



**CURRY COUNTY
BOARD OF COMMISSIONERS**

94235 Moore Street
Gold Beach, Oregon
(541) 247-3296

BOC_Office@currycountyor.gov
www.currycountyor.gov

**AGENDA
BUSINESS MEETING
April 15, 2025
2:00 p.m.**

Items may be taken out of sequence to accommodate staff availability and the public.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. AMENDMENT AND APPROVAL OF THE AGENDA

3. PRESENTATION

A. May 2025 Law Enforcement Levy – Georgia Cockerham (Pg. 1)

4. PUBLIC COMMENTS

To make a public comment, please submit a Speaker's Slip to the Chair prior to the start of the meeting, or email public comments during the meeting to BOC_Office@currycountyor.gov. Public comments are limited to three (3) minutes per speaker.

5. COMMISSIONER COMMENTS

6. CONSENT AGENDA

- A. Approve Minutes for Business Meeting on April 2, 2025 (Pg. 5)
- B. Approve Minutes for Emergency Meeting on April 4, 2025 (Pg. 8)
- C. Approve Minutes for Emergency Meeting on April 9, 2025 (Pg. 9)
- D. Approve Grant Application for SOWIB – Aquatic Safety (Pg. 10)
- E. Approve Contract with Josephine County – Juvenile Department (Pg. 13)
- F. Approve Contract with OHA – Juvenile Department (Pg. 21)
- G. Approve Appointment to CCD Board (Pg. 52)
- H. Approve Updated Fees – Fairgrounds (Pg. 56)
- I. Approve Position Description – Juvenile Director (Pg. 60)
- J. Promote Employee – C. Neil (Pg. 65)
- K. Approve Appointment to Coos-Curry Housing Authority (Pg. 67)
- L. Approve Camp Host Contract for Boice-Cope (Pg. 71)
- M. Approve Contract for Assistant County Counsel (Pg. 77)
- N. Approve Pay Increase – Deputy Rhodes (Pg. 79)
- O. Approve JMOUD Grant – Jail (Pg. 81)

7. PUBLIC HEARING

- A. Annexation into Fire Protection District (Pg. 82)
 - i. Order (Pg, 83)
 - ii. Packet (Pg. 85)

8. DISCUSSION/ACTION ITEMS

- A. Discussion on School Resource Officer Position – Brookings-Harbor School District (Pg. 91)
- B. Interviews for Commissioner Vacancy (Pg. 92)
 - i. Jeremy Dumire (Pg. 93)
 - ii. Cecelia Roberts (Pg. 95)
 - iii. Lynn Coker (Pg. 97)
 - iv. Pete Clark (Pg. 102)
 - v. John Huttl (Pg. 104)
 - vi. Anthony Bond (Pg. 107)
 - vii. Isaac Hodges (Pg. 108)

****Please note: This list of applicants is current as of April 11. Additional applicants may be present at the meeting.****

9. PUBLIC SAFETY UPDATE

10. DIRECTOR OF COUNTY OPERATIONS UPDATE

11. ELECTED OFFICIALS UPDATE

12. COMMISSIONER UPDATE

- A. Commissioner Trost
- B. Commissioner Hollinger
- C. Commissioner Alcorn

13. EXECUTIVE SESSION

192.660(2)()

14. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

15. ADJOURN

*Meetings are broadcast on Time Warner Channel 182 and YouTube – Curry County Civic TV.
To make a public comment, please submit a Speaker's Slip to the Chair prior to the start of the meeting,
or email public comments during the meeting to BOC_Office@currycountyor.gov
Auxiliary aids will be provided upon request with 48-hour advance notification.*

IS A RESPONSE TO YOUR 911 CALL IMPORTANT?

YOU DECIDE

Due to current County finances, **staffing for the Curry County Sheriff's Office has been greatly reduced.** Three or fewer deputies patrol over one hundred miles north to south of our county. Recently, all three Patrol deputies were pulled from duty on the roads and reassigned to the jail to keep the jail staffed per State requirements. This has resulted in a dangerous reduction in public safety and a precarious 911 Dispatch situation.

Should Curry County levy \$1.12 per \$1,000 of assessed property value for five years to fund the Sheriff's Office? That's about 60 cents per day based upon the average assessed property value. For less than a cup of coffee, we can bring safety back to all of Curry County.

The levy will provide funding to recover the lost positions of five Patrol deputies, two Dispatchers, and a Sergeant. It will also make the Sheriff's Office financially independent of the County.

WHAT ARE YOUR ALTERNATIVES IF THE LEVY DOESN'T PASS?

- No county law enforcement or,
- Some have suggested broadening city boundaries to cover all of the County. Curry County is 1,988 sq. miles, 99 % of which is unincorporated area. **Transferring responsibility to city police may require a tax increase to cover additional officers, health and retirement benefits, cars, and other materials.**

REGARDLESS OF WHETHER YOU LIVE IN A CITY OR IN THE COUNTY, YOU ARE SERVED BY THE SHERIFF'S OFFICE.

Sheriff's Patrol Deputies provide a visible law enforcement presence in unincorporated areas. **This results in a deterrent to crime throughout the County** and a decrease in the possibility of homeless and criminal activity occurring in **areas used for recreation by all County citizens. Reducing crime will also help prevent a decrease in property values throughout the County.**

Turn this page over for a complete list of Sheriff's Office services.

BOTTOM LINE ---IT'S YOUR DECISION

Do you want County Sheriff's Office deputies to answer your calls for help? Without this levy, you may have to accept something completely different at an unknown cost. **Vote Yes on Measure 8-117.**

WHAT DOES YOUR SHERIFF'S OFFICE DO FOR YOU?

- 911 Dispatch
- Maintain the jail.
- Provide visible presence of Sheriff's Office patrol in unincorporated areas to deter crime throughout the County and decrease the possibility of homeless and criminal activity occurring in areas used for recreation by all county citizens.
- Reduce crime in unincorporated areas to help prevent a decrease in property values throughout the county.
- Provide courthouse security.
- Provide Dispatch for fire and medical.
- Search and Rescue (SAR).
- Notification, evacuation, and preventing looting during disasters.
- Issue all Concealed Handgun Licenses (CHL).
- Patrol and respond to incidents on waterways.
- Forest Patrol
- Provide Deputy coroners for death cases.
- Provide mutual aid to city agencies for major incidents.
- Provide communications network and infrastructure.
- Serve all court processes, regardless of where throughout the county.
- Protect City police when they self-dispatch to county calls.

YOUR SAFETY ---YOUR VOTE

KEEP LAW ENFORCEMENT FUNDED

QUESTIONS:

- **This is a levy on property assessed value. Does this mean that tenants receive the Sheriff's Office services without paying for it?**

Answer: Property tax is often included in tenants' rent.

- **Will there be new hires with the levy funds?**

Answer: Yes. The levy will provide funding to recover five Patrol deputies, two new dispatchers, and a sergeant.

- **Will any of the levy dollars go to the county general fund?**

Answer: No. 100% of levy revenue will fund the Sheriff's Office, recovering positions for five patrol deputies, two dispatchers, and a sergeant. It will also make the Sheriff's Office financially independent, no longer in need of about \$2.3 million of county funds.

Is a response to
your 911 call
Important?

**VOTE yes
on 8-117**



**WILL YOU PAY \$1.12 PER \$1000 OF
ASSESSED PROPERTY VALUE FOR
FIVE YEARS TO FUND YOUR
SHERIFF'S OFFICE?**

**"I approve this Citizens' Law
Enforcement Levy. We want to be
proactive instead of reactive. Please
help us to help you."** Sheriff John Ward

**Regardless of whether you live in a
city or in the county,
the Sheriff's Office serves you.
It has been suggested that city police
expand operations to cover the
county.**

**Curry County has 1,988 sq. miles.
How much will your city taxes need to
increase to pay for much larger
police departments?**

You Decide!

VOTE YES

**FOR MORE
DEPUTIES AND
DISPATCHERS**

VOTE YES

**TO MAKE YOUR
SHERIFF'S**

**OFFICE
FINANCIALLY
INDEPENDENT**

**OF THE
COUNTY
FREEING UP
MORE THAN
TWO MILLION OF
COUNTY FUNDS.**

VOTE YES ON MEASURE 8-117 VOTE TO KEEP CURRY COUNTY SAFE!

DUE TO CUTS in both the county budget and road funds for the Sheriff's Office, three or fewer deputies patrol all of Curry County.

"Having on-duty Sheriff Deputies in Curry County plays an integral role in providing the highest quality Emergency Medical Service (EMS) possible. Across the U.S. 911 ambulance teams work "hand in hand" with law enforcement to respond to potentially hazardous calls ensuring our EMS personnel are safe to enter. Without law enforcement, precious minutes can be lost delaying patient care to many, including innocent victims.

We strongly support and urge voters to cast a YES VOTE for the passage of the incoming Levy measure 8-117 to restore Curry County Sheriff deputies back on the road benefiting all Curry County residents."

**THE LEVY WILL PAY FOR THE SHERIFF TO HIRE
FIVE NEW PATROL DEPUTIES, TWO DISPATCHERS,
AND ONE SERGEANT.**





CURRY COUNTY BOARD OF COMMISSIONERS

City of Brookings Council Chambers
898 Elk Drive, Brookings, Oregon

www.currycountyor.gov

BUSINESS MEETING MINUTES

April 2 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 6:00 p.m.; present were Chair Brad Alcorn, Commissioner Hollinger and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, County Counsel Assistant Rabiah Lee, and BOC Assistant Natasha Tippetts

The Pledge was recited by all.

2. AMENDMENT AND APPROVAL OF THE AGENDA

Alcorn added item 6C “ Adopt Position Description for Deputy Roadmaster

Alcorn added item 6D “Promote Gary Wolford to Deputy Roadmaster”

Trost motioned to approve the agenda as amended. Hollinger seconded. Motion carried unanimously.

3. PRESENTATION

- A. Amy Gaddis-Parker presented information on National Crime Victim Rights Week
- B. Phil Dickson presented information on the Cyber Security Summit

4. PUBLIC COMMENTS

Yvonne Pettyjohn – Expressed opinion on Hunter Creek road conditions.

Dee Ragsdale – Asked questions regarding Law Enforcement Levy.

Andre Bay – Requested information on new Federal Timber Legislation.

Laura Peterson – Requested Board investigate personal conflict of interest.

5. COMMISSIONER COMMENTS

Trost provided information regarding the Federal Timber Legislation and how that will possibly impact Curry County.

6. CONSENT AGENDA

- A. Approve Minutes for Business Meeting on March 18, 2025

- B. Approve Contract Agreement #35682 with ODOT
- C. Approve Contract with “Tall Cop” – Juvenile Department
- D. *Adopt Position Description for Deputy Roadmaster*
- E. *Promote Gary Wolford to Deputy Roadmaster*

Trost motioned to approve the Consent Agenda as amended. Hollinger seconded. Motion carried unanimously.

7. PUBLIC HEARING

- A. Amending Article Eight, Division One, Imposing Transient Lodging Tax, of the Curry County Code

Chair Alcorn opened Public Hearing at 6:53 p.m.

Chair Alcorn read Ordinance 25-02 by Title only for the second time.

Trost motioned to approve the second reading and adoption of Article Two, Division One of the Curry County Code. Hollinger seconded. Motion carried unanimously.

Chair Alcorn closed Public Hearing at 6:54 p.m.

8. DISCUSSION/ACTION ITEMS

9. PUBLIC SAFETY UPDATE

10.DIRECTOR OF COUNTY OPERATIONS UPDATE

Fitzgerald provided information on;

Various committee vacancies;
Transit Service Request for Proposal;
CIS Rate Increase

11. ELECTED OFFICIALS UPDATE

12.COMMISSIONER UPDATE

Commissioner Hollinger – None

Commissioner Trost – None

Commissioner Alcorn – Announced resignation with last day as May 1, 2025.

Commissioners engaged in conversation regarding the process of appointed to fill the vacancy. Commissioners agreed to have an application process and hold interviews at the following meeting on April 15, 2025.

13. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

Meeting adjourned at 7:27 p.m.

Dated this 15th day of April, 2025

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS

City of Brookings Council Chambers
898 Elk Drive, Brookings, Oregon

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EMERGENCY MEETING MINUTES

April 4 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 11:00 a.m.; present were Chair Brad Alcorn (Via Phone, Commissioner Hollinger and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, County Counsel Assistant Rabiah Lee, Jail Commander Lieutenant Krohn, and BOC Assistant Natasha Tippetts

The Pledge was recited by all.

2. DISCUSSION/ACTION ITEMS

A. Jail Conditions/Capacity – Lieutenant Krohn presented.

Commissioner Trost motioned to increase the capital improvement fund by \$70,000 to purchase new beds for the jail. Hollinger seconded. Motion carried unanimously.

3. OTHER

ORS 192.640(1) provides that “... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”

Meeting adjourned at 11:20 p.m.

Dated this 15th day of April, 2025

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS

City of Brookings Council Chambers
898 Elk Drive, Brookings, Oregon

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EMERGENCY MEETING MINUTES

April 9, 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 10:00 a.m.; present were Chair Brad Alcorn (Via Phone, Commissioner Hollinger and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, County Counsel Assistant Rabiah Lee, and BOC Assistant Natasha Tippetts

The Pledge was recited by all.

2. EXECUTIVE SESSION

192.660(2)(b) To consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent who does not request an open hearing.

Vice Chair Hollinger opened Executive Session at 10:01 a.m.

Vice Chair Hollinger closed Executive Session at 10:24 a.m.

Commissioner Trost motioned to proceed as discussed in executive session. Alcorn seconded. Motion carried unanimously.

3. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

Meeting adjourned at 10:25 a.m.

Dated this 15th day of April, 2025

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
4/15/25	Approval of the Southern Oregon Workforce Investment Board funding support for Curry County Aquatic Safety in the amount of \$21,108.00.	
Time Needed:		
5 minutes		
Financial Impact:	Description and Background:	
Funding Award of \$21,108.00	The Aquatic Safety Program received an award from the Southern Oregon Workforce Investment Board (SOWIB) in the amount of \$21,108.00. \$11,108 will be to support the purchase of a personal watercraft (PWC) and \$10,000 will be to fund scholarships for youth in Coos and Curry counties who participate in the junior lifeguard program. We thank (SOWIB) for their generous contribution to the program and their dedication to support opportunities for youth in the region.	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
To approve the funding award from the Southern Oregon Workforce Investment Board for the Curry County Aquatic Safety Program.		
Attachments:	Instructions Once Approved:	
1. Order 2. Award Letter 3. 4. 5.	Sign order and send copy to Luke Martinez	
Contact Person – Name and Department:		Date Submitted:
Luke Martinez - Curry County Aquatic Safety		4/9/25

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

In the Matter of an Order Accepting)
Funding from the Southwestern Oregon) **ORDER NO. _____**
Workforce Investment Board for the)
Aquatic Safety Program)

WHEREAS, the Aquatic Safety Program promotes water safety and education to our communities; and

WHEREAS, in order to provide its services and opportunities for youth in the region, the Southern Oregon Workforce Investment Board has awarded the program \$21,108.

WHEREAS, the Aquatic Safety Officer requests that the Board accept the funding on behalf of the Aquatic Safety Program.

NOW, THEREFORE, THE BOARD OF CURRY COUNTY COMMISSIONERS HEREBY ORDERS the acceptance of funding in the sum of \$21,108.00; with such funding to be used for the Aquatic Safety Program.

DATED this 15th day of April, 2025.

**CURRY COUNTY BOARD OF
COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner

April 4, 2025

Luke Martinez
The Curry County Aquatic Safety Program

Dear Mr. Martinez,

I am pleased to inform you that The Curry County Aquatic Safety Program has been approved for funding to support the Curry County Aquatic Safety Program. We are awarding you \$11,108 to support the purchase of a personal watercraft, as well as an additional \$10,000 to fund scholarships for youth in Coos and Curry counties who participate in the Aquatic Safety Program for a total of \$21,108.

We recognize the vital work your program is doing to promote water safety and education in our communities, and we are excited to support your efforts in ensuring that more children have access to life-saving aquatic training.

We would also like to collaborate with you on a joint press release to share this wonderful news and highlight the impact of this funding.

This funding is provided to Southwestern Oregon Workforce Development Program through House Bill 3410 from the 2023 legislative session. Our charge is to make strategic investments in Coos and Curry counties to foster workforce development, strengthen partnership and support education and training. To support our reporting, please send us the total estimated number of individuals who will be served by these initiatives.

Thank you for your ongoing dedication to water safety in our communities. We look forward to working with you to celebrate!

