



CURRY COUNTY BOARD OF COMMISSIONERS BUSINESS MEETING

Wednesday June 21, 2023, at 9:00AM
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
www.co.curry.or.us

To encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube – Curry County Civic TV, and to email public comments during the meeting to BOC_Office@co.curry.or.us.

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.

AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted prior to the start of the meeting.*

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. AMENDMENT AND APPROVAL OF THE AGENDA

3. 4-H AND EXTENSION SERVICE DISTRICT BUDGET

- A. Adopting, Making Appropriations, and Imposing and Categorizing Taxes for Fiscal Year 2023-2024 Resolution – Sheryl McDonald, Administrative Office Manager/Local Liaison, Oregon State University, Curry County Extension

4. SERVICE AWARDS

- A. Years of Service Award to Deputy John Mackenzie – Sheriff Ward

5. PUBLIC COMMENTS (3 minutes per person)

6. CONSENT AGENDA

- A. Approve Minutes Business Meeting May 3, 2023
- B. Approve Minutes Emergency Meeting May 5, 2023
- C. Approve Minutes Business Meeting May 17, 2023
- D. Approve Minutes Emergency Meeting May 30, 2023
- E. Approve Minutes Business Meeting June 7, 2023
- F. CCPTSD (Curry County Public Transit Service District) and ODOT Agreement 35454 Operating 5310
- G. IGA (Intergovernmental Agreement) with Jackson County for Property Tax Collection Services
- H. IGA Services Contract #DOR-179-23 – Map Maintenance
- I. Hiring of Lobster Creek Park Host

Curry County Strategic Plan

1. Financial Stability
2. Economic Development
3. Quality of Life
4. Public Trust
5. Infrastructure

- J. Approving Brandy Allen to Work 50% with ADPEP (Alcohol and Prevention Education Program) as Tobacco Specialist Grant, 25% Parks, and 25% Maintenance
- K. Reclassification of Positions and Adoption of Revised Position Descriptions for the Assessor's Office
- L. New Hire of an Employee – C Higgins

7. DISCUSSION/ACTION ITEMS

- A. Approve Order Regarding Arizona Ranch RV Park Appeal – Becky Crockett, Planning Director
- B. PSU (Portland State University) Salary Study Services – Extension of Term of IGA and Amendment No. 1 to Task Order #2 – Julie Swift, Payroll and Personnel Coordinator

8. ELECTED OFFICIAL UPDATES

9. COMMISSIONER UPDATES

- A. Commissioner Alcorn
- B. Commissioner Herzog
- C. Commissioner Trost

10. EXECUTIVE SESSION

- A. 192.660(2)(c)

11. OTHER (*ORS 192.640(1) "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."*)

10. ADJOURN

Curry County Strategic Plan

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure