



CURRY COUNTY BOARD OF COMMISSIONERS

BI-WEEKLY ADMINISTRATIVE WORKSHOP

Wednesday August 14, 2019 – 2:00 PM

Commissioners' Hearing Room, Courthouse Annex

94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.

AGENDA

Items may be taken out of sequence to accommodate staff availability.

Be advised no public comment is allowed at a workshop unless invited by the Chair.

1. **CALL TO ORDER**
2. **APPROVAL/AMENDMENT OF THE AGENDA**
3. **PROJECTS**
 - A. Facilities Maintenance Quarterly Report – Eric Hanson, Facilities Maintenance Director
 - B. Land Parcels Recommended for Protection – Josh Hopkins, Parks Director
 - C. Land Use Appeals Process – John Huttel, County Counsel
4. **OTHER** (ORS.192.640(1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")
5. **ADJOURN**