



CURRY COUNTY BOARD OF COMMISSIONERS

BI-WEEKLY ADMINISTRATIVE WORKSHOP

Wednesday April 17, 2019 – 2:00 PM

Commissioners' Hearing Room, Courthouse Annex

94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.

AGENDA

Items may be taken out of sequence to accommodate staff availability.

Be advised no public comment is allowed at a workshop unless invited by the Chair.

1. **CALL TO ORDER**
2. **APPROVAL/AMENDMENT OF THE AGENDA**
3. **PUBLIC COMMENTS** (Only allowed at beginning of meeting. Limited to 3 minutes per person)
4. **PROJECTS**
 - A. Parks and USFS (United States Forest Service) Campground Partnership – Josh Hopkins, Parks Director
 - B. Social Security Bar Update – Josh Hopkins, Parks Director
 - C. State Parks Proposal of March 25, 2019 for Floras Lake Land Swap
5. **DEPARTMENT REPORTS**
 - A. Parks Department Quarterly Review
 - B. Maintenance Department Quarterly Review
6. **OTHER** (ORS.192.640(1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")
7. **ADJOURN**