Sincerely,

Sara Stephens

Sara Stephens

Interim Executive Director

Southwestern Oregon Workforce Investment Board (SOWIB)

541-290-9557





CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
April 15, 2025	Renewal of the Contracts for Detention Beds and Beds for 30- Day	
Time Needed:	Extended Detention Program with Josephine County Juvenile Justice.	
N/A		
Financial Impact:	Description and Background:	
	The Curry County Juvenile Department has been contracting with	
Category:	Josephine County for Individual Detention Beds and 30-Day Extended	
☐ Action/Discussion	Detention Program, and this is a renewal of the same terms and conditions	
☒ Consent	as last year.	
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Approve the renewal of the contract with Josephine County for detention beds.		
Attachments:	Instructions Once Approved:	
1. Order		
2. Contract		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Wendy S. Lang-Juvenile Department		April 9, 2025

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Approving a)
Contract Renewal Between Josephine) ORDER NO. _____
County and Curry County for)
Detention of Juvenile Offenders)**

WHEREAS, the Curry County Juvenile Department needs a licensed and approved Juvenile Detention Facility to house Curry County youth; and

WHEREAS, Josephine County operates a state of approved Juvenile Detention Facility and contracts to other Counties for services; and

WHEREAS, Josephine County agreed to renew the contract at the rate of \$125.00 per bed per day and \$150.00 per extended day program, attached hereto, to provide detention beds and Extended Detention Stay Program for Curry County Juvenile offenders.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT the Curry County Board of Commissioners approve the Contracts at the rate of \$125 per bed day and \$150 per extended program, with oversight authority to the Juvenile Department.

DATED this 15th day of April, 2025.

**CURRY COUNTY BOARD OF
COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner

CONTRACT FOR BEDS FOR 30-DAY EXTENDED DETENTION PROGRAM Josephine County Juvenile Justice

This Contract for Detention Beds is made by and between JOSEPHINE COUNTY JUVENILE JUSTICE ("Josephine County"), and Curry County Juvenile Department ("Renter County"). The parties agree as follows:

1. **TERM:** This contract shall commence on the date last signed below and shall continue until June 30, 2026, unless terminated or extended as provided herein.
2. **SERVICES BY JOSEPHINE COUNTY:** Josephine County shall provide the following:
 - 2.1 **Admission Services:**
 - A. Any juvenile offender of either sex shall be admitted upon placement by an authorized member of the Renter County's Juvenile Department or its designee or upon order of any court of competent jurisdiction requiring detention of such juvenile offender.
 - B. **Reserved Beds:** To the extent that bed space is available as determined by Josephine County in its sole discretion, Josephine County shall make available for use by Renter County bed space at the detention center for juveniles who qualify for placement. If, while Renter County is using the bed space, Josephine County determines that it requires bed space for its own use, Renter County shall be required to vacate such beds upon 24 hours' notice.
 - 2.2 **Supervision Services:**
 - A. Juveniles admitted under this contract shall receive the quality, level, and manner of care and supervision by Josephine County as Josephine County furnishes to detained juveniles placed from within Josephine County.
 - B. No emergency services shall be required of Josephine County by this contract; however, if Josephine County determines, in its sole discretion, that a need for emergency services of any kind exists, that determination shall control, and Josephine County is hereby authorized by Renter County to secure such services as Josephine County deems necessary. Josephine County will provide Renter County with notice of such services as soon as reasonably practicable. Renter County shall reimburse Josephine County for any emergency services expenses over and above the base charges established in Section 4 of this Agreement.
 - 2.3 **Release Services:** Josephine County shall release juveniles placed under this contract only upon notification by persons authorized by the Renter County Juvenile Department Director and/or staff or pursuant to court order; provided; however, that Josephine County, upon written notice to the Renter County Juvenile Department, may act to require release of any juvenile offender who Josephine County reasonably believes has been detained in excess of any statutory period prescribed for custody. No provision contained in this Agreement is intended to relieve Renter County of its duty to monitor the duration of a juvenile offender's detention,
3. **SERVICES BY RENTER COUNTY:** Renter County shall perform as follows:

- 3.1 **Written Statement of Custody Basis:** The Renter County Juvenile Department shall provide a written statement to Josephine County for each juvenile detailing the basis for custody and the length of sentence applicable. Any applicable court order or detainer shall be attached to the written statement.
- 3.2 **Authorization to Act:** Renter County shall identify for Josephine County persons authorized to act under this Agreement on behalf of the Renter County Juvenile Department. Renter County shall obtain, as required by the Oregon Juvenile Code, such designations and permissions as shall permit implementation of this contract. The Renter County Juvenile Department shall provide Josephine County with a list of persons permitted to visit a juvenile offender housed in the detention center, and the names and addresses of the juvenile offender's attorney and legal guardian.
- 3.3 **Transportation:** Renter County shall be responsible for providing all transportation to and from the detention center at no expense to Josephine County. Renter County, at its discretion, may request that Josephine County provide transport services when needed; however, it shall be within the sole discretion of Josephine County to provide the requested transportation only when appropriate staffing levels and time permit. In the event that Josephine County provides transportation at the request of Renter County, Renter County shall reimburse Josephine County for such services at a rate of One Hundred Dollars (\$100.00) plus mileage at the prevailing federal mileage reimbursement rate, regardless of actual mileage or the amount of staff time required. Nothing in this section limits Josephine County's authorization to transport juvenile offenders in emergency situations.
- 3.4 **Release Information:** Renter County shall provide any required written evidence of authorization or other reports necessary to release any juvenile offender placed under this contract.
- 3.5 **Reimbursement for Non-Routine Expenses:** Renter County shall promptly reimburse Josephine County for any expenses reasonably incurred in providing care for and supervision of juvenile offenders placed under this contract that exceed the level of care and supervision customarily provided to juvenile offenders placed in the detention center from within Josephine County. Expenses to which this reimbursement obligation apply shall include, but not be limited to: psychological or psychiatric assessment and treatment, including counseling; prescription medication; tutoring and educational services not customarily provided to the detention center's general population; special clothing, footwear, or other apparel; personal protective equipment or devices; prosthetics or similar equipment, devices and services; vision correction equipment, devices, and services; hearing assistance equipment, devices, and services; dental and orthodontic equipment, devices, and services; medical equipment, devices, supplies, and services beyond basic medication administration and on-site basic First Aid; and transportation costs reasonably incurred by Josephine County in obtaining and providing any of the foregoing equipment, devices, supplies, and services.
- 3.6 **Counseling services:** Renter County shall provide all pre-adjudicative and post-adjudicative counseling services for juvenile offenders placed with Josephine County under this contract and shall provide such notification as may be required to the parents or legal guardians of placed juvenile offenders prior to placement with Josephine County.
- 3.7 **Court Orders:** The Renter County Juvenile Department shall promptly provide to Josephine County, in writing, judicial orders of placement, social history, visitation restrictions, and specialized programming which would affect detention care and

supervision of the placed juvenile offender.

- 3.8 **Removal of Juvenile Offenders:** Renter County shall remove any placed juvenile that Josephine County determines, in its sole discretion, to be a substantial risk to the security or safety of the detention center on twenty-four (24) hours' notice from Josephine County. This obligation shall include transporting the removed juvenile offender.

4. **PAYMENT:**

- 4.1 **Reserved Beds:** Renter County shall pay Josephine County the sum of \$150.00 per bed day for each bed utilized by Renter County as described in section 2.1.B, above.

A. **Definition of "Bed Day:"** A "bed day" is any day during which a juvenile offender is in residence at the Josephine County detention center, regardless of the actual number of hours the juvenile is in residence.

- 4.2 Josephine County shall bill Renter County monthly for each bed it uses by sending an invoice setting forth the dates and names of the juvenile offenders for whom the beds were provided. Renter County shall remit payment for all beds as described in this Subsection within thirty (30) days of receipt of such invoice.

- 4.3 **Other Costs:** In addition to the base cost for the reserved bed and the cost of any extra bed days, Renter County shall pay upon demand by Josephine County any sums required by this contract, including but not limited to the costs of emergency services, non-routine expenses, and transportation services. Josephine County shall bill Renter County for the additional services by sending Renter County an invoice setting forth the dates, services provided, and names of the juvenile offenders for whom the services were rendered. Renter County shall remit payment for the additional services within thirty (30) days of receipt of such invoice.

5. **INDEMNIFICATION:** The parties understand and agree that Josephine County officers, employees, and agents acting pursuant to this Agreement are not agents, as that term is used in ORS 30.265, of Renter County. If Josephine County is sued for wrongful detention of any person held in custody or transported by Josephine County for Renter County under this contract, Renter County shall be responsible for paying any judgments against Josephine County, and for any and all costs, disbursements, and attorney fees reasonably incurred by Josephine County in responding to the lawsuit prior to trial, at trial, and on appeal, except to the extent that the wrongful detention is the result of the sole negligence of Josephine County. To the fullest extent allowed by law, Renter County shall indemnify, defend, and hold harmless Josephine County and its officers, employees, and agents from and against any and all claims by third parties, including government agencies, for negligent, wrongful, or unlawful acts or omissions by Renter County and its officers, employees, contractors, and agents occurring in connection with the performance of or failure to perform this contract. Renter County shall not be responsible for the negligent or wrongful acts or omissions of Josephine County. Renter shall not be deemed an agent of County under the Oregon Tort Claims Act.

6. **INSURANCE:**

- 6.1 Renter County shall maintain the following insurance:

A. **General Liability Insurance:** Renter County shall obtain, at its expense, and keep in effect during the term of this contract, Commercial General Liability

Insurance covering Bodily Injury and Property Damage on an "occurrence" form. This coverage shall include Contractual Liability insurance for the indemnity provided under this contract and Product and Completed Operations if available. Such insurance shall be primary and non-contributory. Coverage shall be a minimum of \$2,000,000 per occurrence, and \$2,000,000 aggregate.

- B. **Automobile Liability Insurance:** Renter County shall obtain, at its expense, and keep in effect during the term of the contract, Commercial Automobile Liability coverage including coverage for all owned, hired, and non-owned vehicles. The Combined Single Limit per occurrence shall not be less than \$1,000,000.

6.2 **Certificates of Insurance:** All insurance policies shall be evidenced by Certificates of Insurance which shall be delivered to County prior to commencing services or work under this Contract. Each certificate or policy shall require that, thirty (30) days prior to cancellation or material change in the policies, notice of cancellation or material change must be given to the County by first class mail and/or email transmission. All such notices shall name the Contractor and identify the contract.

6.3 All insurance policies must name Josephine County as an additionally named insured and must be through an insurance company licensed in the State of Oregon. The insurance policy shall provide that "Josephine County" shall include all authorities, boards, bureaus, commissions, divisions, departments, districts, and offices of Josephine County and the individual members, employees and agents thereof in their official capacities.

7. TERMINATION OF AGREEMENT:

7.1 **Mutual Agreement:** This contract may be terminated at any time upon the mutual agreement of parties.

7.2 **For Convenience:** This contract may be terminated by either party upon thirty (30) days' written notice to the other party.

7.3 **Material Breach:** Either party may declare a default immediately upon the occurrence of a material breach by the other party. A material breach is one that substantially impairs the contractual relationship of the parties to provide the services pursuant to this contract, and includes, but is not limited to: A) Acts or omissions that jeopardize the health, safety or security of any person; B) Misuse of funds; C) Intentional falsification of records; D) Malfeasance by either party's officers, agents, or employees; E) Intentional refusal to comply with the provisions of this contract; and F) A pattern of repeated non-material breaches.

7.4 In the event of a default, the party injured by the default may terminate this contract and pursue any remedies available under Oregon law. Any litigation must be conducted in Circuit Court of the State of Oregon for Josephine County.

7.5 The rights and remedies of the parties provided herein are not exclusive and are in addition to any other rights and remedies provided by law. Renter County will be responsible for payment of all costs that have accrued prior to termination.

8. **FORCE MAJEURE:** Neither party shall be held responsible for delay or default caused by fires, riot, civil disobedience, acts of God, or war where such cause was beyond the control of either

party. Both parties shall, however, make all reasonable efforts to remove or eliminate such a cause of delay or default and shall, upon the cessation of the cause, diligently pursue performance of its obligations under this contract.

9. **THIRD PARTY BENEFICIARY:** Josephine County and Renter County are the only parties to this contract and are the only parties entitled to enforce its terms. Nothing in this contract gives, is intended to give or shall be construed to give or provide any benefit or right, whether directly, indirectly or otherwise, to third persons unless such third persons are individually identified by name herein and expressly described as intended beneficiaries of the terms of this contract.
10. **GOVERNING LAW:** This contract shall be governed by and construed in accordance with the laws of the State of Oregon.
11. **COMPLIANCE WITH LAW:** Both parties shall comply with all applicable federal, state, and local laws, statutes, ordinances, rules, and regulations. If, in performing this contract, it becomes apparent that communication of individually identifiable health information or other confidential information of which the use and disclosure is regulated or restricted by law, by one party to the other or both parties to each other, will occur, the parties shall execute any necessary and appropriate supplemental agreements (e.g., HIPAA "Business Associate Agreements") required to achieve and maintain compliance with applicable laws.
12. **ASSIGNMENT:** Renter County shall not enter into any subcontracts or assign or transfer any interest in this contract without the prior written consent of Josephine County.
13. **WAIVER:** No waiver of any provision of this contract shall bind either party unless in writing and signed by both parties. Such waiver, if made, shall be effective only in the specific instance and for the specific purpose given. The failure of Josephine County to enforce any provision of this contract shall not constitute a waiver by Josephine County of that or any other provision.
14. **SEVERABILITY:** If any term or provision of this contract is declared by a court of competent jurisdiction to be illegal or in conflict with any law, the validity of the remaining terms and provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular term or provision held to be invalid.
15. **FURTHER ASSURANCES:** The parties agree to promptly execute and deliver any such further instruments and to perform any such further acts as may be required to carry out the intent and purpose of this contract.
16. **NOTICES:** Any notice required by this contract must be given in writing by personal delivery or by certified mail return receipt requested to the following addresses. Any notice so mailed shall be deemed to be given three (3) days after mailing. Any notice by personal delivery shall be deemed to be given when actually delivered.
 - 16.1 Josephine County's address for notices is: Scott Hyde, Director; Josephine County Community Justice Department; 301 NW 'F' Street; Grants Pass, OR 97526.
 - 16.2 Renter County's address for notices is: Wendy Lang, Director; Curry County Juvenile Department; 94235 Moore Street, #231, Gold Beach, OR 97444. 24-hour Notice to vacate beds shall be given by telephone to Director Lang at 541-247-337 and by email to Director Lang langw@co.curry.or.us.
17. **AMENDMENT:** This contract may be amended or modified at any time upon the written agreement of both parties, signed and executed in the same manner as below.

18. **ENTIRE CONTRACT:** This contract constitutes the entire agreement between the parties with regard to the rental of juvenile detention beds, and supersedes all previous contracts between the parties for these services. There are no promises, agreements, conditions or understandings, either oral or written, between the parties other than those set forth in this contract.

RENTER COUNTY:

CURRY COUNTY JUVENILE DEPARTMENT

Ted Fitzgerald, Director of Operations

Date

Approved as to Form:

County Legal Counsel

JOSEPHINE COUNTY:

JOSEPHINE COUNTY COMMUNITY JUSTICE

Signed by:


BADC8C675FC34A5...
Scott Hyde, Community Justice Director

4/9/2025

Date

Approved as to form:

/s/ Leah C. Harper

County Legal Counsel



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
..... April 15, 2025	The Curry County Juvenile Department seeks approval of their renewal for	
Time Needed:	Oregon Health Authority Contracts to enter a new biennium.	
..... N/A		
Financial Impact:	Description and Background:	
.....	The Curry County Juvenile Department has contracted with Oregon Health Authority since 2020 directly for prevention services. They are asking for permission from BOC for the next Biennium for:	
Category:		
☐ Action/Discussion	ADPEP Alcohol and other Drug Prevention-\$122,500	
☒ Consent	TPEP Tobacco Prevention-\$150,000	
☐ Executive Session	Element 76-Local Tobacco Retailer Compliance-\$13,984 (1 year)	
☐ Hire Order	PG Problem Gambling- \$60,000	
☐ Presentation	ADPEP Opioid Grant already approved by BOC- \$102,128	
This is a renewal with updated plans and budgets to be monitored by the Curry County Juvenile Department, through finance.		
Requested Motion:		
Approve Renewal of Oregon Health Authority Contract		
Attachments:	Instructions Once Approved:	
1. Order	Copy to Director of the Curry County Juvenile Department	
2. ADPEP Plan and budget		
3. TPEP Plan and budget		
4. Element 76 Plan and budget		
5. Problem Gambling Plan and budget		
Contact Person – Name and Department:		Date Submitted:
Wendy S. Lang-Juvenile Department		April 9, 2025

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order of Accepting)
the Renewal of Oregon Health) ORDER NO. _____
Authority Prevention Programs)
through the Curry County Juvenile)
Department**

WHEREAS, the Curry County Juvenile Department is contracted with the Oregon Health Authority for ADPEP (Alcohol and other Drug Prevention Education Program), TPEP (Tobacco Prevention Education Program), Element 76 Retail Tobacco Compliance, and Problem Gambling Prevention; and

WHEREAS, Oregon Health Authority offers Intergovernmental Agreements to counties to house local prevention programs, and the Curry County Juvenile Department has successfully contracted these programs for over five years to provide prevention services to Curry County; and

WHEREAS, the Curry County Juvenile Department has been awarded renewal of the above programs for the upcoming 2025-2027 biennium and are seeking approval from the Board of Commissioners to accept and renew

NOW, THEREFORE, IT IS HEREBY ORDERED THAT the Curry County Juvenile Department accepts the renewal award from Oregon Health Authority for ADPEP (Alcohol and other Drug Prevention Education Program), TPEP (Tobacco Prevention Program), Element 76 Retail Tobacco Compliance, and Problem Gambling Prevention, with signature authority and report responsibility to the Curry County Juvenile Department.

