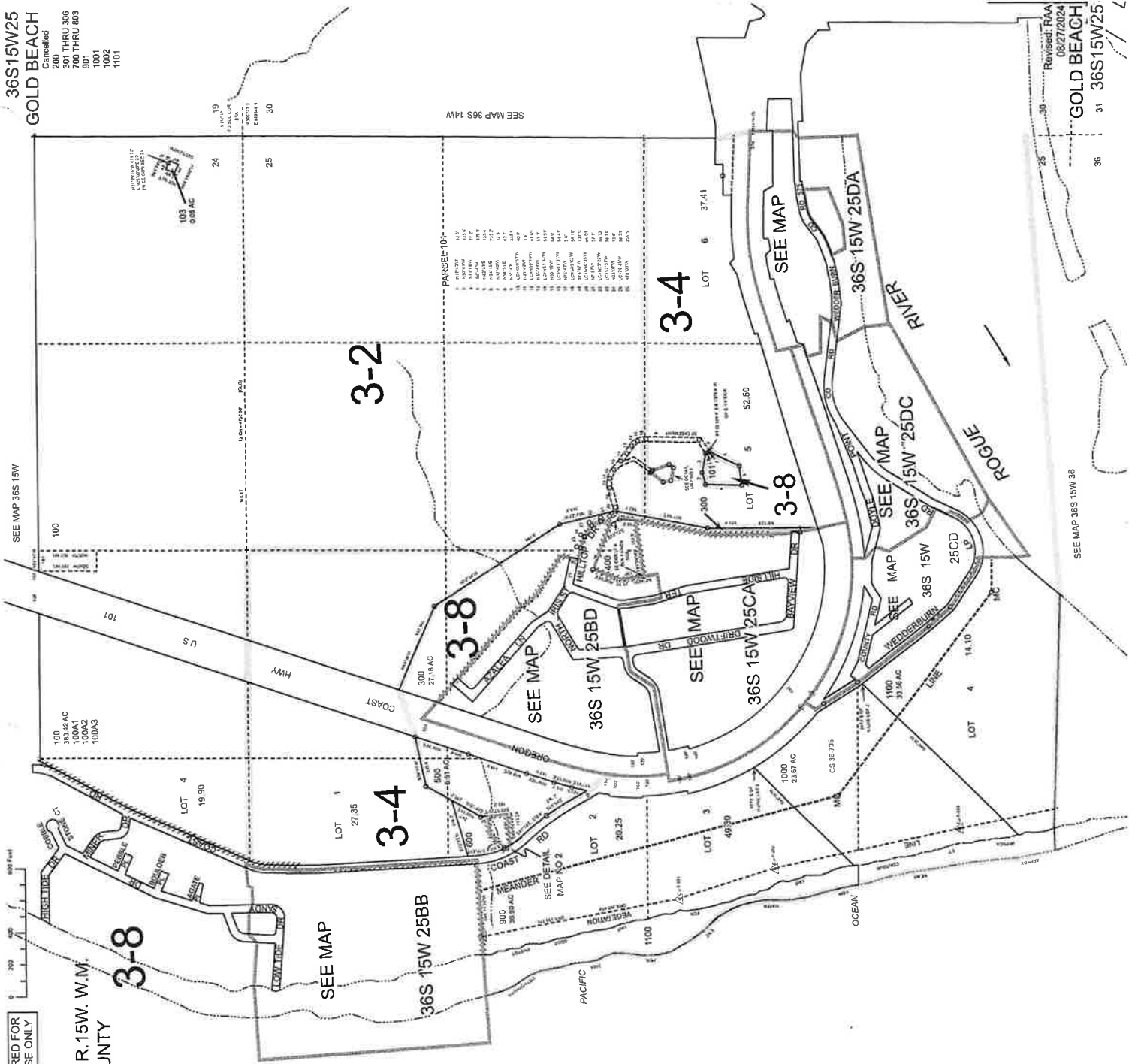
36	15	25								3-2
TWP.	RGE.	SEC.	1/4	1/16	TAX LOT NUMBER	TAX LOT NUMBER	TAX LOT NUMBER	TAX LOT NUMBER	TAX LOT NUMBER	TAX LOT NUMBER
ACCOUNT NUMBER										

INDENT EACH NEW COURSE TO THIS POINT	DESCRIPTION AND RECORD OF CHANGE	DEED RECORD		ACRES REMAINING	
		VOL.	PG.		
	th N 86° 15' 20" E to sd pt; th N 86° 15' 20" E 25' m/1 to the c/1 of Co Rd # 555; th S1y fol the curves and tangents of Co Rd # 555 to the POB. Exc any por of the above desc'd tr that may lay wihtin the r/w of Co Rd #555 or the relocated Oregon Coast Hwy 101. Exc: Co Rd 555 0.57				
	AUG 27 1992 Ref Only Consent to Annexation & Assessment Agreement				
		7-7-92		25.73	
		6-16-93	Ins93-3016	25.73	

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SECTION 25 T.36S. R.15W. W.M.
CURRY COUNTY
1" = 400'

36S15W25
GOLD BEACH
Parcelled
200
301 THRU 306
700 THRU 803
901
1001
1002
1101



**APPROVAL FOR ANNEXATION TO SPECIAL DISTRICT
ENDORSEMENT OF THE WEDDERBURN SANITARY
DISTRICT BOARD**

Pursuant to the request presented by Petitioner(s) to the Board of Directors of the WEDDERBURN SANITARY DISTRICT, approved at a regular meeting the Board held on that 16 day of JANUARY, 2025, the property described in this Petition is hereby endorsed and approved for annexation to the WEDDERBURN SANITARY DISTRICT.

