

CURRY COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM ROUTING SLIP (ARS)

Revision 1-26-2021

SUBMITTING DEPARTMENT: RETURN TO [BOC OFFICE@CO.CURRY.OR.US](mailto:BOC_OFFICE@CO.CURRY.OR.US)

PROPOSED AGENDA ITEM TITLE: Discussion for Annual Priorities Workshop

AGENDA DATE: 4/26/2023 DEPARTMENT: BOC TIME NEEDED: 35 minutes

**COMPLIANCE WITH CURRY COUNTY STRATEGIC PLAN**

(Check all that apply)

1. Financial Stability  2. Economic Development  3. Quality of Life   
4. Public Trust  5. Infrastructure

**RECOMMENDED AGENDA CATEGORY** WORKSHOP

If this is a Presentation, who is doing the Presentation?

CONTACT PERSON: Commissioner Trost TODAY'S DATE: 4/19/2023

**BRIEF BACKGROUND:**

Follow up discussion about Board of Commissioners' annual priorities for FY 23-24 in accordance with the Curry County Strategic Plan.

**FILES ATTACHED:**

- (1)  
(2)  
(3)  
(4)  
(5)

**INSTRUCTIONS ONCE SIGNED:**

- No Additional Activity Required OR  
 File with County Clerk Name:  
 Send Printed Copy to: Address:  
 Email a Digital Copy to: City/State/Zip:  
 Other Phone:

**Note: Most signed documents are filed/recorded with the Clerk per standard process.**