DATED this 15th day of April, 2025.

**CURRY COUNTY BOARD OF
COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner

Alcohol and Other Drug Prevention and Education Program (ADPEP) 2025-2027 Workplan

Program Contact Information

Agency Name	
Prevention Coordinator (Main Point of Contact)	Brittany Felton
Name	
Phone	541-247-3237
Email	brittany.felton@currycountyor.gov
Address	94235 Moore St, STE 231, Gold Beach OR 97444
Other Funded Program Staff (add additional rows, if needed)	Wendy Lang
Name	Amy Gaddis-Parker
Phone	541-247-3302
Email	wendy.lang@currycountyor.gov amy.parker@currycountyor.gov
Prevention Spokesperson	Brittany Felton
Name	
Phone	541-247-3237
Email	
Supervisor	Director Wendy Lang
Name	
Phone	541-247-3375
Email	Wendy.lang@currycountyor.gov

OVERVIEW

The purpose of a workplan is to develop a shared vision and create a road map of what needs to be accomplished for success. Workplans are a shared agreement between HPCDP and the partner on the work that will take place. Workplans are a living document and may change throughout the biennium.

The workplan template includes goals, objectives, activities, inputs, outputs, and outcomes. There is not a maximum number of goals, objectives, or activities to be completed. Grantees are encouraged to write plans that are achievable, driven by data, and follow community priorities to identify evidence-based and promising practices. Plans that focus on fewer long-term goals to invest in community partnerships and sustainability are appropriate. You may add additional rows and copy and paste the table as many times as needed.

BACKGROUND & EQUITY

History and Background:

Provide a succinct background of your community's ADPEP work and history. Include history and context, experience in using evidenced-based interventions and frameworks, how the organization has improved community and/or health outcomes, prioritization of work and coordination or collaboration among partners.

ADPEP in Curry County was previously on hold due to the state taking over Public and behavioral health from the county April 2021 to March 2022. Curry County ADPEP was then granted approval in April 2022 to begin services. During the 2022-2024 years Curry County ADPEP has worked with CCO's, community partners and the county residents to establish the needs of the community. We have established a platform and partnerships with other community partners. In 2024, we have really been involved in ADPEP work starting with cohosting a SUDS on the Coast meeting that is held every 3-4 months in Curry County to address gaps in services within the substance use community, substance use within the unhoused population, and substance use within our youth. We have started adding a Current Drug Trend presentation during our Alcohol, Tobacco, and Other Drugs Class for our juvenile probation clients. We post daily on social media a different topic, share posts and information from Samhsa, DEA, CDC, and more education-based programs or government entities.

Health Disparities and Health Equity:

Describe how your plan will address health disparities and advance health equity. What steps do you plan to take during the 2025-2027 grant period to strengthen your commitment and capacity to reducing disparities and enhancing health?

Curry County Prevention will ensure that this plan takes into consideration the cultural differences with our communities. Strategies within the plan will address the needs of our population and work with those agencies and organizations that offer support, education and assistance for the demographic makeup of Curry County.

Evidence-Based Interventions:

Each workplan is required to include one evidence-based intervention. Please list which evidence-based intervention(s) you intend to implement, which registry it was selected from and the rationale for using it. (If you plan to use an intervention that is not listed on a registry or are uncertain if it is evidence-based, please reach out to your CPL.)

Samhsa – Advisory: Prescription Stimulant Misuse and Prevention Among Youth and Young Adults. Use documentation and pamphlets to further our Prescription Take Back bags that we have implemented this past biennium.

One Pill Can Kill – DEA - Use documentation and pamphlets to further our Prescription Take Back bags that we have implemented this past biennium.

ADPEP WORKPLAN TEMPLATE

For a step-by-step guide on compiling your workplan, please see Appendix B: 2025-2027 ADPEP Workplan & Budget Instructions.

Goal #: Insert one of your proposed program goals for the biennium or long-term. Goals are a statement of what the program intends to accomplish and describes general desired changes or outcomes.					
Why? (Community Context & Data): Describe why this goal is being prioritized for your community. Describe the reasoning and data informing the selection of the proposed objectives and activities (e.g. surveillance data, community assessment and readiness assessment, etc.). Cite data source and year as well as other information used to determine priority areas.					
Equity Considerations: Provide an overview of how this strategy will be approached equitably. This could include considerations of populations impacted, culturally responsive communications, and equitable implementation and enforcement.					
Objective #: List the specific change to be seen in risk or protective factors that connects back to your goal. Objectives should be outcome oriented and S.M.A.R.T (Specific, Measurable, Attainable, Realistic, and Timebound).					
IOM Category: Check the box below to indicate which population this objective is serving. ☐ Universal Direct ☐ Universal Indirect ☐ Selective ☐ Indicated					
Activities What activities will you use, or services will you provide to achieve the objective. When listing planned activities consider following the Strategic Planning Framework (Planning, Capacity Building, Implementation, and Evaluation)	Inputs Resources available to support program operation	Outputs Basic data on program participation	Outcomes Desired changes in the focus population as a result of the program activities		CSAP Strategies Indicate the CSAP strategy associated with each activity.
			Short-Term Describe the immediate impacts of the activities being implemented, such as changes in people's knowledge, attitudes or behaviors.	Long-Term Connected to your long-term strategic goals. The anticipated 5 – 10 year effects of your work.	

Goal 1: To have a minimum of ten community partners and five businesses in Curry County to have either a Prescription Take Back Container or Prescription Take back bags by June of 2026					
Why? (Community Context and Data): Curry County is a rural small community, however, have high overdose rates, of those overdoses majority of them are opioid or fentanyl related. We want to cut back on the overdose rate by getting unused or old medications out of homes in our community so that it cuts back on availability to those in Curry County that are at high risk, youth or animals.					
Equity Considerations: Creating Strategies and activities to ensure equity access to information and resources are attainable. To provide treatment for those of low income.					
Objective 1.1: Curry County Prevention partnering with Curry County Juvenile Department School Outreach Officer to increase community awareness on the harms and effects of mis-using opioid drugs, the dangers of keeping unused or old prescriptions in your home, especially when caring for youth, whether you are parents, grandparents, or care takers. Identify locations that would best be suited to host our prescription take back bags and promote those locations that anyone in the community can easily access.					
IOM Category: ☐ Universal Direct ☒ Universal Indirect ☐ Selective ☐ Indicated					
Activity	Inputs	Outputs	Short-Term Outcome	Long-Term Outcome	CSAP Strategy
Meet with Community Partners and Business Owners in Curry County	Inform community partners and business contacts regarding the Prescription Take Back Bag Program. Educate them on the reason behind this amazing program.	Have ten community partners and five businesses in Curry County to sign up for the FREE Program.	Have ten community partners and five businesses sign up for the program within the first six months.	50% of the community partners and businesses in the area house Prescription Take Back Bags.	Community-Based Processes
Implement the program and advertise the new locations on social media and news outlets	Set the community partners and businesses up with the supplies they need. Advertise social media and news outlets the locations the bags are available.	How many times are they reordering the bags. How many bags from the different locations are making it to Inmar.	Have half of the locations have bags mailed into Inmar.	That all the locations have bags sent into Inmar.	Information Dissemination

Conduct community events to educate on the program and locations	Every six months hold a Prescription Take Back event and highlight a different location that has the bags available.	Have at least 15 people come to the Prescription Take Back events. Collect at least 10 pounds of prescription at each event.	We add additional people to come to the event each time. Collect more prescriptions than the previous event.	Keeps the program relevant within our community.	Alternative Activities
Objective 1.2: Educate and inform Curry County Community on the continued dangers of opioid misuse, Fentanyl and/or Carfentanil, new emerging trends such as fake pills, and laced drugs that are coming into our community that can endanger anyone.					
IOM Category: ☐ Universal Direct ☒ Universal Indirect ☐ Selective ☐ Indicated					
Activity	Inputs	Outputs	Short-Term Outcome	Long-Term Outcome	CSAP Strategy
Social Media posts	Using education-based programs such as SAMHSA, DEA, One Pill Can Kill, and more to collect data and facts to present the information in an easy to read, informational social media post.	Post on social media weekly. Add two new followers per month to our social media.	Community to be more aware of the emerging drug trends in Curry County.	Less overdoses, more knowledge of the dangers of the ever-evolving drug supply.	Prevention Education
Create a Curry County Dashboard that will house Alcohol, Tobacco, and Drug Data.	Collect data on Curry County overdoses, Law Enforcement drug contact or drug seizures calls, and ambulance calls related to a substance use call. Use the SHS data and OHA data for our county.	Continual updated Data Dashboard. One place to find all the data for Curry County.	Retrieving the data that Curry County hasn't had available in many years since Public Health was taken out of Curry County	Be able to track the trends within our community and be able to better inform our community of the trends and dangers.	Information Dissemination

Goal 2: By June of 2027, Curry County Prevention will have the knowledge and resources to educate the community on Marijuana health risks and benefits of having, lock boxes in homes with youth. Educate the community on the dangers of Marijuana involving pets. Why? (Community Context and Data): Many of our community members are not aware of the dangers of Marijuana use or accidental use for our youth and animals. Curry County in the past had a lack of resources to educate and inform the community of all the potential risks when associated with our youth community. Equity Considerations: Creating strategies and activities to ensure equity access to information and resources are attainable. With a low-income population, lack of resources or treatment facilities, it is vital we recognize health disparity and address the needs. Objective 1.1: Partner with Secure your Cannabis campaign to use their materials at events and in resource packets. Partner with Cannabis retailers in our community to hand out the materials with purchases to help educate their customers on the use of Marijuana and the health risks for youth in their homes. Using education-based material to educate the community and youth on the health risks of Marijuana use in youth. IOM Category: ☒ Universal Direct ☐ Universal Indirect ☐ Selective ☐ Indicated						
Activity	Inputs	Outputs	Short-Term Outcome	Long-Term Outcome	CSAP Strategy	
Meet with Cannabis Retailers in Curry County	Partner with Secure your Cannabis for their materials, set up in person meetings with Cannabis retailers in Curry County to go over the materials we would like them to consider handing out to their customers.	Would like for all Cannabis retailers to participate in this program. We would be mirroring closely what other counties in our state have implemented to have the best success.	Distribute materials that gently let the customer know of the risks for youth using Marijuana. Every customer takes a card with their purchase with the information.	To have less youth in our county using Marijuana.	Community Based Processes	
Assess the difference the program is making	Set up an in-person meeting with the same Cannabis retailers that agree to hand out the materials after a six-	Assess the impact of the Curry County Juvenile Department on MIP referrals for Marijuana and check in with schools to	See if the campaign is making a difference and if not switch it up to make a better impact on our desired demographic.	Ultimately, we want to see a decrease in youth use.	Environmental	

	month period to see if there has been a good or bad response from customers on the materials and ask them how to better approach if needed.	see the impact on the school level.			
Social Media Campaign	Use education-based programs to provide fact-based knowledge on Marijuana use in all forms for youth and accidental use in youth and pets.	Post weekly using multiple education-based and factual resources. Have two new followers per month on social media	Community to be aware of the dangers and health risks for youth and pets. Dangers of edibles in both youth and pets	Decrease in youth use. Have the SHS show an increase by 50% for knowledge.	Information Dissemination
Objective 1.2:					
IOM Category:					
☐ Universal Direct ☐ Universal Indirect ☐ Selective ☐ Indicated					
Activity	Inputs	Outputs	Short-Term Outcome	Long-Term Outcome	CSAP Strategy

You can get this document in other languages, large print, braille or a format you prefer free of charge. Contact the Contact the Health Promotion and Chronic Disease Prevention Section at HPCDP.Community@odhsoha.oregon.gov or 971-673-0984. We accept all relay calls.

Public Health Division
Health Promotion and Chronic Disease Prevention
800 NE Oregon Street, Suite 730
Portland, OR 97232
971-673-0984
<https://www.oregon.gov/oha/ph/preventionwellness/excessivealcoholuse>



**Alcohol & Other Drug Prevention and Education Program (ADPEP)
Line Item Budget and Narrative Worksheet**

Please complete the following Line Item Budget for: **OHA ADPEP FY2026 (07/01/25-06/30/26)**

Identify only funds awarded under OHA ADPEP

Please contact your Community Programs Liaison (CPL) with questions related to this form.

	Agency:	Curry County Juvenile Department						
	Fiscal Contact:	Wendy S. L ang						
	E-mail address:	wendy.lang@currycountyor.gov						
	Phone Number:	541-247-3375	Fax Number:	541-247-5000				
Budget Categories	Description						Total	
(1) Salary	Position #	Title of Position	Salary (annual)	% of time (FTE)	# of months requested	Total Salary		
	1	Prevention Coordinator	\$40,000	40.00%	12	28,000.00		
	2	Director	\$5,000		12	3,500.00		
	3	OfficeManager	\$5,000	5.00%	12	3,500.00		
	4				12	0.00		
	TOTAL SALARY							\$35,000.00
	Narrative* : Fringe included with budget from Finance Department							
						\$35,000		
(2) Fringe Benefits	Position #	Total Salary	Base If Applicable	%	=	Total Fringe		
	1	40,000.00		30.00%	=	12,000.00		
	2	5,000.00		30.00%	=	1,500.00		
	3	5,000.00		30.00%	=	1,500.00		
	4	0.00			=	0.00		
TOTAL FRINGE						\$15,000.00	\$15,000	
(3) Equipment	List equipment. Include all equipment necessary for program (i.e. computer, printer). Narrative* : Take back boxes, field tablet.							
(4) Supplies	Do not list. These items include supplies for meetings, general office supplies ie. paper, pens, computer disks, highlighters, binders, folders, etc.						\$2,000	
(5) Travel	This covers in-state, out-of-state, and travel to all required trainings.							
		In state		Out Of State		Subtotal		
	Narrative* :							
	Per Diem:							
	Hotel:							
	Air fare:							
	Reg. fees:							
	Other:							
	Mileage: Miles: 0 X 0.7 per mile							
								\$1,125
(6) Other	Please list.							
	Campaings							
	Marketing and Direct Outreach							
						\$2,000		
(7) Contracts: Contracts must be pre-approved by liaison	List all sub-contracts and all contractual costs, if applicable.							
						\$0		
						\$0		
						\$0		
(8) Total Direct Costs	(Sum of 1 through 7)						\$55,125	
(9) Cost Allocation and Indirect Rate	Indirect @		10.00%	\$6,125			\$6,125	
(10) TOTALS	(Sum of 8 & 9). Should equal OHA ADPEP Amount						\$61,250	

* Attach additional Narrative on a separate sheet if necessary

**Alcohol & Other Drug Prevention and Education Program (ADPEP)
Line Item Budget and Narrative Worksheet**

Please complete the following Line Item Budget for:

OHA **ADPEP** for FY2027 (07/01/26-06/30/27)

Please contact your Community Programs Liaison (CPL) with questions related to this form.

	Agency:	Curry County Juvenile Department					
	Fiscal Contact:	Wendy S. Lang					
	E-mail address:	wendy.lang@currycountyor.gov					
	Phone Number:	541-247-3375	Fax Number:	541-247-5000			
Budget Categories	Description						Total
(1) Salary	Position #	Title of Position	Salary (annual)	% of time (FTE)	# of months requested	Total Salary	
	1	Prevention Coordinator	\$40,000	40.00%	12	28,000.00	
	2	Director	\$5,000	Set Amount	12	3,500.00	
	3	Office Manager	\$5,000	Set Amount	12	3,500.00	
	4				12	0.00	
	TOTAL SALARY					\$35,000.00	
	Narrative* :						
							\$35,000
(2) Fringe Benefits	Position #	Total Salary	Base if Applicable	%	=	Total Fringe	
	1	28,000.00			=	12,000.00	
	2	3,500.00			=	1,500.00	
	3	3,500.00			=	1,500.00	
	4	0.00			=	0.00	
	TOTAL FRINGE					\$15,000.00	\$15,000
(3) Equipment	List equipment. Include all equipment necessary for program (i.e. computer, printer).					\$0	
	Narrative* :						\$0
(4) Supplies	Do not list. These items include supplies for meetings, general office supplies ie. paper, pens, computer disks, highlighters, binders, folders, etc.					\$2,000	\$2,000
(5) Travel	This covers in-state, out-of-state, and travel to all required trainings.						
	In state		Out Of State		Subtotal		
	Narrative* :						
	Per Diem:					\$1,125	
	Hotel:					\$0	
	Air fare:					\$0	
	Reg. fees:					\$0	
	Other:					\$0	
	Mileage:	Miles: 0	X	0.7	per mile	\$0	\$1,125
(6) Other	Please list.						
						\$0	
	Campaigns					\$2,000	
						\$0	
						\$0	
						\$0	\$2,000
(7) Contracts:	List all sub-contracts and all contractual costs, if applicable.						
Contracts must be pre-approved by liaison						\$0	
						\$0	\$0
(8) Total Direct Costs	(Sum of 1 through 7)						\$55,125
(9) Cost Allocation and Indirect Rate	Indirect @		10.00%	\$6,125			\$6,125
(10) TOTALS	(Sum of 8 & 9). Should equal OHA ADPEP amount						\$61,250

* Attach additional Narrative on a separate sheet if necessary

Oregon Tobacco Prevention and Education Program (TPEP) Local Public Health Authority 2025-27 TPEP Grant

Please provide the information requested below for program contact information and disclosure of tobacco relationships.

