



**CITY OF HESSTON AGENDA**  
Monday, January 09, 2017 6:00 PM  
City Council Meeting Room  
115 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. COUNCIL MINUTES 12.12.16
- B. APPROPRIATIONS
- C. FINANCIAL STATEMENTS
- D. BOARD MINUTES
- E. BUILDING PERMITS

**4. Constituency Comments**

- A. CONSTITUENCY COMMENTS

**5. Proclamations and Awards**

**6. Public Hearing**

**7. Ordinances & Resolutions**

- A. ORDINANCE NO. 130-2017-131: ZONING CHANGE
- B. ORDINANCE NO. 010-2017-213: NOMINATIONS CITY OFFICE
- C. ORDINANCE NO. 010-2017-212: LAND BANK
- D. RESOLUTION NO. 1140: G.A.A.P WAIVER

**8. Old Business**

**9. New Business**

- A. 2016 AUDIT ENGAGEMENT LETTER
- B. NON-COLLECTIBLE EMS ACCOUNTS RECEIVABLE
- C. NON-COLLECTIBLE UTILITY ACCOUNTS RECEIVABLE
- D. NON-COLLECTIBLE COURT ACCOUNTS RECEIVABLE
- E. KRWA VOTING DELEGATES
- F. SCHEDULE JOINT ANNUAL MEETING

**10. Other Business**

**11. Executive Session**

- A. EXECUTIVE SESSION - PERSONNEL

**12. Adjourn Meeting**