



# CURRY COUNTY BOARD OF COMMISSIONERS

## BUSINESS MEETING

Wednesday, May 17, 2023 – 9:00AM

Commissioners' Hearing Room, Courthouse Annex

94235 Moore Street, Gold Beach, Oregon

[www.co.curry.or.us](http://www.co.curry.or.us)

**To encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube - Curry County Civic and e-mail public comments during the meeting to [BOC\\_Office@co.curry.or.us](mailto:BOC_Office@co.curry.or.us).**

**Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.**

### AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **AMENDMENT/APPROVAL OF THE AGENDA**
3. **PUBLIC COMMENTS** (3 minutes per person)
4. **PRESENTATION(S)**
5. **CONSENT AGENDA**
  - A. New Hire of an Employee – N. Tippetts, Administrative Assistant
  - B. Transfer of an Employee – J. Green
  - C. New Hire of an Employee – S. Fein, County Surveyor
  - D. Approve a Computer for the Assessor's Office with TSG and Excel
6. **DISCUSSION/ACTION ITEMS**
7. **PUBLIC HEARING AT 9:30AM**
  - A. Planning Commission to be the CCI (Citizen Committee for Involvement) – Becky Crockett, Planning Director
8. **PUBLIC HEARING AT 10:00AM**
  - A. Appeal A-2301 – Public Hearing 10:00AM Giska Appeal of Planning Commission Decision AD-2228 Arizona Ranch RV Park – Becky Crockett, Planning Director
9. **ELECTED OFFICIALS UPDATES**

#### Curry County Strategic Plan

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure

**10. COMMISSIONER UPDATES**

- A. Commissioner Alcorn
- B. Commissioner Herzog
- C. Commissioner Trost

**11. EXECUTIVE SESSION**

- A. 192.660(2)(a) To Consider the Employment of a Public Officer, Employee, Staff Member or Individual Agent.

**12. ADJOURN**