Program Contact Information	
Local Public Health Authority name	Curry County Juvenile Department
Proposed funding tier	☐ ICAA Response Tier ☐ Tier 1 ☒ Tier 2 ☐ Tier 3
Funding request (total for biennium 7/25 – 6/27)	\$ 150,000.00
TPEP Coordinator name (Main point of contact)	Brittany Felton
Phone	541-247-3237
E-mail	brittany.felton@currycountyor.gov
Names of other program staff funded with TPEP (add additional lines if necessary)	Wendy Lang Amy Gaddis-Parker
Phone	541-247-3302
E-mail	wendy.lang@currycountyor.gov/amy.parker@currycountyor.gov
Local Public Health Authority Administrator	
Phone	
E-mail	

Disclosure of Tobacco Relationships

Oregon Administrative Rules 333-010-0320 requires disclosure of any and all direct and indirect organizational or business relationships between the TPEP grant applicant or its subcontractors, including its owners, parent company or subsidiaries, and companies involved in any way in the production, processing, distribution, promotion, sale or use of tobacco.

Does the Local Public Health Authority have any direct or indirect relationship with tobacco-related companies, as described above?

☐ Yes ☒ No

If yes, please disclose any such relationships:

You can get this document in other languages, large print, braille or a format you prefer free of charge. Contact the Health Promotion and Chronic Disease Prevention Section at HPCDP.Community@dhsosha.state.or.us or 971-673-0984. We accept all relay calls.

Public Health Division
Health Promotion and Chronic Disease Prevention
800 NE Oregon Street, Suite 730
Portland, OR 97232
971-673-0984
www.healthoregon.org/tobacco



Line Item Budget and Narrative Worksheet

Please complete the following Line Item Budget for: **OHA TPEP PE13** for FY2026 (7/01/25-06/30/26)

Identify only funds requested under the OHA TPEP PE13 RFA.

Please call your Community Programs Liaison with questions related to this form.

	Agency:	CURRY COUNTY JUVENILE DEPARTMENT						
	Fiscal Contact:	WENDY S. LANG						
	E-mail address:	wendy.lang@currycountyor.gov						
	Phone Number:	541-247-3375	Fax Number:	541-247-5000				
Budget Categories	Description						Total	
(1) Salary	Position #	Title of Position	Salary (annual)	% of time (FTE)	# of months requested	Total Salary		
	1	Prevention Coordinator	\$106,000		12	19,400.00		
	2	Director-Admin	\$166,000		12	5,000.00		
	3	Office Manager	\$109,000		12	5,000.00		
	4	Prevention Assistant	\$50,000		12	30,000.00		
	TOTAL SALARY							\$59,400.00
	Narrative* : This salary includes fringe benefits from HR							
						\$59,400		
(2) Fringe Benefits	Position #	Total Salary	Base If Applicable	%	=	Total Fringe		
	1	19,400.00			=	0.00		
	2	5,000.00			=	0.00		
	3	5,000.00			=	0.00		
	4	30,000.00			=	0.00		
	TOTAL FRINGE							\$0.00
						\$0		
(3) Equipment	List equipment. Include all equipment necessary for program (i.e. computer, printer).					\$600		
	Narrative* :							
						\$600		
(4) Supplies	Do not list. These items include supplies for meetings, general office supplies ie. paper, pens, computer disks, highlighters, binders, folders, etc.					\$500	\$500	
(5) Travel	This covers in-state, out-of-state, and travel to all required trainings.							
		In state		Out Of State		Subtotal		
	Narrative* :							
	Per Diem:					\$1,000		
	Hotel:					\$0		
	Air fare:					\$0		
	Reg. fees:					\$0		
	Other:					\$0		
	Mileage: Miles: 0 X \$0.70 per mile					\$0		
						\$1,000		
(6) Other	Please list.							
	Marketing: Radio and local newspapers					\$5,000		
	SWAG-Items for health fairs, parades, and event booths					\$1,000		
						\$0		
						\$0		
						\$0		
						\$6,000		
(7) Contracts: Contracts must be pre-approved by liaison	List all sub-contracts and all contractual costs, if applicable.							
						\$0		
						\$0		
(8) Total Direct Costs	(Sum of 1 through 7)						\$67,500	
(9) Cost Allocation and Indirect Rate	Indirect @		10.00%	\$7,500			\$7,500	
(10) TOTALS	(Sum of 8 & 9). Should equal OHA TPEP PE13 Request.						\$75,000	

* Attach additional Narrative on a separate sheet if necessary

Line Item Budget and Narrative Worksheet

Please complete the following Line Item Budget for: **OHA TPEP PE13** for FY2027 (07/01/26-06/30/27)

Identify only funds requested under the OHA TPEP PE13 RFA.

Please call your Community Programs Liaison with questions related to this form.

	Agency:	CURRY COUNTY JUVENILE DEPARTMENT					
	Fiscal Contact:	WENDY S. LANG					
	E-mail address:	wendy.lang@currycountyor.gov					
	Phone Number:	541-247-3375	Fax Number:	541-247-5000			
Budget Categories	Description						Total
(1) Salary	Position #	Title of Position	Salary (annual)	% of time (FTE)	# of months requested	Total Salary	
	1	Prevention Coordinator	\$106,000		12	19,400.00	
	2	Director-Admin	\$166,000		12	5,000.00	
	3	Office Manager	\$109,000		12	5,000.00	
	4	Prevention Assistant	\$50,000		12	30,000.00	
	TOTAL SALARY					\$59,400.00	
	Narrative* : This salary includes fringe benefits from HR						\$59,400
(2) Fringe Benefits	Position #	Total Salary	Base If Applicable	%	=	Total Fringe	
	1	19,400.00			=	0.00	
	2	5,000.00			=	0.00	
	3	5,000.00			=	0.00	
	4	30,000.00			=	0.00	
	TOTAL FRINGE					\$0.00	\$0
(3) Equipment	List equipment. Include all equipment necessary for program (i.e. computer, printer).					\$600	
	Narrative* :						\$600
(4) Supplies	Do not list. These items include supplies for meetings, general office supplies ie. paper, pens, computer disks, highlighters, binders, folders, etc.					\$500	\$500
(5) Travel	This covers in-state, out-of-state, and travel to all required trainings.						
	In state		Out Of State		Subtotal		
	Narrative* :						
	Per Diem:					\$1,000	
	Hotel:					\$0	
	Air fare:					\$0	
	Reg. fees:					\$0	
	Other:					\$0	
	Mileage:	Miles: 0	X	\$0.70	per mile	\$0	\$1,000
(6) Other	Please list.						
	Marketing: Radio and local newspapers					\$5,000	
	SWAG-Items for health fairs, parades, and event booths					\$1,000	
						\$0	
						\$0	
						\$0	\$6,000
(7) Contracts:	List all sub-contracts and all contractual costs, if applicable.						
Contracts must be pre-approved by liaison						\$0	
						\$0	
(8) Total Direct Costs	(Sum of 1 through 7)						\$67,500
(9) Cost Allocation and Indirect Rate	Indirect @		10.00%	\$7,500			\$7,500
(10) TOTALS	(Sum of 8 & 9). Should equal OHA TPEP PE13 Request.						\$75,000

* Attach additional Narrative on a separate sheet if necessary

Tobacco Prevention and Education Program: Curry County Juvenile Department 2025-2027 Workplan

Tier: ☐ Tier 1 ☒ Tier 2 ☐ Tier 3

For instructions on completing the workplan, please see Appendix I: Workplan Guidance.

Policy and Cross Systems Strategies

- TPEP Tier 1 is required to implement at least one strategy aligned with capacity building and tobacco prevention efforts.
- TPEP Tier 2 is required to advance at least two (2) Policy or Cross Systems Strategies, from at least 2 different categories (A-D).
- TPEP Tier 3 is required to advance at least three (3) Policy or Cross Systems Strategies, from at least 2 different categories (A-D).

Strategy Areas:

- Strategy Area A - Reduce Access to and Appeal of Tobacco and Nicotine Products
- Strategy Area B - Reduce Exposure to Secondhand Tobacco and Cannabis Smoke and Vapor
- Strategy Area C - Promising Tobacco Prevention Strategies
- Strategy Area D - Cross Systems Strategies

Policy or Cross Systems Strategy 1: Reduce secondhand smoke and vape exposures in community settings by designating city parks as smoke and vape-free within Curry County.					
Why? (Historical Context): Overwhelming number of cigarette butts found at city parks that our youth play and enjoy. We want a safe and smoke-free place for all our community members to enjoy.					
Equity Considerations: The smoking population that would be impacted by this new policy would have the option to walk a short distance to the road at a designated off park property smoking area. This area is far enough away to not impact non-smokers and/or vapers but close enough to not be inconvenient.					
Objective: To have the city of Gold Beach be the first to adopt smoke-free parks within city limits within this biennium. Post-up signs once the policy is adopted stating that the park is smoke and vape-free. Educate the public that the parks are now a smoke and vape-free location to help everyone's health.					
Activity Category	Cessation Activity (check box if yes)	Activity Descriptions (add more rows as needed)	Lead Staff Assigned	Partners/ Contractors	Estimated Timeframe (MM/YY) - (MM/YY)
1. Policy Development & Adoption	☐	Partner with Gold Beach City leaders to work towards a policy for smokefree parks within Gold Beach City limits.	Brittany Felton	Gold Beach City Officials and City of Gold Beach	07/2025-06/2027
2. Partner/Community Engagement	☐	Share health facts in line with smokefree parks on earned media, social media, and city and/or county pages. Attend city council meetings to help educate the benefits to city officials and the public.	Brittany Felton	Gold Beach City Officials	07/2025-06/2027
3. Decisionmaker Education	☐	Attend city council meetings to speak on behalf of the	Brittany Felton		07/2025-06/2027

		adoption, provide education-based information on the dangers of smoking and/or vaping and the dangers of secondhand smoke from tobacco and nicotine products. Inform Gold Beach City officials and the public of the health benefits that this adoption would generate for all.				
4. Health Communications	☒	Speak at each city council meeting and on social media of the cessation classes we offer, our Quit Smoking kits that are free to the public, the Quit line information, and variety of quit smoking apps that can assist on a quitting journey.	Brittany Felton	Gold Beach City Officials	07/01/2025-06/30/2027	
5.	☐					
6.	☐					
7.	☐					
8.	☐					

Policy or Cross Systems Strategy 2: Work with cross systems partners to close gaps in cessation treatment access for people under eighteen.					
Why? (Historical Context): We have a smoking and vaping epidemic in our youth here in Curry County. A large percentage of the youth in our community are not aware of the dangers of this substance and do not know where to find assistance to quit tobacco and/or nicotine. Curry County went several years without a cessation program.					
Equity Considerations: This implementation would be for all regardless of social economic status, race, or age, and the health benefit would be for everyone who uses these free parks.					
Objective: Curry County Prevention will be working with The Curry County Juvenile Department and all three school districts with a contract for cessation and education classes for their juvenile probation clients. This contract will focus on juveniles that received a referral to the Curry County Juvenile Department for possession and/or use of tobacco and/or nicotine devices, this referral will then be referred to an education based tier program at Curry County Prevention that will include cessation classes and potential referral to their primary doctor for the recommended treatment by our Tobacco Treatment Specialist, all at no cost to the youth.					
Activity Category	Cessation Activity (check box if yes)	Activity Descriptions (add more rows as needed)	Lead Staff Assigned	Partners/ Contractors	Estimated Timeframe (MM/YY) - (MM/YY)
1. Partner/Community Engagement	☐	Partner with Curry County Juvenile Department and the three school districts in Curry County for the referral process for tobacco and/or nicotine possession and/or use.	Brittany Felton	Curry County Juvenile Department, Director Wendy Lang	07/01/2025-06/30/2027
2. Policy Development & Adoption	☐	Secure a contract and/or policy for the services to be provided to the youth of Curry County via a referral process.	Brittany Felton	Curry County Juvenile Department, Director Wendy Lang	07/01/2025-12/31/2025

3. Assessment	☒	Assessing each youth upon referral using motivational interviewing by our Tobacco Treatment Specialist to see what section of the tier program they will start and see the willingness to quit smoking and/or vaping. Once the assessment is complete at that time determination of a treatment plan will be suggested.	Brittany Felton	07/01/2025-06/30/2027
4. Health Communications	☒	The youth will attend an education-based tier program to educate them on the dangers of using tobacco and/or nicotine. It will go over short- and long-term effects of use. Each tier as a section of a cessation activity.	Prevention Assistant	07/01/2025-06/30/2027
5.	☐			
6.	☐			
7.	☐			
8.	☐			

Policy or Cross Systems Strategy 3: Increase community and clinical linkages to tobacco cessation interventions, such as the Oregon Tobacco Quit Line and Allcare Health Cessation Program.						
Why? (Historical Context): Curry County for many years had minimal access to cessation classes, in the last year we have been able to start communication with Allcare Health who currently host these classes on the possibility to host classes more often than once a year.						
Equity Considerations: We want cessation classes to be available to anyone who wants to attend.						
Objective: By July of 2026 we want to enter into an agreement and/or policy to have our certified Tobacco Treatment Specialist assist in hosting dimensions cessation classes more often throughout the year with an Allcare Health collaboration.						
Activity Category	Cessation Activity (check box if yes)	Activity Descriptions (add more rows as needed)	Lead Staff Assigned	Partners/ Contractors	Estimated Timeframe (MM/YY) - (MM/YY)	
1. Partner/Community Engagement	☐	Work on a written collaboration between Curry County Prevention and Allcare Health to bring additional Dimensions Cessation Classes to Curry County	Brittany Felton	Allcare Health, Sandra Kalista-Gonzales	07/2025-06/2027	
2. Health Communications	☒	Implement the Dimensions Cessations Classes quarterly to start and as needed adjust based on the	Brittany Felton		07/2025-06/2026	

			needs of the community. Continue to offer our Quit Smoking kits that are free to the public and continue to share on social media the impacts, health risks, and the future of smokefree.			
3.	☐					
4.	☐					
5.	☐					
6.	☐					
7.	☐					
8.	☐					

You can get this document in other languages, large print, braille or a format you prefer free of charge. Contact the Health Promotion and Chronic Disease Prevention Section at HPCDP.Community@dhsosha.state.or.us or 971-673-0984. We accept all relay calls.

Public Health Division
Health Promotion and Chronic Disease Prevention
800 NE Oregon Street, Suite 730
Portland, OR 97232
971-673-0984



Attachment A
Local Administration of Statewide Tobacco Retail Licensing Inspections
Local Retailer Inspection Plan

Overview of Inspections

OHA conducts three types of Tobacco Retail License (TRL) inspections. LPHA must complete these inspections if they enter into the TRL Program Element. The three inspection types are outlined in [OAR 333-015-0202 to 333-015-0267](#):

- a. **Compliance Inspections:** annual unannounced inspections of tobacco product and inhalant delivery systems Retailers to ensure compliance with federal laws and regulations and state laws and rules regulating the retail sale of tobacco products or inhalant delivery systems.
- b. **Minimum Legal Sales Age (MLSA) Inspections:** annual unannounced inspections of tobacco product and inhalant delivery system Retailers, including Retailers that are not accessible to people under 21, such as bars, to ensure compliance with laws prohibiting the sale of tobacco products and inhalant delivery systems to people under 21 years of age.
- c. **Complaint Inspections:** inspections of tobacco product and inhalant delivery systems Retailers that have a public complaint alleging violation of a tobacco sales law.

Inspection Plan

Populate each section with narrative that describes how LPHA will carry out each portion of the Plan in accordance with Attachment C, OHA Tobacco Retailer Inspection Protocol Manual.

Staffing

Describe the LPHA's plan to staff all inspections. Include where staff will work within the organization and how much time they will spend on local inspections. If staff will be seasonal, describe how the LPHA will maintain support for complaint inspections and attend trainings, as needed. Attachments, such as an organizational chart, are suggested but not required.

Inspector works in the Juvenile Department and has the flexibility to complete inspections.
Staff will complete all Compliance Inspections and MLSA Inspections as required, as well as complete any and all Complaint Inspections that arise during the year.

Compliance Inspections: Initial and Follow-up

Unannounced inspections of tobacco and vaping product Retailers. OHA provides a Retailer list to each county for inspections. Include the proposed time frame for completing inspections if they will not be ongoing throughout the year.

Inspections will take place from May through August. Any follow-up inspections will be during September – November.

Minimum Legal Sales Age (MLSA) Inspections

Unannounced inspections of tobacco and vaping product Retailers. OHA provides a Retailer list to each county for inspections and will provide access to a state-maintained database and forms to complete all inspections. Include the proposed time frame for completing inspections if they will not be ongoing throughout the year. Include plans for recruiting and compensating youth inspectors participating in MLSA inspections.

Inspections will take place from May through August.
The current YAI is 18 years of age and is committed to 2 years of Inspections. YAI will receive compensation of \$25.00 per inspection completed per a contract, not as a county employee.

