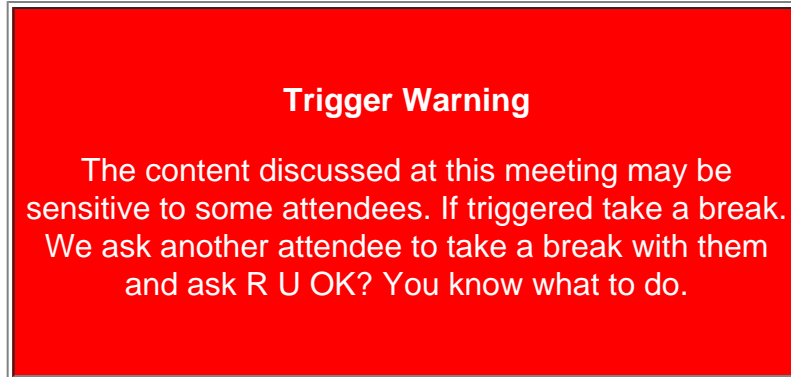




MONTHLY BUSINESS MEETING
Wednesday, February 5, 2020 - 5:00 PM
Blue Room, Courthouse Annex
94235 Moore St., Gold Beach, Oregon
Ph. 541-247-3296, Fax 541-247-2718

MEETING AGENDA



Mandate

Shall develop and recommend to the Board of Commissioners, plans to provide for and influence awareness and prevention of suicide attempts.

1. Call to Order/Pledge of Allegiance - Court Boice
2. Introductions - Court Boice
3. Decide method for meetings (Robert's Rules, other?)
4. Selection of Term Lengths - Court Boice
5. Election of Officers: Chair, Vice-Chair, Secretary
6. Public Comment ** Members of the public may address the Council regarding a matter on the agenda. You may be asked to hold your comments until the Council takes up the matter. Please limit comments to three minutes or less.*
7. Start the Conversation - Brief report on where the U.S., Oregon and Curry County stand
8. Potential Topics
 - Consensus decision making
 - Discussion processes
 - Decision on meeting dates/time/place
 - Need to develop by-laws?
 - Creating stakeholder task groups
 - Initial goals for your category
 - Task groups journal (Attachment 2)
 - Needs assessment: What should be investigated in your category?
 - Stakeholder reports
 - Let's talk - lived experience
 - Other
9. Next Step in your category. Needs/support request from other stakeholders to accomplish that step

10. Crit/self crit
11. Next Meeting Date Time Place 3/3 Blue Room or 3/4 Chetco Library,
12. Adjourn
13. Cleanup

All SAPC meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice

Projected future meeting dates:

2020: 3/3 Blue Room or 3/4 Chetco Library, 4/1 (best April Fools Day joke/trick), 5/6, 6/3, 7/1, 8/5, 9/2, 10/7, 11/4, 12/2.

2021: 1/6, 2/3, 3/3, 4/7, 5/.5, 6/2, 7/7, 8/4, 9/1