



**CURRY COUNTY**  
**BOARD OF COMMISSIONERS**  
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**AGENDA**  
**SPECIAL MEETING**  
**June 28, 2023**  
**9:00 a.m.**

*Items may be taken out of sequence to accommodate staff availability and the public.*

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**1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**2. AMENDMENT AND APPROVAL OF THE AGENDA**

**3. PUBLIC COMMENTS**

To make a public comment, please submit a Speaker's Slip to the Chair prior to the start of the meeting, or email public comments during the meeting to [BOC\\_Office@co.curry.or.us](mailto:BOC_Office@co.curry.or.us). Public comments are limited to three (3) minutes per speaker.

**4. CONSENT AGENDA**

- A. Approve Credit Card for Aquatic Safety Program
- B. Approve Resolution – Transferring Funds – CCSO Vehicle Replacement
- C. Approve Yearly Insurance Renewals – CIS & SAIF

**5. DISCUSSION/ACTION ITEMS**

- A. Approve Resolutions for Curry County Public Transit Service District Budget for FY 2023-2024 – Frank Jerome, Finance Director
  - i. Adopting the 2023-2024 Fiscal Year Budget Resolution
  - ii. Adopting the Appropriating the 2023-2024 Fiscal Year Budget Resolution
  - iii. Operating Budget
- B. Approve Resolutions for FY 2023-2024 – Frank Jerome, Finance Director
  - i. Form OR-LB – 1
  - ii. Adopting the 2023-2024 Fiscal Year Budget Resolution
  - iii. Adopting the Appropriating the 2023-2024 Fiscal Year Budget Resolution
  - iv. Adopting 2023-2024 Fiscal Year Property Taxes Resolution
- C. Approve Adoption of Ordinance Regarding Article Six Division Eleven
  - i. Ordinance – Camping Regulations
  - ii. Article Six Division Eleven
  - iii. House Bill 3115
  - iv. ORS 195.500

**6. ELECTED OFFICIAL UPDATES**

**7. COMMISSIONER UPDATES**

- A. Commissioner Alcorn
- B. Commissioner Herzog
- C. Commissioner Trost

**8. EXECUTIVE SESSION**

- A. 192.660(2)(a)

**9. OTHER**

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

**10. ADJOURN**

*Meetings are broadcast on Time Warner Channel 182 and YouTube – Curry County Civic TV.  
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Auxiliary aids will be provided upon request with 48-hour advance notification.*