Complaint Inspections

Unannounced inspections of tobacco and vaping product Retailers. Inspections are targeted and based on complaints received by OHA or the LPHA. Include how the LPHA will ensure complaint inspections follow the required inspection timeframe in accordance with Attachment C, OHA Tobacco Retailer Inspection Protocol Manual if staff are seasonal.

Staff are not seasonal and will complete all Complaint Inspections as they are received in the required time allotment.

Local Characteristics and Needs (Optional)

Describe any characteristics of the local retail environment that may affect LPHA training and technical assistance needs from OHA.

None noted at this time.

Attachment B: Local Administration of Statewide Tobacco Retail Licensing Inspections: Local Retailer Estimated Budget

This document is an estimated budget. Actual payments will be based on completed inspections as documented quarterly in the statewide database for tobacco retail license inspections.

County:	Agency: Curry County Juvenile	
	Fiscal Contact: Amy Parker	
	E-mail address: Amy.Parker@currycountyor.gov	
	Phone Number: 541-247-3236	Fax Number: 541-247-5000

Type of Payment	Amount Per Retailer	Estimated Number	Estimated Budget	Actual Completed	Actual Invoiced
Compliance & MLSA Inspections	\$ 380.00	34	\$ 12,920.00		\$ -
15% Buffer			\$1,824		
TOTAL			\$ 13,984.00		\$ -

Updated 3/31/2025

Wendy Lang

From: Coe Greta L <Greta.L.COE@oha.oregon.gov>
Sent: Thursday, January 9, 2025 9:40 AM
To: Wendy Lang
Subject: Problem Gambling Funding Allocations for 2025-27 (2 year period)

Below are the projected allocation levels for your problem gambling services for the period of **July 1, 2025 through June 30, 2027. Note: Allocations are provided for a two year period aligning with your contract. If you use a fiscal year budget or something else, please adjust as necessary for your own needs.** These allocations are based on the following: 1) previous Legislatively Approved Budget (LAB), 2) OHA Fiscal department advisement to anticipate a budget reduction, and 3) performance of the last two fiscal years. The numbers will be reflected in the Master Contract issued by Oregon Health Authority to your organization. If you have any questions about these allocations, please call me at 503-602-4444 or email me at greta.l.coe@oha.oregon.gov

Please make sure to pass this information on to your organizations fiscal department and agency leadership, as we do not always have current contact information for appropriate staff.

PREVENTION (AD 80)

CURRY COUNTY has been allocated **\$60,000.00** for problem gambling prevention and awareness efforts for the period beginning **July 1, 2025 and ending June 30, 2027**. In order to receive your AD 80 funds, your Program must have an approved AD 80 implementation work plan for FY 2025-26 by June 30, 2025. The work plan must be completed using the form located at: <https://www.oregon.gov/oha/HSD/Problem-Gambling/Pages/Prevention.aspx> and submitted electronically to OHA at Roxann.r.jones@oha.oregon.gov by **June 6, 2025**. Planning documents will be released in February from OHA PGS.

Additionally, Curry County has been allocated special project funding in the amount of **\$2,150.00** for implementation of the Community Readiness Assessment Project for FY2025-26 and will be included within your agency's contract and provided in a lump sum during one of your organization's initial payments for FY2025-26.

Greta Coe
Problem Gambling Services Manager
Oregon Health Authority
Behavioral Health Division
Cell: 503-602-4444
www.oregon.gov/PGS

Plan Period: July 2025 - June 2026 PROBLEM GAMBLING PREVENTION IMPLEMENTATION PLAN: PROVIDER - CURRY Tier Level 2 (\$25,001 - \$58,000)						
Objective #2	Activities	Input	Outputs	Outcomes		
Specific changes to be seen, identify focus population (indicate universal, selective, or indicated), the direction of change and time frame. (# your objectives)	What activities will you use, or services you provide to achieve the goal	Resources available to support program operation	Basic data on program participation	Desired changes in the focus population as a result of the program activities	CSAP Strategies	Social Ecology
					SAMHSA/CSAP promotes six strategies for primary prevention. Indicate what CSAP Strategies will be utilized.	Indicate what level of the social ecology will the strategy be impacting
#1 Start the process of adding a workplace gambling policy to possibly be implemented in the next 2 years with the help of our Board of Commissioners.	#1 meet with the Board of Commissioners on the possibility of adding a workplace gambling policy to start the discussion.	Work on policy research and language to implement a policy for workplace gambling.	We conduct weekly social media posts regarding problem gambling on multiple topics including youth, adults, veterans, and all at risk.	Set up a meeting and discuss the workplace policy and how to go about implementing it. What is needed from Curry County	☒ Information Dissemination	☒ Individual Level
#2 Work with our schools to develop education around video games and the correlation to gambling, go over the data from the Student Health Survey on the knowledge of gambling within our students and how we can help with	#2 Set up a meeting with our superintendents from all 3 school districts in Curry County to talk over how best we can fit in to provide education and be a resource to them to better understand the correlation between Problem Gambling, Substance Use, and other Risky Behaviors.	Curry County Prevention is currently working with the local schools on a multitude of Prevention efforts and feel this would be a good time to add problem gambling to the resources	We currently have a presentation set up to help with referrals for tobacco/nicotine use that can easily be adaptable to making one for Problem Gambling, video gaming, and youth risks.	Prevention side, HR, BOC, and County Council to start the process. Have our first meeting with the superintendents to implement this resource and education within our schools.	Provide data on workplace gambling and the effects on employees and employers. Presentations to classroom regarding problem gambling and the dangers, risky behaviors associated with problem gambling and the correlation of how they affect the brain and development.	Develop resources that can be provided to individuals on request or through community events or on social media.
					☒ Education	☒ Relationship Level
					Have activities within the school to get the students involved and educated at the same time to better retain the information provided.	Interpersonal
					☒ Alternatives	Research support
					Hand out resources for safe and confidential help, help with coping skills to make better decisions within all realms of risky behaviors,	group, family materials and outreach.
						☒ Community Level
						Share in environments that include schools, colleges, workplaces so others understand.
						☒ Societal Level
						Look at community norms and County

Plan Period July 2025 - June 2026 PROBLEM GAMBLING PREVENTION IMPLEMENTATION PLAN: PROVIDER - CURRY Funding Tier Level 2 (\$25,001 - \$58,000) PG Program FTE Brittany Felton					
Problem Statement: Curry County for many years has not had data collection or a program to assess the data to better inform our community. Curry County just took on a Problem Gambling Prevention Plan last July. The details of the resources needed are being developed through the first year of research, data and collaboration with other counties.			Vision Statement: Our Vision is that Curry County Prevention will provide members of Curry County with adequate, efficient, and reliable Problem Gambling Prevention Plan to be implemented in conjunction with other prevention efforts.		
Objective #1 Specific changes to be seen, identify focus population (indicate universal, selective, or indicated), the direction of change and time frame. (# your objectives)	Activities What activities will you use, or services you provide to achieve the goal	Input Resources available to support program operation	Outputs Basic data on program participation	Outcomes Desired changes in the focus population as a result of the program activities	CSAP Strategies SAMHSA/CSAP promotes six strategies for primary prevention. Indicate what CSAP Strategies will be utilized.
Conduct the Problem Gambling Prevention CRA during the 2025-2026 plan period to determine the community's readiness to address problem gambling and set long-term outcome objective for 2026-2027 plan period, utilizing the appropriate	- Determine interviewees and recruitment - Conduct the CRA interviews - Provide education awareness and resource information after interview - Score the CRA utilizing the anchored scoring tools individually and through consensus scoring process - Report scores to OHA - Develop plans to share results with individuals interviewed and community	- AD 80 funding allocation - PGS technical assistance - Interviewer, and 2 scorers - Mechanism for recording the interviews and transcription services	- Develop CRA Implementation Plan - Conduct minimum of 8 CRA interviews - Provide education, awareness and resources to interviewees - Consensus scoring for all interviews - Develop plans to share results with individuals interviewed and community - Share results with OHA	Short-Term The program will complete the CRA and utilize the results in 2026-2027 Problem Gambling Prevention Implementation Plan that is due to OHA by June 5, 2026.	Long-Term ☒ Information Dissemination ☐ Education ☐ Alternatives ☐ Environmental ☒ Community-based process ☐ Problem identification and referral Community Readiness Assessment (CRA)
				Social Ecology Indicate what level of the social ecology will the strategy be impacting	☒ Individual Level ☒ Relationship Level ☐ Interpersonal ☒ Community Level ☐ Societal Level



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
April 15, 2025		Approve CCD Business Development Corporation Appointment	
Time Needed:			
.....			
Financial Impact:		Description and Background:	
.....		Annually, the Board of Commissioners appoints members to the Coos Curry Douglas (CCD) Board. CCD provides the names of the recommended appointments. Attached is a late submittal application to be appointed with a term of Expiring July 1, 2026.	
Category:			
☐	Action/Discussion		
☒	Consent		
☐	Executive Session		
☐	Hire Order		
☐	Presentation		
Requested Motion:			
Appoint Miranda Plagge to the CCD Business Corporation Committee all with expiring terms of July 1, 2026			
Attachments:		Instructions Once Approved:	
1. Order			
2. Application			
3.			
4.			
5.			
Contact Person – Name and Department:			Date Submitted:
.....			

In the Matter of an Order Appointing a)
Member to the CCD Business Development) ORDER NO. _____
Corporation Board of Directors.)



Application: Volunteer Boards, Commissions, Councils,
Committees or Task Forces Board of Curry County Commissioners

94235 Moore Street, Suite 122 Gold Beach, OR 97444

Phone: 541-247-3296 Fax: 541-247-2718

Email: BOC_Office@co.curry.or.us

Please complete both pages of this form. Information submitted as part of this application is available and shall be considered public information as it pertains to Oregon Public Records.

Please print or type clearly

Name: MIRANDA PLAGGE

Date: 3/27/25

Please indicate which Board, Commission, Council, Committee, or Task Force on which you are interested in serving.

☐	Ambulance Service Area Advisory Committee
☐	Board of Property Tax Appeals
☐	Budget Committee
☐	Planning Commission
☐	Solid Waste Advisory Committee
☐	Compensation Board
☐	Coos Curry Housing Authority
☐	Fair Board
☐	Local Public Safety Coordinating Council
☒	CCD Business Development Corporation
☐	Suicide Awareness and Prevention Council
☐	Destination Leadership Team - Travel Curry Coast

Are you currently serving on a Board, Commission, Council, Committee, or Task Force for Curry County?

☐	Yes	☐	No	☒	X
--------------------------	-----	--------------------------	----	-------------------------------------	---

Date Received:

If yes, list which committee(s):

What experience, training, or qualifications do you, have for this Board, Commission, Council, Committee, or Task Force?

I have served on several boards, understand the fiscal responsibility that comes with an appointment. Economic Development Administrator

What community topics concern you that relate to this Board, Commission, Council, Committee, or Task Force?

My concerns are more of a reflection of my community that I serve, which include, Housing, childcare and work force.

Describe your previous experience in this appointed position or a similar position:

I've been a member of boards, and been the chair - all roles are unique, but all require follow through, All of which I excel at.



Application: Volunteer Boards, Commissions, Councils,
Committees or Task Forces Board of Curry County Commissioners

94235 Moore Street, Suite 122 Gold Beach, OR 97444

Phone: 541-247-3296 Fax: 541-247-2718

Email: BOC_Office@co.curry.or.us

Other Volunteer activities: None at this time.

Does your schedule allow you to attend daytime meetings?

Circle one:

Yes

No

Does your schedule allow you to attend evening meetings?

Yes

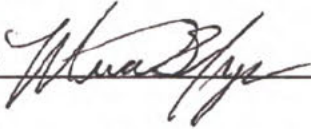
No

Does your schedule limit the days you could attend meetings?

Yes

No

If yes, please explain:

Signature: 

Date: 3/27/25

My signature above indicates my desire to serve Curry County in a voluntary capacity as a member of one of its Boards, Commissions, Councils, Committees, or Task Forces. I understand that there is no financial compensation for serving.

Per ORS 192.502(3), the following can only be disclosed to the public following a public record request that shows clear and convincing evidence that the public interest requires disclosure.

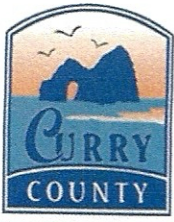
Your Mailing Address: 

Best Phone Number to Call: 

Email Address: 

Thank you for your application. Please return your completed application to the Curry County Commissioners' Office at the address or email listed on page one of this form or you may submit your application on the county's website at www.co.curry.or.us

NOTE: A separate application may be required for each Board, Commission, Council, Committee, or Task Force for which you are applying.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
4/9/2025		Curry County Fair Camping	
Time Needed:			
Financial Impact:		Description and Background:	
UNK		The Curry County Fair Board voted at the April 3, 2025, Fair Board meeting to increase the camping fee from \$25.00 per week (Fair week) to \$25.00 per night/per site at the sites available for the week of Fair. One site will include parking for 1 vehicle and additional vehicles will be an additional \$10.00.	
Fair Board Meeting to Category:			
☐	Action/Discussion		
☒	Consent		
☐	Executive Session		
☐	Hire Order		
☐	Presentation		
Requested Motion:			
Attachments:		Instructions Once Approved:	
1. 2. 3. 4. 5.			
Contact Person – Name and Department:		Date Submitted:	
Teri Hughes- Curry County Fair		4/9/25	

**In the Matter of a Resolution Adopting the)
Updated Fee Scheduled for Fairgrounds) RESOLUTION NO. _____
)**

- 1) The new or amended fees shown on Exhibit “A” are adopted effective immediately, at which time any previous schedule of fees for the same service is repealed.
- 2) All other County fees shall remain the same as they are currently until further Resolution of the Board.
- 3) The Department Head for each department, as well as the County Director of Operations, is delegated the right to waive a fee or fees (or a portion of said fee or fees), in appropriate circumstances, such as for indigent persons seeking essential public services, or for other services that are provided to a member of the public, but that also provide a direct benefit to the department.

DATED this 15th day of April, 2025.

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner

Event Center/Fairgrounds

Hall Rentals

Docia Sweet Hall	\$500.00	Per Day
Docia Kitchen	\$160.00	Per Day
Showcase	\$400.00	Per Day
Gladys Mann Room	\$300.00	Per Day
Floral/Land Products	\$100.00	Per Day
Dorms (4H Building)	\$400.00	Month
Labor (Special Set Up/Tear Down)	\$20.00	Per Hour
Outdoor Stage and Green	\$100.00	Per Day or 10% of Gross Revenue
Food Concessions	\$100.00	Per Day or 20% of Gross Revenue
Livestock Pavilion	\$50.00	Per Day
Indoor Arena		
Grandstand Event	\$550.00	Per Day or 10% of Gross Sales Receipts
Area Only - Excusive	\$500.00	Per Day
Other		
Camping - Includes 1 Vehicle	\$25.00	Per Night
Additional Vehicle	\$10.00	



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
11/6/24	Adopt Position Description	
Time Needed:		
Financial Impact:	Description and Background:	
	This Order will adopt an amended position description for the existing position of Juvenile Director in the Juvenile Department.	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Approve the amended position description for Juvenile Director in the Juvenile Department		
Attachments:	Instructions Once Approved:	
1. Order		
2. Job Description		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Natasha Tippetts		

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Adopting a)
Position Description for an Existing) ORDER NO. _____
Position)
(Juvenile Director)**

WHEREAS, it is the recommendation of Michael Fitzgerald that the attached position description be adopted:

Juvenile Director	U
Position Title	Range

WHEREAS, the Board of Commissioners of Curry County, a political subdivision of the State of Oregon, is in agreement with the above-stated recommendation.

NOW, THEREFORE, IT IS HEREBY ORDERED that the above stated position, which description is attached hereto and incorporated herein by reference, is adopted.

DATED this 15th day of April, 2025.

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner

**CURRY COUNTY
JOB DESCRIPTION**

JOB TITLE: Juvenile Department Director

EXEMPT: Yes

SALARY LEVEL: U

SUPERVISOR: ~~Director of Operations~~ Director of Operations

PREPARED BY: Juvenile Department Director

~~June 2023~~ April 2025

GENERAL POSITION SUMMARY:

Serves as the Chief Administrator for the Juvenile Department and ~~Parks Department~~ the program it oversees. ~~and is~~ responsible for supervising and directing the staff ~~and activities of those departments~~ in the day-to-day operations, programs, and services within stringent judicial, state and county legal guidelines.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

1. Responsible for operational policy and procedures of the departments ~~s~~ ensuring compliance with current statutory, judicial, local, state, and federal regulations and guidelines applicable to ~~the~~ Oregon requirements of ~~both~~ Juvenile Justice ~~and County Parks.~~
2. Develops the Department Budget and manages department finances.
3. Develops and maintains effective relationships with Juvenile Justice and ~~Park Agencies~~ Oregon Health Authority to ensure the departments are accessing available grant funding, program support, integration of services, and operating within the scope of service availability.
4. Maintains consistent contact and attends meetings with community partners, to include Law Enforcement, District Attorney, State Courts, OYA, Behavioral Health, School, Forest Service, Bureau of Land Management, Oregon ~~State Parks~~ Health Authority, and others.
5. Maintains records, statistics, files and required documents for both departments.

