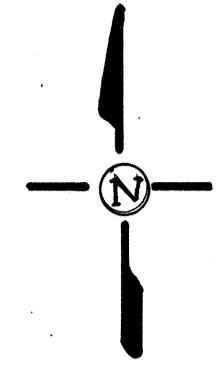


# HOMESTEAD PARK

## A REPLAT OF A PORTION OF LOT 11, BLOCK 5, SOUTHVIEW ADDITION TO HESSTON, KANSAS

See Replat of Homestead Park Add.  
Filed: 4-20-1994  
Misc. Book: 341 page: 767

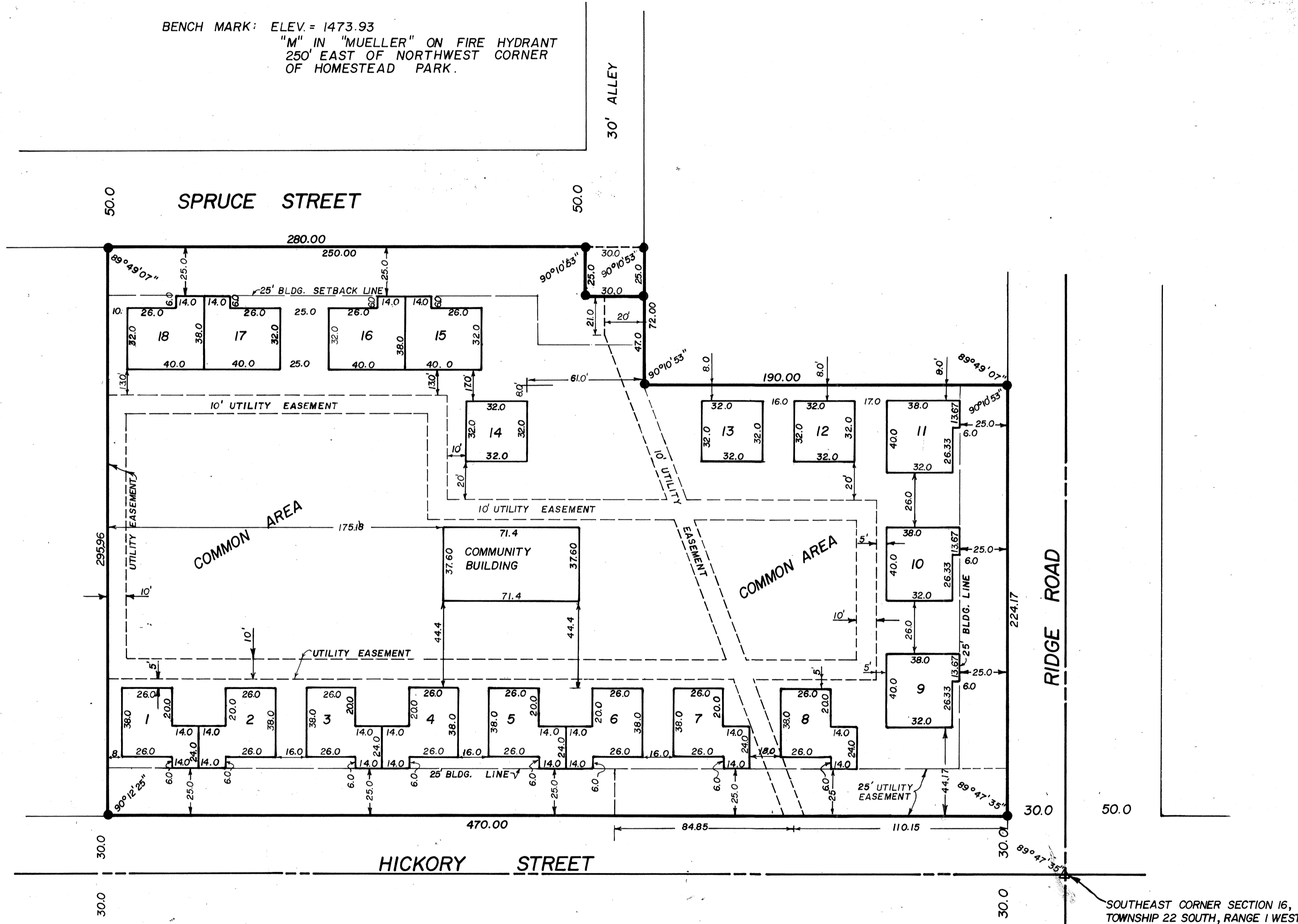


SCALE 1" = 40'

**LEGEND**

- 5/8" x 24" IRON REBAR SET

BENCH MARK: ELEV = 1473.93  
"M" IN "MUELLER" ON FIRE HYDRANT  
250' EAST OF NORTHWEST CORNER  
OF HOMESTEAD PARK.



