



## CURRY COUNTY BOARD OF COMMISSIONERS

Port Orford, Library  
1421 Oregon Street, Port Orford, Oregon  
www.co.curry.or.us

### BUSINESS MEETING MINUTES

September 20, 2023

Please note: For detailed information on any agenda item refer to Audio/Video.

#### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 6:00 p.m.; present were Chair John Herzog, Vice Chair Brad Alcorn, and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, Counsel Assistant Rabiah Lee, and Administrative Assistant Natasha Tippetts

The Pledge was recited by all.

#### 2. AMENDMENT AND APPROVAL OF THE AGENDA

Trost motioned to approve the agenda as amended. Alcorn seconded. Motion carried unanimously.

#### 3. PUBLIC COMMENTS

- Bryan Thompson – Provided information on local park project
- Richard Miller – Provided opinion on Airport Road clear cut
- Joy May – Expressed gratitude for change in time and locations of meetings
- Ashley Moore – Provided opinion on Airport Road clear cut
- Linda Tarr – Provided opinion on Airport Road clear cut
- Jim Haley – Provided opinion on Anvil Fire and further procedures

#### 4. CONSENT AGENDA

- A. Approve Minutes for Business Meeting on September 6, 2023
- B. Approve Minutes for Emergency Meeting on September 15, 2023
- C. Approve Purchase of Solartech Message Boards
- D. Amend Agenda Procedures
- E. Transfer Employee – L. Akbar
- F. Transfer Vehicle – Sheriff to Emergency Management

Trost motioned to approve the consent calendar as amended. Alcorn seconded. Motion carried unanimously.

CJ2023-335  
Curry County Clerk, Shelley Denney  
Filed Date 10 / 16 / 23  
Time 10:41 AM - 3 pages  
Deputy S. Lindsey Harris

## **5. DISCUSSION/ACTION ITEMS**

### **A. Discussion on Airport Road Property – Timber Project**

Commissioners and Counsel discussed. Input from several members of the crowd was received.

### **B. Discussion on Port Orford Transfer Station**

Commissioners discussed and instructed Counsel to begin a dialogue with CTR in regards to the Transfer Station structure.

### **C. Discussion on BOEM Wind Energy Public Comment**

Commissioners instructed Counsel to draft letter that signifies their disapproval of the project progressing.

### **D. Update on Anvil Fire**

Commissioner Alcorn provided brief update on the current status of the Anvil Fire.

Commissioner Alcorn requested other Commissioners to sign a letter that was drafted to the Commissioners of Jackson County recognizing Bob Noyes for his assistance in GIS mapping with the Anvil Fire.

## **6. ELECTED OFFICIAL UPDATES**

None

## **7. COMMISSIONER UPDATES**

### **A. Commissioner Alcorn:**

Provided information on the current job opening as a Community Resource Officer.

### **B. Commissioner Herzog:**

Expressed gratitude on the attendance from the community members.

### **C. Provided information from a District 4 AOC meeting in regards to a risk wildland map.**

## **8. OTHER** *(ORS 192.640(1) "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")*

## **10. ADJOURN**

Chair Herzog adjourned the meeting at 8:45 p.m.