SUPERVISORY CONTROLS AND RESPONSIBILITIES:

Supervision of Juvenile Department ~~and Parks Department~~, responsible for staffing, performance management, budgeting, day to day operations, and planning functions.

Supervision of the following positions: Operations Manager, ~~Parks and Community Service Manager~~, Juvenile Probation Officers, Prevention Specialist, and ~~Juvenile Victim's Advocate~~ Juvenile Outreach Officer.

This position reports to the ~~Liaison Commissioner~~ Director of Operations and requires independent work with limited supervision.

QUALIFICATION REQUIREMENTS:

Knowledge of . . .

- Juvenile Justice System, Juvenile Court Process, and Juvenile Statutes
- Governmental budget process and office management practices
- Liability of youth while in the care and control of Curry County Juvenile Department

Ability to . . .

- Establish and maintain effective relationships with community partners, county employees, clients, and the public
- Work with limited supervision in an independent setting, while able to recognize situations in which supervision and guidance are necessary
- Handle complaints, problems, and hostile ~~persons~~ people courteously
- Remain current on relevant statutes, laws, and ordinances

Skill in . . .

- Keeping detailed records and preparing accurate reports and findings
- Conveying information, ideas, and facts both orally and in writing.
- Able to multitask, prioritize, and organize several projects

Desirable Qualifications: Experience in Juvenile Justice practices and supervision

EDUCATION AND/OR EXPERIENCE:

An employee in this class shall have a minimum of a bachelor's degree (Arts or Science) or equivalent from an accredited University or College in corrections, criminal justice, psychology, or social work; or at least five years of experience which includes a minimum of two years supervising employees in the Juvenile Justice Field.

Possession of a valid Oregon Driver's License.

An employee must pass a criminal background and LEDS check.

PHYSICAL DEMANDS AND WORK ENVIRONMENT:

- Normal working hours but also subject to emergency call-out as needed to provide services on evenings or weekends.
- Work is primarily performed in office and courtroom, with a need to interact with hostile or upset individuals. Conditions can be stressful due to high emotional state of clients.
- Availability for “on-call” 24/7.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
11/15/25	Promote Christine Neil to Juvenile Director	
Time Needed:		
Financial Impact:	Description and Background:	
	Current Juvenile Director, Wendy Lang, has submitted her resignation effective on April 30, 2025. It is her recommendation that Christine Neil be promoted to take the Juvenile Director position following her last day. The Director of County Operations is in agreement with this recommendation.	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Approve the promotion of Christine Neil to Juvenile Director effective on May 1, 2025		
Attachments:	Instructions Once Approved:	
1. Order 2. Job Description 3. 4. 5.		
Contact Person – Name and Department:		Date Submitted:
Natasha Tippetts		

**BEFORE THE BOARD OF CURRY COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Promoting an)
Employee) ORDER NO. _____
(Christine Neil – Juvenile Director))**

WHEREAS, it is the recommendation of Michael Fitzgerald, Director of County Operations, that Christine Neil, currently a Juvenile Counselor II at salary Range K, Step 7-10 at \$5,856 per month, be promoted to Juvenile Director at Salary Range U, Step 1 at \$6,921 per month.

The job description is attached hereto for reference.

WHEREAS, the Board of Commissioners of Curry County, a political subdivision of the State of Oregon, is in agreement with the above stated recommendation.

NOW, THEREFORE, IT IS HEREBY ORDERED that the above stated recommendation be in effect on May 1, 2025.

DATED this 15th day of May, 2025

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Patrick Hollinger, Vice Chair

Approved as to Form:

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
11/15/25	Appoint Member to the Coos-Curry Housing Authority	
Time Needed:		
Financial Impact:	Description and Background:	
	This order will appoint Beth Barker-Hidalgo to the Coos-Curry Housing Authority with a term to expire on April 15, 2029.	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Approve the appointment of Beth Barker-Hidalgo to the Coos-Curry Housing Authority with a term to expire on April 15, 2029		
Attachments:	Instructions Once Approved:	
1. Order		
2. Application		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Natasha Tippetts		

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Appointing a)
Member to the Coos-Curry Housing) ORDER NO. _____
Authority)**

WHEREAS, the Coos-Curry Housing Authority currently has two vacancies for Curry County members; and

WHEREAS, an application was received from Beth Barker-Hidalgo to fill a vacancy; and

NOW, THEREFORE, IT IS HEREBY ORDERED THAT Beth Barker-Hidalgo be appointed to the Coos-Curry Housing Authority with a term to expire on April 15, 2029.

DATED this 15th day of , 2025. **BOARD OF CURRY COUNTY COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner



Please complete both pages of this form. Information submitted as part of this application is available and shall be considered public information as it pertains to Oregon Public Records.

Please print or type clearly

Name: Beth Barker-Hidalgo **Date:** 11/14/24

Please indicate which Board, Commission, Council, Committee, or Task Force on which you are interested in serving.

☐	Ambulance Service Area Advisory Committee
☐	Board of Property Tax Appeals
☐	Budget Committee
☐	Planning Commission
☐	Solid Waste Advisory Committee
☐	Compensation Board
☐	Coos Curry Housing Authority
☐	Fair Board
☐	Local Public Safety Coordinating Council
☐	CCD Business Development Corporation
☐	Suicide Awareness and Prevention Council
☐	Destination Leadership Team - Travel Curry Coast

Are you currently serving on a Board, Commission, Council, Committee, or Task Force for Curry County?

☐	Yes	☐	No	☒	X
--------------------------	------------	--------------------------	-----------	-------------------------------------	----------

Date Received:

If yes, list which committee(s):
I am applying to serve on the Coos Curry Housing Authority

What experience, training, or qualifications do you, have for this Board, Commission, Council, Committee, or Task Force?

I have served on the Coos Curry Housing Authority in the past. I completed my term. with new leadership. my interest is renewed.

What community topics concern you that relate to this Board, Commission, Council, Committee, or Task Force?
Smart, accessible, affordable housing development on the south coast.

Describe your previous experience in this appointed position or a similar position:
I served on the Coos Curry Housing Authority between 2016-2020



Application: Volunteer Boards, Commissions, Councils,
Committees or Task Forces Board of Curry County Commissioners
94235 Moore Street, Suite 122 Gold Beach, OR 97444
Phone: 541-247-3296 Fax: 541-247-2718
Email: BOC_Office@co.curry.or.us

Other Volunteer activities: I delivery food boxes for the SDA church weekly. I'm an occasional dog walker for wrar, and I was the community garden coordinator for 4 years in GB.

I delivery food boxes for the SDA church weekly. I'm an occasional dog wa ker for wrar, and I was the community garden coordinator for 4 years in GB.

Circle one:

Does your schedule allow you to attend daytime meetings?

Yes

No

Does your schedule allow you to attend evening meetings?

Yes

No

Does your schedule limit the days you could attend meetings?

Yes

No

If yes, please explain:

Signature: **Beth Barker-Hidalgo**

Date : **11/14/24**

My signature above indicates my desire to serve Curry County in a voluntary capacity as a member of one of its Boards, Commissions, Councils, Committees, or Task Forces. I understand that there is no financial compensation for serving.

Per ORS 192.502(3), the following can only be disclosed to the public following a public record request that shows clear and convincing evidence that the public interest requires disclosure.

Your Mailing Address:

[REDACTED]

Best Phone Number to Call:

[REDACTED]

Email Address:

[REDACTED]

Thank you for your application. Please return your completed application to the Curry County Commissioners' Office at the address or email listed on page one of this form or you may submit your application on the county's website at www.co.curry.or.us

NOTE: A separate application may be required for each Board, Commission, Council, Committee, or Task Force for which you are applying.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
11/15/25	Approve Host Agreement for Boice Cope	
Time Needed:		
Financial Impact:	Description and Background:	
	Parks Director, Charles Buchanan, is requesting the host agreement with Brian Wilford to be renewed with a term to expire on October 1, 2025	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Approve the renewal of Brian Wilford's host agreement with a term to expire on October 1, 2025		
Attachments:	Instructions Once Approved:	
1. Park Host Agreement		
2.		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Charles Buchanan		

PARK HOST VOLUNTEER AGREEMENT

BOICE – COPE COUNTY PARK | CONTRACT NO. _____

This Agreement is entered into this 1st day _____, by and between Curry County, a Political Subdivision of the State of Oregon (County) and Brian J Wilford (Host) as follows:

RECITALS:

WHEREAS, the County has a need for volunteers to serve as Park Host for Boice-Cope Park (hereinafter “County Park”) to watch and provide security for the property, to call for assistance, when necessary, to coordinate activities with Parks Management, and to perform other services as necessary; and

WHEREAS, the County has a campsite space available for the Host to use (“Host Campsite”); and,

WHEREAS, the County is willing to allow the use of the campsite by the Host, rent and utility free, to provide them with a small stipend of \$500.00 per month, and to assist the Host in the performance of their voluntary services for the term of this agreement.

The County and Host agree to the following provisions:

1. ADMINISTRATION OF THIS AGREEMENT AND CHAIN OF COMMAND

1.1 The Parks Management shall administer this agreement and recommend to the Board of Commissioners termination or renewal of this agreement. The Parks Management is the sole administrator of this contract.

1.2 If the Park Host has a complaint about the Parks Management, they are to contact the Board of Commissioners Parks Liaison.

2. DESCRIPTION OF FUNCTIONS AND SERVICES

2.1 Host shall voluntarily perform the functions and services described in Exhibit “A” that is attached to this agreement and such other services as authorized by Parks Management. County reserves the right to modify the Host duties and service to the County as necessary for the efficient operation of the designated County Park.

2.2 The Host understands that they are donating their hours of service to the County and that this is done without any promise or expectation of compensation for services rendered. The Host will not receive any compensation for services performed under this agreement. The Host is not eligible to receive unemployment benefits, social security, health insurance, or any other benefits that are provided to paid employees of the County, with the exception of worker’s compensation coverage that the County provides to volunteers. The provision of a Host Campsite, no-cost utilities and a stipend by the County is not compensation for service rendered but rather a benefit and gratuity that the County freely chooses to provide.

3. CAMPSITE, OCCUPANCY, PETS, UTILITIES AND STIPEND

3.1 As a gratuity to Host, County hereby allows Host the use of a space at the County Park for placement of a recreational vehicle that is the residence of the Host. As a further gratuity, the County shall provide water, electrical, sewer and garbage utilities in reasonable amounts for the Host.

3.1(a) The Host shall always maintain the Host Campsite and surrounding area in a clean and sanitary condition. Items used for outdoor recreation are allowed outside, provided they are maintained in an orderly fashion; any other personal items must be stored inside the Host's recreational vehicle, mobile trailer, and/or personal vehicle(s). All personal vehicle(s), recreational vehicle(s), and/or mobile trailer(s) that will be parked at the Camp Host Site must first be approved by the Parks Management to ensure suitability for the Park.

3.1(b) County Park facilities are not to be used for storage of personal items of the Host.

3.2 No more than two guests (Host and one other) will reside at the host site. Both the host and guest must submit to a background check. The Host is liable for the actions of any person who may at any time be residing therein.

3.3 The Host shall vacate the Host Campsite and remove their residence (recreational vehicle) and personal property within five (5) days of the termination of this Agreement.

3.4 The Host may not alter or improve the Host Campsite, the campground, or any County Park services without prior permission from Parks Management or his/her designee.

3.5 County employees or agents may inspect the County Park and Host Campsite at reasonable times.

3.6 The Host shall be responsible for providing, at their own expense, any insurance coverage for their personal property to include their recreational vehicle, mobile trailer, and/or any personal vehicle(s).

3.7 Pets: All pets must be preapproved and have current vaccinations, County Licensed, and such must remain current during the term of this Agreement. Host shall always maintain control of the pet(s) and shall not allow the pet(s) to run at large.

3.7(a) If the Parks Management determines, in their sole discretion, that the Host's pet(s) exhibit aggressive behavior, the Host shall be required to remove the pet from the County Park as directed by the County.

3.8 Host will be compensated at the rate of fifty cents (\$0.50) per mile for driving their personal vehicle for park business only when directed by the Parks Management or other County staff.

3.9 Host shall not sublet any portion of the designated premises. Host shall not assign any duties designated by this Agreement to any other individual.

4. TIME COMMITMENT

4.1 One or more Hosts must be available when the County Park is open during the busy season of April 21st through October 1st. Absences of all Hosts from the Park during these business hours must be arranged with Parks Management prior to date of absence. During the offseason, the Host and Parks Management will determine reasonable hours of coverage. Hosts and Parks Management will work to maintain a schedule that typically allows five days on including weekends and holidays, with two consecutive days off April 21st through October 1st.

4.2 Hosts shall notify the Parks Management of any anticipated absences from the County Park for more than twenty-four (24) hours. Hosts must provide this notice in writing no later than five (5) days prior to the anticipated absence.

4.3 When the Park Host is off site, he or she shall leave the tablet, all keys, change, cash, and any other items necessary for park operations in the park Office for ease of access.

5. COMPLIANCE WITH LAWS

5.1 This agreement shall be governed by and subject to the laws of the State of Oregon. The parties shall perform their duties in accordance with all applicable statutes, ordinances, regulations, and administrative rules now or hereinafter in effect.

5.2 If any provision of this Agreement is held by a Court or administrative body to be invalid, such invalidity shall not affect any other provision of this Agreement. This Agreement shall be construed as if the invalid provision had never been included.

5.3 The County may modify the terms of this Agreement by written notice to the Park Host as necessary to comply with changes in federal and state statutes, regulations, administrative rules, and orders.

6. TERM AND TERMINATION

6.1 If the Park Host fails to perform any of the services and/or obligations of this Agreement or acts in any such way that their behavior is reasonably deemed to be detrimental to the integrity, functionality, or safety of the Parks Department, the County may terminate this Agreement at its sole discretion upon twenty four (24) hours written notice.

6.2 Either party may unilaterally terminate this Agreement with or without cause upon thirty (30) days prior written notice or such lesser written notice when dictated by emergency conditions.

6.3 This agreement shall be effective April 21st through October 1st, unless terminated pursuant to the provisions of Sections 6.1 or 6.2. Agreements are for 6-month terms and can be renewed with both parties agreement.

6.4 Termination shall not prejudice any right of the parties prior to the effective date of termination.

7. MODIFICATIONS

Except as provided in Sections 2.1 and 5.3, this Agreement may be changed only by written modifications signed by both parties and may not be amended or modified by oral agreements or understandings between the parties.

8. ENTIRE AGREEMENT

This Agreement supersedes all prior and existing written or oral understandings between the parties. No other agreements, whether expressed or implied, shall be considered a part of this Agreement unless made in writing and executed by the parties hereto.

PARK HOST

Dated: _____, 2024. _____
Brian J. Wilford
Park Host

CURRY COUNTY
PARKS DEPARTMENT

Dated: _____, 2024. _____
Charles Buchanan
Curry County Parks Director

BOARD OF COMMISSIONERS

Brad Alcorn, Chair

APPROVED AS TO FORM:

Patrick Hollinger, Vice Chair

Ted Fitzgerald, OSB# 950738
Curry County Legal Counsel

Jay Trost, Commissioner

Exhibit “A”
SERVICES OF A VOLUNTEER PARK HOST-BOICE COPE

The volunteer park host helps maintain and operate Boice Cope County Park, a part of the Curry County Park System. One or more Park hosts must be available all times when the park is open during the busy season of May 15th through September 15th, unless preauthorized by the Parks Management, or except in case of emergency. They must work and live in the campground near campers, have a sign identifying them as park hosts at their site.

Perform Visitor services such as;

1. Greet visitors and make them feel welcome and disseminate park rules.
2. Answer questions, receive comments, be readily accessible to the public.
3. Represent Curry County Parks, serving as a contact point for campers and travelers.
4. Notify Parks Management and/or Law Enforcement when emergencies arise.
5. Sell firewood.
6. Monitor host cell phone.
7. Evening rounds to check spaces, payment and needs.

Perform Reservation services such as;

1. Assist visitors “with” reservations to locate their site.
2. Assist visitors “without” reservations to find an available space and register.
3. Input on-site reservation into the Parks Online Reservation System daily.

Perform Maintenance services such as;

1. Check, clean and stock restrooms.
2. Keep the park clean of litter and trash.
3. Maintain a tidy host site.
4. Work on maintenance or service projects.
5. Mow, weed, landscape or garden.
6. Maintain a variety of equipment.
7. Assist Parks Management to paint, build, and repair projects.
8. Advise Parks Management of issues, improvements or broken equipment.
9. Other duties agreed upon with Parks Management.