**DESCRIPTION:**

LOT 11, BLOCK 5, SOUTHVIEW ADDITION TO THE CITY OF HESSTON, HARVEY COUNTY, KANSAS EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF LOT 11, BLOCK 5 IN SOUTHVIEW ADDITION TO THE CITY OF HESSTON, KANSAS; THENCE SOUTH 72.00 FEET ALONG THE EAST LINE OF SAID LOT 11; THENCE WEST 190.00 FEET PARALLEL TO THE NORTH LINE OF SAID LOT 11; THENCE NORTH 72.00 FEET PARALLEL TO THE EAST LINE OF SAID LOT 11 TO THE SOUTHWEST CORNER OF LOT 15, BLOCK 4 IN SAID SOUTHVIEW ADDITION; THENCE EAST 190.00 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S CERTIFICATE:**

I, DANIEL E. GARBER, A REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED ABOVE AND THAT I HAVE ESTABLISHED PERMANENT MARKERS AT ALL BLOCK CORNERS AND LOT CORNERS AS SHOWN HEREON, AS SURVEYED UNDER MY SUPERVISION, THIS 5<sup>TH</sup> DAY OF SEPTEMBER, 1985.

*Daniel E. Garber*  
DANIEL E. GARBER RLS  
*Geo. Holcomb*



**EASEMENTS:**

EASEMENTS SHOWN BY DASHED LINES ON THE ACCOMPANYING PLAT ARE HEREBY DEDICATED FOR PUBLIC USE AND MAY BE EMPLOYED AS A COVENANT RUNNING WITH THE LAND FOR THE PURPOSE OF INSTALLING, REPAIRING, RE-INSTALLING, REPLACING, AND MAINTAINING SEWERS, WATER LINES, GAS LINES, ELECTRIC LINES AND POLES, TELEPHONE LINES AND POLES AND OTHER FORMS AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER GENERALLY UTILIZED BY THE PUBLIC.

**STREETS:**

STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO THE PUBLIC USE ARE HEREBY SO DEDICATED.

**BUILDING LINES:**

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

**DEDICATION:**

THE UNDERSIGNED, MAYNARD JANZEN AND GINNY JANZEN, HIS WIFE, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. SAID SUBDIVISION SHALL BE KNOWN AS "HOMESTEAD PARK", A REPLAT OF A PORTION OF LOT 11, BLOCK 5, SOUTHVIEW ADDITION TO THE CITY OF HESSTON, KANSAS.

IN TESTIMONY WHEREOF, WE HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS 23<sup>RD</sup> DAY OF SEPTEMBER, 1985.

*Maynard Janzen*      *Ginny Janzen*  
MAYNARD JANZEN      GINNY JANZEN

STATE OF KANSAS      SS  
COUNTY OF HARVEY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23<sup>RD</sup> DAY OF SEPTEMBER, 1985 BY MAYNARD JANZEN AND GINNY JANZEN.



*Pally A. Pains*  
NOTARY PUBLIC

THIS PLAT OF "HOMESTEAD PARK" HAS BEEN SUBMITTED TO AND APPROVED BY THE HESSTON PLANNING COMMISSION, HESSTON, KANSAS AND IS HEREBY TRANSMITTED TO THE CITY COUNCIL OF THE CITY OF HESSTON, KANSAS, WITH THE RECOMMENDATION THAT SUCH PLAT BE APPROVED AS PROPOSED.

DATED THIS 23<sup>RD</sup> DAY OF SEPTEMBER, 1985.

*Paul Shewalter*      *Bob Henneman*  
CHAIRMAN      SECRETARY

THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY ACCEPTED AND THIS PLAT IS HEREBY APPROVED BY THE CITY COUNCIL OF THE CITY OF HESSTON, KANSAS THIS 23<sup>RD</sup> DAY OF SEPTEMBER, 1985.

*John D. Walker*      *Jean Krehbiel*  
MAYOR      CITY CLERK



STATE OF KANSAS      SS      2955  
COUNTY OF HARVEY

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THE 26 DAY OF SEPT, 1985 AT 3:30 AND IS DULY RECORDED.      Book 306 PAGE 764

*Janet Hay*      *Deanne B. Peter*  
REGISTER OF DEEDS      DEPUTY

ENTERED ON TRANSFER RECORD THIS 26 DAY OF SEPT, 1985.

*Margaret Wright*  
COUNTY CLERK



Prepared for:  
MAYNARD JANZEN

**Garber**  
Surveying Service, P.A.

217 East 1st, Suite 16 Hutchinson, KS 67501 316-665-7032  
Drawn: R.E.G.      Chkd:      Proj. No. 685-124  
Scale: 1" = 40'      Date: 8-18-85

Book 2 pg 286