



**CITY OF HESSTON AGENDA**  
Monday, November 14, 2016 6:00 PM  
City Council Meeting Room  
115 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes 10.10.16 & 10.25.16
- B. Appropriations.
- C. Financial Statements.
- D. Board Minutes.
- E. Building Permits.

**4. Constituency Comments**

**5. Proclamations and Awards**

**6. Public Hearing**

## **7. Ordinances & Resolutions**

- A. Charter Ordinance No. 040-2016-040 Elections & Officers.
- B. Ordinance No. 130-2016-128 Residential Building Code, 2012 Edition.
- C. Ordinance No. 130-2016-129 Mechanical Code, 2012 Edition.
- D. Ordinance No. 130-2016-130 Plumbing Code, 2012 Edition.
- E. Accept Bid - Golf Course Grounds Equipment Lease Purchase.
- F. Ordinance No. 010-2016-211 Golf Course Lease Purchase Agreement.

## **8. Old Business**

## **9. New Business**

- A. Golf Pro Lessons Agreement.
- B. Golf Course Fee Schedule.
- C. Golf Equipment Disposition.
- D. Cereal Malt Beverage License Applications.
- E. Probation Services Contract.
- F. Retire K-9 Unit - "Remo" and Disposition.
- G. Set 2017 Fireworks Discharge Dates and Times and Permit Fee.
- H. Mobile Home Park - Request.

## **10. Other Business**

- A. Upcoming Board and Committee Appointments.
- B. No Parking Zone E. Amos St.

## **11. Executive Session**

## **12. Adjourn Meeting**