



Curry County Suicide Awareness and Prevention Council

94235 Moore Street/Suite #122

Gold Beach, OR 97444

541-247-3296, 541-247-2718 Fax

800-243-1996 www.co.curry.or.us

MEETING AGENDA

Wednesday, July 1, 2020 at 5:30 P.M.

Join by computer: <https://meet.google.com/jxp-ykmf-bih>

Join by phone: (US) +1 978-434-0256 PIN: 284 457 436#

Mandate

Shall develop and recommend to the Board of Commissioners, plans to provide for and influence awareness and prevention of suicide attempts

1. Pledge of Allegiance
2. Welcome
3. Introductions - Confirm those members present and that a quorum of nine (9) has been met.
4. Approval of Agenda
5. Approval of Minutes - 4/1, 5/6, 6/3
6. Public Comment * Members of the public may address the Council regarding a matter on the agenda. You may be asked to hold your comments until the Council takes up the matter. Please limit comments to three minutes or less.
7. Task Group Reports:
 - a. Hiring a facilitator on Goals Directoin plus grant opportunities to fund
 - b. Logo designs
 - c. Social Media
 - d. Funding sources (9.2)
8. Old Business
 - a. Let's Talk - Aug 1 - Overdose Awareness Month - Beth Barker-Hidalgo
 - 1) Overall PTSD article, Letter to the Editor, PSA, <https://bit.ly/2KU7Vgf>
 - 2) Speaker to give 3 minute lived experience with overall PDrug Overdose & Suicide or other lived mental health experience at BOCs 1st, 3rd or 4th Wednesday of each month - Next meeting July 29th, 9:00 am, Board of Commissioner's Chambers, Gold Beach
 - 3) Looking for two more people to take an aspect of suicide for September 2nd or 16th Commissioner's meetings.
 - b. Council Goal Priorities <https://bit.ly/2UWvI9o> Decide on the system to use and the person to take point and persons who are supporting the process to use to determine
 - 1) Long Term (2021+) Rank importance
 - 2) Short Term (2020)
 - 3) Low-Hanging Fruit <https://bit.ly/2XcW5Fo> What the Council can do NOW to address the suicidal reactions of at-risk Curry County citizens to the loss of jobs, closed schools, social distancing, the economy and potential infection from COVID-19 Will distribute Crisis Text Line 741741 wallet cards and a flyer on "How to have a conversation about Mental Health" to all parents picking up lunch bags at Gold Beach High School on June 5 and Brookings-Harbor High School on June 9 (Talked with and distributed to the parents of 410 Brookings area children)
 - c. Rank and Establish Each Stakeholder's Goal Priorities <https://bit.ly/39RqCLA> (As determined by the individual Stakeholder Task Groups) Report when ready.
 - a. Stakeholders to determine what goals they have in common with other stakeholders and those goals should be moved up on their individual lists.
 - 1) Long Term (2021+)
 - 2) Short Term (2020)
 - 3) Low-Hanging Fruit (now)
 - d. Outreach
 1. Determine the opportunity for grants to develop and distribute Council programs and materials.
 2. Develop behavioral health Community resiliency strategies
 3. Develop localized "toolkits" and referral tools?
 4. Sources of Strength or other beneficial youth trainings in suicide awareness and prevention. develop ways to fund student youth populations in Mental Health First Aid for Youth, Signs of Suicide, etc

5. Develop a survey to be given at appropriate labeling events the Council may participate in. (Azalea Festival, Curry County Fair, any other events in the county?)
6. Ask specific communities (Elders, gender spectrum positive, tribal, youth, veterans, etc.) to develop a list of at-risk situations for their community and what they think might work to reduce those risk factors.
- e. Discuss logo project
9. New Business
 - a. Next Steps: Where do we go from here?
 - b. Outreach (Approved Elements)
 1. Develop a structure, element development, distribution and funding needs analysis. Appoint a point person to accomplish approved items.
Kelly offered to put together a flyer and media distribution list. She asked that any other ideas for places to distribute be sent to her.
It was suggested that flyers be placed on public transportation. Needs clarification
 2. Ways to fund citizens to take on-line training in QPR (\$30) and possible Mental Aid First Aid, ASIST, Start, etc
 3. Ways to fund educators to take on-line training in QPR, Student Mental Health First Aid, ASIST, Kognito, Response Approved
 4. A way to distribute open letter to clinicians. <https://bit.ly/3dpWj1r>
 - c. Determine Low Hanging Fruit
10. Community Partner Updates
11. Crit/self crit
12. Next Meeting Date and Agenda Items
 - a. August 5, 2020, 5:30 Sharp. Location depends of Covid-19 restrictions.
13. Adjourn

If you are a Council member and cannot attend the meeting, please let Secretary Costa, Vice Chair Piper, or Chair Clay know at least 24 hours in advance.

All SAPC meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice
Statutory Authorization Ordinance 19-12

Note: All meeting dates remain the same but will be video conference until further notice. 4/1, 5/6, 6/3, 7/1, 8/5, 9/2, 10/7, 11/4, 12/2, 1/6/21
More information at www.SuicideAwarenessAndPreventionCouncil.org or <https://bit.ly/33AnGBw>