Name of District: WEDDERBURN SANITARY
By: [Signature]
Title: Chairman
Date: 1/16/25

PROPERTY DESCRIBED AS 3615-25 TAX LOT 900
CURRY COUNTY OR



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
2/18/25		Wildfire Hazard Map and Wildland Urban Interface Zone Legislation	
Time Needed:			
Financial Impact:		Description and Background:	
Category:		<p>Previously on February 5th, this Resolution and another regarding Federally Managed Lands were brought to the Board of Commissioners for discussion. At said meeting, both Resolutions gained extreme interest from the community leading to an open Town Hall discussion held on February 12th. Commissioners discussed the option to separate the two Resolutions. This one, that is focused on the Wildfire Hazard Map and led by Commissioner Trost is being brought again to the Board to consider.</p> <p>Note: The Resolution concerning Federally Managed Lands will be postponed to a later Board Meeting.</p>	
<input checked="" type="checkbox"/>	Action/Discussion		
<input type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Attachments:		Instructions Once Approved:	
1. Resolution			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:		Date Submitted:	

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of a Resolution Declaring a)
Local Emergency due to the Imposition of) RESOLUTION NO. _____
Wildfire Hazard Map and Wildland-)
Urban Interface Zone Legislation)**

WHEREAS, a physical threat to government of Curry County, its citizens, and its resources both natural and infrastructure based, exists as identified by the adopted State Wildfire Hazard Map and Wildland-Urban Interface (“WUI”) zones, which has resulted from the systemic failure of State and Federal agencies to manage public forest land; and those agencies’ contribution to the creation of referenced Wildfire Hazard Map and WUI zones without incorporating the best available science; and

WHEREAS, on September 30, 2024, Permanent Administrative Order DOF 19-2024, bearing a filing caption of “Wildfire Hazard Map and Procedural Rules” was filed with the Secretary of State and Legislative Council; and

WHEREAS, DOF 19-2024 codified and made amendments to Oregon Administrative Rules 629-001-000, 629-001-0005, 629-001-0010, 629-001-0015, 629-001-0020, 629-001-0045, 629-001-0055, 629-001-0057, 629-044-1000, 629-044-1005, 629-044-1011, 629-044-1016, 629-044-1021, 629-044-1026, 629-044-1031, 629-044-1036, and 629-044-1041; and

WHEREAS, this legislative action adopted the Wildfire Hazard Map and Wildland-Urban Interface which designated wildfire hazard zones across the State of Oregon, introduced procedural rules for notification, appeals of property assignments, hearings, and delegated certain authorities to the State Forester; and

WHEREAS, the recent legislation and the resulting changes to Oregon Law as set forth above have imposed significant financial burdens on property owners in the form of required investments in costly wildfire fortifications, driving up housing costs and creating a significant financial barrier for citizens; yet the full scope of the impacts of the legislation remains uncertain, with additional consequences expected; and

WHEREAS, as the Board noted in its formal comment opposing the legislation enacted by Senate Bill 762 and Senate Bill 80, no consideration was made for the unique climate factors in Curry County; and

WHEREAS, to date, no funding has been made available to mitigate the immense challenges faced by homeowners that may be unable to comply with the resiliency requirements due to financial constraints; and

WHEREAS, only approximately four percent (4%) of land within Curry County is zoned in a manner that allows residential development; and

WHEREAS, the Wildfire Hazard Map and Wildland-Urban Interface legislation critically limits Curry County's ability to address the much-needed housing crisis; and

WHEREAS, since 2002, approximately 750,000 acres of Curry County forestland, the majority of which is Federally managed, has been burned by wildfires as a direct result of the State and Federal government's failure to maintain those forests in a manner that minimizes the risk of wildfire while only six structures have been lost to fire; and

WHEREAS, the failure of State legislation to address the lack of public forest management poses physical safety risks and financial burdens to County residents and visitors, yet no requirements have been imposed on State and Federal agencies to address such mismanagement; and

WHEREAS, an undue financial burden on the citizens of Curry County is imminent due to the legislative directives to modify building and planning regulations; and

WHEREAS, the indirect results of these legislative directives will cause extreme negative impacts to Curry County and its 42 Special Districts, including Fire Departments, Hospitals, Ambulance Services, and Libraries; and

WHEREAS, a Fifth Amendment taking without just compensation has been enacted; and

WHEREAS, the Board of Curry County Commissioners has a duty to safeguard the health, safety, and welfare of Curry County citizens as set forth by the 10th Amendment of the United States Constitution.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. Pursuant to ORS 401.309, the Curry County Board of Commissioners declares that a Local State of Emergency exists within Curry County due to the impacts of DOF 19-2024 and related legislation that threatens the health, safety and welfare of the citizens of Curry County.

2. This State of Emergency shall remain in effect until the regulations imposed by the legislation discussed above is modified or repealed, unless otherwise ordered by the Curry County Board of Commissioners.
3. A moratorium is imposed on any and all building and planning code changes related to this legislation.
4. The County formally declares its intention to assume its Constitutional management authority over all public forest lands within the metes and bounds of its border.

DATED this 18th day of February, 2025. **BOARD OF CURRY COUNTY COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner