



CURRY COUNTY BOARD OF COMMISSIONERS

WEEKLY BUSINESS MEETING

Wednesday, March 18, 2020 – 9:00 AM
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.

AMENDED AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted prior to start of the meeting.*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

2. **LINE OF DUTY CASUALTY REPORT**

3. **AMENDMENT/APPROVAL OF THE AGENDA**

4. **PUBLIC COMMENTS** (3 minutes per person)

5. **DECLARATION**

Declaring an Emergency within Curry County and Requesting a Governor's Declaration of a State of Emergency

6. **PRESENTATIONS**

- A. Proclamation in Recognition of the League of Women Voters – Commissioner Gold and Mary Jane LaBelle, President League of Women Voters of Curry County

7. **QUARTERLY REPORTS**

- A. District Attorney – Josh Spansail
- B. Juvenile Department – Wendy Lang, Juvenile Director

8. **CONSENT AGENDA**

- A. Minutes Business Meeting November 20, 2019
- B. Minutes Business Meeting March 4, 2020
- C. Authorize Roadmaster to Purchase \$10,405.51 in New Radio Equipment and Materials through Day Wireless
- D. Amend Master Payroll 2019-20
- E. Renewal of Payroll Deduction Agreement for AirMedCare (Cal-Ore Life Flight) - Signature Authority to the Chair
- F. Order Authorizing Deed of Brookings Head Start to Oregon Coast Community Alliance
- G. Classification Change of an Employee (Assessor's Office)– K. Wegner
- H. Transfer of an Employee (Assessor's Office) – A. Pagano

I. Appoint a Budget Officer for the FY (Fiscal Year) 20-21 Curry Public Transit Budget

9. DISCUSSION/ACTION ITEMS

- A. BOPTA (Board of Property Tax Appeals) Session 2019-2020 – Ian Ashby, Deputy Clerk
- B. Curry County/Curry Public Transit Audit – Julie Schmelzer, DOC (Director of County Operations)
- C. Asphalt Oil Price Quote Award with Signature Authority to the Roadmaster – Richard Christensen, Roadmaster
- D. Emergency Employee Compensation Discussion - Julie Schmelzer, DOC

10. DIRECTOR’S REPORT

None

11. COMMISSIONER UPDATES

- A. Commissioner Gold
- B. Commissioner Paasch
- C. Commissioner Boice

12. EXECUTIVE SESSION

192.660(2)(f) To consider information or records that are exempt by law from public inspection.

13. HIRE ORDERS

A.

14. **OTHER** (ORS.192.640(1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.”)

15. ADJOURN