

CURRY COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM ROUTING SLIP (ARS)

Revision 1-26-2021

SUBMITTING DEPARTMENT: RETURN TO [BOC OFFICE@CO.CURRY.OR.US](mailto:BOC_OFFICE@CO.CURRY.OR.US)

PROPOSED AGENDA ITEM TITLE: Discussion for Annual Priorities Workshop

AGENDA DATE: 3/22/2023 DEPARTMENT: BOC TIME NEEDED: 25 minutes

COMPLIANCE WITH CURRY COUNTY STRATEGIC PLAN

(Check all that apply)

1. Financial Stability 2. Economic Development 3. Quality of Life
4. Public Trust 5. Infrastructure

RECOMMENDED AGENDA CATEGORY WORKSHOP

If this is a Presentation, who is doing the Presentation?

CONTACT PERSON: Commissioner Trost TODAY'S DATE: 3/16/2023

BRIEF BACKGROUND:

Discuss Board of Commissioners' annual priorities for FY 23-24 in accordance with the Curry County Strategic Plan.

FILES ATTACHED:

- (1)
(2)
(3)
(4)
(5)

INSTRUCTIONS ONCE SIGNED:

- No Additional Activity Required OR
 File with County Clerk Name:
 Send Printed Copy to: Address:
 Email a Digital Copy to: City/State/Zip:
 Other Phone:

Note: Most signed documents are filed/recorded with the Clerk per standard process.