CURRY COUNTY BOARD OF COMMISSIONERS AGENDA ITEM ROUTING SLIP (ARS)

Revision 1-26-2021

SUBMITTING DEPARTMENT: RETURN TO BOC OFFICE@CO.CURRY.OR.US

Improvements, Destination Development, Tourism, and Industry/Commerce.	
AGENDA DATE: July 7, 2022 DEPA 45 min.	ARTMENT: Economic Development TIME NEEDED:
COMPLIANCE WITH CURRY COUNT (Check all that apply) 1. Financial Stability ⊠ 2. Econor 4. Public Trust ⊠ 5. Infrastructur	nic Development ⊠ 3. Quality of Life ⊠
RECOMMENDED AGENDA CATEGORY DISCUSSION If this is a Presentation, who is doing the Presentation?	
CONTACT PERSON: Summer Matteson TODAY'S DATE: July 5, 2022	
BRIEF BACKGROUND: Discussion around Transient Lodging Tax and how the allocations are currently being invested, in addition to capital improvements at the Event Center on the Beach and how best to secure programming and infrastructure for future development and sustainability.	
FILES ATTACHED: (1) (2)	
INSTRUCTIONS ONCE SIGNED:	
☐ No Additional Activity Required	OR
☐ File with County Clerk	Name:
☐Send Printed Copy to:	Address:
☐Email a Digital Copy to:	City/State/Zip:
☐Other Phone:	
Note: Most signed documents are filed/recorded with the Clerk per standard process.	