

Curry County Suicide Awareness and Prevention Council

March 3, 2022 5:30-7:30pm

Virtual Meeting

<https://us02web.zoom.us/j/82365642966?pwd=UmEzdnExbzVhSHJRd0hwQ3BrcUJJdz09>

5:30 **Call to Order & Pledge of Allegiance** Katrina Upton

5:35 **Welcome & Roll Call** Katrina Upton

5:40 **Amendment/Approval of Agenda** Katrina Upton

5:45 **Approval of Minutes of 2/2/22** Jenny Pugh

<https://docs.google.com/document/d/1r86joAvxzpTANopINeq-UAFDyq1hTF6W/edit?usp=sharing&oid=104193170703274401713&rtpof=true&sd=true>

5:50 **Public Comments** Katrina Upton

GUIDELINES: Members of the public may address the council regarding an agenda item. Please limit comments to 3 minutes or less. Share to your level of comfort. Reach out after if you need more support or resources.

6:00 **Discussion/Action Items**

- Logic Model Gordon Clay
- Let's Talk - Lived Experiences Gordon Clay

6:20 **Stakeholder/Sub Committee Reports**

- Substance Abuse/Recovery Mike Lancaster
- Veterans Services Connie Hunter
- Youth Ambassador Vacant
- Public Safety Vacant
- Media Vacant
- Mental/Medical Health Jenny Pugh
- Youth Educator Ashley Jones
- Tribal Community Katrina Upton
- Layperson Janece Payne

7:20 **Open Discussion** Katrina Upton

7:30 **Adjournment** Katrina Upton

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Next Meetings: April 7th, 2022, May 5th, 2022, June 2nd, 2022, July 7th, 2022, August 4th, 2022, September 1st, 2022, October 6th, 2022, November 3rd, 2022, December 1st, 2022.