



# CURRY COUNTY BOARD OF COMMISSIONERS

## WORKSHOP

Wednesday March 13, 2019 – 2:00 PM  
Commissioners' Hearing Room, Courthouse Annex  
94235 Moore Street, Gold Beach, Oregon

[www.co.curry.or.us](http://www.co.curry.or.us)

***Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.***

### AGENDA

*Items may be taken out of sequence to accommodate staff availability.*

*Be advised no public comment is allowed at a workshop unless invited by the Chair.*

- 1. CALL TO ORDER**
- 2. APPROVAL/AMENDMENT OF THE AGENDA**
- 3. DEPARTMENT REPORTS**
- 4. PRESENTATIONS**
  - A. 2020 Census - John Cummings, Partnership Specialist Los Angeles Regional Census Center  
U.S. Census Bureau
  - B. Curry Health Care Provider Recruitment and Retention - Summer Matteson, Economic  
Development Coordinator
- 5. OTHER** (ORS.192.640( 1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")
- 6. ADJOURN**