Volunteer Expectations:

1. Hosts may sell only Curry County Parks approved items.
2. Hosts must get approval from Parks Management before adding any additional structures or storage containers to the host site.
3. No vehicle maintenance at your site, consult with Parks Management on options.
4. No county equipment shall be used for personal benefit.
5. No use of alcohol, marijuana, or other non-prescribed drugs while on active duty.
6. Hosts are considered official “agents” of Curry County, therefore: please dress appropriately, avoid offensive conduct and language.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
4/15/25	Appoint Dominic Carollo as Assistant County Legal Counsel	
Time Needed:		
Financial Impact:	Description and Background:	
Professional services	ORS 203.145 authorizes the Board to appoint legal counsel to advise the Board and other County officers on matters of County business.	
Category:	The County does not currently have an Assistant County Legal Counsel. Dominic Carollo has agreed to serve as Assistant County Legal Counsel. He shall be compensated at the rate currently set for Carollo Law Group, LLC for legal services provided to Curry County.	
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Motion to approve appointment of Dominic Carollo as Assistant County Legal Counsel		
Attachments:	Instructions Once Approved:	
1. Order	Copy to Finance Copy to Counsel	
2.		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Ted Fitzgerald, Legal Counsel		4/9/25

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Appointing)
Dominic Carollo as Assistant County Legal) ORDER NO. _____
Counsel)**

WHEREAS, pursuant to ORS 203.145, the Board of Commissioners has the authority to appoint a person or persons licensed to practice law in the State of Oregon as Legal Counsel to advise the Board and other County officers and provide other legal services; and

WHEREAS, previously, there has been an Assistant County Legal Counsel contracted by the Board of Commissioners to provide legal services in connection with those provided by County Legal Counsel; and

WHEREAS, Dominic Carollo (Oregon State Bar No. 093057) has indicated his willingness to serve as Assistant County Legal Counsel on a contractual basis.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

1. Dominic Carollo, OSB #093057, is appointed as Assistant County Legal Counsel for Curry County.
2. Compensation shall be made at the usual and customary rate billed by Carollo Law Group, LLC, for legal services provided to Curry County.

DATED this 15th day of April, 2025.

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
11/15/25		Approve pay increase for Jordan Rhodes	
Time Needed:			
Financial Impact:		Description and Background:	
		Approve 5% pay increase for Deputy Rhodes for completing his intermediate certificate retroactive from April 1, 2025.	
Category:			
☐ Action/Discussion			
☒ Consent			
☐ Executive Session			
☐ Hire Order			
☐ Presentation			
Requested Motion:			
Approve 5% pay increase for Deputy Rhodes retroactive from April 2, 2025			
Attachments:		Instructions Once Approved:	
1. Order			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:		Date Submitted:	

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Approving a Pay)
Increase.) ORDER NO. _____
)**

WHEREAS, it is the recommendation of Sheriff John Ward, that Deputy Jordan Rhodes, currently at Salary Range S-1 Step F at \$5,798 per month be increased to Salary Range S-2 Step F at \$6,086 per month for completed of his DPSST Intermediate Certification.

WHEREAS, the Board of Commissioners of Curry County, a political subdivision of the State of Oregon is in agreement with the above stated recommendation.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT the above stated recommendation be in effect retroactive to April 1, 2025

DATED this 15th day of , 2025. **BOARD OF CURRY COUNTY COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
4/15/25	Approval and acceptance of CJC-JMOUD Grant	
Time Needed:		
Financial Impact:	Description and Background:	
additional 331,214.00	Lt. Krohn applied for and was awarded \$ \$331,214.00 from the CJC's JMOUD grant program. This grant will be expended in accordance with grant approval. This item has previously been before the Board of Commissioners. Use of this grant funding will offset General fund dollars to be used for other expenses.	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Approve and accept the JMOUD grant totaling \$331,214 with signature authority to Sheriff Ward or his designee.		
Attachments:	Instructions Once Approved:	
1.	Finance to set up restricted fund within Sheriff's Office Budget for revenue and expense tracking.	
2.		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Lt. Jeremy Krohn - Curry County Sheriff's Office		4/11/25



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
4/15/25	Landowner Petitions for Annexation into fire protection districts	
Time Needed:		
5 minutes		
Financial Impact:	Description and Background:	
N/A	One (1) Petition for Annexation were filed regarding the annexation of land into Fire Protections Districts In accordance with Oregon Law, the Board must now hold a hearing regarding the merits of the Petition and make a determination as to its approval.	
Category:		
☒ Action/Discussion		
☐ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Attachments:	Instructions Once Approved:	
1. Order 2. Petition w/attachments 3. 4. 5.	File Order with Clerk, copy to Counsel, copy to Petitioner.	
Contact Person – Name and Department:		Date Submitted:

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

In the Matter of an Order Annexing) ORDER NO. _____
Property into the Cedar Valley Rural Fire)
Protection District) BOC ANNEXATION NO. 25-05
)

WHEREAS, the Board of Commissioners received a Petition requesting the Annexation of a parcel of land (Township 35S R13W S00 TL201) into the Cedar Valley Rural Fire Protection District on March 26, 2025, and such Petition was found to meet the criteria set forth by ORS 198.857; and

WHEREAS, pursuant to ORS 198.857(2), the Cedar Valley Rural Fire Protection District has approved and endorsed the request for annexation as demonstrated by the Approval Form attached to the Petition; and

WHEREAS, the Board of Commissioners held a duly noticed public hearing on the merits of the Petition for Annexation, considered the comprehensive plan for the area, and made a determination to approve the Petition.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT the property located at Township 35S R13W S00 TL201, Gold Beach, Oregon, bearing a legal description as follows:

Parcel 1, Dunkelberger Partition Plat No. 2007-37, recorded November 15, 2007 as Inst. #2007-6113, County of Curry, State of Oregon

(T35S R13W S00 TL201)

is now annexed to the Cedar Valley Rural Fire Protection District; with such approval becoming effective upon the date of this Order, subject to any requirements of the Oregon Department of Revenue.

DATED this 15th day of April, 2025.

BOARD OF CURRY COUNTY COMMISSIONERS

Brad Alcorn, Chair

Approved as to Form:

Patrick Hollinger, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**Landowner Petition for Annexation of)
a Single Parcel of Land in to a Special) BOC ANNEXATION NO. 25-05
District)**

- 1) I, the undersigned Petitioner, do hereby petition the Curry County Board of Commissioners to initiate proceedings for the annexation of a single parcel of land to the Cedar Valley Fire District DISTRICT, located entirely within Curry County, pursuant to ORS 198.857.
- 2) The Principal Act concerning the District is set forth at ORS Chapter 478.
- 3) Petitioner is the Landowner of the parcel of Land proposed for annexation to the district as indicated by their signature below.
- 4) A legal description and a map outlining the boundaries of the parcel of land proposed to be annexed to the district are attached to this petition.
- 5) The parcel of land proposed to be included in the district does not include any territory within a city.
- 6) The parcel of land proposed to be annexed to the district does not include any territory included within another district formed under the same principal act.
- 7) The parcel of land proposed for annexation will be served by the facilities and services of the district.

I, the Owner of the Parcel of Land, Address: < 35-1300-201 >
proposed for annexation, request annexation as presented in this petition. In witness thereof,
I have signed this petition on this 10th day of February, 2025.



Signature

Signature

Court Boice

Landowner Name(s)

PO Box 794

Gold Beach OR 97444

Address

(310) 717-0758

Phone Number

2/10/2025

Date

FOR USE ONLY WHEN PETITIONING FOR ANNEXATION INTO A FIRE PROTECTION DISTRICT

APPROVAL OF FOREST PROTECTIVE ASSOCIATION FOR ANNEXATION INTO
CV-WB R.F.P.D. **FIRE PROTECTION DISTRICT**
Cedar Valley - North Bank Rural Fire Protection District

Pursuant to ORS 478.150 the State Forestry Department has been consulted by Petitioners,
COUNT BOICE and concurs in the boundaries and lands to included within
the Cedar Valley - North Bank Rural Fire Protection District. All
lands lying within the Rural Fire Protection District would remain under Forest Patrol Assessment.

By:  Dawn Berger
Title: Unit Forester
Date: 03-26-2025

APPROVAL FOR ANNEXATION TO SPECIAL DISTRICT
ENDORSEMENT OF THE Cedar Valley - North Bank Rural Fire Protection Dist.
DISTRICT BOARD

Pursuant to the request presented by Petitioner(s) to the Board of Directors of the C.V. - N.B. - R.F.P. D. DISTRICT, approved at a regular meeting the Board held on that 19 day of MARCH, 2025, the property described in this Petition is hereby endorsed and approved for annexation to the Cedar Valley Fire DISTRICT.

Name of District: Cedar Valley - North Bank Rural Fire Protection Dist.

By: Jack Morgan Jack Morgan

Title: President of Board

Date: March 19, 2025

RECORDING REQUESTED BY & PREPARED BY:

The Document Center, Inc.
3908 Foothill Blvd., Glendale, CA. 91214

When Recorded Mail Document
and Tax Statement To:

Faith Acres LLC.
P.O. Box 794
Gold Beach, OR 97444

Escrow No. 23557-C
Title Order No.

APN: R19522

CURRY COUNTY, OREGON 2023-02192

LAND

09/18/2023 01:12:12 PM

Cnt=1 Pgs=2 BROSEM

\$101.00

I, Shelley Denney, County Clerk, certify that the
within document was received and duly
recorded in the official records of Curry County.

Shelley Denney - Curry County Clerk



WARRANTY DEED

FOR THE CONSIDERATION OF NO DOLLARS PAID, I or We,
Court Boice,

do hereby convey to

Faith Acres LLC., a Wyoming Limited Liability Company,

the following described real property situate in Curry County, State of Oregon

Parcel 1, Dunkelberger Partition Plat No. 2007-37, recorded November 15, 2007
as Inst. #2007-6113, County of Curry, State of Oregon.

"CONVEYANCE TRANSFERS GRANTOR'S INTEREST INTO AN LLC., NO CONSIDERATION"

Commonly Known As: 5 acres of vacant land., Curry Co., OR.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE
TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS
195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424,
OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND
SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW
USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE
LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT,
THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF
LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED
IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL,
TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS
DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING
PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336
AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17,
CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS
2010.

DATED:

January 17, 2023


Court Boice

A notary public or other completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

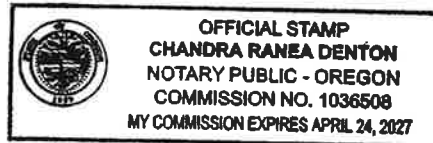
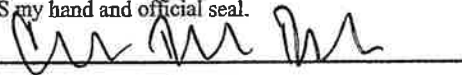
STATE OF Oregon
COUNTY OF Curry
ON Sept 1, 2013 before me,
Chandra Ranea Denton, notary public,
personally appeared Court Boice

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oregon that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature







CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
4/15/25		IGA with Brookings Police Department - Funding for School Resource Officer	
Time Needed:			
10 minutes			
Financial Impact:		Description and Background:	
		Curry County currently has opioid settlement funds that can be used for opioid prevention, treatment and recovery. The Board had previously approved an IGA with the City of Gold Beach to fund a School Resource Officer (SRO)/Community Resource Officer (CRO) that would provide services directly to youth during the school season and work in the community during the school breaks. The City of Gold Beach was unable to fill or fund such a position and has recently notified Curry County that the project will not be moving forward. Upon learning of the budget shortfall for the Brookings-Harbor School District SRO, which is funded in part by Brookings Police Department, discussions began regarding the use of the opioid settlement funds in South County schools. The SRO position requires \$18,409.62 to continue operation in the next fiscal year. A draft IGA may be available during discussion, however, is still in progress at the time this ARS was submitted.	
Category:			
☒	Action/Discussion		
☐	Consent		
☐	Executive Session		
☐	Hire Order		
☐	Presentation		
Requested Motion:			
TBD			
Attachments:		Instructions Once Approved:	
1.			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:			Date Submitted:
Ted Fitzgerald, Director of County Operations			4/11/25



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:	Agenda Item Title:	
11/6/24	Commissioner Interviews - Appointment	
Time Needed:		
Financial Impact:	Description and Background:	
	On April 2, Chair Alcorn announced his resignation effective May 1st. Commissioners immediately released a formal application process. As of April 11, seven applications have been received. Commissioners will hold an interview process and appoint someone to fill the vacancy effective May 2.	
Category:		
☐ Action/Discussion		
☒ Consent		
☐ Executive Session		
☐ Hire Order		
☐ Presentation		
Requested Motion:		
Appoint _____ to Commissioner Vacancy effective May 2, 2025		
Attachments:	Instructions Once Approved:	
1. Redacted Applications		
2.		
3.		
4.		
5.		
Contact Person – Name and Department:		Date Submitted:
Natasha Tippetts		



APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office
94235 Moore Street, Suite 122
Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name: Jeremy I Dumire

[Redacted] Gold Beach OR 97444
Street / P.O. Box City State ZIP

[Redacted] Gold Beach OR 97444
Street City State ZIP

[Redacted] Email: [Redacted]

OCCUPATION BACKGROUND

Present Employment - *If unemployed, enter "Not Employed"*

Job Title: Owner / Operator Employer: Rogue Coast Delivery

Previous Employment – *If no relevant experience, None or NA must be entered*

Job Title: Insurance Agent Employer: Farmers Insurance

Job Title: Emergency Manager Employer: Curry County

Job Title: Deputy Sheriff, Corrections Employer: Curry County

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License
Powers High School	General Education	Diploma
Federal Emergency Management Agency	Emergency Management	Instructor Certification
National Fire Protection Association	Wildland Fire	Instructor I

What experience, education, or training qualifies you for this appointment?

Local Little League President since 2021. Youth baseball and middle school football coach, basketball referee and baseball umpire. Prior Curry Emergency Manager; Deputy Sheriff; Wildland Firefighter, and Instructor.

Why do you want to be appointed, and what contributions do you hope to make?

Very simply stated, I wish to continue to serve my community. I want to see us uplift law and order in Curry County, strive for fiscal responsibility and government efficiency, and secure funding solutions for both the short and long term well being of our county.

What community concerns would you like to see addressed if you are appointed?

Law enforcement is priority number one, as it is the primary duty of any government to provide capable and effective public safety. Budgeting solutions play a key role in this endeavor.

Please attach or provide a statement below to the current Board of Commissioners on why you will be the best candidate to fulfill the current vacancy:

I am a husband, father of five kids presently enrolled in our schools; a homeowner and Curry County resident for nearly a decade and a half; servant to the South Coast community as a wildland firefighter, sheriff's deputy, emergency manager, Community Emergency Response Team instructor, youth sports coach, referee, and event volunteer. I have worked my way up from having nothing - including being homeless as a young adult - to having a life that affords me the ability to serve in my community.

In many ways Curry County is much like I was in my youth - struggling to afford the basic requirements.

It is my experience in overcoming my own adversities, and coupled with building relationships, that directly benefit my combined work ethic and decision making. It is thus that I believe I will serve Curry County well. If appointed, I intend to work directly with the Sheriff to help return to public safety to appropriate levels, and would seek to be the public safety liaison.

Thank you for your consideration!

Jeremy Dumire



APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office

94235 Moore Street, Suite 122

Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name: Cecilia Roberts

Mailing Address: [REDACTED] B OR 97416
City State ZIP

Physical Address: Same
Street City State ZIP

Phone: [REDACTED] Email: [REDACTED]

OCCUPATION BACKGROUND

Present Employment - *If unemployed, enter "Not Employed"*

Job Title: Retired Employer: _____

Previous Employment – *If no relevant experience, None or NA must be entered*

Job Title: Manager Employer: AT&T

Job Title: Realtor Employer: BAS-BE

Job Title: _____ Employer: _____

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License
Hiriam Johnson High School		
Solano College	Human Relations	BA

What experience, education, or training qualifies you for this appointment?

Managed 19 communication techs at AT&T, assisted Senior Management with budgets and training

Why do you want to be appointed, and what contributions do you hope to make?

I believe my experience would be an asset to the community and I have experience in managing budgets, staffing and training.

I would like to contribute to the future of the Brookings issues that affect the citizens.

What community concerns would you like to see addressed if you are appointed?

Staffing of Sheriffs Department , homelessness and encouraging new businesses

Please attach or provide a statement below to the current Board of Commissioners on why you will be the best candidate to fulfill the current vacancy:



APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office
94235 Moore Street, Suite 122
Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name: LYNN F. COKER

[REDACTED]
Street / P.O. Box

WEDDERBURN

City

OR

State

97491

ZIP

[REDACTED]
Street

GOLD BEACH

City

OR

State

97444

ZIP

Email: [REDACTED]

OCCUPATION BACKGROUND

Present Employment - *If unemployed, enter "Not Employed"*

Job Title: CONSULTANT

Employer: SELF

Previous Employment - *If no relevant experience, None or NA must be entered*

Job Title: SENIOR VICE PRESIDENT

Employer: NAI CAPITAL

Job Title: VICE PRESIDENT

Employer: MCI WORLDCOM

Job Title: DISTRICT MANAGER

Employer: AT&T

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License
WICHITA STATE UNV	URBAN AFFAIRS	MASTER'S DEGREE
WICHITA STATE UNV	POLITICAL SCIENCE	BACHELOR'S DEGREE
KAPAUN HIGH SCHOOL	GENERAL	HIGH SCHOOL DEGREE

What experience, education, or training qualifies you for this appointment?

SEE ATTACHED

Why do you want to be appointed, and what contributions do you hope to make?

SEE ATTACHED

What community concerns would you like to see addressed if you are appointed?

SEE ATTACHED

Please attach or provide a statement below to the current Board of Commissioners on why you will be the best candidate to fulfill the current vacancy:

SEE ATTACHED

What experience, education, or training qualifies you for this appointment?

1. I hold both undergraduate and graduate degrees with a focus on urban affairs and urban planning.
2. My graduate internship concentrated on urban planning and economic development.
3. Following graduate school, I spent six years as a Development Officer for an international foundation/NGO. In this role, I was responsible for raising capital for both rural and urban development projects in the U.S. and Asia. I worked effectively with Fortune 500 companies, as well as state and federal legislative and executive branches, to secure funding.
4. I co-founded and led a successful boutique marketing consulting firm, serving the emerging personal computer industry. This entrepreneurial venture was my entry point into the broader information technology sector, where I ultimately spent over two decades helping plan, design, develop, deliver, and manage the first three generations of the global internet.
5. I spent nearly 25 years in the private sector delivering IT systems, services, and products to the 38 largest U.S. metropolitan areas. In my final 10 years in the industry, I served as an officer-level executive for one of the world's largest communications and internet service providers, overseeing product marketing, sales, and customer service. I was responsible for several billion dollars in annual business-to-business revenue.
6. I have successfully built, directed, and managed multiple large-scale business entities and organizations, employing thousands of individuals both in the U.S. and internationally.
7. I established a sole proprietorship focused on commercial valuation, development, and consulting, which became the foundation for a 21-year career with one of the largest privately-owned full-service commercial brokerage firms in the U.S.
8. For over 25 years I volunteered as a life coach and addiction counselor, including 13 years as a volunteer staff member with the California Department of Corrections and Rehabilitation. I continue to support delivery of these services in the communities of Brookings and Gold Beach, Oregon.

Why do you want to be appointed, and what contributions do you hope to make?

I believe local government is the cornerstone of democracy — it holds the power to elevate a state and nation, or to hinder its progress. Curry County, like many communities across the country, faces deep divisions but also harbors a strong desire for the unity that can drive real progress. Our current Board of Commissioners has expressed a commitment to fostering harmony and collaboration in service of our common good. If appointed to the Curry County Commission, I will support and strengthen that mission through the following contributions:

1. **Promoting Meritocracy and Excellence**
I will encourage a culture where both citizens and County employees are recognized, rewarded, and advanced based on competence, commitment, and contributions.
2. **Respecting the Dignity of All People**
I will work to ensure every individual feels heard, valued, and safe. This includes fair and equal treatment for all, and leadership that acknowledges the diverse needs of employees and citizens — from work-life balance to physical and mental health considerations — without bias.
3. **Fostering Communication, Transparency, and Accountability**
I will advocate for open and honest reporting, transparent decision-making, and a strong sense of accountability to our voters. I believe dissenting opinions should be welcomed, and

disagreements addressed respectfully. Encouraging creativity and innovation will help cultivate a culture of continuous improvement.

4. Inspiring Unity and Collaboration

Through my daily work and conduct, I will seek to bring people together — aligning diverse viewpoints and strengths toward common goals. Collaboration between citizens, County employees, and leadership will create a stronger, more effective Curry County.

5. Building a Shared Vision and Purpose

I will help shape and promote clear, meaningful goals and policies focused on:

- Stewarding our natural resources through responsible County management
- Enhancing public safety and health services
- Rebuilding and improving County roads and infrastructure
- Balancing expenditures with revenues
- Making strategic investments in our future

Together, we can lay a strong foundation for Curry County's future — one built on integrity, service, and shared purpose

What community concerns would you like to see addressed if you are appointed?

1. Enhanced transparency and accountability with citizens regarding law enforcement and public safety expenditures and investments.
2. Provide greater stewardship over natural resources providing improved economic benefits to Curry County.
3. Provide support to the ongoing County effort to improve the planning and permitting processes.
4. Increase organization effectiveness and efficiency to correspond to decreases in budgets.
5. Amplify communication and outreach with citizens.

Please attach or provide a statement below to the current Board of Commissioners on why you will be the best candidate to fulfill the current vacancy:

I am honored to be considered for appointment to the Curry County Board of Commissioners. I bring a unique blend of public, private, and nonprofit leadership experience, shaped over decades of service in urban planning, economic development, global technology, commercial real estate, and community recovery.

My educational background includes both undergraduate and graduate degrees focused on urban affairs and planning. Early in my career, I served as a Development Officer for a global foundation, where I successfully raised capital and collaborated with Fortune 500 companies and government leaders to support rural and urban development across the U.S. and Asia.

I later co-founded a boutique marketing firm that led me into the emerging world of information technology. For over 20 years, I played a leadership role in building the infrastructure and services behind the global internet, which included delivering IT systems to the 38 largest U.S. metropolitan areas. As an officer-level executive for one of the world's largest communications companies, I managed several billion dollars in annual B2B revenue and oversaw large teams across product marketing, sales, and customer service.

After transitioning from corporate life, I launched a successful sole proprietorship in commercial valuation and development, which laid the foundation for a 21-year career with one of the country's largest privately-owned full-service commercial brokerage firms.

Beyond my professional achievements, I've spent over 25 years giving back as a life coach and addiction counselor, including 13 years volunteering within the California Department of Corrections and Rehabilitation. I continue to support recovery services in the communities of Brookings and Gold Beach.

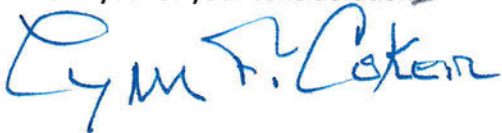
These experiences — across sectors, communities, and challenges — have prepared me to serve Curry County with humility, clarity, and effectiveness. I believe local government is the cornerstone of democracy, and that unity, accountability, and shared vision are essential to our success.

If appointed, I will:

- Promote meritocracy and excellence, recognizing those who contribute meaningfully to our County.
- Uphold the dignity of all individuals, fostering a culture of fairness, safety, and inclusion.
- Advocate for transparency and honest governance, welcoming dissent and driving continuous improvement.
- Inspire collaboration and unity, aligning diverse perspectives toward common goals.
- Help craft a clear, actionable vision for Curry County that prioritizes natural resource stewardship, public health and safety, infrastructure renewal, balanced budgets, and long-term investment.

I do not seek this appointment for status or personal gain, but out of a deep commitment to the future of Curry County and the well-being of its residents. I am ready to serve, and confident I can contribute meaningfully to the Commission's work.

Thank you for your consideration.





APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office

94235 Moore Street, Suite 122

Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name: PETER CLARK

Mailing Address: [REDACTED] PORT ORFORD OR 97465
State ZIP

Physical Address: SAME
Street City State ZIP

Phone: [REDACTED] Email: [REDACTED]

OCCUPATION BACKGROUND

Present Employment - If unemployed, enter "Not Employed"

Job Title: RETIRED Employer: _____

Previous Employment - If no relevant experience, None or NA must be entered

Job Title: TOWN ADMINISTRATOR Employer: TOWN OF LAPOINTE, WI

Job Title: EXEC. DIRECTOR Employer: KEDZIE ELSTON BUSINESS

Job Title: _____ Employer: INDUSTRIAL COUNCIL - ECON DEV

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License
<u>UNIV. OF WI</u>	<u>HISTORY</u>	<u>BA</u>
<u>BOSTON UNIV</u>	<u>PARALEGAL</u>	<u>CERTIFICATION</u>

Peter Clark
93363 Elk River Rd.
Port Orford, OR 97465
541-366-1632
pclarkdlh1@aol.com

Application for Curry County Board of Commissioners Vacancy Appointment

Curry County must confront a broad array of challenges. County-wide law enforcement that is operationally effective and economically responsible; control over its lands and forests in the face of reduced federal funding for prevention and control; comprehensive and understandable financial management and control; constructive infrastructure maintenance and improvement among them. It is a daunting task, but working together with a common sense of purpose, it can be achieved.

It is to those challenges that I offer my experience and ability and make application for the open seat on the Curry County Board of Commissioners. I have been an effective and innovative administrator of a complex community with issues and challenges that were both unique and important. I was primarily responsible for saving the community nearly a million dollars, without any reduction in services or safety, in first year and a half of my tenure. Those savings, and those that followed resulted from good decisions, made in a timely fashion. The cooperative participation of board members, supervisors and department heads ensured effective enactment and/or implementation of programs within budgetary limits. Decisive and timely action coupled with clear communication of important information led to positive outcomes. It is a process that can be instituted and made a standard part of governing and administration in Curry County. I believe I can be a part of achieving that goal.

Legislative assistance will doubtless be required to navigate some issues. I have extensive and effective legislative relations experience – both issue advocacy and legislation itself. I have written legislation and gotten bills considered in three states and passed in two. I have successfully marshalled legislative support on both sides of the aisle in order to shepherd the legislation to conclusion.

I have attached an overview of my experience and ability. I believe it offers a view of some of the skills I can contribute to meeting the County's challenges.

Should you wish further validation of my skills and experience, feel free to contact Jon Anderson, Managing Partner of the Madison, WI office of the national law firm Husch Blackwell, and a well-regarded municipal, labor and employment attorney in his own right – 608-234-6016 (jon.anderson@huschblackwell.com) or Glenn Carlson, Town Chairman, Town of LaPointe, WI (on Madeline Island) – 608-576-8326.



APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office

94235 Moore Street, Suite 122

Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name:

JOHN ROBERT HUTTL

Mailing Address:

SIXES OR 97476

State

ZIP

Physical Address:

RD SIXES OR 97476

Phone:

()

OCCUPATION BACKGROUND

Present Employment - If unemployed, enter "Not Employed"

Job Title:

RETIRED

Employer:

N/A

Previous Employment - If no relevant experience, None or NA must be entered

Job Title:

Interim City Administrator

Employer:

CITY OF PORT ORFORD

Job Title:

COUNTY COUNSEL

Employer:

CURRY COUNTY

Job Title:

CITY ATTORNEY

Employer:

CITY OF MEDFORD

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License
Willamette Univ	Law	Juris Doctorate
U.C.L.A.	Business Econ	BACHELORS ARTS
DE ANZA COLLEGE	BUSINESS ADMIN	ASSOCIATE ARTS

What experience, education, or training qualifies you for this appointment?

20+ years of city and county government
experience - meetings, budget, contracts, employment,
streets, parks, law enforcement, utilities, etc

Why do you want to be appointed, and what contributions do you hope to make?

I would like to serve the county
help fix things

What community concerns would you like to see addressed if you are appointed?

Law enforcement

organizational culture

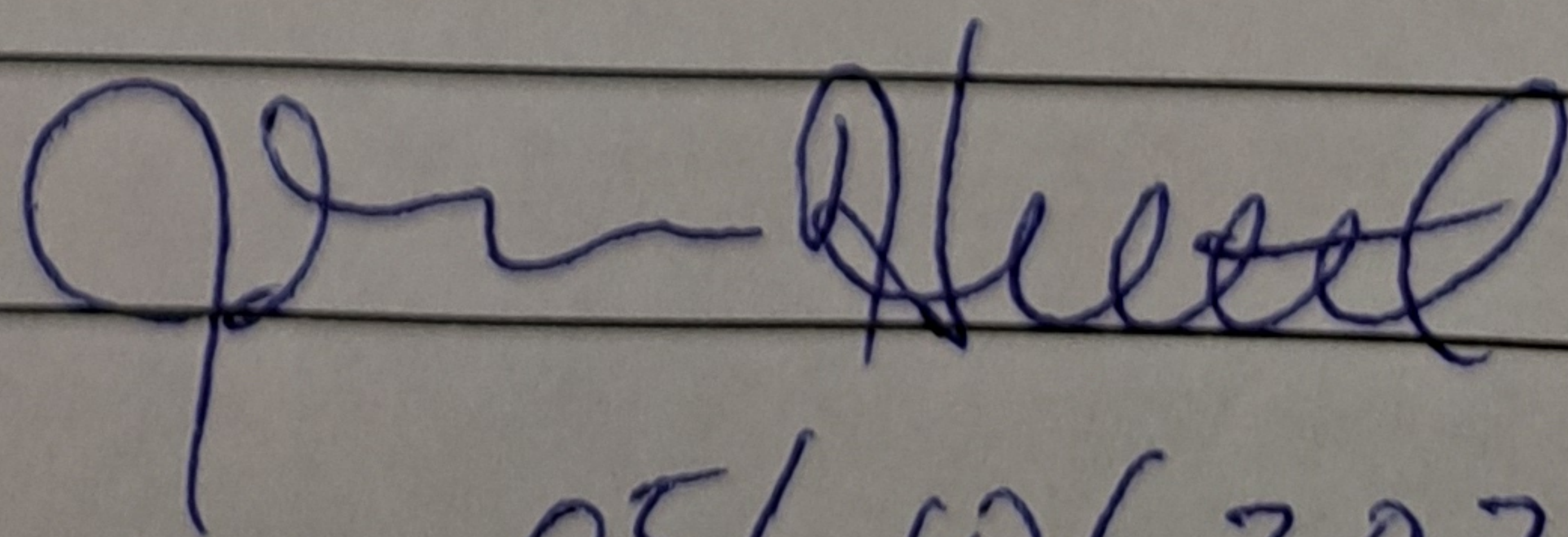
Please attach or provide a statement below to the current Board of Commissioners on why you will be the best candidate to fulfill the current vacancy:

I have the education and experience
to do the job.

I have contacts at several
levels of government: districts, cities,
schools, counties, state, federal.

I have a track record of achieving
success with endeavors undertaken.

I try to consider all reasonable alternatives
before making a decision.



05/10/2025



APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office

94235 Moore Street, Suite 122

Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name: _____



City

State

ZIP



City

State

ZIP

Email: _____



OCCUPATION BACKGROUND

Present Employment - *If unemployed, enter "Not Employed"*

Job Title: _____ Employer: _____

Previous Employment – *If no relevant experience, None or NA must be entered*

Job Title: _____ Employer: _____

Job Title: _____ Employer: _____

Job Title: _____ Employer: _____

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



APPLICATION FOR APPOINTMENT TO CURRY COUNTY BOARD OF COMMISSIONERS

Return by Email, Mail, or in Person:

Board of Commissioners Office

94235 Moore Street, Suite 122

Gold Beach, OR 97444

BOC_Office@CurryCountyOR.gov

CANDIDATE CONTACT INFORMATION

Name: Isaac S.Hodges

<u>[REDACTED]</u>	<u>Brookings</u>	<u>OR</u>	<u>97415</u>
Street / P.O. Box	City	State	ZIP
<u>[REDACTED]</u>	<u>Brookings</u>	<u>OR</u>	<u>97415</u>
Street	City	State	ZIP
<u>[REDACTED]</u>	Email: <u>[REDACTED]</u>		

OCCUPATION BACKGROUND

Present Employment - *If unemployed, enter "Not Employed"*

Job Title: CNO/COO Employer: Curry Health Network

Previous Employment – *If no relevant experience, None or NA must be entered*

Job Title: Owner/Manager Employer: Rosewood Court Adult Care

Job Title: Logger Employer: TSI Contractors DBA Stonewood Inc.

Job Title: Receiving Staff Employer: SEARS

EDUCATIONAL BACKGROUND

School Name	Field of Study	Degree/Certification/License
Gonzaga University	Organizational Leadership	Masters Degree in Org Leadership
OHSU (Oregon Health Science Univ)	Nursing	BSN
SouthWestern OR Comm Col.	Nursing	ADN / AAOT

What experience, education, or training qualifies you for this appointment?

15 + years working in an organizational structure with 10+ years in organizational leadership. I am
trained and certified in the tenants of just culture. Experienced in board oversight, both reporting to a board as an
employee of a district hospital, and functioning as a city council member and the current Mayor of Brookings, OR.

Why do you want to be appointed, and what contributions do you hope to make?

My reason for seeking this position is because I have lived my entire life in Curry County, my family has lived here
for generations, and I want to see the community prosper for decades to come. I hope to unite the county
by establishing clear goals that the majority will work towards. To do this, we must engage in difficult conversations
, and in doing so, I promise to actively listen and clearly communicate next steps.

What community concerns would you like to see addressed if you are appointed?

Define a clear hierarchy of oversight for the entire county budget, which will be resolved via the court case.
Clearly label the expectations of each county position in a way the public understands and what they
are accountable for - including the Sheriff budget. Define a shared vision for the county in economics,
housing, and quality of life.

Please attach or provide a statement below to the current Board of Commissioners on why you will be the best candidate to fulfill the current vacancy:

The current group of commissioners set out to address the stark reality of Curry Counties true financial status, and what they
found was shocking. These same commissioners faced an unexpected cyber attack against the county that halted vital
operations. Additionally, the commissioners encountered barrier after barrier and accusation after
accusation as they simply try to reconcile the current status of areas they are called to oversee. This kind of grit
and stick-to-itiveness motivated me to submit this application. While I may not agree with every tactic and opinion,
I know county leaders are trying to bring a level of honesty and transparency that County employees and County
citizens desire and deserve. With my experience and education, I want to work alongside county leadership to
bring to light the true status of the county, in operations and fiscally, and then together we will all
address economic development, infrastructure, financial stability, and over-all quality of life - where our
focus should be. Lastly, our phenomenal County staff should not have to operate under constant job insecurity
We have personnel who remain dedicated to their job and creatively work out of the box to accomplish
duties that others up and walked away from. I witnessed staff show up to meetings and address difficult
issues by themselves simply because they are passionate and they care. So, if I have the honor of filling
this position, I will be dedicated to bringing stability back to these jobs as well.